

**TOWN OF BOLTON
BOARD OF SELECTMEN
REGULAR MEETING WITH A/P
MONDAY, NOVEMBER 2, 2026 – 5:00 P.M.
NOTCH ROAD MUNICIPAL CENTER (ROOM A)**

**Call in # 1-646-931-3860
Meeting ID: 842 1087 5924
Passcode: 679877**

Link: <https://us02web.zoom.us/join/edl?muid=ec2d3ab7-4caf-4ca0-a5bc-27391e565be6>

1. Call to Order.
2. Pledge of Allegiance
3. Public Comment.
4. Consider and Act on Awarding Bid for Design Professionals for BCS School Roof.
5. Consider and Act on School Activity Fund.
6. Consider and Act on the Bids for Town Administrator Search.
7. Consider and Act on A/P
8. Consider and Act on Budget Transfers.
9. Executive Session: Responding to Constituent Feedback and Questions.
10. Adjourn.

Upcoming Meetings:

Wednesday, November 4, 2026 – BOS Special Meeting – NRMC Rm A – 4:00 p.m.

Wednesday, November 4, 2026 – Coffee & Conversation – Town Hall 5:30 p.m.

Thursday, November 5, 2026 – Coffee & Conversation – Senior Center 11:00 a.m.

Tuesday, November 17, 2026 – BOS with A/P Meeting – Town Hall 6:00 p.m.

Tuesday, November 17, 2026 – BOS with Land Use Meeting – Immediately Following BOS with A/P Meeting.

BID OPENING FOR: BCS ROOF

DATE: _____

BID CLOSING TIME: 10/23/20 - 10:00am BID OPENING TIME: 10/27/2020 - 8:30 pm
BOE.

SILVER PATTURELLI + ASSOC 3190 WHITNEY AVE HAMMIDEN, CT 06518 311 STATE ST. NEW LONDON, CT 06390 203-230 9007	\$61,500.00.	
DAVID STEIN - VICE PRES. LOTHROP ASSOC. ARCHITECTS OPC P.C. 100 PEARL ST 14TH FLOOR HARTFORD, CT. 06103 ARTHUR SECKLER, III 860-249-7251 aseckler@lothropassociates.com	\$222,200.00	
H2M ARCHITECTS & ENGINEERS, INC. 3600 BLOOMFIELD AVE, SUITE 400 WINDSOR, CT 06095 860-607-9011 ROBERT BEE VP	\$652,813.00.	

BID OPENING FOR: BCS Roof

DATE: _____

BID CLOSING TIME: 10/23/20 - 10am BID OPENING TIME: 10/27/2020 - 8:30pm

BOE

Russell And Dewson, Inc. 60 Darlin St. STE 201 East Hartford, CT 06108-3201 860-289-1100	Bid not OPENED.	
Col. Sanjeev Gupta - VP Operations.		
Friar Architecture Inc. 21 Talcott Notch Rd. Farmington, CT 06030. mas@friar.com Michael Sorano - Pres.	Bid not OPENED.	

5.

**TOWN OF BOLTON
BOARD OF SELECTMEN MEETING with A/P
Tuesday, October 20, 2026, at 6:00 p.m.
Town Hall & Zoom Meeting
MEETING MINUTES**

	ROSTER	IN-PERSON	ZOOM	ABSENT
FIRST SELECTMAN:	Rodney Fournier	X		
SELECTMEN:	Bryce Aaronson	X		
	Mather Clarke	X		
	David Cowles		X	
	Robert DePietro		X	
	Gwen Marrion	X		
	Tim Sadler	X		

STAFF:	Stephanie Smigala, Interim Finance Director
	Andrea Vassallo, Recording Secretary

1.0 Call to Order:

First Selectman Rodney Fournier called the meeting to order at 6:00 p.m.

2.0 Public Comment:

Jim Loersch – Brookfield Road, Bolton

- Asked the Town to make more information available about major projects, including the school roof, Town Green, soccer field, and sewer project. He requested details on each project's scope, status, schedule, and how those decisions are made.

3.0 Old Business:

a. BOE to Discuss Student Activity Fund

Additional parties present for discussion:

- David Caruso, Superintendent, Bolton Public Schools
- Board of Education members

Board members discussed annual approval to carry forward Student Activity Fund balances. The funds are considered Town funds rather than fiduciary funds, so the rollover requires approval; the requirement was described as arising from an audit finding.

The accounts support activities such as athletics, pay-to-play fees, game-agent donations, school events, bake sales, and class trips. Advisors manage deposits and spending requests, with bookkeepers and principals involved in processing and approval.

Officials said previously identified negative balances—including exam fees that had not been collected—had been addressed or would be cleared. Members asked for more information about negative balances, account oversight, and the process for transfers when an account is negative. A more detailed written policy may be needed.

Selectwoman G. Marrion **MOVED to TABLE** any potential action to the next BOS meeting, Monday, November 2, 2026. Selectman T. Sadler **SECONDED; MOTION CARRIED; 7:0:0**

Yea	Fournier, Aaronson, Clarke, Cowles, DePietro, Marrion, Sadler
Nay	0
Abstain	0

4.0 Consider and Act on A/P:

Selectman M. Clarke **MOVED to APPROVE** the accounts payable FY26-27 in the amount of \$153,421.64. Selectman T. Sadler **SECONDED;**
Discussions:

B. Aaronson – Page 6, Frontier late fee (\$41.15)

- Questioned why late fees were still accrued. Interim Finance Director, S. Smigala stated the town is still receiving paper bills and arrives with delays, contributing to late processing. Staff said they would contact the account representative about receiving bills electronically.

B. Aaronson – Page 8, Halloran & Sage legal fees: Hanover Farms Mansion Parties Cease & Desist

- Reimbursement may be possible if the Town ultimately prevails; they were still waiting for a court date on the injunction. The BOS also requested a tally of the legal costs in case reimbursement does not occur.

B. Aaronson – Page 12 – Minute Man Printing Press (\$123 = 250 business cards)

- Highway Dept Manager – didn't use preferred printing vendor for business cards. Issue being addressed.

B. Aaronson – Page 14 – Patrice Carlson, Town Planner Contract

- An update was unavailable because the relevant person was on vacation; it was expected at the next meeting.

B. Aaronson – Page 16 – “Prevention Starts With You” Opioid Public Outreach Campaign

- **Medication-disposal project:** The payment was for the “Prevention Starts With You” project, funded through the Town’s opioid settlement allocation (not taxpayer funded). The project would mail medication-dissolving pouches to households; members noted the pouches can also be used for pet medication.

G. Marrion – Page 15 – Conservation Activity Fund \$100 donation to Eagle Scout

- The BOS asked about a \$100 donation toward an Eagle Scout project at Freya Park. The donation was made by the Conservation Committee; members discussed whether the fund consists of non-taxpayer donations. S. Smigala, Interim Finance Director, stated she understands the Conservation Activity Funds are raised independently and not taxpayer funds.

M. Clarke & G. Marrion – Page 14 Laser Level, Highway Department, \$14,000.

- Members asked what the approximately \$14,000 purchase covered and how necessary the equipment was. It was described as a laser-related system for town equipment, potentially involving hydraulic controls. Staff offered to locate the capital project worksheet; the recording clerk recalled that the purchase had already been separately approved by the BOS at a previous meeting.

MOTION CARRIED; 7:0:0

Yea	Fournier, Aaronson, Clarke, Cowles, DePietro, Marrion, Sadler
Nay	0
Abstain	0

4.0 Consider and Act on Budget Transfers:

Selectman B. Aaronson **MOVED to TRANSFER** \$27,000.00 from the Regular Payroll Budget to Other Payroll (within budget) to satisfy payroll for the temporary ABO (Paul Collin). The temporary employee position is paid from the "Other Payroll" budget line which currently does not contain enough funds to cover payroll. This transfer is expected to cover the payroll through February 7, 2027. Selectman M. Clarke **SECONDED**;

MOTION CARRIED; 7:0:0

Yea	Fournier, Aaronson, Clarke, Cowles, DePietro, Marrion, Sadler
Nay	0
Abstain	0

Selectman B. Aaronson **MOVED to TABLE** the transfer of \$10,711.25 until more detail is provided by the requesting department. G. Marrion **SECONDED**;

Discussion:

Involving assessor-related accounts and a QDS computer-system bill—was unclear, including which budget/accounts were involved and whether the correct board was listed.

MOTION CARRIED; 7:0:0

Yea	Fournier, Aaronson, Clarke, Cowles, DePietro, Marrior, Sadler
Nay	0
Abstain	0

No action required by the BOS as transfers were observed as being under the \$2000.00 threshold for approval. Budget transfers for this meeting are an informational notice to the BOS in the amounts of:

- \$650.00

6.0 Adjourn:

M. Clarke **MOVED to ADJOURN** the meeting at 6:29 PM. Selectman T. Sadler **SECONDED**.

MOTION CARRIED 7:0:0.

Respectfully submitted by Andrea Vassallo, Recording Clerk

Andrea Vassallo

Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.

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Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

ADKINS PRINTING AND STATIONERS
Check Group:

Vendor #
B29986

Account	Invoice Date	QTY	PO No.	Amount
1005.041.4197.000000.56120.00000 Office Oper. Supplies - Elect.	15968 10/8/2026	3000	270669	\$1,110.00
1005.041.4197.000000.56120.00000 Office Oper. Supplies - Elect.	15968 10/8/2026	260	270669	\$117.00
1005.041.4197.000000.56120.00000 Office Oper. Supplies - Elect.	15968 10/8/2026	460	270669	\$188.60
1005.041.4197.000000.56120.00000 Office Oper. Supplies - Elect.	15968 10/8/2026	260	270669	\$117.00
1005.041.4197.000000.56120.00000 Office Oper. Supplies - Elect.	15968 10/8/2026	20	270669	\$40.00

Check #: 0

PO/Invoice Total: \$1,572.60
Vendor Total: \$1,572.60

AMANDA HARRIS

Check Group:

HP SECURITY DEPOSIT REFUND - EVENT DATE
10/24/26

1 0
HP DEPOSIT
10/24/26
10/26/2026

2990.000.0000.000000.25003.00000
Other Liability - Herrick Park Security Deposit

Check #: 0

PO/Invoice Total: \$400.00
Vendor Total: \$400.00

APEX REFRIGERATION COOLING

Check Group:

REPLACE EXPANSION TANK AT SENIOR CENTER
BOILER

1 270655
5682288
10/16/2026

1005.043.4399.000000.54300.00000
Repair & Maint. Services - Town Build. Oper.

Check #: 0

PO/Invoice Total: \$1,375.00
Vendor Total: \$1,375.00

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Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

ATC GROUP SERVICES, LLC

Check Group:

BCS ROOF ASBESTOS INSPECTION AS PER QUOTE

QTY	PO No.	Invoice Date	Account	Amount
1	270482	2739648 10/26/2026	2960.049.4901.000000.25732.000000 Other Liabilities - BCS Roof Repl. & Masonry	\$4,250.00

Check #: 0

PO/Invoice Total: \$4,250.00
Vendor Total: \$4,250.00

BDS

Check Group:

SENIOR CTR COPIER MAINTENANCE 10/22/26-1/21/27
& CONTRACT OVERAGE 7/22-10/21/26

QTY	PO No.	Invoice Date	Account	Amount
1	270195	464245 10/22/2026	1005.043.4399.000000.54300.000000 Repair & Maint. Services - Town Build. Oper.	\$497.61

Check #: 0

PO/Invoice Total: \$497.61
Vendor Total: \$497.61

BIG Y FOOD, INC.

T40356

Check Group:

SENIOR CENTER KITCHEN SUPPLIES

QTY	PO No.	Invoice Date	Account	Amount
1	0	045-00030474361 1-IN 10/21/2026	1005.044.4427.000000.56010.000000 Supplies - Sen. Serv.	\$103.44

Check #: 0

PO/Invoice Total: \$103.44
Vendor Total: \$103.44

BOLTON LAKE HOUSE APT LLC

Check Group:

FINANCIAL ASSISTANCE: 890 BOSTON TPKE APT B-10
RENTAL ASSISTANCE

QTY	PO No.	Invoice Date	Account	Amount
1	270713	890 BOSTON TPKE B-10 10/29/2026	2860.000.0000.000000.25200.000000 Other Liability - Resident Assist. Fund	\$850.00

Check #: 0

PO/Invoice Total: \$850.00
Vendor Total: \$850.00

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

BOOT BARN INC

Check Group:

BOOTS AS PER CONTRACT - A BAHRE

1005.043.4399.000000.56930.00000
Uniforms - Town Building Oper.

INV00669672
10/20/2026

1 270039

QTY

Vendor #

PO No.

Invoice
Invoice Date

Account

Amount

11/05/2026

Check #: 0

PO/Invoice Total: \$233.17

Vendor Total: \$233.17

BRODART CO.

Check Group:

12 BOOKS

1005.045.4501.000000.56400.00000
Library Materials - Libr.

B7338002
10/15/2026

1 270495

QTY

Vendor #

PO No.

Invoice
Invoice Date

Account

Amount

Check #: 0

PO/Invoice Total: \$231.71

Vendor Total: \$231.71

CACIWC

Check Group:

11/14/26 CONFERENCE REGISTRATION: A BICKNELL

1005.045.4599.000000.53200.00000
Prof. Educational Training - Cons. Comm.

11/14/26
CONFERENCE
10/17/2026

1 0

QTY

Vendor #

PO No.

Invoice
Invoice Date

Account

Amount

Check #: 0

PO/Invoice Total: \$231.71

Vendor Total: \$231.71

11/14/26 CONFERENCE REGISTRATION: R PARLEE

1005.045.4599.000000.53200.00000
Prof. Educational Training - Cons. Comm.

11/14/26
CONFERENCE
10/17/2026

1 0

QTY

Vendor #

PO No.

Invoice
Invoice Date

Account

Amount

Check #: 0

PO/Invoice Total: \$85.00

Vendor Total: \$85.00

11/14/26 CONFERENCE REGISTRATION: C
VANDENBURGH

1005.045.4599.000000.53200.00000
Prof. Educational Training - Cons. Comm.

11/14/26
CONFERENCE
10/17/2026

1 0

QTY

Vendor #

PO No.

Invoice
Invoice Date

Account

Amount

Check #: 0

PO/Invoice Total: \$255.00

Vendor Total: \$255.00

CASELLA WASTE

Check Group:

Tipping Fees - *MSW IN* SEPT 2026

1005.084.8405.000000.54421.00000
Tipping Fees - Ref. Serv.

2219003
10/1/2026

1 0

QTY

Vendor #

PO No.

Invoice
Invoice Date

Account

Amount

Check #: 0

PO/Invoice Total: \$18,915.50

Vendor Total: \$18,915.50

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Tipping Fees - SEPT 2026 HAUL METAL					
1	0		22/19245	1005.084.8405.000000.54421.00000	\$283.25
			10/1/2026	Tipping Fees - Ref. Serv.	
Check #: 0					
CCMC COMMITTEE.					
Check Group:					
REGISTRATION FOR 12/3/26 FINAL EXAM: A JOHNSON					
1	0		CCMC EXAM 12/3/26	1005.041.4135.000000.53200.00000	\$45.00
			10/26/2026	Prof. Educational Training - Tax Coll.	
Check #: 0					
COMCAST.					
Check Group:					
HWY DEPT INTERNET #0402					
1	0		#0402 10/16-11/15/26	1005.043.4399.000000.55300.00000	\$173.61
			10/9/2026	Communications - Town Building Oper.	
HP INTERNET #5775					
1	0		#5775 10/30-11/29/26	1005.043.4399.000000.55300.00000	\$120.35
			10/23/2026	Communications - Town Building Oper.	
Check #: 0					
CONNECTICUT NATURAL GAS CORP.					
Check Group:					
Heating Fuel - #1072 TOWN HALL					
1	0		HEAT 9/10-10/8/26	1005.043.4399.000000.56210.00000	\$233.37
			10/13/2026	Heating Fuel - Town Building Oper.	
Heating Fuel - #7591 LIBRARY					
1	0		HEAT 9/10-10/8/26	1005.043.4399.000000.56210.00000	\$158.09
			10/13/2026	Heating Fuel - Town Building Oper.	

PO/InvoiceTotal: \$19,198.75
Vendor Total: \$19,198.75

PO/InvoiceTotal: \$45.00
Vendor Total: \$45.00

PO/InvoiceTotal: \$293.96
Vendor Total: \$293.96

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Heating Fuel - #1461 TOWN GARAGE	1	0	HEAT 9/10-10/8/26 10/13/2026	1005.043.4399.000000.56210.00000 Heating Fuel - Town Building Oper.	\$187.61
Heating Fuel - #1664 NRMC SMALL TANK	1	0	HEAT 9/10-10/8/26 10/13/2026	1005.043.4399.000000.56210.00000 Heating Fuel - Town Building Oper.	\$357.67
Heating Fuel - #9069 FIRE DEPT	1	0	HEAT 9/10-10/8/26 10/13/2026	1005.043.4399.000000.56210.00000 Heating Fuel - Town Building Oper.	\$299.62
Heating Fuel - #1148 RST	1	0	HEAT 9/10-10/8/26 10/13/2026	1005.043.4399.000000.56210.00000 Heating Fuel - Town Building Oper.	\$174.70
Heating Fuel - #8180 PARKS BLDG	1	0	HEAT 9/10-10/8/26 10/13/2026	1005.043.4399.000000.56210.00000 Heating Fuel - Town Building Oper.	\$157.33
Check #: 0					
PO/Invoice Total:					\$1,568.39
Vendor Total:					\$1,568.39
EAST RIVER ENERGY					
Check Group:					
HEATING FUEL OIL FOR HERRICK PARK	1	270650	ACCT #9296K 9/26/26 9/26/2026	1005.043.4399.000000.56210.00000 Heating Fuel - Town Building Oper.	\$3,803.41
Check #: 0					
PO/Invoice Total:					\$3,803.41
Vendor Total:					\$3,803.41
England True Value Hardware					
Check Group:					
SCREW HOOKS, HINGE STRAPS, HOOKEYES, DOOR PULLS, CANE BOLT & DOOR/GATE LATCH	1	0	ACCT #11247 10/19/26 10/19/2026	1005.042.4203.000000.56100.00000 Repairs & Maint. Supplies - Fire Comm.	\$189.82
REPAIR HARDWARE	1	0	ACCT #11247 10/25/26 10/25/2026	1005.042.4203.000000.56100.00000 Repairs & Maint. Supplies - Fire Comm.	\$17.50

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
FASTENERS & WEATHERSTRIP	1	0	ACCT #11247 9/19/26	1005.042.4203.000000.56100.00000 Repairs & Maint. Supplies - Fire Comm.	\$19.24
BATTERIES	1	0	ACCT #11247 9/27/26A	1005.042.4203.000000.56100.00000 Repairs & Maint. Supplies - Fire Comm.	\$43.98
BATTERIES	1	0	ACCT #11247 9/27/26B	1005.042.4203.000000.56100.00000 Repairs & Maint. Supplies - Fire Comm.	\$26.99
MISC FASTENERS, QUICK WAX CAR SPRAY & TIMBERLOK SCREWS FOR STEELES CROSSING	1	0	SEPT 2026 - HWY DEPT 9/30/2026	1005.043.4303.000000.56100.00000 Repair & Maintenance Supplies - H.W.	\$71.25

Check #: 0

PO/Invoice Total: \$368.78
Vendor Total: \$368.78

ERNEST PIEROG

Check Group:

REIMBURSEMENT: 10/18/26 COSTCO PURCHASE OF
POLL WORKER SNACKS FOR EARLY VOTING

1 0 COSTCO
10/18/26
10/26/2026
Office Oper. Supplies - Elect.

Check #: 0

PO/Invoice Total: \$131.82
Vendor Total: \$131.82

Eversource.

Check Group:

Electricity - FIRE DEPT #2007

1 0 #2007
9/21-10/20/26
10/20/2026
Electricity - Town Building Oper.

Electricity - TOWN HALL/COMMUNITY HALL #2014

1 0 #2014
9/21-10/20/26
10/20/2026
Electricity - Town Building Oper.

Electricity - 98 NOTCH REAR #2020

1 0 #2020
9/21-10/20/26
10/20/2026
Electricity - Town Building Oper.

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Electricity - LIONS #2031	1	0	#2031 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$44.00
Electricity - INP #2041	1	0	#2041 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$44.19
Electricity - LIBRARY #2045	1	0	#2045 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$707.38
Electricity - GAZEBO #2055	1	0	#2055 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$44.00
Electricity - 98 NOTCH SSS #2075	1	0	#2075 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$44.00
Electricity - RST #2086	1	0	#2086 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$143.55
Electricity - NRMC #2092	1	0	#2092 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$1,197.58
Electricity - BHF #4029	1	0	#4029 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$21.49
Electricity - BALLFIELD #4069	1	0	#4069 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$171.07
Electricity - HIGH RIDGE FARM #5034	1	0	#5034 9/15-10/14/26 10/14/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$14.17
Electricity - BI-OP SHED #6034	1	0	#6034 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$45.12
Electricity - TENNIS COURTS #9098	1	0	#9098 9/21-10/20/26 10/20/2026	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$254.24

Check #: 0

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
FIRST-ADVANTAGE OCCUPATIONAL HEALTH SV					
T24628					
Check Group:					
EMPLOYEE ALCOHOL TESTING					
1	0		2500302609 9/30/2026	1005.041.4107.000000.53300.00000 Professional/Tech Services - Admin.	\$38.44
Check #: 0					
PO/Invoice Total:					\$4,061.08
Vendor Total:					\$4,061.08
FLUID DYNAMICS LLC					
Check Group:					
HYDRAULIC CONNECTOR FOR MOWING TRACTOR HEAD					
1	0		A06428-001 10/23/2026	1005.043.4303.000000.56100.00000 Repair & Maintenance Supplies - H.W.	\$32.52
Check #: 0					
PO/Invoice Total:					\$38.44
Vendor Total:					\$38.44
Grainger					
Check Group:					
EXTERIOR LIGHT FIXTURE FOR CVC					
1	0		9125842428 10/21/2026	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$88.26
Check #: 0					
PO/Invoice Total:					\$32.52
Vendor Total:					\$32.52
DOG WASTE STATION REPLACEMENT BAGS & EMERGENCY LIGHT FOR SENIOR CENTER					
1	270651		9117515669 10/15/2026	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$675.44
Check #: 0					
PO/Invoice Total:					\$88.26
Vendor Total:					\$675.44

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

INTERNATIONAL ASSOCIATION OF

Voucher Batch Number: 1153

11/05/2026

QTY Vendor # PO No. Invoice Date Account Amount

Check Group:

MEMBERSHIP RENEWAL: K FISHMAN, ASSESSOR	1	270712	RENEWAL #69473	1005.041.4131.000000.58100.00000	\$255.00
			10/5/2026	Dues & Fees - Assess.	
MEMBERSHIP RENEWAL: A JOHNSON, ASSISTANT ASSESSOR	1	270712	RENEWAL #69474	1005.041.4131.000000.58100.00000	\$255.00
			10/5/2026	Dues & Fees - Assess.	

Check #: 0

PO/Invoice Total: \$510.00
Vendor Total: \$510.00

JASON WERNER

Check Group:

2nd PHASE OF WALL REPAIRS AT HEBRON RD CEMETERY AS PER QUOTE	1	270415	BOLTON PHASE 2	5202.043.4327.000000.54303.00000	\$3,100.00
			10/21/2026	Grounds Maintenance	

Check #: 0

PO/Invoice Total: \$3,100.00
Vendor Total: \$3,100.00

MARY JOHNSTON

Check Group:

CLERK: FINANCE COMMITTEE MEETING 10/15/26	1	0	10/15/26 CLERK	1005.041.4115.000000.53100.00000	\$75.00
			10/20/2026	Official/Admin Services - BOF	

Check #: 0

PO/Invoice Total: \$75.00
Vendor Total: \$75.00

MES SERVICE COMPANY LLC

Check Group:

REFILL OF 20-LB EXTINGUISHER ON ET-134 AFTER CAR FIRE	1	0	IN2606502	1005.042.4203.000000.54302.00000	\$146.71
			10/12/2026	Fire/Security Maint. & Supply - Fire Comm.	

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
SCBA REGULATOR REPAIR & TESTING					
	1	0	IN2616591 10/27/2026	1005.042.4203.000000.54302.00000 Fire/Security Maint. & Supply - Fire Comm.	\$99.40
Check #: 0					
PO/Invoice Total:					\$246.11
Vendor Total:					\$246.11
MIDWEST TAPE					
Check Group:					
1 DVD	1	0	509549109 10/13/2026	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$23.24
Check #: 0					
PO/Invoice Total:					\$23.24
Vendor Total:					\$23.24
Minuteman Security Technologies, Inc					
Check Group:					
REPAIR DOOR STICKER FOR ACCESS TO TOWN HALL BASEMENT	1	270694	219393 10/23/2026	1005.043.4399.000000.54300.00000 Repair & Maint. Services - Town Build. Oper.	\$430.98
Check #: 0					
PO/Invoice Total:					\$430.98
Vendor Total:					\$430.98
MONACO & SONS MOTOR SALES, INC.					
Check Group:					
F-250 4x4 TRUCK FOR BOE AS PER QUOTE #F2B-1, STATE CONTRACT #24PSX0110	1	270136	DEAL #145621 9/30/2026	2960.049.4901.000000.25707.00000 Other Liabilities - BOE Vehicle Rep/Repairs	\$63,390.35
Check #: 0					
PO/Invoice Total:					\$63,390.35
Vendor Total:					\$63,390.35
NAPA AUTO PARTS					
Check Group:					

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
NATHAN L. JACOBSON & ASSOC., INC. 12272					
Check Group:					
1065-0003 LAUREL WOOD LN SUBDIVISION: REVIEW	1	0	103568 10/21/2026	2988.041.4151.415145.25000.00000 Laurel Wood Lane	\$79.88
Check #: 0					
PO/Invoice Total:					\$671.60
Vendor Total:					\$671.60
NEW ENGLAND BLACKTOP, INC					
Check Group:					
RELEASE OF DRIVEWAY BOND D-26-7: 27 BAYBERRY RD, BOLTON	1	0	27 BAYBERRY RD 10/27/2026	2990.000.0000.000000.25004.00000 Other Liability - Driveway Bonds	\$1,000.00
Check #: 0					
PO/Invoice Total:					\$79.88
Vendor Total:					\$79.88
NICOLE POST					
Check Group:					
HP SECURITY DEPOSIT REFUND - EVENT DATE 10/18/26	1	0	HP DEPOSIT 10/18/26 10/20/2026	2990.000.0000.000000.25003.00000 Other Liability - Herrick Park Security Deposit	\$400.00
Check #: 0					
PO/Invoice Total:					\$1,000.00
Vendor Total:					\$1,000.00

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

QTY PO No. Invoice Date Account Amount

Check #: 0

PO/InvoiceTotal: \$400.00
Vendor Total: \$400.00

NORTHEAST AQUATIC RESEARCH

Check Group:

8/31/26 LAB ANALYSIS: SEPT LOWER BOLTON LAKE WATER SAMPLE NUTRIENT ANALYSES	1	0	26-146	1005.041.4107.000000.53300.00000	\$168.00
			10/19/2026	Professional/Tech Services - Admin.	
10/3/26 LAB ANALYSIS: OCT LOWER BOLTON LAKE WATER SAMPLE NUTRIENT ANALYSES	1	0	26-146	1005.041.4107.000000.53300.00000	\$168.00
			10/19/2026	Professional/Tech Services - Admin.	

Check #: 0

PO/InvoiceTotal: \$336.00
Vendor Total: \$336.00

PATRICE L CARSON

Check Group:

TOWN PLANNER SERVICES 10/12-10/25/26	1	270036	PERIOD10/12-10/25/26	1005.041.4151.000000.53300.00000	\$2,925.00
			10/25/2026	Professional/ Tech Serv - Build. & Land Use	

Check #: 0

PO/InvoiceTotal: \$2,925.00
Vendor Total: \$2,925.00

PETE'S TIRE BARNS, INC.

B35118

Check Group:

20T TRAILER TIRE REPLACEMENTS PLUS MOUNTING & BALANCING	1	270527	11000000494	1005.043.4303.000000.54300.00000	\$3,733.87
			9/17/2026	Repairs & Maintenance Services - H.W.	
PICKUP TRUCK TIRE REPLACEMENTS PLUS MOUNTING & BALANCING	1	270527	11000000496	1005.043.4303.000000.54300.00000	\$1,980.00
			9/17/2026	Repairs & Maintenance Services - H.W.	
PICKUP TRUCK TIRE REPLACEMENTS PLUS MOUNTING & BALANCING	1	270527	1100001047	1005.043.4303.000000.54300.00000	\$380.74
			10/5/2026	Repairs & Maintenance Services - H.W.	

Check #: 0

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Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Date	Account	Amount
Check Group:					
TIRES FOR 2019 F-350 TRUCKS					
1	270559	1100000962	9/30/2026	1005.043.4399.000000.54300.00000	\$825.76
Repair & Maint. Services - Town Build. Oper.					
Check #: 0					
PO/Invoice Total:					\$6,094.61
SITEONE LANDSCAPE SUPPLY					
Check Group:					
6 BRICKS OF MULCH FOR ALEXIS DR					
1	0	172639924-001	10/26/2026	1005.043.4303.000000.56100.00000	\$99.36
Repair & Maintenance Supplies - H.W.					
Check #: 0					
PO/Invoice Total:					\$825.76
Vendor Total:					\$6,920.37
STANDARD INSURANCE COMPANY.					
Check Group:					
TOWN LIFE INSURANCE; NOV 2026					
1	0	11098124	10/14/2026	1005.041.4141.000000.52100.00000	\$253.90
Life Insurance - Empl. Bene					
Check #: 0					
PO/Invoice Total:					\$253.90
Vendor Total:					\$253.90
TARGET ENTERPRISES INC					
Check Group:					
REPLACEMENT OF CATCH BASIN TOPS W/MORTAR					
AS PART OF PAVING PROJECT - FIORA RD					
1	270654	26258409	9/21/2026	2963.043.4303.000000.57500.00000	\$2,578.28
Town Aid Road Expenditures					
Check #: 0					
PO/Invoice Total:					\$2,578.28
Vendor Total:					\$2,578.28
TIMOTHY L WHITE SR OR					

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Check Group:	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
RELEASE OF DRIVEWAY BOND D-26-4: 140 BIRCH MOUNTAIN RD, BOLTON	1	0		140 BIRCH MTN RD 10/27/2026	2990.000.0000.000000.25004.00000 Other Liability - Driveway Bonds	\$1,000.00
				Check #: 0		
				PO/Invoice Total:		\$1,000.00
				Vendor Total:		\$1,000.00
TOWN OF BOLTON.						
Check Group:						
CONSERVATION COMMISSION WINTER FAIRE REGISTRATION	1	0		4642 - CONSERVATION 10/29/2026	2873.000.0000.000000.25202.00000 Other Liability - Conservation Activity Fund	\$20.00
				Check #: 0		
				PO/Invoice Total:		\$20.00
				Vendor Total:		\$20.00
TOWN OF MANCHESTER.						
Check Group:						
PROBATE COURT COST SHARE 7/1/26-6/30/27	1	0		PROBATE JUL-26-JUN27 10/15/2026	1005.041.4161.000000.55010.00000 Other Contracts - Probate	\$6,556.00
				Check #: 0		
				PO/Invoice Total:		\$6,556.00
				Vendor Total:		\$6,556.00
TOWN OF WINDHAM FINANCE DEPT.						
Check Group:						
TOWN'S SHARE OF MID-NEROC EXPENSES 7/1-9/30/26	1	0		MIDNEROC JUL-SEPT26 9/30/2026	1005.084.8405.000000.55010.00000 Shared Services - Ref. Serv.	\$475.95
				Check #: 0		
				PO/Invoice Total:		\$475.95
				Vendor Total:		\$475.95
VALSOFT.						
	T1079					

Voucher Detail Listing

11/05/2026

Amount

\$7636.00

\$7,636.00

\$127.59

\$38.26

\$38.26

\$38.26

\$38.26

\$280.63

\$50.90

\$50.90

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Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Check Group:	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
TAPE DISPENSER & RUBBER BANDS						
	1	0		264989914 10/7/2026	1005.045.4501.000000.56120.00000 Office Oper. Supplies - Libr.	\$26.89
					Check #: 0	
					PO/Invoice Total:	\$26.89
					Vendor Total:	\$26.89
W.H. PREUSS & SONS, INC.	T24631					
Check Group:						
2-CYCLE OIL						
	1	0		220861 10/27/2026	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$33.90
					Check #: 0	
					PO/Invoice Total:	\$33.90
					Vendor Total:	\$33.90
WILLIAMS SCOTSMAN INC						
Check Group:						
MODULAR BUILDING RENTAL 10/19-11/15/26						
	1	0		9027220911 10/19/2026	2960.049.4901.000000.25744.00000 Other Liabilities-Modular Offices	\$3,641.79
					Check #: 0	
					PO/Invoice Total:	\$3,641.79
					Vendor Total:	\$3,641.79
WINDHAM MATERIALS, LLC	T40529					
Check Group:						
INCOMING ASPHALT FROM STEELES CROSSING						
	1	0		242284 10/10/2026	1005.043.4303.000000.57500.00000 Road Repair - H.W.	\$71.46
INCOMING ASPHALT FROM ALEXIS DR						
	1	0		242520 10/17/2026	1005.043.4303.000000.57500.00000 Road Repair - H.W.	\$75.33
					Check #: 0	
					PO/Invoice Total:	\$146.79

Town of Bolton

Voucher Detail Listing

Fiscal Year: 2026-2027

Vendor Remit Name
Description

Voucher Batch Number: 1153

11/05/2026

Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
INCOMING ASPHALT FROM ALEXIS DR	1	270711	241865 9/30/2026	1005.043.4303.000000.57500.00000 Road Repair - H.W.	\$521.37
Check #: 0					
PO/Invoice Total:					\$521.37
Vendor Total:					\$668.16
WINZER CORPORATION					
Check Group:					
RESTOCK OF HARDWARE	1	0	4725256 10/23/2026	1005.043.4303.000000.56100.00000 Repair & Maintenance Supplies - H.W.	\$178.45
Check #: 0					
PO/Invoice Total:					\$178.45
Vendor Total:					\$178.45
Grand Total:					\$143,683.12

End of Report

BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN

BUDGET: _____ Assessor _____

Transfer \$ 1650 from category Dues & Fees to category
Office Oper Supplies (within budget) from # 1005-041-4B1-000000-58100

to # 1005-041-4B1-000000-56120-000000

Transfer \$ 10711.25 from Budget Assessor to Budget Administration
from category 1 to category _____

from # 1005-041-4B1-000000-56120-000000

to # 1005-041-4B1-000000-53520-000000

Other \$ _____

Explanation:

Because Assessor's portion of QDS bill not
taken from Assessor's
budget. Intra budget
transfer to cover bill
amounts

Approval
Tim Sadler Signature
Tim Sadler Title
10/15/14 Date

Board of Selectmen

Approved

Comments:

Yes No

Rodney Fournier

Robert Morra

Pam Sawyer

Gwen Marrion

Amanda Gordon

Tim Sadler

Mather Clarke

Date _____

BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN

BUDGET: Elections

Transfer \$ 3,000 from category 56120 Office Operations to category 53520 Other
(within budget) from # 1005-041-4197-000000-56120-00000 Contracts

to # 1005-041-4197-000000-53520-00000

Transfer \$ _____ from Budget _____ to Budget _____

from category _____ to category _____

from # _____ -000000- _____ -00000

to # _____ -000000- _____ -00000

Other \$ _____

Explanation: Programming cost for new voting tabulators
included in budget category office operations,
should have been in other contracts.

Sandra Pice Signature

Registrar of Voters Title

10/26/2026 Date

Board of Selectmen

Approved

Comments:

Yes No

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date _____

BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN

BUDGET: Elections

Transfer \$ 2,000 from category 51610 Payroll to category 51630 Overtime Payroll
(within budget) from # 1005-041-4197-000000-51610-00000

to # 1005-041-4197-000000-51630-00000

Transfer \$ _____ from Budget _____ to Budget _____

from category _____ to category _____

from # _____ - _____ - 000000 - _____ - 000000

to # _____ - _____ - 000000 - _____ - 000000

Other \$ _____

Explanation: Overtime required for elections, primary and early voting.

Sandra Peir Signature
Registrar of Voters Title
9-23-26 Date

Board of Selectmen

Approved

Comments:

Yes No

Approved 10/27/26

Jason Pate

Date _____