# Bolton Aquifer Protection Agency Special Meeting 7:15PM, Wednesday, April 13, 2022 Virtual Meeting Minutes & Motions

**Members Present:** Tom Manning, James Cropley, Brittany Clark, Thomas Robbins, and Alternates Tom Crockett and Rodney Fournier

Members Excused: Arlene Fiano, Jeremy Flick, Jeffrey Scala, and Alternate Kawan Gordon

**Staff Present:** Patrice Carson, AICP, Consulting Director of Community Development

**1. Call to Order:** T. Manning called the meeting to order at 7:18pm. Tom Crocket was seated for Arlene Fiano and Rodney Fournier was seated for Jeff Scala.

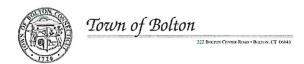
#### 2. New Business

- a. DETERMINATION OF REGULATORY STATUS: Discussion/Possible Decision: Bolton Veterinary Hospital, 233 Boston Turnpike
- P. Carson stated the application was part of the packet sent to Commissioners. The application was for a larger veterinary facility doing the same things they do across the street in their current location. Bolton Vet is currently exempt. Andrew Bushnell for the applicant stated that they do not store hazardous waste on the site now nor expect to in their new location. Although there will be a much larger facility, they do not expect to be adding a lot of staff. They need the extra room for their current operations.
- R. Fournier asked about increased water usage. Andrew Bushnell explained that there may be some additional water use but they are serviced by sewer and extra water usage would not fall under the Aquifer Protection Requirements.
- **T. Manning moved** that the Aquifer Protection Agency makes a determination that Veterinarians of Eastern Connecticut LLC and Bolton Veterinary Hospital PC's application for a veterinary hospital and veterinary emergency care at 233 Boston Turnpike does not require registration with the Aquifer Protection Agency in accordance with the application submitted. **R. Fournier seconded**. Vote 6-0-0. Motion passed.
- **3. Adjournment: R. Fournier moved** to adjourn the meeting at 7:27pm. **J. Cropley seconded**. Vote 6-0-0. Motion passed.

Respectfully submitted,

Patrice Carson Recording Secretary

Please see minutes of subsequent meetings for approval of these minutes and any corrections hereto.





# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA - 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

| AGENCY          | USE ONLY |
|-----------------|----------|
| Application No  |          |
| Registration No |          |
| Permit No       |          |
| APA Name        |          |
| Date of Receipt |          |
| Date of Necelpt |          |

#### Part I: Registration Type

Check the appropriate box identifying the registration type.

| This registration is for (check one):  A new registration  A renewal of an existing registration  A modification of an existing registration* | Please identify any previous or existing aquifer protection registration/ permit number in the space provided:  Registration Number: BAPAR-1 Application Number: BAPAA-1 |
|---|--|
| ☐ A registration for a <i>vacant site/inactive activity**</i>   |  |

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

#### Part III: Registrant Information

| 1. Fill in the name of the | registrant(s).               |                 |                    |                                 |
|----------------------------|------------------------------|-----------------|--------------------|---------------------------------|
| Name of Registrant: (      | Global Montello Grou         | up Corp.        |                    |                                 |
| Mailing Address: $800$     | South Street, Suite 5        | 00              |                    |                                 |
| City/Town: Waltham         | Į.                           |                 | State: MA          | Zip Code: <b>02453</b>          |
| Business Phone: 781        | Business Phone: 781-402-8893 |                 |                    | Fax:                            |
| E-mail address: jeff.r     | nccullough@globalp           | .com            |                    |                                 |
| Registrant's interest in   | property or facility at when | hich the propos | sed activity is to | be located: (check all that app |
| x site owner               | option holder                | lessee          | x fac              | cility owner                    |
| easement holder            | x operator                   | other (         | specify):          |                                 |
| Name of Company: G         | lobal Montello Grou          | p Corp.         |                    |                                 |

| Ī |  |
|---|--|
|   | ☐ Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information.   |
| - | and the state of t |
|   |  |
|   |  |
|   |  |
|   |  |

## Part III: Registrant Information (continued)

| 2.   | List primary contact for departmental correspondence and inquiries, if different than the registrant.  Name: Global Montello Group Corp. |                    |                               |  |  |  |
|--|--|--------------------|-------------------------------|--|--|--|
|  | Mailing Address: P.O. Box 549290   |                    |                               |  |  |  |
|  | City/Town: Waltham   | State: MA          | Zip Code: 02454               |  |  |  |
|  | Business Phone: 781-402-8893   | ext.               | Fax:                          |  |  |  |
|  | Contact Person: Jeff McCullough  | Title: Environ     | mental Project Manager        |  |  |  |
|  | E-mail address: jeff.mccullough@globalp.com  |                    |                               |  |  |  |
| 3.   | List attorney or other representative, if applicable:  |                    |                               |  |  |  |
|  | Firm Name: Shipman & Goodwin LLP   |                    |                               |  |  |  |
|  | Mailing Address: One Consturction Plaza  |                    |                               |  |  |  |
|  | City/Town: Hartford  | State: CT          | Zip Code: 06103-1919          |  |  |  |
|  | Business Phone: 860-251-5127   | ext.               | Fax: 860-251-5318             |  |  |  |
|  | Attorney: Joseph P. Williams   |                    |                               |  |  |  |
| 4.   | Facility Operator, if different than the registrant:   |                    |                               |  |  |  |
|  | Name: Same as Registrant   |                    |                               |  |  |  |
|  | Mailing Address:   |                    |                               |  |  |  |
|  | City/Town:   | State:             | Zip Code:                     |  |  |  |
|  | Business Phone:  | ext.               | Fax:                          |  |  |  |
|  | Contact Person:  |                    |                               |  |  |  |
| Title:   |  |                    |                               |  |  |  |
| 5. Facility Owner, if different than the registrant:  Name: Same as Registrant |  |                    |                               |  |  |  |
| Mailing Address:   |  |                    |                               |  |  |  |
|  |  | 04-4-              | 75- O-day                     |  |  |  |
|  | City/Town:   | State:             | Zip Code:                     |  |  |  |
|  | Business Phone:  | ext.               | Fax:                          |  |  |  |
|  | Contact Person:  | Title:             |                               |  |  |  |
| 6.   | List any engineer(s) or other consultant(s) employed or retain designing or constructing the activity.                                   | ned to assist in p | preparing the registration or |  |  |  |
|  | Name: Bohler Engineering   |                    |                               |  |  |  |
|  | Mailing Address: 352 Turnpike Road   |                    |                               |  |  |  |
|  | City/Town: Southborough  | State: MA          | Zip Code: 01772               |  |  |  |
|  | Business Phone: 508-480-9900   | ext.               | Fax:                          |  |  |  |
|  | Contact Person: Luke DiStefano   | Title: Associa     | te                            |  |  |  |
|  | Service Provided: Site Design  |                    |                               |  |  |  |
|  | ☐ Check here if additional sheets are necessary, and label and attach them to this sheet.  |                    |                               |  |  |  |

## Part IV: Facility Information

| 1. | Name of facility, if applicable: Alltown Fresh Bolton |   |                                    |  |  |  |  |
|----|---|---|------------------------------------|--|--|--|--|
|    | Street A  | Street Address or Description of Location: 129 Boston Turnpike  |                                    |  |  |  |  |
|    | City/To   | Town: Bolton State: CT  | 7:n Codo: 06042                    |  |  |  |  |
|    |   |   | Zip Code: 06043                    |  |  |  |  |
| 2. | From th   | the following list, check all regulated activities being conducted at the fa  | acility.                           |  |  |  |  |
|    | Regula  | Ilated Activity: For a full description of each regulated activity see Sect<br>Protection Area Regulations of the Town of Bolton or Ap<br>[FORM # BAPA-1A]                                |                                    |  |  |  |  |
| X  | (A)   | Underground storage or transmission of oil or petroleum   |                                    |  |  |  |  |
| x  | (B)   | Oil or petroleum dispensing for the purpose of retail, wholesale or f   | fleet use                          |  |  |  |  |
|    | (C)   | On-site storage of hazardous materials for the purpose of wholesal  | e sale                             |  |  |  |  |
|    | (D)   | Repair or maintenance of vehicles or internal combustion engines  | of vehicles                        |  |  |  |  |
|    | (E)   | Salvage operations of metal or vehicle parts  |                                    |  |  |  |  |
|    | (F)   | Wastewater discharges to ground water other than domestic sewage  | ge and stormwater                  |  |  |  |  |
|    | (G)   | Car or truck washing (unsewered)  |                                    |  |  |  |  |
|    | (H)   | Production or refining of chemicals   |                                    |  |  |  |  |
|    | (1)   | Clothes or cloth cleaning service (dry cleaner)   | service (dry cleaner)              |  |  |  |  |
|    | (J)   | Industrial laundry service (unsewered)  |                                    |  |  |  |  |
|    | (K)   | Generation of electrical power by means of fossil fuels (power plan   | ans of fossil fuels (power plants) |  |  |  |  |
|    | (L)   | ) Production of electronic boards, electrical components, or other electrical equipment   |                                    |  |  |  |  |
|    | (M) Embalming or crematory services (unsewered)       |   |                                    |  |  |  |  |
|    | (N)   | Furniture stripping operations  |                                    |  |  |  |  |
|    | (O)   | Furniture finishing operations  |                                    |  |  |  |  |
|    | (P)   | Storage, treatment or disposal of hazardous waste under a RCRA permit (haz  | zardous waste facility)            |  |  |  |  |
|    | (Q)   | Biological or chemical testing, analysis or research (unsewered)  |                                    |  |  |  |  |
|    | (R)   | Pest control services   |                                    |  |  |  |  |
|    | (S)   | Photographic finishing (unsewered)  |                                    |  |  |  |  |
|    | (T)   | Production or fabrication of metal products   |                                    |  |  |  |  |
|    | (U)   | Printing, plate making, lithography, photoengraving, or gravure   |                                    |  |  |  |  |
|    | (V)   | Accumulation or storage of waste oil, anti-freeze or spent lead-acid under a state DEP General Permit)  | batteries (recycling facility      |  |  |  |  |
|    | (W)   | Production of rubber, resin cements, elastomers or plastic  |                                    |  |  |  |  |
|    | (X)   | Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)   |                                    |  |  |  |  |
|    | (Y)   | Accumulation, storage, handling, recycling, disposal, reduction, procor composting of solid waste (under a state DEP permit; a solid was station, composting facility, processing center) |                                    |  |  |  |  |
|    | (Z)   | Dying, coating or printing of textiles, or tanning or finishing of leather  | r                                  |  |  |  |  |
|    | (AA)  |   |                                    |  |  |  |  |

| (BB) | Pulp production processes |
|------|---------------------------|

#### Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant and the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| 12<br>stat  | ertify that the subject facility is in compliance with all the be<br>of the Bolton Aquifer Protection Area Regulations. I have of<br>tements as verification that the subject facility is in complia<br>ctices." | checked the box by each of the following            |  |  |  |
|-------------|--|---|--|--|--|
| X           | Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.  |   |  |  |  |
| X           | The number of underground storage tanks used to store hazardous materials shall not increase in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.                                    |   |  |  |  |
| X           | Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.               |   |  |  |  |
| X           | Devices for release of wastewaters to the ground shall not be used except in accordance with Section 1 of the Bolton Aquifer Protection Area Regulations.  |   |  |  |  |
| x           | A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.                          |   |  |  |  |
|             | eff McCullough   | 7/2/2024  |  |  |  |
| Sign        | nature of Registrant   | Date  |  |  |  |
| Jeff<br>Nam | f McCullough<br>ne of Registrant (print or type)   | Environmental Project Manager Title (if applicable) |  |  |  |
| I NGI,      | b of Neglociant (print of type)  | Title (II applicable)                               |  |  |  |
| Sam         | ne as Registrant ature of Operator (if different than above)   | 7/2/2024  |  |  |  |
| Sign        | ature of Operator (ii different than above)  | Date  |  |  |  |
|             | ne as Registrant   | 7/2/2024  |  |  |  |
| Nam         | e of Operator (print or type)  | Title (if applicable)                               |  |  |  |

#### Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

X Attachment A: A Facility Boundary Map (Required for all Registrations)

An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility\* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].

\*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.

x Attachment B: Materials Management Plan, if requested by the Agency.

X Attachment C: Stormwater Management Plan, if requested by the Agency.

(continued on the following page)

#### Part VII: Registrant Certification

The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

| "I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. |                               |  |  |  |
|--|-------------------------------|--|--|--|
| I understand that any false statement made in the submitted in under Section 53a-157b of the General Statutes and any othe   |                               |  |  |  |
| I understand that the agency or its duly authorized agent may associated property, except a private residence, at reasonable   |                               |  |  |  |
| I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."   |                               |  |  |  |
| - ^^ / · · · · · ·   |                               |  |  |  |
| Jeff McCullough  | 7/ 22024                      |  |  |  |
| Signature of Registrant  | Date                          |  |  |  |
|  |                               |  |  |  |
|  | E                             |  |  |  |
| Jeff McCullough  | Environmental Project Manager |  |  |  |
| Name of Registrant (print or type)   | Title (if applicable)         |  |  |  |
|  |                               |  |  |  |
| Rosalinda Sibilia.   |                               |  |  |  |
| -  | 7/2/2024                      |  |  |  |
| Signature of Preparer (if different than above)  | Date                          |  |  |  |
|  | Atlas Technical Consultant    |  |  |  |
| RosaLinda Sibilio  | Environmental Scientist II    |  |  |  |
| Name of Preparer (print or type)   | Title (if applicable)         |  |  |  |
| 3  | ,                             |  |  |  |
| Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.   |                               |  |  |  |

Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

#### Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law. I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours. I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text." Jeff McCullough 7/2/2024 Signature of Registrant **Environmental Project Manager** Jeff McCullough Name of Registrant (print or type) Title (if applicable) Jeff McCullough 7/2/2024 Signature of Preparer (if different than above) Date Joseph P. Williams Registrant's Attorney-In-Fact Name of Preparer (print or type) Title (if applicable) X Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

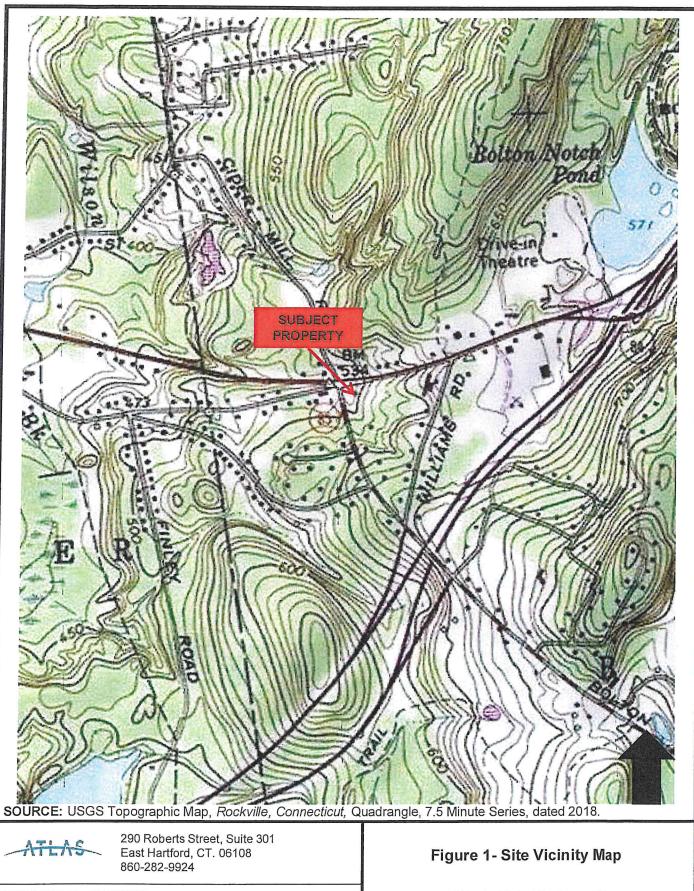
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.

## APPENDIX A FIGURES

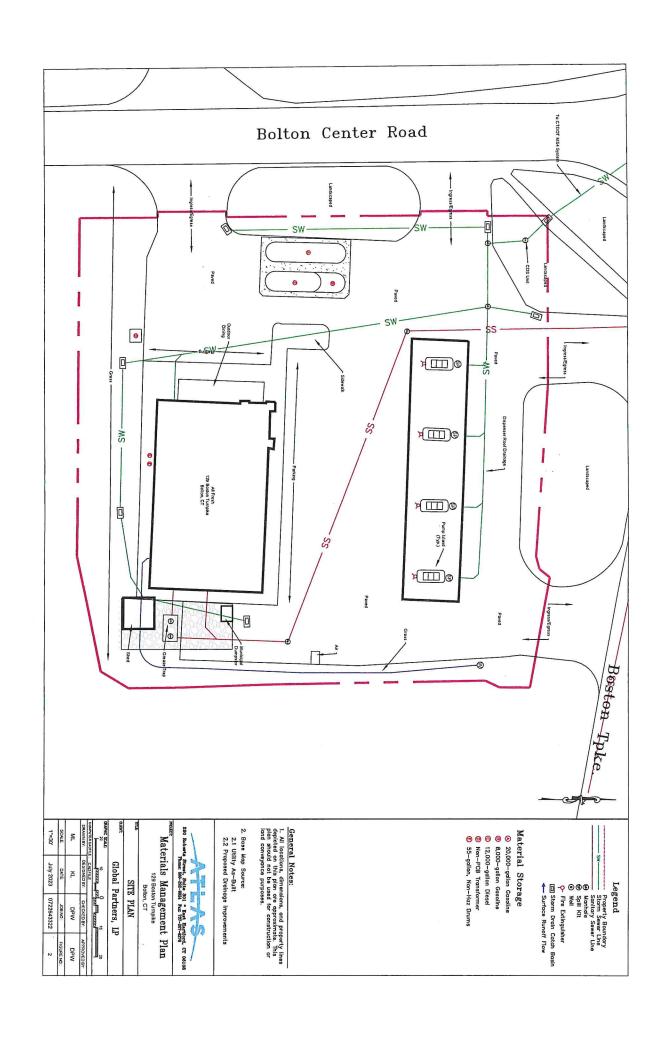


PROJECT NO.: 721752221

APPENDIX A SCALE: NTS REVIEWED BY: DB
DRAWN BY: JVC DATE: 6/2022 FILE: SITE VICINITY

Client: Global Partners LP

Site Address: 129 Boston Turnpike, Bolton, CT 06043





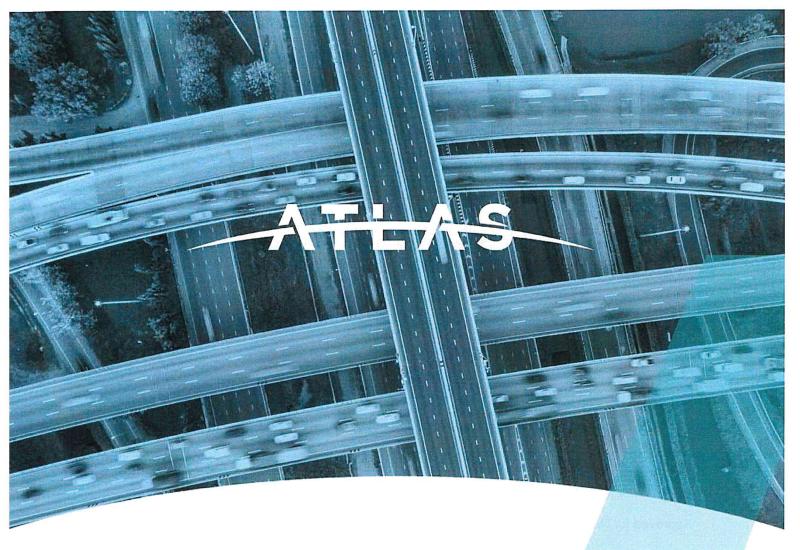
# MATERIALS MANAGEMENT PLAN

ATTACHMENT B: MATERIALS
MANAGEMENT PLAN
REGISTRANT: GLOBAL
MONTELLO GROUP CORP.

## **FIRE & SPILL EMERGENCY PROCEDURES**

|      | on Name_Alltown Fresh BoltonSite #   |
|------|--|
| Addr | 255 129 Boston Turnpike, Bolton, CT 06043 Phone # (860) 812-3176   |
|      | gency Response Procedure in regards to a <u>FIRE, SPILL</u> and/or <u>OBSERVABLE LEAK</u> to be performed by the Station Manager<br>byee in charge:  |
| 1    | TURN OFF PUMPS:  |
|      | <ul> <li>Use the Emergency Shut-Off Switch (ESTOP) and Circuit Breaker Switches</li> </ul>   |
| 2    | IN CASE OF A FIRE, ENGAGE THE FIRE PULL  |
| 3    |  |
|      | a. Announce the emergency to all persons on-site   |
|      | b. Eliminate sources of ignition (DO NOT START CARS, EXTINGUISH ALL SMOKING MATERIALS)   |
|      | c. EVACUATE, by FOOT, all persons on premises  |
|      | <ul> <li>d. Give aid to injured persons and/or persons requiring assistance evacuating premises</li> <li>e. Block driveway Entrances/Exits to station (ALLOW AN ENTRANCE FOR ANY EMERGENCY RESPONSE VEHICLES)</li> </ul> |
| 4)   |  |
| •    | • Dial <b>9-1-1</b> or the <u>Fire Department</u> : (860) 649-3910   |
|      | • Dial <b>9-1-1</b> or the <u>Ambulance</u> : 911  |
|      | • Dial <b>9-1-1</b> or the <b>Police</b> : (860) 643-6060  |
|      | a. Immediately tell them your site's name, address and telephone number  |
|      | b. Explain the emergency   |
|      | Describe the location  |
|      | <ul> <li>If a spill, include the estimated size and whether it has/has not been contained</li> </ul>   |
|      | <ul> <li>If there are injuries, include the number of people injured</li> </ul>  |
|      | c. DO NOT hang up the phone until told to do so by the emergency responder NOTE: If your phone service is disrupted, try to use a cell phone, nearby phone, etc.   |
| 5)   | PROCEED TO SPECIFIC EMERGENCY:   |
|      | • FIRE:  |
|      | a. Extinguish, if it can be done SAFELY  |
|      | SPILL:   |
|      | a. Standby with fire extinguishers   |
|      | b. Try to contain the spill with absorbent socks and/or other absorbent materials  |
|      | Block the flow of product from traveling to sewers, streams and soil   |
|      | c. IMPORTANT: Do NOT flush any spills, with water, into the environment  • OBSERVABLE LEAK:  |
|      | <ul> <li>OBSERVABLE LEAK:         <ul> <li>a. Try to isolate, contain and clean-up the leak, IF IT CAN BE DONE SAFELY!</li> </ul> </li> </ul>  |
| 6)   | CONTACT RESPONSE COMPANY:  |
| ٠,   | • Call FM (1-888-674-7601) to report the incident(s)   |
| 7)   | CONTACT THE SITE OPERATOR/STORE MANAGER:   |
| -,   | • If not on-site:  |
|      | a. Dīal HOME:  |
|      | b. Dial CELL:  |
| 8)   | CONTACT YOUR TERRITORY MANAGER:  |
|      | • Name:  |
|      | Phone:   |





## **MATERIALS MANAGEMENT PLAN**

**GLOBAL PARTNERS, LP** 

0722643323

MOBIL SERVICE STATION AND ALLTOWN FRESH

129 Boston Turnpike, Bolton, Connecticut 06043

#### PREPARED FOR:

Jeff McCullough Global Partners, LP 800 South Street-Suite 500 Waltham, MA 02453

#### PREPARED BY:

Atlas Technical Consultants LLC 290 Roberts Street-Suite 301 East Hartford, CT 06108



290 Roberts Street-Suite 301 East Hartford, CT 06108 (860) 282-9924 | oneatlas.com

#### SIGNATURES OF REPORT AUTHORS

This Materials Management Plan (MMP) has been prepared by Atlas Technical Consultants (ATLAS), on behalf of Global Partners, LP (Global). This MMP documents facility conditions as of the date indicated, and is based, in part, on information obtained from Global and historical facility information. Questions or comments on the contents of this report should be directed to the individuals listed below.

Respectfully submitted,
Atlas Technical Consultants

Danielle Whitcomb

Senior Environmental Technician

anielle Whitcomp

Approved for Release by:

David P. Brassard, PE, LEP Senior Project Manager



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| EM                  | ERGE   | ENCY C    | ONTACT AND NOTIFICATION LIST                          | !!! |  |  |
|---------------------|--|-----------|---|-----|--|--|
| IMN                 | /IEDI/   | TE SPI    | LL RESPONSE ACTIONS                                   | IV  |  |  |
| СО                  | NNEC   | CTICUT    | RELEASE REPORTING REGULATIONS & REPORTABLE QUANTITIES | V   |  |  |
| 1.                  | INTE   | RODUCT    | TION  | . 1 |  |  |
| 2.                  |  |           | ESCRIPTION  |     |  |  |
|                     | 2.1  |           | Overview  |     |  |  |
|                     | 2.2  |           | lous Materials Storage/Operations                     |     |  |  |
|                     |  | 2.2.1     | Storage Tanks and Containers                          |     |  |  |
|                     |  | 2.2.2     | Fuel Dispensing Areas                                 |     |  |  |
|                     |  | 2.2.3     | Building  |     |  |  |
|                     |  | 2.2.4     | Outside Storage                                       |     |  |  |
|                     | 2.3  | Facility  | Security  | 3   |  |  |
| 3.                  | MAT  | ERIALS    | MANAGEMENT TEAM                                       | 4   |  |  |
|                     | 3.1  |           |   |     |  |  |
|                     | 3.2  |           |   |     |  |  |
| 4.                  | 3.1 Team Members and Individual Responsibilities |           |   |     |  |  |
| 10.00               |  |           |   |     |  |  |
| J.                  |  |           |   |     |  |  |
| 5. SPILL MANAGEMENT |  |           |   |     |  |  |
|                     | 0.2  |           |   |     |  |  |
|                     |  | 5.2.2     | Fuel Dispensing Areas                                 |     |  |  |
|                     |  | 5.2.3     | Surface Runoff  |     |  |  |
|                     | 5.3  | Spill His | story   |     |  |  |
| 6.                  | SPIL   | L MANA    | AGEMENT   | 10  |  |  |
|                     | 6.1  |           | ate Spill Response Actions                            |     |  |  |
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#### **EMERGENCY CONTACT AND NOTIFICATION LIST**

Global Partners, LP 129 Boston Turnpike Bolton, Connecticut

| Material Management Team                                   |  |              |              |  |  |
|--|--|--------------|--------------|--|--|
| Name Name  | Title Office Phone Cell                          |              |              |  |  |
| Jeff McCullough  | Environmental Project<br>Manager                 | 781-250-7369 | 781-250-7369 |  |  |
| David Went<br>(Secondary)                                  | Environmental Project<br>Manager                 | 781-402-8893 | 339-368-0668 |  |  |
| Jenna White  | Environmental/Maintenance<br>Department          | 203-315-7103 | 203-410-2003 |  |  |
| Local, State, and Federal Response Agencies                |  |              |              |  |  |
| Agency   | Hotline  |              |              |  |  |
| Bolton Fire Department                                     | 911 or 860-649-3910                              |              |              |  |  |
| Bolton Resident State Trooper                              | 911 or 860-643-6060                              |              |              |  |  |
| Troop K (Colchester)                                       | 911 or 860-465-5400                              |              |              |  |  |
| CTDEEP Spill Hotline                                       | 860-424-3338 (24 hr.)                            |              |              |  |  |
| CTDEEP   | 860-424-3000                                     |              |              |  |  |
| CTDPH  | 860-509-7603                                     |              |              |  |  |
| Spill Response Contractors and Other Services              |  |              |              |  |  |
| Agency   | Hotline  |              |              |  |  |
| Manchester Memorial Hospital                               | 860-646-1222                                     |              |              |  |  |
| Bolton Lakes Regional Water<br>Pollution Control Authority | 860-649-8066 x 6112<br>After Hours: 860-375-0112 |              |              |  |  |
| Atlas Eclipse  | 888-302-4875                                     |              |              |  |  |



#### IMMEDIATE SPILL RESPONSE ACTIONS

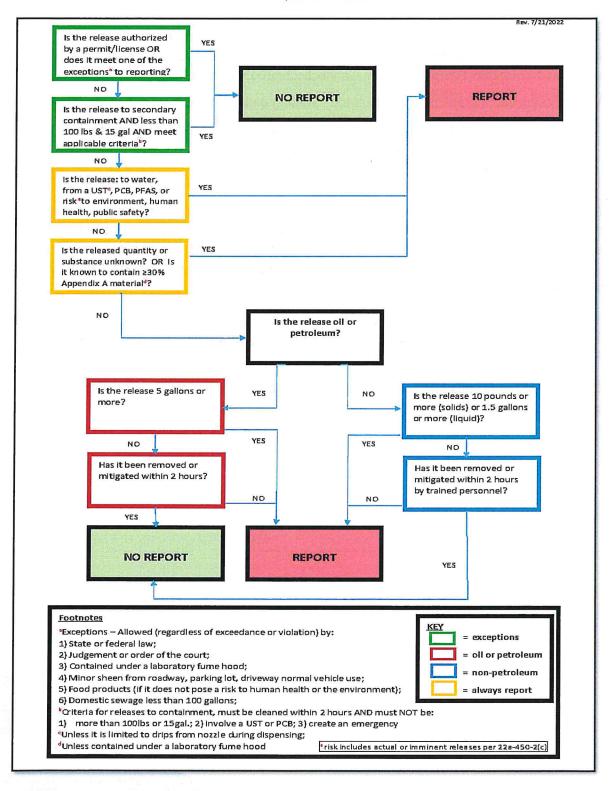
The following procedures will be taken by Site personnel to mitigate or prevent any discharge or substantial threat of fuel release resulting from operation activities. The procedures are appropriate for any discharge at the Mobil gasoline service station and Alltown Fresh convenience including equipment failure, tank failure, or piping rupture.

- 1. SHUT DOWN PUMP.
- 2. CONTAIN SPILL WITH BOOMS/SPEEDY-DRI.
- 3. IF SPILL IS GREATER THAN 2-GALLONS, OR IF IT IS RAINING/SNOWING, OR SPILL CANNOT BE CONTAINED, CONTACT THE BOLTON VOLUNTEER FIRE DEPARTMENT AT 860-649-3910.
- 4. USE CONES AND CAUTION TAPE TO BLOCK OFF PUMPS AND SPILL AREA TO PREVENT VEHICLES/PEDESTRIANS FROM ENTERING THIS AREA.
- 5. PUT BAG OVER NOZZLE IF DISPENSER OR NOZZEL IS NOT WORKING CORRECTLY.
- 6. NOTIFY ATLAS ECLIPSE RESPONSE CENTER AT 888-302-4875: PROVIDE YOUR NAME AND ADDRESS OF THE STATION AND INDICATE IF EQUIPMENT REPAIRS ARE NECESSARY.
- 7. FILL OUT THE SPILL REPORT (APPENDIX D) AND SEND TO ATLAS ECLIPSE.
- 8. PLACE SPENT SPEEDI-DRY IN APPROPRIATE CONTAINER/DRUM.

Refer to the flow chart (below) of the Connecticut release reporting regulations and reportable quantities for further guidance.



## CONNECTICUT RELEASE REPORTING REGULATIONS & REPORTABLE QUANTITIES





#### INTRODUCTION

Atlas Technical Consultants (Atlas) has prepared this Material Management Plan (MMP) on behalf of Global Partners, LP (Global), the current operator of the underground storage tank (UST) system, for the Mobil gasoline service station and Alltown Fresh convenience store (Bolton Mobil) located at 129 Boston Turnpike, Bolton, Connecticut 06043 (hereafter referred to as the "Site").

A MMP is required if a Site meets both of the following qualifications:

- 1. The Site is located in a state and/or municipal delineated aquifer protection area (APA).
- 2. The Site conducts a regulated activity, which includes the underground storage of petroleum and retail petroleum dispensing.

The Site, located southeast of the intersection between Boston Turnpike and Bolton Center Road in Bolton, Connecticut, is located in an APA and conducts regulated activities. Therefore, the Site is required to prepare and maintain an MMP. This MMP describes the procedures, methods, and equipment utilized in preventing petroleum and other hazardous materials (OHM) from entering the aquifer.

This MMP has been prepared in accordance with the Connecticut Department of Energy & Environmental Protection (CT DEEP) Aquifer Protection Area Land Use Regulations, effective February 22, 2004, which requires an MMP.

The certifications for this MMP are included in Appendix A. This MMP is intended to meet the planning requirements of the regulation and, as such, a copy of this MMP is kept on-site at all times.



#### 2. FACILITY DESCRIPTION

#### 2.1 Facility Overview

The Site is located southeast of the intersection between Boston Turnpike and Bolton Center Road in Bolton, Connecticut (see Site Locus, **Figure 1**). The Site is an operating Mobil-branded retail petroleum station, including an Alltown Fresh convenience store.

The approximately 0.92-acre Site is located on the south side of Boston Turnpike and is bounded to the north by Boston Turnpike, beyond which is Three J's Café; the east by Simoniz USA, Inc.; the south by wooded land; and the west by Bolton Center Road, beyond which is Connecticut Trailers.

#### 2.2 Hazardous Materials Storage/Operations

Global operates a retail motor fuel storage and dispensing facility at the Site location. Hazardous materials stored at the Site primarily include gasoline and diesel fuel. A convenience store operates at the Site, selling household retail quantities (less than 1-gallon per container) of motor vehicle maintenance and household cleaning fluids and materials.

The Site consists of one permanent building, three underground storage tanks (USTs), one fuel dispensing area, an outside dumpster storage area, storage shed, grease trap, and parking areas (refer to the Site Plan, Figure 2).

The following subsections discuss the activities at the facility, which could potentially cause aquifer contamination if a release of oil or hazardous materials were to occur.

#### 2.2.1 Storage Tanks and Containers

**Table 1** summarizes storage tank characteristics and descriptive information. Refer to **Figure 2** for the locations of the described tanks.

Table 1 - Summary of Hazardous Materials Storage<sup>1</sup>

| Substance | Capacity       | Quantity | Use    | Location <sup>2</sup>           | Container<br>Type                      |
|-----------|----------------|----------|--------|---------------------------------|--|
| Gasoline  | 20,000 gallons | 1        | Retail | Outside,<br>West of<br>building | Double-<br>Walled<br>Fiberglass<br>UST |
| Gasoline  | 8,000 gallons  | 1        | Retail | Outside,<br>West of<br>building | Double-<br>Walled<br>Fiberglass<br>UST |
| Diesel    | 12,000 gallons | 1        | Retail | Outside,<br>West of<br>building | Double-<br>Walled<br>Fiberglass<br>UST |



Notes:

- 1. No containers <5-gallons are included in this table.
- 2. Refer to Figure 2 for storage tank locations

#### 2.2.2 Fuel Dispensing Areas

The single fuel dispensing area, located on the northern portion of the Site, is equipped with four (4) multi-product dispensers. A concrete pad underlies the entirety of the fuel dispensing area.

#### 2.2.3 Building

The building at the Site is operated as an Alltown Fresh convenience store. Small quantities of vehicle maintenance fluids, such as motor oil, windshield washer fluid, and household cleaning fluids are sold to the public. The building also contains a food kitchen, an office, and restrooms.

#### 2.2.4 Outside Storage

There are several areas of outside storage at the Site, which include the following:

- Two dumpsters, located on the eastern portion of the Site in an enclosed concrete pad.
- ❖ Two 55-gallon drums containing spent absorbent material, located on the sidewalk to the rear of the building.
- One Paraco propane tank storage cage, located on the sidewalk east of the building.
- ❖ One 12 square foot storage shed containing overstock of kitchen supplies, located southeast of the building.
- Garbage cans, located in the fuel dispensing area and near the convenience store entrance.

#### 2.3 Facility Security

Telephones are the main source of communication with Site personnel and the Materials Management Team members. Outside emergency response agencies will be contacted via telephone, if necessary.

The Site is adequately equipped with security lights along the fuel dispenser canopy and convenience store building. Lighting appears to be sufficient for the discovery of petroleum spills during dark hours and provides security for spill prevention caused by acts of vandalism. Cameras are also mounted within the fuel dispensing area to record suspicious activity and prevent spills. All fuel dispensers are sufficiently equipped with emergency shutoff valves.

Locks are present on all hazardous waste storage areas, including the propane tank cage and dumpster pad to prevent public accessibility. However, the dumpster pad was not properly secured during Site inspection.



#### 3. MATERIALS MANAGEMENT TEAM

#### 3.1 Team Members and Individual Responsibilities

The Materials Management Team consist of the following members:

#### Jeff McCullough, Team Leader

Environmental Project Manager, Global Telephone Number: Cell 781-250-7369

Individual Responsibilities:

Maintain environmental, UST, and Site compliance, evaluate Site conditions with respect to oil and/or hazardous material(s) impacts, spill response, remediation, and containment. Coordinate all stages of MMP development, inspections, and implementation; coordinate training program; keep all records and ensure prompt submittals; oversee sampling program.

#### Blue Adorno-Martinez

Station Manager

Telephone Number: Station: 860-812-3176

Individual Responsibilities:

Assist the Team Leader with the implementation of the MMP.

#### 3.2 Team Responsibilities

The Materials Management Team is familiar with all aspects of this MMP, Site processes and activities, as well as the location of and characteristics associated with petroleum and hazardous materials handled and stored at the Site. They are also familiar with the location of pertinent records within the Site, and the Site layout.

The Team is responsible for MMP development, implementation, and maintenance. The Team's collective responsibilities include:

- Identify probable spill locations based on experience for potential equipment failure, and predict the direction, rate of flow, and total quantity of petroleum and/or hazardous material(s) that could be discharged.
- 2. Establish and follow incident reporting procedures for potential pollutant incidents.
- 3. Develop and implement Best Management Practices (BMPs) inspections, and review procedures.
- 4. Review environmental incidents on a regular basis to determine if changes are necessary to the MMP;
- 5. Update or revise the MMP, as necessary.



- 6. Review new construction, Site modifications or changes, and update the MMP accordingly.
- 7. Develop and implement Site procedures for handling emergencies, such as spills and/or leaks, and make recommendations as necessary;
- 8. Conduct or oversee regular compliance inspections of the Site, and assure documentation and review of said inspections; and
- 9. Make changes in procedures and ensure proper notifications to regulatory authorities, if required.

The Materials Management Team is required to meet at least annually to discuss the above-listed items and is considered part of the environmental compliance-training program.



#### 4. POLLUTION PREVENTION ASSESSMENT

The Aquifer Protection Regulations require Sites to evaluate alternatives for the use of hazardous materials and/or processes/practices on-site. These alternatives may reduce and/or eliminate the use of hazardous materials. The implementation of such alternatives, where possible and feasible, is a requirement of the Aquifer Protection Regulations.

Global operates a retail fuel storage and dispensing facility at this Site. Retail fuel stored and dispensed on-Site includes gasoline and diesel fuel. Additionally, the store sells retail quantities of motor vehicle maintenance and household cleaning fluids and materials. Customers routinely visit the Site to purchase gasoline, diesel fuel, and/or motor vehicle maintenance and household cleaning fluids and materials. Less hazardous alternatives to these substances are not currently known to be available.

As no alternatives to the current use of hazardous materials at the facility are feasible, the MMP includes sections, such as "Spill Management and Response", and "Stormwater Management". These sections are designed to provide BMPs, which minimize the environmental impacts of hazardous materials at the Site to the environment, when implemented.

Table 2 - Pollution Prevention Assessment

| Material                                  | Substitute Less<br>Hazardous or Non-<br>Hazardous Material | Process or Practice to<br>Reduce Hazardous<br>Materials or Hazardous<br>Waste Generation     | Action Implemented or<br>Reason Not Implemented   |
|---|--|--|---|
| Gasoline/Diesel Fuel                      | N/A  | Emergency shutoff<br>valves, absorbent<br>material, security<br>lights/cameras               | Action Implemented  |
| Vehicle Maintenance<br>Fluids             | N/A  | Sell indoors in factory sealed containers  | Action implemented  |
| Household Cleaning<br>Fluids              | N/A  | Sold indoors in factory sealed containers  | Action implemented  |
| Propane Tanks                             | N/A  | Store in locked cage   | Action implemented  |
| Road Salt                                 | N/A  | Store outdoors in an indoor area with no public accessibility                                | Some salt observed in 5-<br>gallon bucket on exterior of<br>outdoor storage shed  |
| Solid Waste (Spent<br>Absorbent Material) | N/A  | Store in sealed and<br>labelled 55-gallon drum<br>in an area with no public<br>accessibility | Stored in sealed and labelled 55-gallon drum. However, drums stored outside next to building with no secondary containment. Exposed to weather conditions and accessible to public. |



| Liquid Waste<br>(Material from inside<br>UST Sumps) | N/A | Store in sealed and labelled 55-gallon drum in an area with no public accessibility | Stored in sealed and labelled 55-gallon drum. However, drums stored outside next to building with no secondary containment. Exposed to weather conditions and accessible to public. |
|---|-----|---|---|
|---|-----|---|---|

Notes:

#### 5. SPILL MANAGEMENT

#### 5.1 Spill Prediction and Direction

Spills at the Site could be caused by any of the following, summarized in Table 3.

Table 3 - Spill Prediction

| Type                                       | Causation   | Quantity  |
|--|---|---|
| Tank Overfill                              | <ul><li>Improper handling procedures</li><li>Improper equipment maintenance</li><li>Equipment failure</li></ul>     | Dependent on response time of Spill Team, and quantity of hazardous material held by delivery driver.         |
| Tank/Container<br>Rupture or<br>Leakage    | <ul> <li>Improper handling procedures</li> <li>Improper equipment maintenance</li> <li>Equipment failure</li> </ul> | Dependent on size of tank/container, effectiveness of secondary containment, and response time of Spill Team. |
| Failure of Fuel<br>Dispensing<br>Equipment | <ul><li>Improper handling procedures</li><li>Improper equipment maintenance</li></ul>                               | Dependent on type of fuel dispensing equipment that has failed and response time of Spill Team.               |

Much of the Site area in the vicinity of fuel storage and dispensing areas is relatively flat with a slight southeast to northwest grade downwards. In the event of a release of hazardous material from a tank, container, or fuel dispensing equipment, material would likely initially pool to the paved ground surface or behind concrete grooves on concrete pad and then migrate towards the northwest portion of the Site into a continuous deflection separation (CDS) unit, before ultimately discharging to the Connecticut Department of Transportation (CTDOT) municipal separate storm sewer system (MS4).

The location of spill scenarios and spill flow directions can be identified on **Figure 2**. Please refer to *Section 7.1* for additional discussion regarding facility drainage. Should a spill occur and breach containment, product will flow in various directions, depending on the source of the spill and surface contours.

#### 5.2 Spill Containment and Prevention

All hazardous materials and petroleum products are stored in structures or areas equipped with measures designed to detect a product release and/or spill control equipment. Fully equipped spill

<sup>1.</sup> Adapted from the CTDEEP MMP Template



kits are located at each product dispenser. These measures are designed to prevent releases from traveling beyond the Site boundaries. A summary of release detection measures is provided below.

#### 5.2.1 Storage Tanks and Containers

#### All tanks are:

- 1. Securely closed when not in use and maintained in good condition.
- 2. Composed of a material and construction compatible with the products being stored.
- 3. Constructed and/or painted to minimize potential external corrosion.

The gasoline and diesel fuel USTs, installed in January 2022, are of double-walled, fiberglass reinforced plastic (FRP) construction. All three USTs are equipped with overfill containment and emergency vents. A Veeder-Root monitoring system is also utilized to record the quantity of fuel and water within the USTs. As depicted on **Figure 2**, the gasoline and diesel fuel USTs tank field is equipped with three monitoring wells designed for the detection of product release.

Gasoline and diesel are routinely delivered to the Site via tanker truck. Product is transferred directly into the tops of the tanks through hoses from the tanker truck. Each UST is equipped with a quick-connect coupling fill port. A direct line of sight is maintained between each tank and the tanker truck in order to monitoring fill operations. The areas where the USTs are loaded is kept clear of vehicle hazards, including unnecessary equipment and debris, and overhead clearance is adequate for all tanker truck vehicles.

Two 55-gallon drums are located south of the building on the sidewalk. Both drums are utilized for the storage of spent solid granular absorbent material associated with the cleanup of minor releases on-site. Both drums contained proper non-hazardous waste labels.

The containers of motor vehicle maintenance and household cleaning fluids/materials for retail are located inside the building and are provided secondary containment from the structure. There are no floor drains near these hazardous materials.

#### 5.2.2 Fuel Dispensing Areas

The Site includes a canopy-covered, gasoline and diesel fuel dispensing area located north of the convenience store building. The area is supplied by gasoline UST and diesel fuel UST and consists of four fuel dispensers.

All dispensers are equipped with automatic shut-off mechanisms, which cease fuel pump operations when a vehicle fuel tank is detected at near full. The dispensers are also equipped with breakaway hoses. These hoses cease fuel flow in the event that a customer drives away with the fueling nozzle still attached to the vehicle. Each dispenser was also equipped with a fully stocked spill kit and a fire extinguisher. Aside from minor petroleum staining on the concrete pad typical of gasoline service stations, no spillage was observed.



#### 5.2.3 Surface Runoff

There are six catch basins located on the Site, two are along the south side of the building in the grass and four are in paved areas along asphalt curbing. These catch basins collectively transport surface runoff to a CDS hydrodynamic separator located between the final two on-Site catch basins then to municipal storm sewer lines.

**Table 4** presents a summary of potential spill sources at the Site, spill scenarios, and spill containment.

Table 4 – Potential Spill Sources and Containment

| Source (1)  | Failure/Cause                                    | Potential<br>Release <sup>(2)</sup> | Flow<br>Direction   | Protective Measures   |
|---|--|-------------------------------------|---|---|
| 20,000-gallon<br>Gasoline UST   | Leak/Rupture                                     | 20,000-gallons                      | r   | Tank inventory and leak detection systems   |
|   | Overfill   | Variable                            | Contained underground.  | Overfill protection; facility personnel on site during fuel transfer operations; spill equipment nearby       |
|   | Leak/Rupture                                     | 8,000-gallons                       | Contained   | Tank inventory and leak detection systems   |
| 8,000-gallon<br>Gasoline UST  |  | underground.                        | Overfill protection; facility personnel on site during fuel transfer operations; spill equipment nearby |   |
| 12,000-gallon<br>Diesel UST   | Leak/Rupture                                     | 12,000-<br>gallons                  | Contained underground.  | Tank inventory and leak detection systems   |
|   | Overfill   | Variable                            |   | Overfill protection; facility personnel on site during fuel transfer operations; spill equipment nearby       |
| Fuel Dispensing   | Vehicle Overfill                                 |                                     | To the northwest, towards Boston Turnpike and Bolton Center Road.                                       | Overfill protection; facility personnel on site during fuel transfer operations; spill equipment nearby       |
|   | Vehicle leaves<br>site with hose in<br>gas tank. | Variable                            |   | Breakaway hoses, facility<br>personnel on-site during fuel<br>transfer operations, spill<br>equipment nearby. |
| Notes: 1. Refer to Figure 2 for tank locations. 2. Potential release equals the maximum storage volume of the tank. |  |                                     |   |   |

#### 5.3 Spill History

Any release of petroleum should be reported to the CT DEEP. Any future spills will be recorded in the Summary of Historical Spills Table, located in Appendix D.



Should a spill event occur at the Site, the Materials Management Team will notify the appropriate federal, state, and/or local agencies according to *Section 6.3*, complete the Spill Response Documentation Log, and record details of the incident in the Summary of Historical Facility Spills Table (Appendix D). Additionally, this MMP may need to be amended, according to *Section 10.0*.

#### 6. SPILL MANAGEMENT

This section presents details of the spill response and notification procedures employed by Global and the Spill Team, in the event of an incident at the Site. This section, along with several other distinct sections of the MMP, serves as a guideline for effective MMP implementation, including response actions. Identification of response resources for a spill is presented in *Section 6.2*. Response training is presented in *Section 8.1*.

#### 6.1 Immediate Spill Response Actions

The procedures on page *iv* of this MMP will be taken by Global personnel to mitigate or prevent a discharge of fuel resulting from operational activities. These procedures are appropriate for any discharge at the Site, including equipment failure, tank/container failure, or piping rupture.

#### 6.2 Immediate Spill Response Actions

In the event of a spill of fuel up to 2-gallons, Site personnel will utilize available spill response equipment to contain and clean up the spill. Spill control equipment consisting of granular absorbent material and absorbent booms and pads and is maintained at each fuel dispenser. Fire extinguishers are located at each fuel dispenser and are confirmed to be in working order. See Figure 2 for locations of spill response equipment.

For spills larger than 2-gallons, the Materials Management Team will immediately contact the spill response contractor listed on page *ii*. All collected material will be stored and disposed of according to applicable federal, state, and local regulations.

#### 6.3 Immediate Spill Response Actions

In the event of a release, Site personnel will complete the Spill Report Form to notify Global and ATLAS of the incident. A copy of this report is provided in **Appendix D**.

Any release of petroleum should be reported to the CT DEEP by calling 860-424-3338, the CT DPH by calling 860-509-7333, and Bolton Lakes Regional Water Pollution Control Authority by calling 860-649-8066 x 6112. The Materials Management Team member making the report should be prepared to provide the following information:

- Their name, location, and organization, and telephone number.
- Date, time, and location of the release.
- Source and cause of the release or spill.



- Type and quantity of material(s) releases or spilled.
- Danger or threat posed by the release or spill.
- ❖ Number and types of injuries (if any).
- Weather conditions at the incident location.
- Initial response actions conducted or proposed.
- Any other information that may help emergency personnel respond to the incident.

Subsequently, if requested by CT DEEP, Global (or its environmental consultant) will prepare and submit to the CT DEEP a completed "Report of Petroleum or Chemical Product Discharge, Spillage or Release". This report should be submitted within 48 hours of discovering the release. A copy of the report is provided in Appendix D.

Additionally, should a spill event occur at the facility, the Materials Management Team will complete the Spill Response Documentation Log, and record the details of the incident in the Summary of Historical Facility Spills Table (Appendix D).

#### 6.4 Evacuation Plan

In the event of a release at the Site, facility management will determine whether evacuation is necessary. The decision will be based on the careful assessment of persistent conditions and the risk posed to facility personnel. Evacuation of the facility will also include contacting appropriate outside parties (e.g., fire department and police) to provide needed assistance and/or support a larger area evacuation. If facility management deems off-site evacuation necessary, instructions will be given, and personnel will leave via Boston Turnpike.

#### 6.5 Spill Clean-Up Procedures

Releases to soil and groundwater must be remediated in accordance with CT DEEP UST regulations and the Connecticut Remediation Standard Regulations (RSRs). Refer to *Section 6.0* for more information.

#### 6.6 Disposal Procedures

All material collected during a clean-up action will be stored and disposed of according to applicable federal, state, and local regulations. Remediation waste from a spill cleanup must be properly managed and documented.

Global will document the following as part of the disposal procedures:

Shipment of remediation waste using either a non-hazardous waste manifest/bill of loading and/or hazardous waste manifest.



- \* Residual concentrations of the released substance(s) in the soil following the removal action.
- Chemical characterization of the removed soil and the waste determination for the purpose of disposal.
- Volume of removed soil.

Records of the above-listed documentation will be maintained for at least five years.

#### 7. STORMWATER MANAGEMENT

Section 7.0 of the MMP presents a description of stormwater management practices at the site, which discusses (1) Facility Drainage and (2) BMPs. These subsections are presented below.

#### 7.1 Facility Drainage

Much of the property at the Site is relatively flat, with a slight southeast to northwest grade downwards towards Boston Turnpike. As such, in the event of a small release outside of containment, spilled fuel from fuel dispensing equipment would likely initially pool on the ground surface. However, depending on the quantity of fuel released, the spilled product may flow towards the catch basins on-site or directly off-site. Refer to Figure 2 for run-off drainage directions.

#### 7.2 Best Management Practices

In order to prevent a release from entering stormwater and/or leaving the Site, the below listed BMPs should be utilized. The measures and controls discussed in this section are those adopted by the CT DEEP and are presented in its general permit for the discharge of stormwater associated with commercial and industrial activities. These measures and controls have also been adopted by Global for the management of its stormwater. Any modifications to these practices by the Site will be evaluated carefully in order to ensure compliance with appropriate regulations.

#### 7.2.1 Good Housekeeping

Good housekeeping is used to maintain a clean and orderly workplace, and to reduce the potential for accidental spills or releases of materials that may contaminate stormwater. Garbage and waste materials are properly disposed of in a timely fashion, and the Site is swept as necessary.

#### 7.2.2 Vehicle or Equipment Washing

No vehicle or equipment washing occurs at the Site.

#### 7.2.3 Outside Storage

Two (2) dumpsters utilized for trash and recycling are located on a flat, concrete pad, and surrounded by a fence on the eastern portion of the Site. At the time of the site inspection, both dumpsters were closed, with both bottom drains plugged. No general refuse was observed on the



ground. Trash receptacles were also noted in the dispenser area and outside of the convenience store.

#### 7.2.4 Roof Areas

A roof drain is present on the northeast exterior corner of the Site building. Stormwater exiting the downspout enters a catch basin located on the concrete pad approximately 10 feet away from the Site building.

#### 7.2.5 Preventative Maintenance

Facility equipment, including fuel dispensers, pavement, etc., is regularly inspected for any signs of wear and tear. Items are appropriately repaired or replaced as needed.

#### 7.2.6 Spill Prevention and Response

The Materials Management Team is the designated group accountable for spill prevention at the Site. These individuals are identified in the Emergency Contact List at the beginning of this MMP (page *i*). Refer to Section 5.2 for information regarding spill prevention, and Section 6.0 for information regarding spill response.

#### 7.2.7 Salt Storage

Salt for de-icing the convenience store building sidewalks is ordered as needed from W.B. Mason. No salt was present onsite during Site inspection.

#### 7.2.8 Non-Permitted Wastewater Discharge

Floor drains are located in each restroom (2) on the southeastern portion of the building, and in the kitchen on the southern portion of the building. Two (2) floor drains in the kitchen are utilized for the main sinks, and two (2) of the floor drains are utilized for general kitchen runoff. Water entering the drains flows through an oil/water separator on the southeast exterior of the building before discharging to the CTDOT MS4.

#### 7.2.9 Future Construction

Should the Site perform any on-site construction that may affect stormwater drainage, oil and sediment control structures or other devices will be used within the drainage system. Such systems will be installed in order to achieve at least 80% removal of total suspended solids from the stormwater discharge.

Additionally, the use of copper or galvanized roofing or building materials for any new construction where these materials will be exposed to stormwater will be avoided, whenever possible.

Table 5 presents a summary of the above-mentioned BMPs for stormwater management.



Table 5 – Measures and Controls

| Potential Pollutant Source   | Good Housekeeping                                  | Minimize<br>Exposure   | Spill Prevention  |
|--|--|--|---|
| Gasoline and<br>Diesel USTs  | Maintain areas in reasonably clean condition       | <ul> <li>Minimize fuel<br/>transfers during<br/>rain events</li> </ul>   | <ul> <li>Do not overfill tanks</li> <li>Monitor all product transfer events</li> <li>Assure integrity of tanks</li> <li>Maintain spill response equipment</li> </ul>                        |
| Fuel Dispensing<br>Area  | Maintain areas in<br>reasonably clean<br>condition | <ul> <li>Minimize fuel<br/>transfers during<br/>rain events</li> </ul>   | <ul> <li>Do not overfill vehicles</li> <li>Monitor all product transfer events</li> <li>Assure integrity of fuel dispensing equipment</li> <li>Maintain spill response equipment</li> </ul> |
| Vehicle Maintenance Fluids and Household Cleaning Fluids/Materials | Maintain areas in reasonably clean condition       | <ul><li>Keep covered<br/>or inside<br/>building</li></ul>  | <ul> <li>Monitor all product transfer events</li> <li>Assure integrity of containers</li> <li>Maintain spill response equipment nearby</li> </ul>   |
| Outside Storage<br>Areas   | Maintain areas in<br>reasonably clean<br>condition | <ul><li>Keep<br/>materials<br/>covered</li></ul>   | <ul> <li>Maintain spill response<br/>equipment nearby</li> </ul>  |
| Dumpsters  | ❖ Do not overload<br>❖ No liquid<br>disposals      | <ul><li>Keep covered<br/>and/or closed</li><li>All drain holes<br/>plugged.</li></ul>  | ❖ No liquid disposals   |
| Stormwater<br>Drainage System                                      | Maintain areas in<br>reasonably clean<br>condition | <ul> <li>Keep sediment in parking lot swept</li> <li>Install stormwater systems to remove sediment or oils prior to discharge</li> </ul> | ❖ Catch basin covers or booms, as needed.   |



#### 8. TRAININGS, INSPECTIONS, AND RECORKEPPING

This section of the MMP describes the Training, Inspections, and Recordkeeping procedures for Global. Appendix B contains recordkeeping log forms for inspections. Appendix C contains recordkeeping log forms for training and MMP revisions. All records of inspections, trainings, and MMP revisions are maintained by the Materials Management Team and kept with the MMP.

#### 8.1 Employee Training

All training is performed on an as-needed basis. Any personnel associated with hazardous materials handling or maintenance operations at the facility are required to attend the general personnel training. A copy of the training program prepared for Global is included in Appendix E.

The Materials Management Team is the designated group accountable for overseeing fuel spill prevention at Global. The Materials Management Team is listed on page *i* of this MMP.

The Global training program provides the Materials Management Team with techniques to prevent or recognize potential or existing spills, spill containment and response procedures, and the appropriate notification required in the event of a spill. Training typically includes a combination of on-the-job and classroom training. Specific training includes the following topics:

- Instructions on the contents of this MMP;
- 2. Familiarity with pollution prevention laws, rules, and regulations;
- 3. Understanding the risks and hazards associated with the products stored on-site;
- 4. Instruction regarding Site spill response actions and spill management procedures, including familiarization with pollution abatement equipment (sorbent materials, etc.), the use of available containment equipment, and spill notification procedures.
- 5. A review of the stormwater management measures and controls to be used by employees on a regular basis, including spill prevention and response, standard housekeeping measures, and materials handling procedures;
- A review of the most recent site inspection results and any resulting changes to this MMP.

The Materials Management Team is instructed to:

- 1. Exercise care in the transfer of all hazardous materials;
- 2. Never leave a transfer operation unattended;
- 3. Observe storage tank levels and product pipelines while conducting transfer operations.



#### 8.2 Inspections

The Materials Management Team is responsible for the retail fuel dispensing system (gasoline and diesel UST system) and its proper operation. The Materials Management Team ensures all Site inspections are conducted.

Inspection logs have been developed for Global. A copy of the logs is presented in **Appendix B**. Records of inspections are maintained by the Materials Management Team and may be kept with the MMP.

On a monthly basis, the UST systems are inspected. Per Aquifer Protection Regulations, drums of OHM must be inspected on a monthly basis as well.

For fuel delivery tanker truck drivers, ATLAS recommends that:

- Prior to liquid product transfer, drivers inspect transfer hoses to ensure good condition;
- ❖ Prior to liquid product transfer and departure of any tanker truck, drivers inspect all drains, valves, and outlets of such vehicles for leakage; and
- ❖ Following liquid product transfer, drivers ensure that the cap on the tank-loading pipe has been replaced.

In accordance with the CT DEEP UST regulations (RCSA 22a-449(d) 101-113), the Site is required to conduct monthly release detection on the USTs and associated piping.

On an annual basis, the automatic tank gauging system, leak detection system, tank lines and spill buckets are inspected and certified.

#### 8.3 Recordkeeping

All training, inspection, recordkeeping and testing records may be maintained with this MMP and are kept at the facility for a minimum of five years. Records are signed by an appropriate supervisor, where applicable. Modifications to this MMP are recorded in the Revisions Log in **Appendix C**.



#### INVENTORY MANAGEMENT

The Aquifer Protection Regulations require Sites to develop and implement a recordkeeping system to account for the types, quantities, and disposition of hazardous materials which are utilized, stored, or otherwise handled, or which are discharged from the Site. The record-keeping system must be maintained on-site and must be made available to the CT DEEP and the municipal aquifer protection agency.

As mentioned in Section 5.2.1, an automatic monitoring system is in place to monitor the quantity of fuel and water in the gasoline and diesel USTs. The automatic monitoring system is inspected and maintained on an annual basis by a technician certified by the manufacturer to ensure proper operation. Additionally, the gasoline tanks are manually gauged daily, and those measurements are reconciled with fuel sold on a weekly basis.



#### 10. PLAN REVIEW AND AMENDMENT

Atlas recommends that this MMP be reviewed at least annually by the Materials Management Team to verify that it represents current Site conditions and complies with current regulations. During this review, Global should inquire with an environmental consultant or applicable regulatory agencies to verify that the most current governing regulations are incorporated.

The MMP will be amended within 60 days of any of the following:

Substantial change, such as the addition of hazardous materials storage and/or modification of containment or diversionary systems, which materially affects the facility's potential for discharge of such materials.

- ❖ An inspection or investigation which shows that the MMP is not effectively controlling or eliminating pollutants in stormwater discharges;
- ❖ A failure of the MMP to ensure or adequately protect against pollution of the waters of the state; or
- ❖ A request by the Commissioner of the CTDEEP to modify the MMP.

At least once every five years, this MMP will be reviewed by the Materials Management Team and, as necessary, amended within six months. If the amendments are technical in nature, they must be reviewed and approved by a qualified professional to certify this MMP. All amendments are recorded in the Revisions Log included in **Appendix C**.

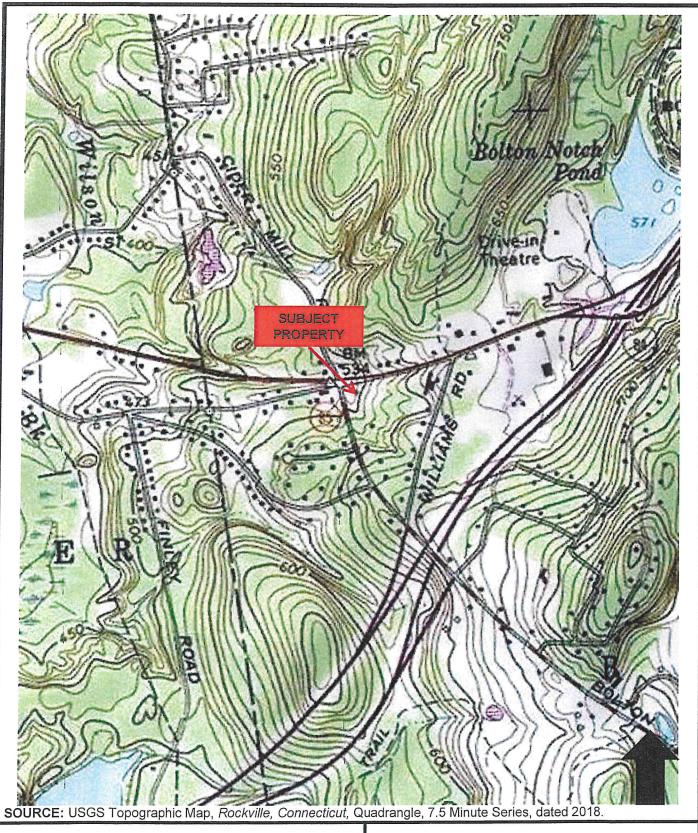


#### 11. PLAN REVIEW AND AMENDMENT

The following recommendations have been made based on the site inspection and MMP review conducted by the Professional Engineer.

|   | Com  | pleted   |
|---|------|----------|
| Implementation Items  | Date | Initials |
| Required Actions  |      |          |
| Lock gate to dumpster enclosure after each use.   |      |          |
| Place drums inside dumpster area to make the drums it inaccessible to public. Provide secondary containment for the drums |      |          |
| Recommendations   |      |          |
| Review the MMP annually to verify that it represents current Site conditions and complies with current regulations.       |      |          |
|   |      |          |





ATLAS

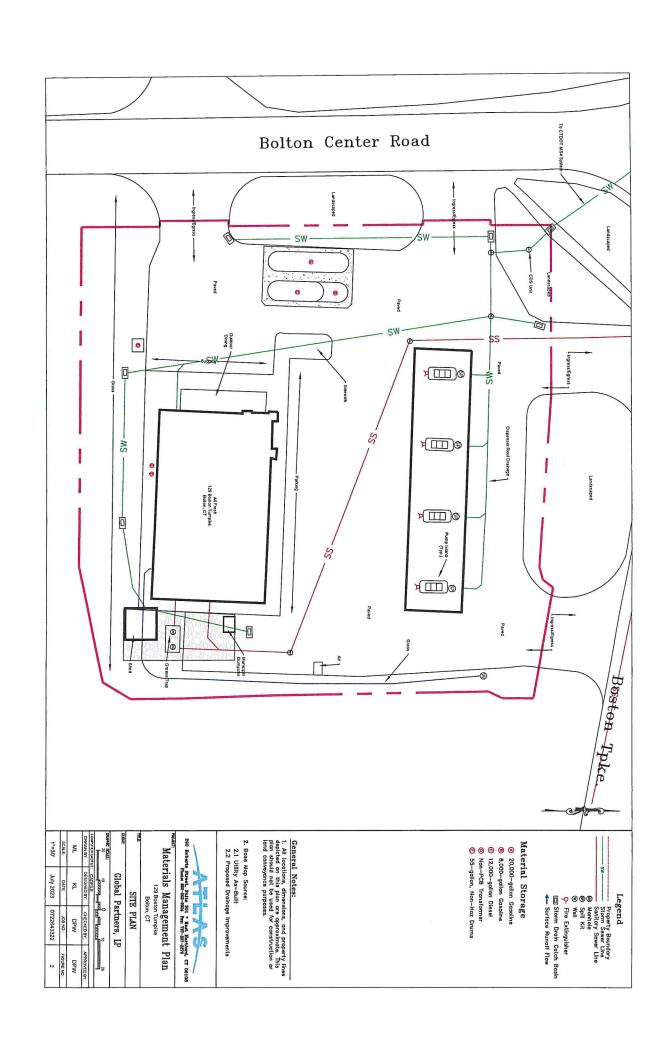
290 Roberts Street, Suite 301 East Hartford, CT. 06108 860-282-9924

PROJECT NO.: 721752221

APPENDIX A SCALE: NTS REVIEWED BY: DB
DRAWN BY: JVC DATE: 6/2022 FILE: SITE VICINITY

# Figure 1- Site Vicinity Map

Client : Global Partners LP Site Address: 129 Boston Turnpike, Bolton, CT 06043





# APPENDIX A CERTIFICATIONS



# Materials Management Plan Facility Management Approval

# 129 Boston Turnpike Bolton, Connecticut

This Materials Management Plan has been reviewed by appropriate Officers or Managers and will be implemented as described herein.

"I certify that the Materials Management Plan prepared for this Site meets the criteria set forth in Sections 22a-354i-8 (c) or 7(d) of the Aquifer Protection Area Regulations. This certification is based on my review of the Materials Management Plan for the Site, and an inspection of the Site. I am aware that there are significant penalties for false statements in this certification, including the possibility of fine and imprisonment for knowingly making false statements."

| Signature |   |     |  |
|-----------|---|-----|--|
|           |   |     |  |
|           |   |     |  |
| Name      |   |     |  |
|           |   |     |  |
|           |   |     |  |
| Title     | • |     |  |
|           |   |     |  |
|           |   | · · |  |
| Date      |   |     |  |



# Materials Management Plan Professional Engineer Certification

# 129 Boston Turnpike Bolton, Connecticut

"I certify that, in my professional judgement, the Materials Management Plan prepared for this Site meets the criteria set forth in Sections 22a-354i-8 (c) or 7(d) of the Aquifer Protection Area Regulations. This certification is based on my review of the Materials Management Plan for the Site, and an inspection of the Site. I am aware that there are significant penalties for false statements in this certification, including the possibility of fine and imprisonment for knowingly making false statements."

| Di Pomel                                    |
|---|
| Signature                                   |
| David P. Brassard, P.E., LEP<br>Name        |
| Senior Project Manager                      |
| Title                                       |
| 8/3/23                                      |
| Date  |
|   |
| Professional Engineer License Number:_19366 |



# APPENDIX B INSPECTION LOGS AND FORMS



# 129 Boston Turnpike Bolton, Connecticut

# Monthly Visual Inspection Log

**Drums and Associated Containment** 

| Inspector's Name: |
|-------------------|
| am/pm             |
| Time:             |
| Date:             |

|                             | Capacity   | Location (1)  | Closed? (2) | Structural Integrity (3) | Secondary<br>Containment (4) | Vicinity (5) |
|-----------------------------|------------|---|-------------|--------------------------|------------------------------|--------------|
| Waste Granular<br>Absorbent | 55-gallons | Drum outside,<br>northeast of<br>building in<br>dumpster area |             |                          |                              |              |
| Wastewater                  | 55-gallons | Drum outside,<br>northeast of<br>building in<br>dumpster area |             |                          |                              |              |

# Notes:

- t. 4. 6. 4. 6.
- Refer to Table 1 and Figure 2 for locations of storage containers
  Closed?-All caps are in place and secured on the loading pipes.
  Structural Integrity- Inspect the unit for the presence of rust spots, dents, leakage around seams, bolts, pipe and pump fittings/connections
  Secondary Containment- Inspect the secondary containment for cracks, gaps, or pther pervious areas in the floor or curb/diking.
  Vicinity- Inspect the area around the unit for evidence of leaks and spills. Inspect aboveground portions of piping, including valves, for signs of leakage, rust spots, dents, and loose fittings.

# APPENDIX C PLAN REVISION LOGS



# 129 Boston Turnpike Bolton, Connecticut Revisions Log

The Revisions Log is used to document any changes to the Materials Management Plan resulting from Site or permit changes.

| Revision<br>Number | Date | Description of Change and Pages<br>Affected | Signature |
|--------------------|------|---|-----------|
|                    |      |   |           |
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|                    |      |   |           |



# SPILL NOTIFICATION AND DOCUMENTATION FORMS



# 129 Boston Turnpike Bolton, Connecticut Spill Response Documentation Log

This Log should be completed for spills occurring at the Site. Actions taken to respond to the spill should be completed from the time of the spill until completion of the spill response procedures. Spill Date: \_\_\_\_\_ Spill time: \_\_\_\_\_ Description: Actions Taken to Respond to Spill Time Performed

WITH STATES

# 129 Boston Turnpike Bolton, Connecticut Summary of Historical Facility Spills

| Date  | Description   | Corrective Actions                        | Plane for Dravonting Docourse                        |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Note: 1. In the event of a preventative act | In the event of any release, the Materials Management Team will notify the CTDEEP by calling 866-337-7745. The Site will complete this table by identifying when preventative actions were completed. | ify the CTDEEP by calling 866-337-7745. T | he Site will complete this table by identifying when |



# APPENDIX E AQUIFER PROTECTION REGULATION

# **TOWN OF BOLTON**

# **Aquifer Protection Area Regulations**



Bolton Aquifer Protection Agency 222 Bolton Center Road Bolton, CT 06043

Adopted: May 20, 2009

Effective: June 19, 2009

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# TOWN OF BOLTON Aquifer Protection Area Regulations

#### SECTION 1. Title and Authority

- (a) Aquifers are an essential natural resource and a major source of public drinking water for the State of Connecticut. Use of groundwater will increase as the population grows and opportunities for new surface water supplies diminish due to the rising cost of land and increasingly intense development. At the same time, numerous drinking water wells have been contaminated by certain land use activities, and others are now threatened. To address this problem, Connecticut has established the Aquifer Protection Area Program (Connecticut General Statutes §22a-354a to §22a-354bb) to identify critical water supply aquifers and to protect them from pollution by managing land use. Protection requires coordinated responsibilities shared by the state, municipality and water companies to ensure a plentiful supply of public drinking water for present and future generations. It is therefore the purpose of these regulations to protect aquifer protection areas within the Town of Bolton by making provisions for:
  - (1) Implementing regulations consistent with state regulations and An Act Concerning Aquifer Protection Areas, Connecticut General Statutes §22a-354a to §22a-354bb ("the Act");
  - (2) Delineating aquifer protection areas on the city/town zoning or inland wetland and watercourse areas maps;
  - (3) Regulating land use activity within the aquifer protection area including: prohibiting certain new activities; registering existing regulated activities; and issuing permits for new regulated activities at registered facilities; and
  - (4) Administering and enforcing these regulations.
- (b) These regulations shall be known as the Aquifer Protection Area Regulations (the "APA Regulations") of the Town of Bolton.
- (c) These regulations were adopted and may be amended, from time to time, in accordance with the provisions of §22a-354p of An Act Concerning Aquifer Protection Areas, the Connecticut General Statutes §22a-354a to §22a-354bb and the Regulations of Connecticut State Agencies §22a-354i-1 through §22a-354i-10.
- (d) The Planning & Zoning Commission of the Town of Bolton is established as the Aquifer Protection Agency (the "Agency") in accordance with the "Ordinance for

- the Establishment of an Aquifer Protection Agency," (the "APA Ordinance") effective December 10, 1993, and shall implement the purposes and provisions of the APA Ordinance and the Act.
- (e) The Agency shall administer all provisions of the Act and shall approve or deny registrations, issue permits, issue permits with terms, conditions, limitations or modifications, or deny permits for all regulated activities in aquifer protection areas in the Town of Bolton pursuant to the Act.

#### **SECTION 2.** Definitions

- (a) As used in these regulations, the following definitions apply:
  - (1) "Affected water company" means "affected water company" as defined in §22a-354h of the Connecticut General Statutes;
  - (2) "Agency" means the board or commission authorized by the municipality under §22a-354o of the Connecticut General Statutes;
  - (3) "Agriculture" means "agriculture" as defined in the §1-1(q) of the Connecticut General Statutes;
  - (4) "Applicant" means, as appropriate in context, a person who applies for an exemption under §22a-354i-6 of the Regulations of Connecticut State Agencies, a permit under §22a-354i-8 of the Regulations of Connecticut State Agencies or a permit under Section 9 of the APA Regulations;
  - (5) "Application" means, as appropriate in context, an application for an exemption under §22a-354i-6 of the Regulations of Connecticut State Agencies, an application for a permit under §22a-354i-8 of the Regulations of Connecticut State Agencies or an application for a permit under Section 9 of the APA Regulations;
  - (6) "Aquifer protection area" means "aquifer protection area" as defined in §22a-354h of the Connecticut General Statutes and any extension of such area approved by the Commissioner pursuant to §22a-354i-4 of the Regulations of Connecticut State Agencies;
  - (7) "Area of contribution" means "area of contribution" as defined in §22a-354h of the Connecticut General Statutes and as mapped in accordance with §22a-354b-1 of the Regulations of Connecticut State Agencies;

- (8) "Bulk storage facility" means property where oil or petroleum liquids are received by tank vessel, pipeline, railroad car or tank vehicle for the purpose of storage for wholesale distribution;
- (9) "Certified Hazardous Materials Manager" means a hazardous materials manager certified by the Institute of Hazardous Materials Management and who is qualified by reason of relevant specialized training and relevant specialized experience to conduct audits of regulated activities to ensure compliance with applicable laws and identify appropriate pollution prevention practices for such activities;
- (10) "Commissioner" means the commissioner of environmental protection, or his or her agent;
- (11) "Domestic sewage" means "domestic sewage" as defined in §22a-430-3(a) the Regulations of Connecticut State Agencies;
- (12) "Facility" means property where a regulated activity is conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person;
- (13) "Floor drain" means any opening in a floor or surface which opening or surface receives materials spilled or deposited thereon;
- (14) "Hazardous material" means (A) any hazardous substance as defined in 40 CFR 302.4 and listed therein at Table 302.4, excluding mixtures with a total concentration of less than 1% hazardous substances based on volume, (B) any hazardous waste as defined in §22a-449(c)-101 of the Regulations of Connecticut State Agencies, (C) any pesticide as defined in §22a-47 of the Connecticut General Statutes, or (D) any oil or petroleum as defined in §22a-448 of the Connecticut General Statutes;
- (15) "Hazardous waste" means "hazardous waste" as defined in §22a-449(c)-101 of the Regulations of Connecticut State Agencies;
- (16) "Industrial laundry" means a facility for washing clothes, cloth or other fabric used in industrial operations;
- (17) "Infiltration device" means any discharge device installed below or above the ground surface that is designed to discharge liquid to the ground;
- (18) "Inland wetland and watercourse areas map" means a map pursuant to §22a-42a of the Connecticut General Statutes;

- (19) "ISO 14001 environmental management system certification" means a current ISO 14001 environmental management system certification issued by an ISO 14001 environmental management system registrar that is accredited by the American National Standards Institute (ANSI) American Society for Quality (ASQ) National Accreditation Board (ANAB);
- (20) "Level A mapping" means the lines as shown on Level A maps approved or prepared by the Commissioner pursuant to §22a-354c, §22a-354d or §22a-354z of the Connecticut General Statutes encompassing the area of contribution and recharge areas;
- (21) "Lubricating oil" means oil that contains less than 1% chlorinated solvents and is used for the sole purpose of lubricating, cutting, grinding, machining, stamping or quenching metals;
- (22) "Municipality" means "municipality" as defined in §22a-354h of the Connecticut General Statutes;
- (23) "Owner" means the owner or lessee of the facility in question;
- (24) "De-icing chemical" means sodium chloride, calcium chloride, or calcium magnesium acetate;
- (25) "Person" means any individual, firm, partnership, association, syndicate, company, trust, corporation, limited liability company, municipality, agency, political or administrative subdivision of the state, or other legal entity of any kind;
- (26) "Pollution" means "pollution" as defined in §22a-423 of the Connecticut General Statutes;
- (27) "Pollution prevention" means the use of processes and materials so as to reduce or minimize the amount of hazardous materials used or the quantity and concentration of pollutants in waste generated;
- (28) "Professional engineer" means a professional engineer licensed in accordance with Chapter 391 of the Connecticut General Statutes, and who is qualified by reason of relevant specialized training and relevant specialized experience to conduct audits of regulated activities to ensure compliance with applicable law and identify appropriate pollution prevention practices for such activities;
- (29) "Publicly Owned Treatment Works" means "publicly owned treatment works" as defined in §22a-430-3 of the Regulations of Connecticut State Agencies;

- (30) "Public service company" means "public service company" as defined in §16-1 of the Connecticut General Statutes;
- (31) "Public supply well" means "public supply well" as defined in §19-13-B51b of the Regulations of Connecticut State Agencies;
- (32) "Recharge area" means "recharge area" as defined in §22a-354h of the Connecticut General Statutes and as mapped in accordance with §22a-354b-1 of the Regulations of Connecticut State Agencies;
- (33) "Registered regulated activity" means a regulated activity which has been registered under §22a-354i-7 of the Regulations of Connecticut State Agencies or Section 8 of the APA Regulations, and is conducted at the facility identified in such registration;
- (34) "Registrant" means a person, who or which, has submitted a registration for an existing regulated activity under §22a-354i-7 of the Regulations of Connecticut State Agencies or Section 4 of the APA Regulations;
- (35) "Regulated activity" means any of the following activities, which are located or conducted, wholly or partially, in an aquifer protection area, except as provided for in §22a-354i-5(c) and §22a-354i-6 of the Regulations of Connecticut State Agencies, or Section 4 of the APA Regulations:
  - (A) Underground storage or transmission of oil or petroleum, to the extent such activity is not pre-empted by federal law, or hazardous material, except for (i) an underground storage tank that contains number two (2) fuel oil and is located more than five hundred (500) feet from a public supply well subject to regulation under §22a-354c or §22a-354z of the Connecticut General Statutes, or (ii) underground electrical facilities such as transformers, breakers, or cables containing oil for cooling or insulation purposes which are owned and operated by a public service company,
  - (B) Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use,
  - On-site storage of hazardous materials for the purpose of wholesale sale,
  - (D) Repair or maintenance of vehicles or internal combustion engines of vehicles, involving the use, storage or disposal of hazardous materials, including solvents, lubricants, paints, brake fluids, transmission fluids or the generation of hazardous wastes,

- (E) Salvage operations of metal or vehicle parts,
- (F) Wastewater discharges to ground water other than domestic sewage and stormwater, except for discharges from the following that have received a permit from the Commissioner pursuant to §22a-430 of the Connecticut General Statutes: (i) a pump and treat system for ground water remediation, (ii) a potable water treatment system, (iii) heat pump system, (iv) non-contact cooling water system, (v) swimming pools,
- (G) Car or truck washing, unless all waste waters from such activity are lawfully disposed of through a connection to a publicly owned treatment works,
- (H) Production or refining of chemicals, including without limitation hazardous materials or asphalt,
- Clothes or cloth cleaning service which involves the use, storage or disposal of hazardous materials including without limitation drycleaning solvents,
- (J) Industrial laundry activity that involves the cleaning of clothes or cloth contaminated by hazardous material, unless all waste waters from such activity are lawfully disposed of through a connection to a publicly owned treatment works,
- (K) Generation of electrical power by means of fossil fuels, except for (i) generation of electrical power by an emergency engine as defined by §22a-174-22(a)(2) of the Regulations of Connecticut State Agencies, or (ii) generation of electrical power by means of natural gas or propane,
- (L) Production of electronic boards, electrical components, or other electrical equipment involving the use, storage or disposal of any hazardous material or involving metal plating, degreasing of parts or equipment, or etching operations,
- (M) Embalming or crematory services which involve the use, storage or disposal of hazardous material, unless all waste waters from such activity are lawfully disposed of through a connection to a publicly owned treatment works,
- (N) Furniture stripping operations which involve the use, storage or disposal of hazardous materials,
- (O) Furniture finishing operations which involve the use, storage or disposal of hazardous materials, unless all waste waters from such

- activity are lawfully disposed of through a connection to a publicly owned treatment works,
- (P) Storage, treatment or disposal of hazardous waste subject to a permit under §22a-449(c)-100 to §22a-449(c)-110, inclusive, of the Regulations of Connecticut State Agencies,
- (Q) Biological or chemical testing, analysis or research which involves the use, storage or disposal of hazardous material, unless all waste waters from such activity are lawfully disposed of through a connection to a publicly owned treatment works, and provided that on-site testing of a public supply well by a public water utility is not a regulated activity,
- (R) Pest control services which involve storage, mixing or loading of pesticides or other hazardous materials,
- (S) Photographic finishing which involves the use, storage or disposal of hazardous materials, unless all waste water from such activity are lawfully disposed of through a connection to a publicly owned treatment works,
- (T) Production or fabrication of metal products which involves the use, storage or disposal of hazardous materials including (i) metal cleaning or degreasing with industrial solvents, (ii) metal plating, or (iii) metal etching,
- (U) Printing, plate making, lithography, photoengraving, or gravure, which involves the use, storage or disposal of hazardous materials,
- (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries which are subject to a general permit issued by the Commissioner under §22a-208(i) and §22a-454(e)(1) of the Connecticut General Statutes,
- (W) Production of rubber, resin cements, elastomers or plastic, which involves the use, storage or disposal of hazardous materials,
- (X) Storage of de-icing chemicals, unless such storage takes place within a weather-tight water-proof structure for the purpose of retail sale or for the purpose of de-icing parking areas or access roads to parking areas,
- (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste which is subject to a permit issued by the Commissioner pursuant to §22a-207b,

- §22a-208a, and §22a-208c of the Connecticut General Statute, except for a potable water treatment sludge disposal area,
- (Z) Dying, coating or printing of textiles, or tanning or finishing of leather, which activity involves the use, storage or disposal of hazardous materials,
- (AA) Production of wood veneer, plywood, reconstituted wood or pressuretreated wood, which involves the use, storage or disposal of hazardous material, and
- (BB) Pulp production processes that involve bleaching;
- (36) "Release" means "release" as defined in §22a-133k-1 of the Regulations of Connecticut State Agencies;
- (37) "State aquifer protection regulations" means §22a-354i-1 to §22a-354i-10, inclusive, of the Regulations of Connecticut State Agencies;
- (38) "Storage" means the holding or possession of any hazardous material;
- (39) "Storage tank" means a stationary device which is designed to store hazardous materials, and is constructed of non-earthen materials including without limitation concrete, steel, fiberglass or plastic;
- (40) "Topographic feature" means an object, whether natural or man-made, located on the earth surface and of sufficient size that it appears on a 1:24,000 scale topographic quadrangle map drawn by the United States Geological Survey;
- (41) "Underground" when referring to a storage tank or storage tank component means that ten percent or more of the volumetric capacity of such tank or component is below the surface of the ground and that portion which is below the surface of the ground is not fully visible for inspection;
- (42) "Vehicle" or "vehicles" means a "vessel" as defined by §15-170 of the Connecticut General Statutes, and any vehicle propelled or drawn by any non-muscular power, including without limitation an automobile, aircraft, all-terrain vehicle, tractor, lawn mower or snowmobile;
- (43) "Waters" means "waters" as defined in §22a-423 of the Connecticut General Statutes;
- (44) "Well field" means "well field" as defined in §22a-354h of the Connecticut General Statutes; and

(45) "Zoning district map" means any map showing zoning districts prepared in accordance with maps adopted pursuant to §8-3 of the Connecticut General Statutes.

#### SECTION 3. Delineation of Aquifer Protection Area Boundaries

- (a) The Planning & Zoning Commission delineated the aquifer protection areas on the Town of Bolton zoning district map on February 18, 2009. Such delineation consists of the combined areas of contribution and recharge areas as shown on Level A maps approved or prepared by the Commissioner.
  - (1) Such boundaries shall be delineated within one hundred twenty (120) days after being notified by the Commissioner that an aquifer protection area is located partially or entirely within the Town of Bolton.
  - (2) Notice of such delineation shall be published in a newspaper having substantial circulation in the affected area. Such notice shall include at least the following:
    - (A) a map or detailed description of the subject aquifer protection area; and
    - (B) the name, telephone number, and address of a representative of the Agency who may be reached for further information.
- (b) In order to clarify the location of an aquifer protection area boundary, the Agency may apply to the Commissioner to extend such boundary to coincide with the nearest property line, municipal boundary or topographic feature pursuant to §22a-354i-4 of the Regulations of Connecticut State Agencies. Such extension shall, at a minimum, fully encompass the aquifer protection areas bounded by the approved Level A mapping but shall not exceed the distance necessary to clarify the location of the aquifer protection area or to facilitate the administration of regulations pertaining thereto. An aquifer protection area boundary may not be extended without prior written approval of the Commissioner.
  - (1) Any request by the Agency to the Commissioner for extension of an aquifer protection area boundary shall include at least the following:
    - (A) A map to scale delineating (i) the aquifer protection area boundary mapped under Section 3(a) of the APA regulations and (ii) the proposed extension of the aquifer protection area boundary;
    - (B) A certification by the chairperson or duly authorized agent of the Agency that notice of such request has been provided to all owners of

property within the proposed extended aquifer protection area and all affected water companies in accordance with the following:

- (i) Such notice shall include at least the following:
  - (aa) A map showing the aquifer protection area boundaries and the proposed extension of such boundaries,
  - (bb) The name, address, and telephone number of a representative of the Agency who may be contacted for further information, and
  - (cc) A statement that any person may, not later than thirty (30) days after said notification, submit to the Agency written comments on such proposed boundary extension;
- (ii) Such notice shall be effectuated by the following:
  - (aa) Delivery of notice by certified mail to those individuals and entities identified in Subsection (b)(1)(B) of this Section, or
  - (bb) The publication of a notice in a newspaper having substantial circulation in the affected area; and posting of notice near the proposed boundaries of the subject aquifer protection area of at least four signs each of which shall be at least four square feet in size (2' x 2'); and
- (iii) A summary of comments received by such Agency regarding the proposed boundary extension and the Agency's response.
- (2) Not later than sixty (60) days after receiving the Commissioner's written approval of a request to extend an aquifer protection area boundary, the Agency shall cause such boundary to be delineated in accordance with Subsection (a) of this Section.
- (c) No person may challenge the boundaries of the aquifer protection area under the APA Regulations unless such challenge is based solely on a failure by the Agency to properly delineate the boundaries in accordance with §22a-354n of the Connecticut General Statutes.
- (d) A map of the location and boundaries of the aquifer protection areas, or regulated areas, shall be available for inspection in the Office of the Agency.
- (e) If the Level A mapping is amended in accordance with §22a-354b-1(i) or §22a-354b-1(j) of the Regulations of Connecticut State Agencies, the Agency shall cause the

amended aquifer protection area boundary to be delineated in accordance with Subsections (a) or (b) of this Section.

#### SECTION 4. Prohibited and Regulated Activities

- (a) All regulated activities are prohibited in aquifer protection areas, except as specified in Subsection (b) of this Section.
- (b) The following regulated activities are not prohibited in aquifer protection areas:
  - (1) A registered regulated activity which is conducted in compliance with §22a-354i-9 of the Regulations of Connecticut State Agencies or Section 12 of the APA Regulations; and
  - (2) A regulated activity which has received a permit issued pursuant to §22a-354i-8 of the Regulations of Connecticut State Agencies or Section 9 of the APA Regulations.
- (c) The following are not regulated activities:
  - (1) Any activity conducted at a residence without compensation;
  - (2) Any activity involving the use or storage of no more than two and one-half (2.5) gallons of each type of hazardous material on-site at any one time, provided the total of all hazardous materials on-site does not exceed fifty-five (55) gallons at any one time;
  - (3) Any agricultural activity regulated pursuant to §22a-354m(d) of the Connecticut General Statutes;
  - (4) Any activity provided all the following conditions are satisfied:
    - (A) Such activity takes place solely within an enclosed building in an area with an impermeable floor,
    - (B) Such activity involves no more than 10% of the floor area in the building where the activity takes place,
    - (C) Any hazardous material used in connection with such activity is stored in such building at all times,
    - (D) All waste waters generated by such activity are lawfully disposed through a connection to a publicly owned treatment works, and

- (E) Such activity does not involve (i) repair or maintenance of internal combustion engines, including without limitation, vehicles, or equipment associated with such vehicles, (ii) underground storage of any hazardous material, or (iii) above ground storage of more than one hundred and ten (110) gallons of hazardous materials;
- (5) Any activity solely involving the use of lubricating oil provided all the following conditions are satisfied:
  - (A) Such activity does not involve cleaning of metals with chlorinated solvents at the facility,
  - (B) Such activity takes place solely within an enclosed building in an area with an impermeable floor,
  - (C) Any hazardous material used in connection with such activity is stored in such building at all times, and
  - (D) Such activity does not involve: (i) repair or maintenance of internal combustion engines, including without limitation, vehicles, or equipment associated with such vehicles, (ii) underground storage of any hazardous material, or (iii) above ground storage of more than one hundred ten (110) gallons of such lubricating oil and associated hazardous waste; and
- (6) Any activity involving the dispensing of oil or petroleum from an aboveground storage tank or tanks with an aggregate volume of two thousand (2000) gallons or less provided all the following conditions are satisfied:
  - (A) Such dispensing activity takes place solely on a paved surface which is covered by a roof,
  - (B) The above-ground storage tank(s) is a double-walled tank with overfill alarms, and
  - (C) All associated piping is either above ground, or has secondary containment.
- (d) Determination of a non-regulated activity
  - (1) Any person proposing to carry out a non-regulated activity, as set forth in Section 4(c) of these regulations, in an aquifer protection area shall, prior to commencement of such activity, notify the Agency or its duly authorized agent on a form provided by the Agency. Such form shall provide sufficient information to enable the Agency or its duly authorized agent to properly

- determine that the proposed activity is a regulated activity or a non-regulated activity within the aquifer protection area.
- (2) If such activity is determined to be a non-regulated activity, then no further action under the APA Regulations is necessary.

#### SECTION 5. Activities Regulated by the State

- (a) The Commissioner shall exclusively regulate activities within aquifer protection areas that are specified in §22a-354p(g) of the Connecticut General Statutes. The Agency shall regulate all other regulated activities.
- (b) Any person conducting regulated activities that are within the authority of the Commissioner shall submit a registration or obtain a permit or exemption from the Commissioner prior to engaging in such activity. The Commissioner shall process applications for those regulated activities.
- (c) The Agency may submit an advisory decision to the Commissioner for consideration on any permit regulated under this Section in accordance with the Connecticut General Statutes §22a-354p(g).

### SECTION 6. Application for an Exemption from Prohibition or Regulation

- (a) The owner or operator of a regulated activity may seek an exemption from the Commissioner pursuant to §22a-354i-6 of the Regulations of Connecticut State Agencies. Any person seeking an exemption from the Commissioner shall concurrently submit a copy of the application for an exemption to the Agency and any affected water company.
- (b) The Agency may submit written comments to the Commissioner on any exemption regulated under this Section in accordance with §22a-354i-6(c) of the Regulations of Connecticut State Agencies within sixty (60) days of the agency receipt of copy of the application.

## SECTION 7. General Registration, Permit Application and Transfer Procedures

- (a) All applications for permits and registrations shall contain sufficient information for a fair and informed determination of the issues. The Agency may request additional information from the applicant for this purpose.
- (b) The day of receipt of a registration, permit application or transfer form shall be the day of the next regularly scheduled meeting of the Agency, immediately following the day of submission of the application to the Agency or its duly authorized agent, or thirty-five (35) days after such submission, whichever is sooner.
- (c) At any time during the review period, the Agency may require the applicant or registrant to provide additional information about the regulated activity. Requests for additional information shall not stay the time limitations for registrations and permits as set forth in Sections 8 and 9 of the APA Regulations.
- (d) All permit applications and registrations shall be open for public inspection.
- (e) Incomplete permit applications and registrations may be denied without prejudice.
- (f) No permit or registration issued under Sections 8 or 9 of the APA Regulations shall be assigned or transferred except with written approval by the Agency.
- (g) The Agency shall notify the town clerk of any adjoining municipality of the pendency of any application, petition, appeal, request or plan concerning any project on any site in which: (1) any portion of the property affected by a decision of such agency is within five-hundred feet of the boundary of the adjoining municipality; (2) a significant portion of the traffic to the completed project on the site will use streets within the adjoining municipality to enter or exit the site; (3) a significant portion of the sewer or water drainage from the project on the site will flow through and significantly impact the drainage or sewerage system within the adjoining municipality; or (4) water runoff from the improved site will impact streets or other municipal or private property within the adjoining municipality. Such notice shall be made by certified mail, return receipt requested, and shall be mailed within seven days of the date of receipt of the application, petition, request or plan. Such adjoining municipality may, through a representative, appear and be heard at any hearing on any such application, petition, appeal, request or plan.

#### SECTION 8. Registration Requirements

(a) Any person engaged in a regulated activity which substantially commenced, or was in active operation within the past five (5) years, or with respect to which a municipal building permit was issued, either (A) before the effective date of the state aquifer protection regulations, or (B) before the date an applicable aquifer protection area is designated on a municipal zoning district map or inland wetland

and watercourse areas map, whichever occurs later, shall register the activity in accordance with this Section unless such person has pending an application for an exemption pursuant to §22a-354i-6 of the Regulations of Connecticut State Agencies.

- (1) The Commissioner shall process registrations for those regulated activities specified in §22a-354p(g) of the Connecticut General Statutes. The Agency shall process registrations for all other regulated activities.
- (2) If the regulated activity is not specified in §22a-354p(g) of the Connecticut General Statutes, the person engaged in such activity shall submit a registration to the Agency not later than one hundred eighty (180) days after adoption of regulations pursuant to §22a-354p of the Connecticut General Statutes, or the designation the aquifer protection area pursuant to §22a-354i-2 of the Regulations of Connecticut State Agencies, whichever occurs later. Said person shall simultaneously file a copy of the registration with the Commissioner, Commissioner of Public Health and the affected water company.
- (b) All registrations shall be provided on a form prescribed by the Agency and shall be accompanied by the correct registration fee in accordance with Section 18 of the APA Regulations. Such registration forms may be obtained from the Planning Department. Such registration forms shall include at least the following information in writing or on maps or drawings:
  - (1) The name, business telephone number, street address and mailing address of the:
    - (A) Registrant; if the registrant is a corporation or limited partnership, the full name of the facility and such corporation or limited partnership as registered with the Connecticut Secretary of State, and any officer or governing or managing body of any partnership, association, firm or corporation,
    - (B) Owner of such facility if different than the registrant, and
    - (C) Manager or operator overseeing the operations of such facility;
  - (2) the location of such facility, using street address or other appropriate method of location, and a map showing the property boundaries of the facility on a 1:24,000 scale United States Geological Survey topographic quadrangle base;
  - (3) An identification of the regulated activity or activities conducted at the facility, as described in Section 2(a)(35) of the APA Regulations, which regulated activity or activities shall consist of any regulated activity which

- substantially commenced, was in active operation, or with respect to which a municipal building permit was issued within the past five years; and
- (4) A certification by the registrant that the subject regulated activity is in compliance with the best management practices set forth in Section 12(a) of the APA Regulations, as follows, signed after satisfying the statements set forth in the following certification:

"I have personally examined and am familiar with the information submitted in this registration and all attachments, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in this document or certification may be punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."

- (c) When deemed necessary to protect a public supply well subject to regulation under §22a-354c or §22a-354z of the Connecticut General Statutes, the Agency may:
  - (1) Require, by written notice, any registrant to submit for review and written approval a storm water management plan prepared in accordance with Section 12(b) of the APA Regulations. If so required, the storm water management plan shall be implemented by the registrant immediately upon its approval; or
  - (2) Require, by written notice, any registrant to submit for review and written approval the materials management plan prepared in accordance with Section 12(a) of the APA Regulations. If so required, the materials management plan shall be implemented by the registrant immediately upon its approval.
- (d) If the Agency determines that a registration is incomplete, it shall reject the registration and notify the registrant of what additional information is required and the date by which it shall be submitted.
- (e) If the registration is determined to be complete, and the regulated activity is eligible for registration, the Agency shall send written notification of such registration to the registrant. Such registration shall be determined to be complete and eligible if the registrant has not otherwise received a notice of rejection from the Agency, not later than one hundred and eighty (180) days after the date the registration is received by the Agency.

- (f) The following general provisions shall be included in the issuance of all registrations:
  - (1) The Agency has relied in whole or in part on information provided by the registrant and if such information subsequently proves to be false, deceptive, incomplete or inaccurate, the registration may be modified, suspended or revoked;
  - (2) All registrations issued by the Agency are subject to and do not derogate any present or future rights or powers of the Commissioner, Agency, or municipality, and convey no rights in real estate or material nor any exclusive privileges, and are further subject to any and all public and private rights and to any federal, state, and municipal laws or regulations pertinent to the subject land or activity;
  - (3) A complete registration shall expire five (5) years from the date of receipt of such registration by the Agency;
  - (4) The registrant shall apply to the Agency to renew the registration on a form prescribed by the Agency for a facility prior to expiration of such registration; and
  - (5) If a registered regulated activity is out of business or inactive when registration renewal is required, a five (5) year allowance shall be in effect from the date the registration expires. If the registrant has not applied to renew the registration within five (5) years of the date the registration expires, the facility is no longer eligible for registration.
- (g) If a regulated activity which is eligible for registration in accordance with Subsection (a) of this Section fails to be registered or if the registrant of an active registered activity fails to apply for renewal prior to expiration, the Commissioner or municipal aquifer protection agency, as appropriate, may accept a late registration at their discretion, subject to the limitations in Subsection (f)(5) of this Section.
- (h) Any person wishing to assume the benefits under a registration for regulated activities shall apply to transfer such registration on a form prescribed by the Agency and submitted to the Agency.

## SECTION 9. Permit Requirements

- (a) Any person may apply for a permit to add a regulated activity to a facility where a registered regulated activity occurs.
- (b) The Agency shall process permit applications for those registrants that have registered pursuant to Section 8 of the APA Regulations. The Commissioner shall process permit applications for regulated activities specified in §22a-354p(g) of the Connecticut General Statutes and for those registrants that have registered pursuant to §22a-354i-7(b)(1) of the Regulations of Connecticut State Agencies.
- (c) Action shall be taken on permit applications within sixty-five (65) days after the completion of a public hearing or in the absence of a public hearing within sixty-five (65) days from the date of receipt of the application. The applicant may consent to one or more extensions of either of these timeframes, provided the total extension of all such periods is sixty-five (65) days or less.
- (d) An application for a permit shall be made on a form prescribed by the Agency and shall be accompanied by the correct application fee in accordance with Section 18 of the APA Regulations. Such permit application forms may be obtained from the Land Use Office. Simultaneously with filing an application, the applicant shall send a copy of the application to the Commissioner, the Commissioner of Public Health and the affected water company. An application shall include the following information:
  - (1) The information as required for a registration under Section 8(b) of the APA Regulations shall be provided for the proposed regulated activity;
  - (2) A confirmation and certification that the existing and proposed activity:
    - (A) Remains and shall remain in compliance with Section 12(a) of the APA Regulations,
    - (B) Shall not increase the number of underground storage tanks used for storage of hazardous materials, and
    - (C) Remains and shall remain in compliance with all local, state, and federal environmental laws;
  - (3) A materials management plan in accordance with Section 12(a) of the APA Regulations;
  - (4) A storm water management plan in accordance with Section 12(b) of the APA Regulations;

- (5) The following environmental compliance information with respect to environmental violations which occurred at the facility where the regulated activities are conducted, within the five years immediately preceding the date of the application:
  - (A) Any criminal conviction involving a violation of any environmental protection law,
  - (B) Any civil penalty imposed in any state or federal judicial proceeding, or any penalty exceeding five thousand dollars imposed in any administrative proceeding, and
  - (C) Any judicial or administrative orders issued regarding any such violation together with the dates, case or docket numbers, or other information which identifies the proceeding. For any such proceeding initiated by the state or federal government, the Agency may require submission of a copy of any official document associated with the proceeding, the final judgment or order;
- (6) Any additional information deemed necessary by the Agency regarding potential threats to the ground water and proposed safeguards; and
- (7) The following certification signed by the applicant and the individual responsible for preparing the application, after satisfying the statements set forth in the certification:
  - "I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense under §53a-157b of the Connecticut General Statutes and any other applicable law."
- (e) The Commissioner, any affected water company or the Commissioner of Public Health may, not later than thirty (30) days after receiving a copy of an application for a permit under this Section, submit to the Agency written comments on such application. The Agency shall give due consideration to any such comments, and shall provide a copy of the decision to the Commissioner, the affected water company and the Commissioner of Public Health.

- (f) To carry out the purposes of the Act, the Agency may grant an application as filed, grant it upon such terms, conditions, limitations or modifications necessary, or deny it. The Agency shall state upon the record the reason for its decision.
- (g) The Agency may hold a public hearing on an application for a permit in accordance with Section 10 of the APA regulations.
- (h) The Agency shall not issue a permit unless a complete application has been received and the applicant demonstrates to the Agency's satisfaction that all requirements of this Section of the APA regulations have been satisfied and all of the following standards and criteria have been met:
  - (1) The proposed regulated activity shall take place at a facility where a registered regulated activity occurs;
  - (2) The proposed regulated activity shall not increase the number, or storage capacity of underground storage tanks used for hazardous materials except for the replacement of an existing underground storage tank in accordance with Section 12(a)(3) of the APA Regulations;
  - (3) The materials management plan and storm water management plan have been satisfactorily prepared in accordance with Sections 12(a) and 12(b) of the APA Regulations;
  - (4) The applicant has submitted a confirmation and certification that all regulated activities remain and shall remain in compliance with all local, state and federal environmental laws in accordance with Subsection (d)(2) of this Section;
  - (5) The applicant's compliance record does not indicate (A) that any noncompliance resulted from indifference to or disregard for the legal requirements, (B) an unwillingness or inability to devote the resources necessary to comply and remain in compliance, or (C) that instances of noncompliance have led to serious environmental harm, harm to human health or safety, or a substantial risk of such harm;
  - (6) The proposed regulated activity shall be conducted in accordance with Section 12 of the APA Regulations;
  - (7) The existing regulated activity is being conducted in accordance with Section 12 of the APA Regulations; and
  - (8) The certification required under Subsection (d)(7) of this Section has been signed by the applicant and the individual responsible for preparing the application.

- (i) The Agency may impose reasonable conditions or limitations on any permit issued under this Section to assure protection of the ground water, including, but not limited to the following:
  - (1) Best management practices in addition to those set forth in Section 12 of the APA Regulations; and
  - (2) Ground water monitoring.
- (j) The following general provisions shall be included in the issuance of all permits:
  - The Agency has relied in whole or in part on information provided by the applicant and if such information subsequently proves to be false, deceptive, incomplete or inaccurate, the permit may be modified, suspended or revoked;
  - (2) All permits issued by the Agency are subject to and do not derogate any present or future rights or powers of the Commissioner, Agency, or municipality, and convey no rights in real estate or material nor any exclusive privileges, and are further subject to any and all public and private rights and to any federal, state, and municipal laws or regulations pertinent to the subject land or activity;
  - (3) The permit shall expire ten (10) years from the date of issuance of such permit by the Agency; and
  - (4) A person shall apply to the Agency to renew the permit on a form prescribed by the Agency prior to expiration of such permit. Such renewal shall be granted upon request by the Agency unless a substantial change in the permitted activity is proposed, or enforcement action with regard to the regulated activity has been taken, in which case, a new permit application shall be submitted and reviewed in accordance with the provisions of this Section.
- (k) The Agency shall notify the applicant or permittee within fifteen (15) days of the date of the decision by certified mail, return receipt requested, and the Agency shall cause notice of its order in issuance or denial of a permit to be published in a newspaper having a general circulation in the municipality in which the aquifer protection area is located.
- (l) A permittee may request a modification of a permit from the Agency. Such request shall be on a form prescribed by the Agency, and shall include the facts and reasons supporting the request. The Agency may require the permittee to submit a new application for a permit or renewal in lieu of a modification request.

(m) A person wishing to assume the benefits under a permit for regulated activities shall apply to transfer such permit on a form prescribed by the Agency and submitted to the Agency.

### SECTION 10. Public Hearings Regarding Permit Applications

- (a) If the Agency decides to hold a public hearing regarding an application for a permit to conduct a regulated activity within an aquifer protection area, such hearing shall commence no later than sixty-five (65) days after the receipt of such application.
- (b) Notice of the hearing shall be published at least twice at intervals of not less than two (2) days, the first not more than fifteen (15) days and not fewer than ten (10) days, and the last not less than two (2) days before the date set for the hearing in a newspaper having a general circulation in each town where the affected aquifer, or any part thereof, is located.
- (c) The Agency shall send to any affected water company, at least ten (10) days before the hearing, a copy of the notice by certified mail, return receipt requested. Any affected water company may, through a representative, appear and be heard at any such hearing.
- (d) All applications, maps and documents relating thereto shall be open for public inspection.
- (e) At such hearing any person or persons may appear and be heard.
- (f) The hearing shall be completed within thirty-five (35) days of its commencement.
- (g) The applicant may consent to an extension of the time frames in Subsections (a) or (f) of this Section, provided the total extension of all such periods, including any extensions provided in Section 9(c), totals sixty-five (65) days or less.
- (h) In reaching its decision on any application after a public hearing, the Agency shall base its decision on the record of that hearing. Documentary evidence or other material not in the hearing record shall not be considered by the Agency in its decision.
- (i) The applicant or permittee shall be notified of the Agency's decision in accordance with Section 9(k) of the APA Regulations.

## SECTION 11. Bond and Insurance Relevant to Permit Applicants

- (a) An applicant may be required to file a bond as a condition of the permit.
- (b) Any bond or surety shall be conditioned on compliance with all provisions of these regulations and the terms, conditions and limitations established in the permit.

### SECTION 12. Best Management Practices

- (a) Every regulated activity shall be conducted in accordance with the following:
  - (1) Hazardous materials may be stored above ground within an aquifer protection area only in accordance with the following conditions:
    - (A) Hazardous material shall be stored in a building or under a roof that minimizes storm water entry to the hazardous material storage area, except that a roof is not required for a bulk storage facility as defined in Section 2 of the APA Regulations,
    - (B) Floors within a building or under a roof where hazardous material may be stored shall be constructed or treated to protect the surface of the floor from deterioration due to spillage of any such material,
    - (C) A structure which may be used for storage or transfer of hazardous material shall be protected from storm water run-on, and ground water intrusion,
    - (D) Hazardous material shall be stored within an impermeable containment area which is capable of containing at least the volume of the largest container of such hazardous material present in such area, or 10% of the total volume of all such containers in such area, whichever is larger, without overflow of released hazardous material from the containment area,
    - (E) Hazardous material shall not be stored with other hazardous materials that are incompatible and may create a hazard of fire, explosion or generation of toxic substances,
    - (F) Hazardous material shall be stored only in a container that has been certified to meet state or federal specifications for containers suitable for the transport or storage of such material,
    - (G) Hazardous material shall be stored only in an area that is secured against un-authorized entry by the public, and

- (H) The requirements of this subdivision are intended to supplement, and not to supersede, any other applicable requirements of federal, state, or local law, including applicable requirements of the Resource Conservation and Recovery Act of 1976;
- No person shall increase the number of underground storage tanks used to store hazardous materials;
- (3) An underground storage tank used to store hazardous materials shall not be replaced with a larger tank unless (A) there is no more than a 25% increase in volume of the larger replacement tank, and (B) the larger replacement tank is a double-walled tank with co-axial piping, both meeting new installation component standards pursuant to §22a-449(d)-1(e) and §22a-449(d)-102 of the Regulations of Connecticut State Agencies, and with interstitial monitoring;
- (4) No person shall use, maintain or install floor drains, dry wells or other infiltration devices or appurtenances which allow the release of waste waters to the ground, unless such release is permitted by the Commissioner in accordance with §22a-430 or §22a-430b of the Connecticut General Statutes; and
- (5) A materials management plan shall be developed and implemented in accordance with the following:
  - (A) A materials management plan shall contain, at a minimum, the following information with respect to the subject regulated activity:
    - (i) A pollution prevention assessment consisting of a detailed evaluation of alternatives to the use of hazardous materials or processes and practices that would reduce or eliminate the use of hazardous materials, and implementation of such alternatives where possible and feasible,
    - (ii) A description of any operations or practices which may pose a threat of pollution to the aquifer, which shall include the following:
      - (aa) A process flow diagram identifying where hazardous materials are stored, disposed and used, and where hazardous wastes are generated and subsequently stored and disposed,
      - (bb) An inventory of all hazardous materials which are likely to be or will be manufactured, produced, stored, utilized or otherwise handled, and

- (cc) A description of waste, including waste waters generated, and a description of how such wastes are handled, stored and disposed,
- (iii) The name, street address, mailing address, title and telephone number of the individual(s) responsible for implementing the materials management plan and the individual(s) who should be contacted in an emergency,
- (iv) A record-keeping system to account for the types, quantities, and disposition of hazardous materials which are manufactured, produced, utilized, stored, or otherwise handled or which are discharged or emitted; such record-keeping system shall be maintained at the subject facility and shall be made available thereat for inspection during normal business hours by the Commissioner and the municipal aquifer protection agency, and
- (v) An emergency response plan for responding to a release of hazardous materials. Such plan shall describe how each such release could result in pollution to the underlying aquifer and shall set forth the methods used or to be used to prevent and abate any such a release;
- (B) When a materials management plan is required under either Section 8(c) or 9(d) of the APA Regulations, such materials management plan shall be completed and certified by a professional engineer or a certified hazardous materials manager, or, if the facility where the regulated activity is conducted has received and maintained an ISO 14001 environmental management system certification, then the registrant may complete and certify the materials management plan; and
- (C) The materials management plan shall be maintained at the subject facility and shall be made available thereat for inspection during normal business hours by the Commissioner and the municipal aquifer protection agency.
- (b) The development and implementation of a storm water management plan required for regulated activities in accordance with Sections 8(c) and 9(d) of the APA Regulations, shall be as follows: A storm water management plan shall assure that storm water run-off generated by the subject regulated activity is (i) managed in a manner so as to prevent pollution of ground water, and (ii) shall comply with all of the requirements for the General Permit of the Discharge of Storm Water associated with a Commercial Activity issued pursuant to §22a-430b of the Connecticut General Statutes.

#### SECTION 13. Other State, Federal and Local Laws

- (a) Nothing in these regulations shall obviate the requirement for the applicant to obtain any other assents, permits or licenses required by law or regulation by the Town of Bolton, State of Connecticut and the Government of the United States including any approval required by the Connecticut Department of Environmental Protection and the U.S. Army Corps of Engineers and the United States Environmental Protection Agency. Obtaining such assents, permits or licenses are the sole responsibility of the applicant.
- (b) No person shall conduct any regulated activity within an aquifer protection area which requires zoning or subdivision approval without first having obtained a valid certificate of zoning or subdivision approval, special permit, special exception or variance, or other documentation establishing that the proposal complies with the Town of Bolton zoning or subdivision regulations.

#### **SECTION 14.** Enforcement

- (a) The Agency may appoint a duly authorized agent to act in its behalf with the authority to issue notices of violation or cease and desist orders.
- (b) If the Agency or its duly authorized agent finds that any person is conducting or maintaining any activity, facility or condition which violates any provision of these regulations, the Agency or its duly authorized agent may:
  - (1) Issue a notice of violation.
    - (A) The notice of violation shall state the nature of the violation, the jurisdiction of the Agency, and the necessary action required to correct the violation including without limitation halting the activity in the aquifer protection area.
    - (B) The Agency may request that the person appear at the next regularly scheduled meeting of the Agency to discuss the unauthorized activity, and/or provide a written reply to the notice or file an application for the necessary permit or registration. Failure to carry out the action(s) directed in a notice of violation may result in issuance of an order under Subsection (2) of this Section or other enforcement proceedings as provided by law.
  - (2) Issue a written order.

- (A) Such order shall be issued by certified mail, return receipt requested to such person conducting such activity or maintaining such facility or condition to cease such activity immediately or to correct such facility or condition. The Agency shall send a copy of such order to any affected water company by certified mail, return receipt requested.
- (B) Within ten (10) days of the issuance of such order the Agency shall hold a hearing to provide the person an opportunity to be heard and show cause why the order should not remain in effect. Any affected water company may testify at the hearing. The Agency shall consider the facts presented at the hearing and, within ten (10) days of the completion of the hearing, notify the person by certified mail, return receipt requested, that the original order remains in effect, that a revised order is in effect, or that the order has been withdrawn.
- (3) Suspend or revoke registration or permit.
  - (A) The Agency may suspend or revoke a registration or a permit if it finds, after a hearing, that the registrant or permittee has not complied with the terms, conditions or limitations set forth in the registration or the permit. Prior to revoking or suspending any registration or permit, the Agency shall issue notice to the registrant or the permittee, personally or by certified mail, return receipt requested, setting forth the facts or conduct that warrants the intended action.
  - (B) The Agency shall hold a hearing to provide the registrant or permittee an opportunity to show that it is in compliance with its registration or permit. The Agency shall notify the registrant or permittee of its decision by certified mail within fifteen (15) days of the date of its decision. The Agency shall publish notice of a suspension or revocation in a newspaper having general circulation in the Town of Bolton.
- (c) An order issued pursuant to Subsection (b)(2) of this Section shall be effective upon issuance, shall remain in effect until the Agency affirms, revises, or withdraws the order, and shall not delay or bar an action pursuant to Subsection (b)(3) of this Section.
- (d) A court may assess criminal and or civil penalties to any person who commits, takes part in, or assists in any violation of any provision of the APA regulations in accordance with §22a-354s(b) and §22a-354s(c) of the Connecticut General Statutes.

#### SECTION 15. Amendments

- (a) These regulations may be amended, changed or repealed in accordance with §22a-354p(b) of the Connecticut General Statutes.
- (b) If a complete application is filed with the Agency which is in conformance with the APA regulations as of the date of its filing, the permit issued shall not be required to comply with any changes in regulations taking effect on or after the filing date. The provisions of this Section shall not apply to the establishment, amendment, or change of the boundaries of the aquifer protection area or to any changes in the APA Regulations necessary to make the regulations consistent with Chapter 446i of the Connecticut General Statutes as of the date of the Agency's decision.

### SECTION 16. Appeals

(a) Appeal of the Agency's regulation, order, decision or action shall be made in accordance with §22a-354q of the Connecticut General Statutes.

#### SECTION 17. Conflict and Severance

- (a) If there is a conflict between the provisions of the APA Regulations, the provision that imposes the most stringent standards shall govern. The invalidity of any word, clause, sentence, section, part, subsection, subdivision or provision of these regulations shall not affect the validity of any other part that can be given effect without such valid part or parts.
- (b) If there is a conflict between the provisions of the APA Regulations and the Act, the provisions of the Act shall govern.

#### SECTION 18. Registration and Permit Application Fees

- (a) All fees required by these regulations shall be submitted to the Agency by certified check or money order payable to the Town of Bolton at the time the registration or permit application is filed with the Agency.
- (b) No registration or permit application shall be granted or approved by the Agency unless the correct registration/application fee is paid in full or unless a waiver has been granted by the Agency pursuant to Subsection (f) of this Section.
- (c) The registration or permit application fee is nonrefundable.

(d) Registration or permit application fees shall be based on the following schedule:

|                             | Fee Sched                             | lule          |                   |
|-----------------------------|---------------------------------------|---------------|-------------------|
|                             | Facility Size                         |               |                   |
|                             | · · · · · · · · · · · · · · · · · · · |               | Large (> 5 acres) |
|                             |                                       | acres)        |                   |
| Registrations:              |                                       |               |                   |
| Industrial                  | \$100                                 | \$200         | \$300             |
| Commercial                  | \$100                                 | \$200         | \$300             |
| Other                       | \$100                                 | \$200         | \$300             |
|                             |                                       |               |                   |
| Fee Schedule (continued)    |                                       |               |                   |
|                             |                                       | Facility Size |                   |
|                             | Small (< 1 acre)                      | Medium (1-5   | Large (> 5 acres) |
|                             |                                       | acres)        |                   |
| Permits:                    |                                       |               |                   |
| Industrial                  | \$100                                 | \$200         | \$300             |
| Commercial                  | \$100                                 | \$200         | \$300             |
| Other                       | \$100                                 | \$200         | \$300             |
| <b>Materials Management</b> | \$100                                 | \$200         | \$300             |
| Plan Reviews                |                                       |               |                   |
| Storm water                 | \$100                                 | \$200         | \$300             |
| Management Plan             |                                       |               |                   |
| Reviews                     |                                       |               |                   |
| Public Hearing              | \$200                                 | \$200         | \$200             |
| Facility                    | \$150                                 | \$150         | \$150             |
| Inspection/Monitoring       |                                       |               |                   |
| Regulation Petition         | \$100                                 | \$100         | \$100             |
| Transfer Fee                | \$50                                  | \$50          | \$50              |

- (e) Boards, commissions, councils and departments of the Town of Bolton are exempt from all fee requirements.
- (f) The registrant or applicant may petition the Agency to waive, reduce or allow delayed payment of the fee. Such petitions shall be in writing and shall state fully the facts and circumstances the Agency should consider in its determination under this Section. The Agency may waive all or part of the application fee if the Agency determines that:
  - (1) the activity applied for would clearly result in a substantial public benefit to the environment or to the public health and safety and the registrant or applicant would reasonably be deterred from initiating the activity solely or

primarily as a result of the amount of the registration or permit application fee; or

(2) the amount of the registration or permit application fee is clearly excessive in relation to the cost to the Town for reviewing and processing the application.

#### (g) Extra Assessments

In the event that additional expenses, including but not limited to outside consultants, experts, or legal advisors are incurred in processing the registration or permit application the applicant/registrant may be assessed an additional fee not to exceed \$5,000 to cover said costs. Said fees are to be estimated by the duly authorized agent and submitted with the application fee and held until the application is completely processed after which time any residual funds pertaining to this assessment are to be returned to the applicant/registrant.

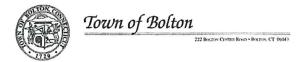
For the purpose of this assessment, an "outside consultant" means a professional who is not an employee of the Town of Bolton including but not limited to engineering, environmental, hydrogeology and hazardous materials management professionals.

(h) The Agency shall state upon its record the basis for all actions under this Section.

## SECTION 19. Effective Date of Regulations

The APA Regulations, APA boundaries and amendments thereto, shall become effective upon (1) the Commissioner's determination that such regulations are reasonably related to the purpose of ground water protection and not inconsistent with the Regulations of Connecticut State Agencies §22a-354i-1 through §22a-354i-10 and (2) filing in the Office of the Town Clerk.

| Effective Date:       |  |
|-----------------------|--|
| <b>Revision Date:</b> |  |



# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

| TOWN OF BOLTON, CT LAND USE DEPT. |  |
|-----------------------------------|--|
| JUN <b>1 7</b> 2024               |  |
| RECEIVED                          |  |

| AGENCY U         | JSE ONLY |
|------------------|----------|
| Application No.  |          |
| Registration No. |          |
| Permit No.       |          |
| APA Name         |          |
| Date of Receipt  |          |

## Part I: Registration Type

Check the appropriate box identifying the registration type.

| This registration is for (check one):                  | Please identify any previous or existing aquifer              |
|--|---|
| ☐ A <i>new</i> registration                            | protection registration/ permit number in the space provided: |
| ☑ A <i>renewal</i> of an existing registration         | BAPAR-7   |
| ☐ A <i>modification</i> of an existing registration*   | *   |
| ☐ A registration for a vacant site/inactive activity** |   |

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

#### Part III: Registrant Information

| 1. Fill in the name o | f the registrant(s).              |                  |                |                                   |
|-----------------------|-----------------------------------|------------------|----------------|-----------------------------------|
| Name of Registra      | nt: THE CARLYLE JOHNS             | SON MACHINE      | COMPANY        | , LLC                             |
| Mailing Address:      | 291 BOSTON TURNPIKE               |                  |                |                                   |
| City/Town: BOL        | TON                               | St               | ate: CT        | Zip Code: 06043                   |
| Business Phone:       | 860-643-1531                      | ex               | d.             | Fax: 860-646-2645                 |
| E-mail address:       |                                   |                  |                |                                   |
| Registrant's intere   | est in property or facility at wh | ich the proposed | activity is to | be located: (check all that apply |
| site owner            | option holder                     | lessee           | ☐ fac          | cility owner                      |
| easement hol          | der                               | other (spec      | cify):         |                                   |
| Name of Compan        | y: THE CARLYLE JOHNS              | ON MACHINE       | COMPANY        | , LLC                             |

| ☐ Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information. |
|--|
|  |
|  |
|  |
|  |

# Part III: Registrant Information (continued)

| 2. | List primary contact for departmental correspondence and inquiries, if different than the registrant.  Name: THE CARLYLE JOHNSON MACHINE COMPANY, LLC |                   |                               |
|----|---|-------------------|-------------------------------|
|    | Mailing Address: 291 BOSTON TURNPIKE  |                   |                               |
|    | City/Town: BOLTON   | State: CT         | Zip Code: 06043               |
|    | Business Phone: 860-643-1531  | ext. 110          | Fax: 860-646-2645             |
|    | Contact Person: JOHN SOUSA  | Title: OPERA      | TIONS MANAGER                 |
|    | E-mail address:   |                   |                               |
|    |   |                   |                               |
| 3. | List attorney or other representative, if applicable:   |                   |                               |
|    | Firm Name:  |                   |                               |
|    | Mailing Address:  | *                 |                               |
|    | City/Town:  | State:            | Zip Code:                     |
|    | Business Phone:   | ext.              | Fax:                          |
|    | Attorney:   |                   |                               |
| 4. | Facility Operator, if different than the registrant:  |                   |                               |
|    | Name:   |                   |                               |
|    | Mailing Address:  |                   |                               |
|    | City/Town:  | State:            | Zip Code:                     |
|    | Business Phone:   | ext.              | Fax:                          |
|    | Contact Person:   |                   |                               |
|    |   | Title:            |                               |
| 5. | Facility Owner, if different than the registrant:   |                   |                               |
|    | Name:   |                   |                               |
|    | Mailing Address:  |                   | ,                             |
|    | City/Town:  | State:            | Zip Code:                     |
|    | Business Phone:   | ext.              | Fax:                          |
|    | Contact Person:   | Title:            |                               |
| 6. | List any engineer(s) or other consultant(s) employed or retain designing or constructing the activity.  | ined to assist in | preparing the registration or |
|    | Name:   |                   |                               |
|    | Mailing Address:  |                   |                               |
|    | City/Town:  | State:            | Zip Code:                     |
|    | Business Phone:   | ext.              | Fax:                          |
|    | Contact Person:   | Title:            |                               |
|    | Service Provided:   |                   |                               |
|    | ☐ Check here if additional sheets are necessary, and label and attach them to this sheet.   |                   |                               |

# Part IV: Facility Information

| 1. | Name of facility, if applicable: THE CARLYLE JOHNSON MACHINE COMPANY, LLC Street Address or Description of Location: 291 BOSTON TURNPIKE |  |  |  |  |
|----|--|--|--|--|--|
|    | City/Tov   | vn: BOLTON State: CT Zip Code: 06043   |  |  |  |
| 2. | From the   | e following list, check <i>all</i> regulated activities being conducted at the facility.   |  |  |  |
|    |  | ted Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]  |  |  |  |
|    | (A)  | Underground storage or transmission of oil or petroleum  |  |  |  |
|    | (B)  | Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use  |  |  |  |
|    | (C)  | On-site storage of hazardous materials for the purpose of wholesale sale   |  |  |  |
|    | (D)  | Repair or maintenance of vehicles or internal combustion engines of vehicles   |  |  |  |
|    | (E)  | Salvage operations of metal or vehicle parts   |  |  |  |
|    | (F)  | Wastewater discharges to ground water other than domestic sewage and stormwater  |  |  |  |
|    | (G)  | Car or truck washing (unsewered)   |  |  |  |
|    | (H)  | Production or refining of chemicals  |  |  |  |
|    | (I)  | Clothes or cloth cleaning service (dry cleaner)  |  |  |  |
|    | (J)  | Industrial laundry service (unsewered)   |  |  |  |
|    | (K)  | Generation of electrical power by means of fossil fuels (power plants)   |  |  |  |
|    | (L)  | Production of electronic boards, electrical components, or other electrical equipment  |  |  |  |
|    | (M)  | M) Embalming or crematory services (unsewered)   |  |  |  |
|    | (N)  | Furniture stripping operations   |  |  |  |
|    | (O)  | Furniture finishing operations   |  |  |  |
|    | (P)  | Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)   |  |  |  |
|    | (Q)  | Biological or chemical testing, analysis or research (unsewered)   |  |  |  |
|    | (R)  | Pest control services  |  |  |  |
|    | (S)  | Photographic finishing (unsewered)   |  |  |  |
| X  | (T)  | Γ) Production or fabrication of metal products   |  |  |  |
|    | (U)  | Printing, plate making, lithography, photoengraving, or gravure  |  |  |  |
|    | (V)  | <ul> <li>Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility<br/>under a state DEP General Permit)</li> </ul>   |  |  |  |
|    | (W)  | Production of rubber, resin cements, elastomers or plastic   |  |  |  |
|    | (X)  | Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)  |  |  |  |
|    | (Y)  | Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center) |  |  |  |
|    | (Z)  | Dying, coating or printing of textiles, or tanning or finishing of leather   |  |  |  |
|    | (AA)   | Production of wood veneer, plywood, reconstituted wood or pressure-treated wood  |  |  |  |

| (BB) | Pulp production processes |
|------|---------------------------|

# **Part V: Best Management Practices**

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| to the best of our knowledge  |   |  |
|---|---|--|
| "I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices." |   |  |
|   |   |  |
| Storage of hazardous materials above ground is in compli Bolton Aquifer Protection Area Regulations.  | ance with all provisions of Section 12 of the                     |  |
| The number of underground storage tanks used to store haccordance with Section 12 of the Bolton Aquifer Protection  | nazardous materials shall not increase in<br>on Area Regulations. |  |
| Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.  |   |  |
| Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.  |   |  |
| A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.   |   |  |
| 14  |   |  |
| Mose  | 06/17/2024  |  |
| Signature of Registrant FARID IMANOV  | Date  |  |
|   |   |  |
| THE CARLYLE JOHNSON MACHINE COMPANY, LLC  | PRESIDENT   |  |
| Name of Registrant (print or type)  | Title (if applicable)   |  |
|   |   |  |
|   |   |  |
| Signature of Operator (if different than above)   | Date  |  |
| Signature of Operator (if different than above)   |   |  |
|   |   |  |
| Name of Operator (print or type)  | Title (if applicable)   |  |

# **Part VI: Supporting Documents**

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

| X | Attachment A: | A Facility Boundary Map (Required for all Registrations)   |
|---|---------------|--|
|   |               | An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].   |
|   |               | *Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person. |
|   | Attachment B: | Materials Management Plan, if requested by the Agency.   |
|   | Attachment C: | Stormwater Management Plan, if requested by the Agency.  |

(continued on the following page)

# Part VII: Registrant Certification

The registrant *and* the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

| "I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.  I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.  I understand that the agency or its duly authorized agent may make regular inspections of the facility and |  |  |  |
|---|--|--|--|
| associated property, except a private residence, at reasonable  | hours.                                       |  |  |
| I certify that this application is on complete and accurate forms alteration of the text."  | as prescribed by the Agency withmutthe above |  |  |
|   |  |  |  |
| 1/11  | 06/17/2024                                   |  |  |
| Signature of Registrant FARID IMANOV  | Date   |  |  |
|   |  |  |  |
| THE CARLYLE JOHNSON MACHINE COMPANY, LLC  | PRESIDENT                                    |  |  |
| Name of Registrant (print or type)  | Title (if applicable)                        |  |  |
|   |  |  |  |
| Signature of Preparer (if different than above)   | Date   |  |  |
|   |  |  |  |
| Name of Preparer (print or type)  | Title (if applicable)                        |  |  |
| Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.  |  |  |  |

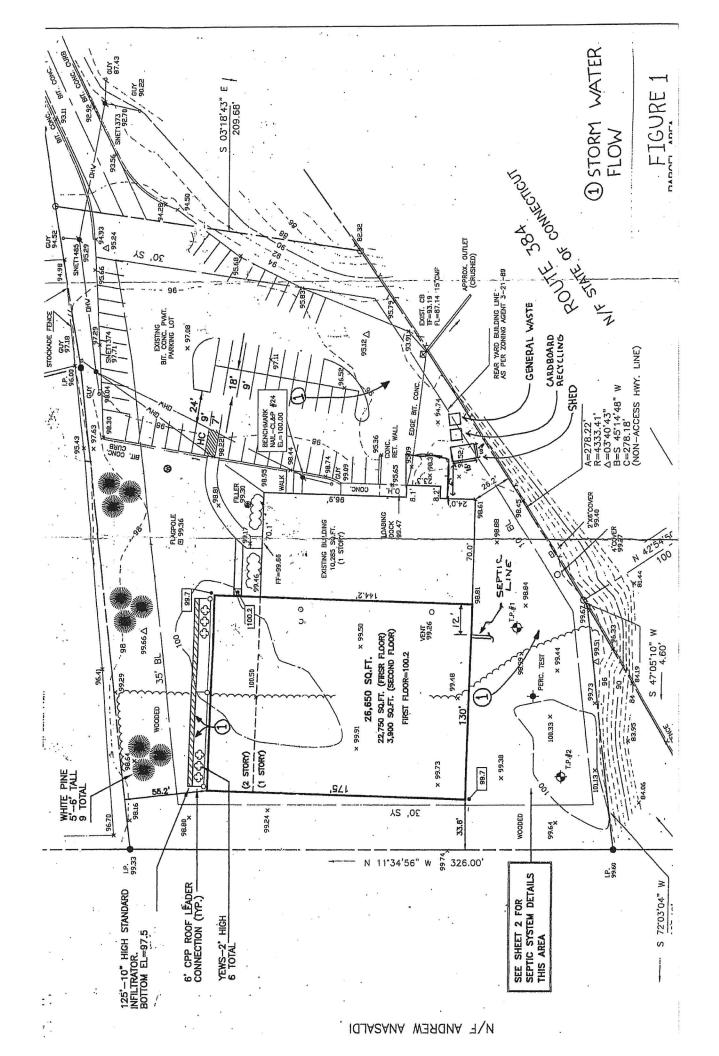
Please submit the Registration Form, Fee, and all Supporting Documents to:

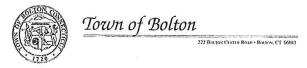
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.





# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

|                   | RECEIVED                          |
|-------------------|-----------------------------------|
|                   | JUN <b>27</b> 2024                |
| CO-London Control | TOWN OF BOLTON, CT LAND USE DEPT. |

pd. 200.00 Check # 10025

| Application No.  |  |
|------------------|--|
| . 4-L            |  |
| Registration No. |  |
| Permit No.       |  |
| APA Name         |  |
| Date of Receipt  |  |

# Part I: Registration Type

Check the appropriate box identifying the registration type.

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

# Part III: Registrant Information

| 1. Fill in the name of the registr | . H. Preuss              | Sons.        | Inc                |                 |                     |
|------------------------------------|--------------------------|--------------|--------------------|-----------------|---------------------|
| Mailing Address: クシ8人              | Boston Turnp             | i Le         |                    |                 |                     |
| City/Town: Bolton                  |                          |              | State: eT          | Zip Code: C     | 6043                |
| Business Phone: 860 69             | 43-9492                  |              | ext.               | Fax: 860        | 643-0145            |
| E-mail address: しい、H.アの            | @ comeast.               | net          |                    |                 |                     |
| Registrant's interest in prope     | erty or facility at whic | h the propos | sed activity is to | be located: (cl | heck all that apply |
|                                    | option holder            | lessee       | ☐ fac              | ility owner     | -                   |
| asement holder                     | operator                 | other (s     | specify):          |                 |                     |
| Name of Company:                   |                          |              |                    |                 |                     |

| Check here if there are co-rec | istrants. If so, label and attach additional sheet(s) to this sheet with the |
|--------------------------------|--|
|                                |  |
|                                |  |
|                                |  |
|                                |  |
|                                |  |

# Part III: Registrant Information (continued)

| 2. | . List primary contact for departmental correspondence and inquiries, if different than the registrant.  Name: ハ. てames Preuss |                  |                                      |  |
|----|--|------------------|--------------------------------------|--|
|    | ,  |                  |                                      |  |
|    | Mailing Address: 228 Boston Turnpike   | Stata: C'T       | 7:0 Cada: 06()(/2                    |  |
|    | City/Town: Business Phone: Color (42 3462  | State: C/        | Zip Code: 06043<br>Fax: 860 643-0145 |  |
|    | Business Phone: 860 643-9492 Contact Person:   |                  | Fax. 860 643-0145                    |  |
|    |  | Title:           |                                      |  |
|    | E-mail address: W.H.P@ comeast.net   |                  |                                      |  |
| 3. | List attorney or other representative, if applicable:  |                  |                                      |  |
|    | Firm Name:   |                  | Z                                    |  |
|    | Mailing Address:   |                  | •                                    |  |
|    | City/Town:   | State:           | Zip Code:                            |  |
|    | Business Phone:  | ext.             | Fax:                                 |  |
|    | Attorney:  | 8                |                                      |  |
| 4. | Facility Operator, if different than the registrant:   |                  |                                      |  |
|    | Name:  |                  |                                      |  |
|    | Mailing Address:   |                  |                                      |  |
|    | City/Town:   | State:           | Zip Code:                            |  |
|    | Business Phone:  | ext.             | Fax:                                 |  |
|    | Contact Person:  | ¥                |                                      |  |
|    |  | Title:           |                                      |  |
| 5. | Facility Owner, if different than the registrant:  |                  |                                      |  |
|    | Name:  |                  |                                      |  |
|    | Mailing Address:   |                  | j.                                   |  |
| 1  | City/Town:   | State:           | Zip Code:                            |  |
|    | Business Phone:  | ext.             | Fax:                                 |  |
|    | Contact Person:  | Title:           |                                      |  |
| 6. | List any engineer(s) or other consultant(s) employed or retain designing or constructing the activity.                         | ned to assist in | preparing the registration or        |  |
|    | Name:  |                  |                                      |  |
|    | Mailing Address:   |                  |                                      |  |
|    | City/Town:   | State:           | Zip Code:                            |  |
|    | Business Phone:  | ext.             | Fax:                                 |  |
|    | Contact Person:  | Title:           | +                                    |  |
|    | Service Provided:  |                  |                                      |  |
|    | $\hfill \Box$ Check here if additional sheets are necessary, and label   | and attach then  | n to this sheet.                     |  |

# Part IV: Facility Information

| 1. | Name of  | facility, if applicable: W. H. Preuss Suns Inc   |  |  |
|----|----------|--|--|--|
|    | Street A | ddress or Description of Location: 228 Boston Turnpike   |  |  |
|    | City/Tov | In: Bolton State: eT Zip Code: 06043   |  |  |
| 2. | From the | e following list, check all regulated activities being conducted at the facility.  |  |  |
|    | Regulat  | ed Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]   |  |  |
|    | (A)      | Underground storage or transmission of oil or petroleum  |  |  |
|    | (B)      | Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use  |  |  |
|    | (C)      | On-site storage of hazardous materials for the purpose of wholesale sale   |  |  |
| 区  | (D)      | Repair or maintenance of vehicles or internal combustion engines of vehicles   |  |  |
|    | (E)      | Salvage operations of metal or vehicle parts   |  |  |
|    | (F)      | Wastewater discharges to ground water other than domestic sewage and stormwater  |  |  |
|    | (G)      | Car or truck washing (unsewered)   |  |  |
|    | (H)      | Production or refining of chemicals  |  |  |
|    | (1)      | Clothes or cloth cleaning service (dry cleaner)  |  |  |
|    | (J)      | Industrial laundry service (unsewered)   |  |  |
|    | (K)      | Generation of electrical power by means of fossil fuels (power plants)   |  |  |
|    | (L)      | Production of electronic boards, electrical components, or other electrical equipment  |  |  |
|    | (M)      | Embalming or crematory services (unsewered)  |  |  |
|    | (N)      | Furniture stripping operations   |  |  |
|    | (O)      | Furniture finishing operations   |  |  |
|    | (P)      | Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)   |  |  |
|    | (Q)      | Biological or chemical testing, analysis or research (unsewered)   |  |  |
|    | (R)      | Pest control services  |  |  |
|    | (S)      | Photographic finishing (unsewered)   |  |  |
|    | (T)      | Production or fabrication of metal products  |  |  |
|    | (U)      | Printing, plate making, lithography, photoengraving, or gravure  |  |  |
|    | (V)      | Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)   |  |  |
|    | (W)      | Production of rubber, resin cements, elastomers or plastic   |  |  |
|    | (X)      | Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)  |  |  |
|    | (Y)      | Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center) |  |  |
|    | (Z)      | Dying, coating or printing of textiles, or tanning or finishing of leather   |  |  |
|    | (AA)     | Production of wood veneer, plywood, reconstituted wood or pressure-treated wood  |  |  |

| (BB) | Pulp production processes |  |
|------|---------------------------|--|

# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| "I certify that the subject facility is in compliance with all the be<br>12 of the Bolton Aquifer Protection Area Regulations. I have c<br>statements as verification that the subject facility is in complian | hecked the box by each of the following                                   |
|--|---|
| practices."  | with all applicable book management                                       |
| Storage of hazardous materials above ground is in compl Bolton Aquifer Protection Area Regulations.  | iance with all provisions of Section 12 of the                            |
| The number of underground storage tanks used to store haccordance with Section 12 of the Bolton Aquifer Protection   | nazardous materials shall not increase in on Area Regulations.            |
| Replacement of any underground storage tanks used to s accordance with all provisions of Section 12 of the Bolton  |   |
| Devices for release of wastewaters to the ground shall no of the Bolton Aquifer Protection Area Regulations.   | t be used except in accordance with Section 12                            |
| A Materials Management Plan has been developed in acc<br>Protection Area Regulations and will be implemented upon  | ordance with Section 12 of the Bolton Aquifer issuance of a registration. |
| Signature of Registrant  | 6/26/24   |
| Signature of Registrant  | Date / /  |
| N. James Preuss, Jr<br>Name of Registrant (print or type)  | Title (if applicable)   |
| Name of Registrant (print or type)   | Title (if applicable)   |
| ·  |   |
| Signature of Operator (if different than above)  | Date  |
| Name of Operator (print or type)   | Title (if applicable)   |

# Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

| Ø. | Attachment A: | A Facility Boundary Map (Required for all Registrations)   |
|----|---------------|--|
|    |               | An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].   |
|    |               | *Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person. |
|    | Attachment B: | Materials Management Plan, if requested by the Agency.   |
|    | Attachment C: | Stormwater Management Plan, if requested by the Agency.  |

(continued on the following page)

# Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

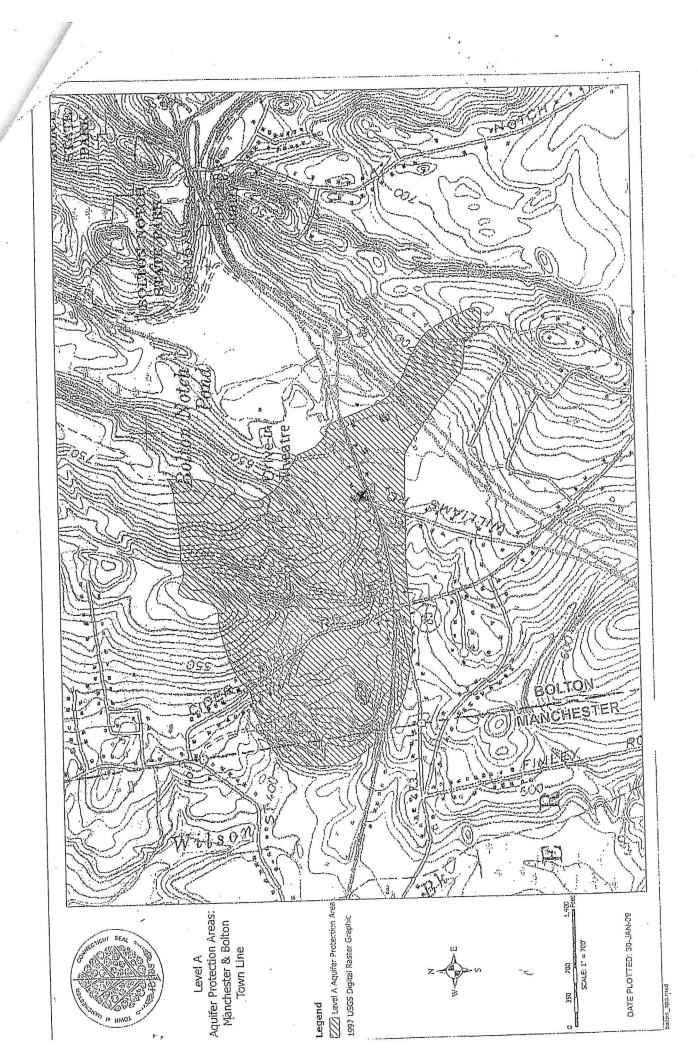
| "I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. |   |  |
|--|---|--|
| I understand that any false statement made in the submitted info<br>under Section 53a-157b of the General Statutes and any other   | ormation is punishable as a criminal offense, applicable law. |  |
| I understand that the agency or its duly authorized agent may massociated property, except a private residence, at reasonable h  |   |  |
| I certify that this application is on complete and accurate forms a alteration of the text."   | as prescribed by the Agency without                           |  |
| MAarl  | 6/26/24   |  |
| Signature of Registrant  | Date  |  |
| N. James Preuss, Jr<br>Name of Registrant (print or type)  | Presidat Title (if applicable)                                |  |
| Name of Registrant (print or type)   | Title (if applicable)   |  |
| floop  | 6/26/24   |  |
| Signature of Preparer (if different than above)  | Date / /  |  |
| Name of Preparer (print or type)   | *   |  |
| Name of Preparer (print or type)   | Title (if applicable)   |  |
| Check here if additional signatures are required. If so, pleatopies to this sheet.   | ase reproduce this sheet and attach signed                    |  |

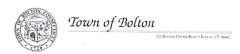
Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- · Commissioner of Public Health, and
- · Town of Manchester, Water Department





# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

|              | TOWN OF BOLTON, CT LAND USE DEPT. |        |   |  |
|--------------|-----------------------------------|--------|---|--|
| Pd.          | 30000                             |        |   |  |
| che          | cc+                               | 204913 | 3 |  |
|              | AGENCY USE                        | ONLY   |   |  |
| Application  | n No                              |        |   |  |
| Registration | on No                             |        |   |  |
| Permit No.   |                                   |        |   |  |

APA Name

Date of Receipt

## Part I: Registration Type

Check the appropriate box identifying the registration type.

| This registration is for (check one):                  | Please identify any previous or existing aquifer protection registration/ permit number in the space provided: |  |  |
|--|--|--|--|
| ☐ A new registration                                   |  |  |  |
| ✓ A renewal of an existing registration                | provided.  |  |  |
| ☐ A modification of an existing registration*          | BAPAR-2  |  |  |
| ☐ A registration for a vacant site/inactive activity** | *  |  |  |

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

#### Part III: Registrant Information

| 1. Fill in the name of the   | registrant(s). |           |          |                     |  |  |
|--|----------------|-----------|----------|---------------------|--|--|
| Name of Registrant: William Gorra, Simoniz USA, Inc.   |                |           |          |                     |  |  |
| Mailing Address: 201 Boston Turnpike   |                |           |          |                     |  |  |
| City/Town: Bolton  |                | ;         | State:CT | Zip Code:06043      |  |  |
| Business Phone: (860) 464-0172   |                |           | ext.     | Fax: (860) 646-0691 |  |  |
| E-mail address: wgorr  | a@simoniz.com  |           |          | ,                   |  |  |
| Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply |                |           |          |                     |  |  |
| site owner   | option holder  | lessee    | □ f      | facility owner      |  |  |
| easement holder  | ✓ operator     | other (sp | pecify): |                     |  |  |
| Name of Company:   |                |           |          |                     |  |  |
|  |                |           |          |                     |  |  |

BOLTON AQUIFER PROTECTION AGENCY

1 of [9]

Rev. 04/21/09

|   | ☐ Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information. |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   | ·  |
| L |  |

# Part III: Registrant Information (continued)

| 2. | List primary contact for departmental correspondence and inquiries, if different than the registrant.  Name: Simoniz USA, Inc. |                   |                               |  |  |  |
|----|--|-------------------|-------------------------------|--|--|--|
|    |  |                   |                               |  |  |  |
|    | Mailing Address: 201 Boston Turnpike   |                   |                               |  |  |  |
|    | City/Town: Bolton  | State: CT         | Zip Code: 06043               |  |  |  |
|    | Business Phone: (860) 646-0172   | ext. 117          | Fax: (860) 443-3777           |  |  |  |
|    | Contact Person: Scott Paterson   | Title: EHS Ma     |                               |  |  |  |
|    | E-mail address: spaterson@simoniz.com  |                   | J                             |  |  |  |
| 3  | List attorney or other representative, if applicable:  |                   |                               |  |  |  |
| ٥. | Firm Name:   |                   |                               |  |  |  |
|    | Mailing Address:   |                   |                               |  |  |  |
|    | City/Town:   |                   |                               |  |  |  |
|    | Business Phone:  | State:            | Zip Code:                     |  |  |  |
|    | Attorney:  | ext.              | Fax:                          |  |  |  |
|    |  |                   |                               |  |  |  |
| 4. | Facility Operator, if different than the registrant:   |                   |                               |  |  |  |
|    | Name:  |                   |                               |  |  |  |
|    | Mailing Address:   |                   |                               |  |  |  |
|    | City/Town:   | State:            | Zip Code:                     |  |  |  |
|    | Business Phone:  | ext.              | Fax:                          |  |  |  |
|    | Contact Person:  |                   |                               |  |  |  |
| 5  | Facility Owner, if different than the registrant:  | Title:            |                               |  |  |  |
| J. |  | D 200 D           |                               |  |  |  |
|    | Name: Jennie Gorra, Trustee of her successors in trust under trust agreement with Jennie Gorra as doner dated 6-22-1           |                   |                               |  |  |  |
|    | Mailing Address: 201 Boston Turnpike City/Town: Bolton   | State: CT         | 7:- 0-d-: 00040               |  |  |  |
|    | Business Phone:  | ext.              | Zip Code: 06043               |  |  |  |
|    | Contact Person:  | ext.<br>Title:    | Fax:                          |  |  |  |
|    |  |                   |                               |  |  |  |
| 6. | List any engineer(s) or other consultant(s) employed or reta in designing or constructing the activity.                        | ined to assist in | preparing the registration or |  |  |  |
|    | Name: CDM Smith, Inc.  |                   |                               |  |  |  |
|    | Mailing Address: 101 ERiver Drive  |                   |                               |  |  |  |
|    | City/Town: East Hartford   | State: CT         | Zip Code: 06108               |  |  |  |
|    | Business Phone: (860) 808-2281   | ext.              | Fax:                          |  |  |  |
|    | Contact Person: Tamara Burke   | Title: Project    | Manager                       |  |  |  |
|    | Service Provided: Reviewed renewal registration  |                   |                               |  |  |  |
|    | Check here if additional sheets are necessary, and label and attach them to this sheet.  |                   |                               |  |  |  |

# Part IV: Facility Information

| 1.  | Name of facility, if applicable: Simoniz USA, Inc.   |  |  |  |  |
|---|--|--|--|--|--|
|   | Street Address or Description of Location: 201 Boston Turnpike   |  |  |  |  |
|   | City/Tov   | vn: Bolton State: CT Zip Code06042   |  |  |  |
| 2.  | From the   | e following list, check all regulated activities being conducted at the facility.                |  |  |  |
|   | Regulated Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instruction [FORM # BAPA-1A]   |  |  |  |  |
|   | (A)  | Underground storage or transmission of oil or petroleum  |  |  |  |
|   | (B)  | Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use                    |  |  |  |
| ✓   | (C)  | On-site storage of hazardous materials for the purpose of wholesale sale                         |  |  |  |
|   | (D)  | Repair or maintenance of vehicles or internal combustion engines of vehicles                     |  |  |  |
|   | (E)  | Salvage operations of metal or vehicle parts   |  |  |  |
|   | (F)  | Wastewater discharges to ground water other than domestic sewage and stormwater                  |  |  |  |
|   |  |  |  |  |  |
| $\checkmark$  | (H) Production or refining of chemicals  |  |  |  |  |
|   | ☐ (I) Clothes or cloth cleaning service (dry cleaner)  |  |  |  |  |
| ☐ (J) Industrial laundry service (unsewered)  |  |  |  |  |  |
| (K) Generation of electrical power by means of fossil fuels (power plants)                |  |  |  |  |  |
| (L) Production of electronic boards, electrical components, or other electrical equipment |  |  |  |  |  |
|   | (M) Embalming or crematory services (unsewered)  |  |  |  |  |
|   | (N)  | Furniture stripping operations   |  |  |  |
|   | (O)  | Furniture finishing operations   |  |  |  |
|   | (P)  | Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility) |  |  |  |
|   | (Q)  | Biological or chemical testing, analysis or research (unsewered)                                 |  |  |  |
|   | (R)  | Pest control services  |  |  |  |
|   | (S)  | Photographic finishing (unsewered)   |  |  |  |
|   | (T)  | Production or fabrication of metal products  |  |  |  |
|   | (U)  | Printing, plate making, lithography, photoengraving, or gravure                                  |  |  |  |
| Ш   | (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facil under a state DEP General Permit)  |  |  |  |  |
|   | (W)  | Production of rubber, resin cements, elastomers or plastic                                       |  |  |  |
|   | (X) Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)  |  |  |  |  |
|   | (Y) Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfe<br>or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfe<br>station, composting facility, processing center) |  |  |  |  |
|   | (Z) Dying, coating or printing of textiles, or tanning or finishing of leather   |  |  |  |  |
|   | (AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood   |  |  |  |  |

| (BB) | Pulp production processes |  |
|------|---------------------------|--|
| <br> |                           |  |

BOLTON AQUIFER PROTECTION AGENCY BAPA-1

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# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| "I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices." |  |  |  |  |
|---|--|--|--|--|
| Storage of hazardous materials above ground is in compl Bolton Aquifer Protection Area Regulations.   | E Transport in the English and the Complete With all provisions of Section 12 of the   |  |  |  |
| ✓ The number of underground storage tanks used to store is accordance with Section 12 of the Bolton Aquifer Protection  | nazardous materials shall not increase in on Area Regulations.   |  |  |  |
| Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.  |  |  |  |  |
| <ul> <li>Devices for release of wastewaters to the ground shall no<br/>of the Bolton Aquifer Protection Area Regulations.</li> </ul>  | Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations. |  |  |  |
| A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.   |  |  |  |  |
| Signature of Registrant   | <u>6-21-2024</u><br>Date   |  |  |  |
| William Gorra  Name of Registrant (print or type)   | President Title (if applicable)  |  |  |  |
| Signature of Operator (if different than above)   | 6-H _3024<br>Date  |  |  |  |
| William Gorra  Name of Operator (print or type)   | President Title (if applicable)  |  |  |  |

### Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

| V | Attachment A: | A Facility Boundary Map (Required for all Registrations)   |
|---|---------------|--|
|   |               | An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].   |
|   |               | *Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person. |
|   | Attachment B: | Materials Management Plan, if requested by the Agency.   |
|   | Attachment C: | Stormwater Management Plan, if requested by the Agency.  |

(continued on the following page)

### Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

| "I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. |                       |  |  |
|--|-----------------------|--|--|
| I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.  |                       |  |  |
| I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours.   |                       |  |  |
| I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."   |                       |  |  |
| N/M  | 6-21-2024             |  |  |
| Signature of Registrant  | Date                  |  |  |
|  |                       |  |  |
| William Gorra  | President             |  |  |
| Name of Registrant (print or type)   | Title (if applicable) |  |  |
| 1 11   |                       |  |  |
| fu fu  | 6-21-2024             |  |  |
| Signature of Preparer (if different than above)  | Date                  |  |  |
|  |                       |  |  |
| Scott Paterson   | EHS Manager           |  |  |
| Name of Preparer (print or type)   | Title (if applicable) |  |  |
| Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.   |                       |  |  |

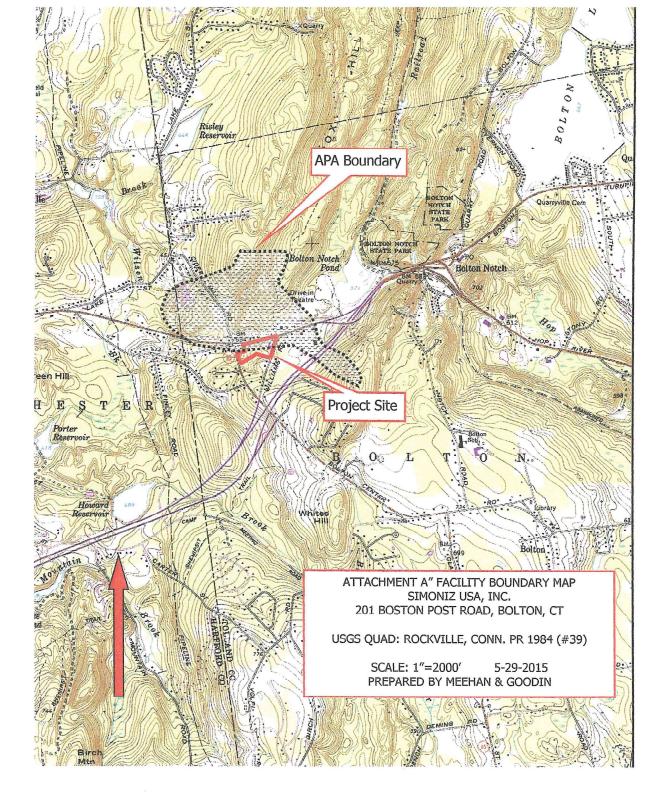
Please submit the Registration Form, Fee, and all Supporting Documents to:

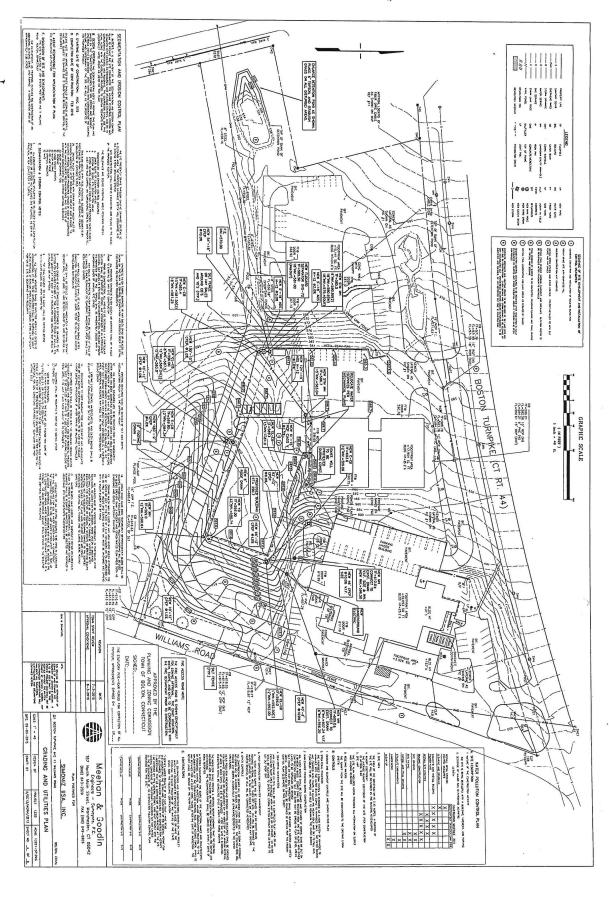
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

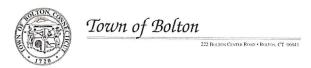
The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- · Commissioner of Public Health, and
- Town of Manchester, Water Department









# JUN 07 2024 TOWN OF BOLTON, CT LAND USE DEPT. Pol. # 200

# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

| AGENCY USE O     | NLY |
|------------------|-----|
| Application No.  |     |
| Registration No. |     |
| Permit No.       |     |
| APA Name         |     |
| Date of Receipt  |     |
|                  |     |

# Part I: Registration Type

Check the appropriate box identifying the registration type.

| Please identify any previous or existing aquifer              |  |
|---|--|
| protection registration/ permit number in the space provided: |  |
|   |  |
| BAPAR.8   |  |
| Div   |  |
|   |  |

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

# Part III: Registrant Information

| 1. Fill in the name of the registrant(s).   |   |  |  |  |  |
|---|---|--|--|--|--|
| Name of Registrant: Boldon Motols, INC  Mailing Address: 99 NEW Bolton H  City/Town: Bolton, CT 06043  State: Zip Code: |   |  |  |  |  |
| Mailing Address: 99 NEW Bolton H  | 4   |  |  |  |  |
| City/Town: Bolton, CT 0609  | State: Zip Code:  |  |  |  |  |
| Business Phone: 860 · 643 · 9521  | ext. Fax:   |  |  |  |  |
| E-mail address: GANY BOLTON MOTORS. NET   |   |  |  |  |  |
|   | e proposed activity is to be located: (check all that apply |  |  |  |  |
| 📈 site owner 🔲 option holder 💆 le   | lessee  |  |  |  |  |
| ☐ easement holder 🛛 operator ☐ o  | other (specify):  |  |  |  |  |
| Name of Company: Botton Motors, i   | inc   |  |  |  |  |

| Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the |  |  |  |
|--|--|--|--|
| required information.  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

# Part III: Registrant Information (continued)

| 2. | List primary contact for departmental correspondence and inquiries, if different than the registrant.  Name:   |        |            |  |
|----|--|--------|------------|--|
|    | Mailing Address:   |        |            |  |
|    | City/Town:   | State: | Zip Code:  |  |
|    | Business Phone:  | ext.   | Fax:       |  |
|    | Contact Person:  | Title: |            |  |
|    | E-mail address:  |        |            |  |
| 3. | List attorney or other representative, if applicable:  |        |            |  |
|    | Firm Name:   |        |            |  |
|    | Mailing Address:   |        |            |  |
|    | City/Town:   | State: | Zip Code:  |  |
|    | Business Phone:  | ext.   | Fax:       |  |
|    | Attorney:  |        |            |  |
| 4. | Facility Operator, if different than the registrant:   |        |            |  |
|    | Name:  |        |            |  |
|    | Mailing Address:   |        |            |  |
|    | City/Town:   | State: | Zip Code:  |  |
|    | Business Phone:  | ext.   | Fax:       |  |
|    | Contact Person:  |        |            |  |
| _  | F1111 - O 15 - 115 1   | Title: |            |  |
| 5. | Facility Owner, if different than the registrant:  |        |            |  |
|    | Name:  |        |            |  |
|    | Mailing Address: City/Town:  | 04-4   | Z'e Osolos |  |
|    | Business Phone:  | State: | Zip Code:  |  |
|    | Contact Person:  | ext.   | Fax:       |  |
|    |  | Title: |            |  |
| 6. | List any engineer(s) or other consultant(s) employed or retained to assist in preparing the registration or in designing or constructing the activity. |        |            |  |
|    | Name:  |        |            |  |
|    | Mailing Address:   |        |            |  |
|    | City/Town:   | State: | Zip Code:  |  |
|    | Business Phone:  | ext.   | Fax:       |  |
|    | Contact Person:  | Title: |            |  |
|    | Service Provided:  |        |            |  |
|    | Check here if additional sheets are necessary, and label and attach them to this sheet.  |        |            |  |

# Part IV: Facility Information

| 1. | Name o                             | of facility. if applicable: Bolton Mobes, wc   |  |  |  |
|----|------------------------------------|--|--|--|--|
|    | Street A                           | Address or Description of Location: 99 NEW BOCKEN AS   |  |  |  |
|    |                                    |  |  |  |  |
|    | City/Tow                           | wn: Boldou State: CT Zip Code: 06043   |  |  |  |
| 2. | From the                           | e following list, check all regulated activities being conducted at the facility.  |  |  |  |
|    | Regulat                            | ted Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]  |  |  |  |
|    | (A)                                | Underground storage or transmission of oil or petroleum  |  |  |  |
| 又  | (B)                                | Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use  |  |  |  |
|    | (C)                                | On-site storage of hazardous materials for the purpose of wholesale sale   |  |  |  |
| X  | (D)                                | Repair or maintenance of vehicles or internal combustion engines of vehicles   |  |  |  |
|    | (E)                                | Salvage operations of metal or vehicle parts   |  |  |  |
|    | (F)                                | Wastewater discharges to ground water other than domestic sewage and stormwater  |  |  |  |
|    | (G)                                | Car or truck washing (unsewered)   |  |  |  |
|    | (H)                                | Production or refining of chemicals  |  |  |  |
|    | (I)                                | Clothes or cloth cleaning service (dry cleaner)  |  |  |  |
|    | (J)                                | Industrial laundry service (unsewered)   |  |  |  |
|    | (K)                                | (K) Generation of electrical power by means of fossil fuels (power plants)   |  |  |  |
|    | (L)                                | (L) Production of electronic boards, electrical components, or other electrical equipment  |  |  |  |
|    | (M)                                | (M) Embalming or crematory services (unsewered)  |  |  |  |
|    | (N) Furniture stripping operations |  |  |  |  |
|    | (O)                                | Furniture finishing operations   |  |  |  |
|    | (P)                                | Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)   |  |  |  |
|    | (Q)                                | Biological or chemical testing, analysis or research (unsewered)   |  |  |  |
|    | (R)                                | Pest control services  |  |  |  |
|    | (S)                                | Photographic finishing (unsewered)   |  |  |  |
|    | (T)                                | Production or fabrication of metal products  |  |  |  |
|    | (U)                                | Printing, plate making, lithography, photoengraving, or gravure  |  |  |  |
| N. | (V)                                | Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)   |  |  |  |
|    | (W)                                | Production of rubber, resin cements, elastomers or plastic   |  |  |  |
|    | (X)                                | Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)  |  |  |  |
|    | (Y)                                | Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center) |  |  |  |
|    | (Z)                                | Dying, coating or printing of textiles, or tanning or finishing of leather   |  |  |  |
|    | (AA)                               | Production of wood veneer, plywood, reconstituted wood or pressure-treated wood  |  |  |  |

| <br> |                           | 1 |
|------|---------------------------|---|
| (BB) | Pulp production processes |   |
|      |                           |   |

# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| "I certify that the subject facility is in compliance with all the be<br>12 of the Bolton Aquifer Protection Area Regulations. I have of<br>statements as verification that the subject facility is in complian<br>practices." | hecked the box by each of the following  |  |  |  |  |
|--|--|--|--|--|--|
| Storage of hazardous materials above ground is in compl Bolton Aquifer Protection Area Regulations.  | Storage of hazardous materials above ground is in compliance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.          |  |  |  |  |
| The number of underground storage tanks used to store haccordance with Section 12 of the Bolton Aquifer Protection   | nazardous materials shall not increase in on Area Regulations.   |  |  |  |  |
| Replacement of any underground storage tanks used to saccordance with all provisions of Section 12 of the Bolton   | tore hazardous materials shall take place in Aquifer Protection Area Regulations.  |  |  |  |  |
| Devices for release of wastewaters to the ground shall no of the Bolton Aquifer Protection Area Regulations.   | Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations. |  |  |  |  |
| A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.  |  |  |  |  |  |
| Maly & Buguen, Inch. Signature of Registrant   | 6-4-2024<br>Date   |  |  |  |  |
| Signature of Registrant  Signature of Registrant  Solfor Mother INC  Salay R. Berlae Tow  Name of Registrant (print or type)   | PRESIDENT Title (if applicable)  |  |  |  |  |
| Name of Registrant (print or type)   | Title (if applicable)  |  |  |  |  |
| Signature of Operator (if different than above)  | Date   |  |  |  |  |
| olghature of Operator (if unferent than above)   | Date   |  |  |  |  |
| Name of Operator (print or type)   | Title (if applicable)  |  |  |  |  |

# **Part VI: Supporting Documents**

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

| ×  | Attachment A: | A Facility Boundary Map (Required for all Registrations)   |
|--|---------------|--|
| the exact location of the facilit<br>property or assessor's] map w |               | An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].   |
|  |               | *Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person. |
|  | Attachment B: | Materials Management Plan, if requested by the Agency.   |
|  | Attachment C: | Stormwater Management Plan, if requested by the Agency.  |

(continued on the following page)

### Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

I have personally examined and am familiar with the information submitted in this document and all" attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law. I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours. I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text." TON MOBILS INC Name of Registrant (print or type) Signature of Preparer (if different than above) Date Name of Preparer (print or type) Title (if applicable) Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

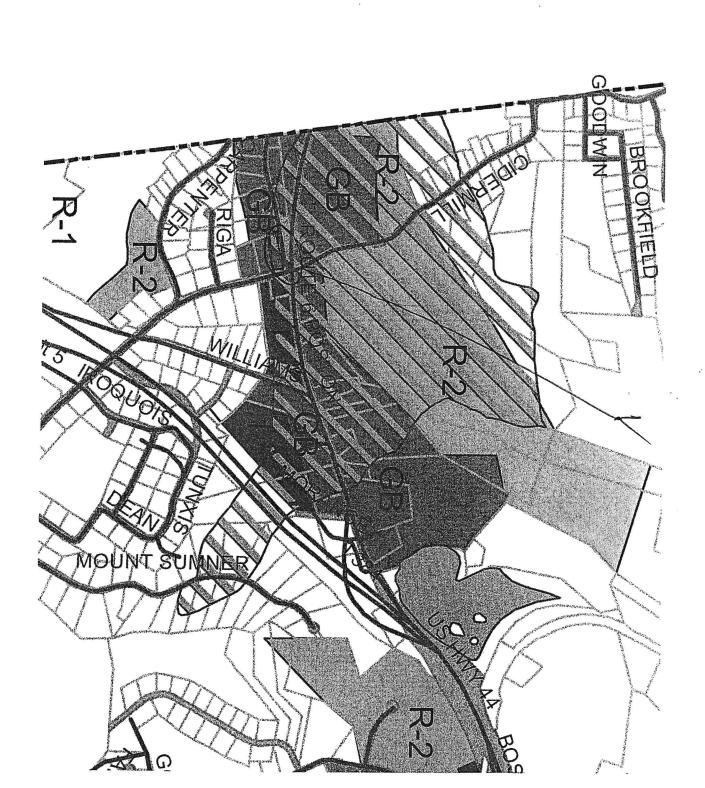
Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

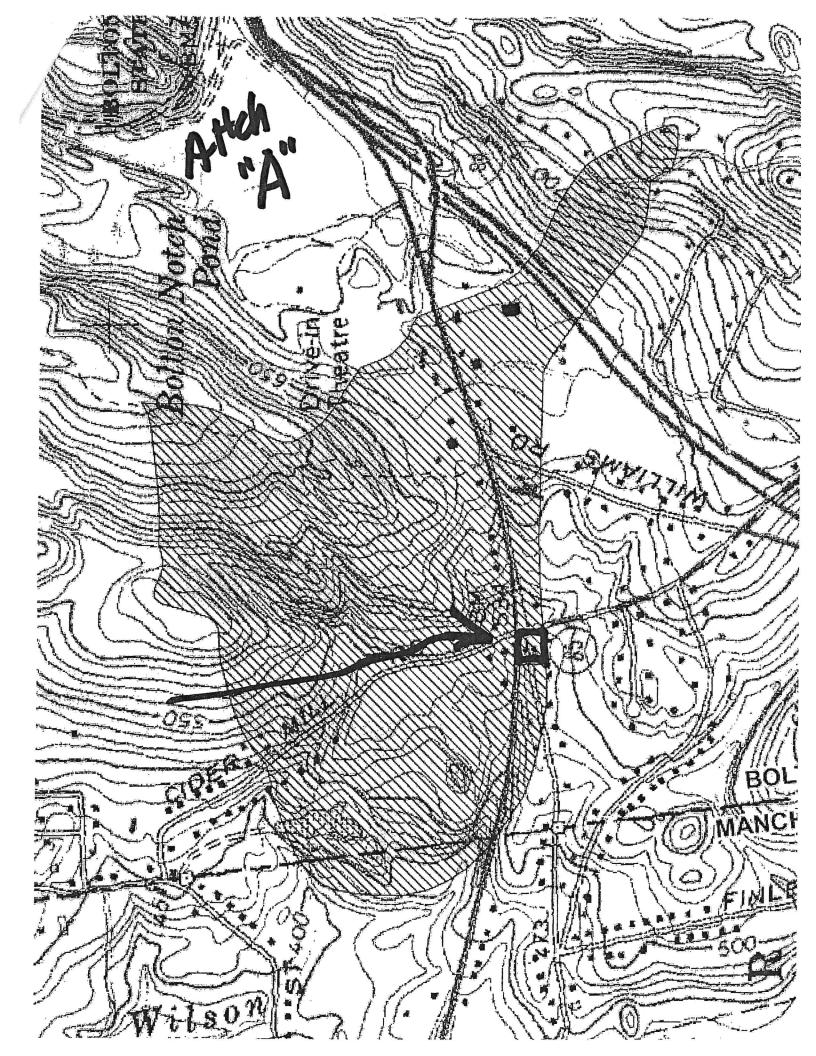
The registrant shall also mail a copy of this completed form to the following:

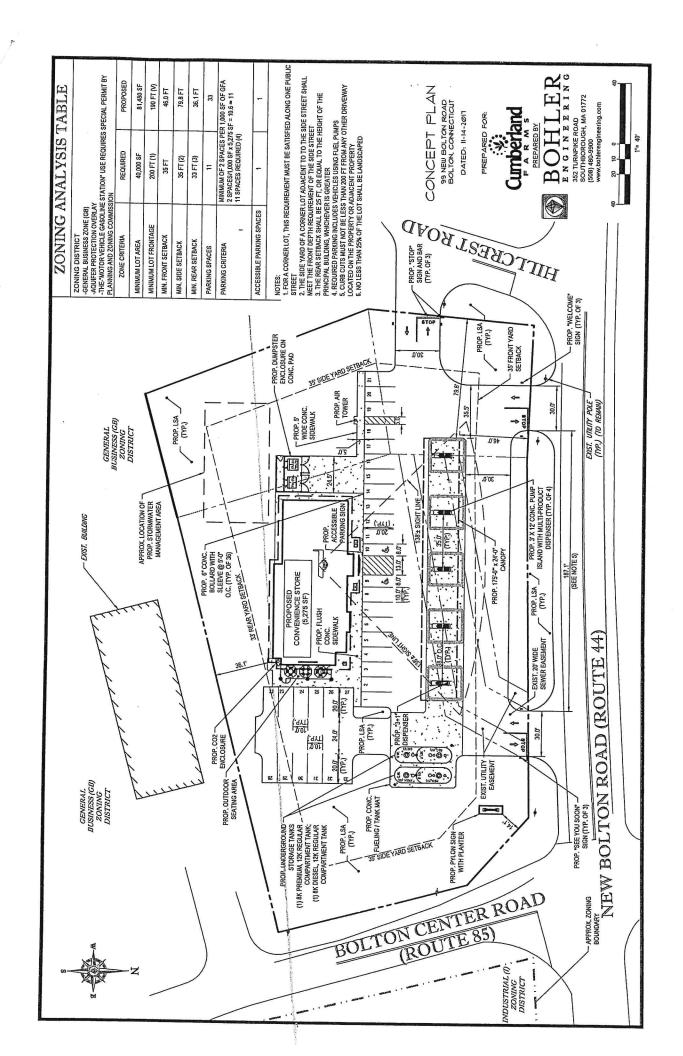
- Commissioner of the Department of Environmental Protection,
- · Commissioner of Public Health, and
- Town of Manchester, Water Department

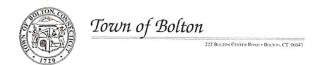
See Appendix C of the instructions for contacts and mailing addresses.



1)







# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

| RECEIVED                          |
|-----------------------------------|
| JUN <b>2 7</b> 2024               |
| TOWN OF BOLTON, CT LAND USE DEPT. |

Pd. 100.00 Check no. 3232

| AGEN             | ICY USE ONLY |
|------------------|--------------|
| Application No.  |              |
| Registration No. |              |
| Permit No        |              |
| APA Name         |              |
| Date of Receipt  |              |

# Part I: Registration Type

Check the appropriate box identifying the registration type.

| This registration is for (check one):  A new registration  A renewal of an existing registration | Please identify any previous or existing aquifer protection registration/ permit number in the space provided: |
|--|--|
| ☐ A modification of an existing registration*  | BAPAR-3  |
| ☐ A registration for a <i>vacant site/inactive activity**</i>                                    |  |
| 200 2 Do 100 100 100 100 100 100 100 100 100 10  |  |

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

# Part III: Registrant Information

| 1. Fill in the name of the                   |                              |                |           |           |                                   |
|--|------------------------------|----------------|-----------|-----------|-----------------------------------|
| Name of Registrant: ん<br>Mailing Address: みく | Inthony J. Bonit             | Ø              |           |           |                                   |
| Mailing Address: 🛝 🖯                         | 6 Hilton Pr                  |                |           |           |                                   |
| City/Town:                                   | Windson CT                   |                | State:    | CT        | Zip Code: 0607 Y                  |
| Business Phone: 36                           | Business Phone: 860 944 6491 |                |           |           | Fax: 860 291 8102                 |
| E-mail address: 🕰 ( c                        | 02276 (OKina                 | +              |           |           | 2 1010                            |
| Registrant's interest in                     | property or facility at w    | hich the propo | sed activ | ity is to | be located: (check all that apply |
| 💢 site owner                                 | option holder                | lessee         |           | ☐ fac     | cility owner                      |
| easement holder                              | operator                     | other (        | specify): |           |                                   |
| Name of Company:                             |                              |                |           |           |                                   |

| Check here if there are co-registrants. If so, label and attach additional she<br>required information. | eet(s) to this sheet with the |
|---|-------------------------------|
|   |                               |
|   | 4                             |
|   |                               |
|   |                               |
|   |                               |

# Part III: Registrant Information (continued)

|    | the state of the s | 25 255             |                               |  |  |
|----|--|--------------------|-------------------------------|--|--|
| 2. | ,  |                    |                               |  |  |
|    | Name:  |                    |                               |  |  |
|    | Mailing Address:   | ÷                  | Same and the same             |  |  |
|    | City/Town:   | State:             | Zip Code:                     |  |  |
|    | Business Phone:  | ext.               | Fax:                          |  |  |
|    | Contact Person:  | Title:             | *                             |  |  |
|    | E-mail address:  |                    |                               |  |  |
| 3. | List attorney or other representative, if applicable:  |                    |                               |  |  |
|    | Firm Name:   |                    |                               |  |  |
|    | Mailing Address:   |                    |                               |  |  |
|    | City/Town:   | State:             | Zip Code:                     |  |  |
|    | Business Phone:  | ext.               | Fax:                          |  |  |
|    | Attorney:  |                    |                               |  |  |
| 4. | Facility Operator, if different than the registrant:   |                    |                               |  |  |
|    | Name:  |                    |                               |  |  |
|    | Mailing Address:   |                    |                               |  |  |
|    | City/Town:   | State:             | Zip Code:                     |  |  |
|    | Business Phone:  | ext.               | Fax:                          |  |  |
|    | Contact Person:  |                    |                               |  |  |
| F  | The Company of all the second the | Title:             |                               |  |  |
|    | Facility Owner, if different than the registrant:  |                    |                               |  |  |
|    | Name:  |                    |                               |  |  |
|    | Mailing Address:   | I                  |                               |  |  |
|    | City/Town:   | State:             | Zip Code:                     |  |  |
|    | Business Phone:  | ext.               | Fax:                          |  |  |
|    | Contact Person:  | Title:             |                               |  |  |
| 6. | List any engineer(s) or other consultant(s) employed or retain designing or constructing the activity.   | ned to assist in p | oreparing the registration or |  |  |
|    | Name:  |                    |                               |  |  |
|    | Mailing Address:   |                    |                               |  |  |
| 1  | City/Town:   | State:             | Zip Code:                     |  |  |
| Ì  | Business Phone:  | ext.               | Fax:                          |  |  |
| (  | Contact Person:  | Title:             |                               |  |  |
| d  | Service Provided:  |                    |                               |  |  |
|    | Check here if additional sheets are necessary, and label and attach them to this sheet.  |                    |                               |  |  |

# Part IV: Facility Information

| 1. | Name of facility, if applicable: Botton Exxon LLC Street Address or Description of Location: 262 Boston Tun pike                         |  |  |  |  |
|----|--|--|--|--|--|
|    | Street A   | Address or Description of Location: 262 Boston Tumpite   |  |  |  |
|    |  |  |  |  |  |
|    | City/10  | wn: Bolton State: CT Zip Code: 06043   |  |  |  |
| 2. |  | e following list, check all regulated activities being conducted at the facility.  |  |  |  |
|    | Regula   | ted Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]  |  |  |  |
| X  | (A)  | Underground storage or transmission of oil or petroleum  |  |  |  |
| X  | (B)  | Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use  |  |  |  |
|    | (C)  | On-site storage of hazardous materials for the purpose of wholesale sale   |  |  |  |
|    | (D)  | Repair or maintenance of vehicles or internal combustion engines of vehicles   |  |  |  |
|    | (E)  | Salvage operations of metal or vehicle parts   |  |  |  |
|    | (F)  | Wastewater discharges to ground water other than domestic sewage and stormwater  |  |  |  |
|    | (G)  | Car or truck washing (unsewered)   |  |  |  |
|    | (H)  | Production or refining of chemicals  |  |  |  |
|    | (I)  | (I) Clothes or cloth cleaning service (dry cleaner)  |  |  |  |
|    | (J)  | (J) Industrial laundry service (unsewered)   |  |  |  |
|    | (K)  | K) Generation of electrical power by means of fossil fuels (power plants)  |  |  |  |
|    | (L) Production of electronic boards, electrical components, or other electrical equipment  |  |  |  |  |
|    | (M) Embalming or crematory services (unsewered)  |  |  |  |  |
|    | (N) Furniture stripping operations   |  |  |  |  |
|    | (O)  | Furniture finishing operations   |  |  |  |
|    | (P)  | Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)   |  |  |  |
|    | (Q)  | Biological or chemical testing, analysis or research (unsewered)   |  |  |  |
|    | (R)  | Pest control services  |  |  |  |
|    | (S)  | Photographic finishing (unsewered)   |  |  |  |
|    | (T)  | Production or fabrication of metal products  |  |  |  |
|    | (U)  | Printing, plate making, lithography, photoengraving, or gravure  |  |  |  |
|    | (V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit) |  |  |  |  |
|    | (W)  | Production of rubber, resin cements, elastomers or plastic   |  |  |  |
|    | (X)  | Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)  |  |  |  |
|    | (Y)  | Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center) |  |  |  |
|    | (Z)  | Dying, coating or printing of textiles, or tanning or finishing of leather   |  |  |  |
|    | (AA)   | Production of wood veneer, plywood, reconstituted wood or pressure-treated wood  |  |  |  |

| (BB) | Pulp production processes |  |
|------|---------------------------|--|
|      |                           |  |

# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| "I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices." |  |  |  |
|---|--|--|--|
| Storage of hazardous materials above ground is in cor<br>Bolton Aquifer Protection Area Regulations.  | npliance with all provisions of Section 12 of the  |  |  |
| The number of underground storage tanks used to storaccordance with Section 12 of the Bolton Aquifer Prote  | re hazardous materials shall not increase in action Area Regulations.  |  |  |
| Replacement of any underground storage tanks used t accordance with all provisions of Section 12 of the Bolt  | o store hazardous materials shall take place in<br>on Aquifer Protection Area Regulations.   |  |  |
| Devices for release of wastewaters to the ground shall of the Bolton Aquifer Protection Area Regulations.   | Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations. |  |  |
| A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.   |  |  |  |
| Signature of Registrant   | 6/26/24<br>Date  |  |  |
| Signature of Registrant   | Date   |  |  |
| Anthory J. Bonito Mongser/Member  Name of Registrant (print or type)  Title (if applicable)   |  |  |  |
| rame of regionalit (print of typo)  | Title (II applicable)  |  |  |
| Signature of Operator (if different than above)   | Date   |  |  |
| Name of Operator (print or type)  | Title (if applicable)  |  |  |

# Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

| √<br>V | Attachment A: | A Facility Boundary Map (Required for all Registrations)   |
|--------|---------------|--|
|        |               | An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].   |
|        |               | *Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person. |
|        | Attachment B: | Materials Management Plan, if requested by the Agency.   |
|        | Attachment C: | Stormwater Management Plan, if requested by the Agency.  |

(continued on the following page)

## Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

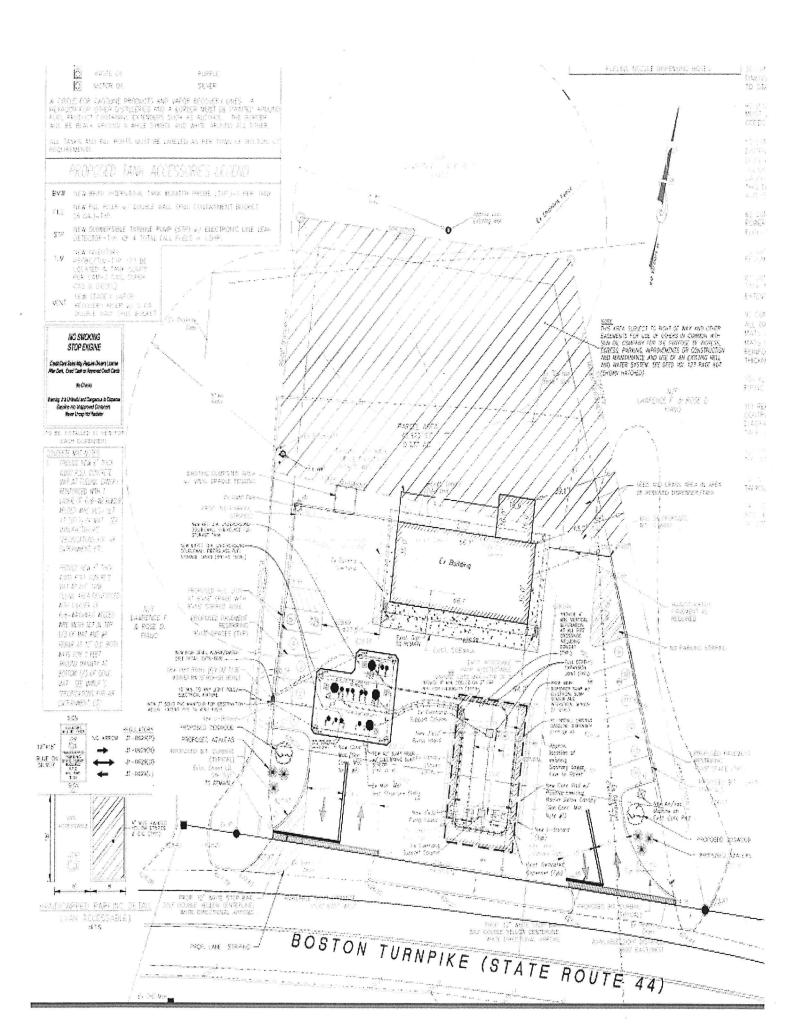
| "I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. |   |  |
|--|---|--|
| I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.  |   |  |
| I understand that the agency or its duly authorized agent may associated property, except a private residence, at reasonable   | make regular inspections of the facility and hours. |  |
| I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."   |   |  |
| Signature of Registrant  | 6 126 12 Y<br>Date                                  |  |
| Signature of Registrant  | Date  |  |
| Anthony J. Bonito  Name of Registrant (print or type)  Monacy   Member  Title (if applicable)  |   |  |
|  |   |  |
| Signature of Preparer (if different than above)  Date  |   |  |
|  |   |  |
| Name of Preparer (print or type)   | Title (if applicable)                               |  |
| Check here if additional signatures are required. If so, pl copies to this sheet.  | ease reproduce this sheet and attach signed         |  |

Please submit the Registration Form, Fee, and all Supporting Documents to:

BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- · Commissioner of Public Health, and
- Town of Manchester, Water Department





# JUN 17 2024 TOWN OF BOLTON, CT LAND USE DEPT.

# Pd. #100 Check # 5395

# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA – 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

| AGENO           | CY USE ONLY |
|-----------------|-------------|
| Application No  |             |
| Registration No |             |
| Permit No       |             |
| APA Name        |             |
| Date of Receipt |             |

# Part I: Registration Type

Check the appropriate box identifying the registration type.

| This registration is for (check one):                         | Please identify any previous or existing aquifer              |  |
|---|---|--|
| ☐ A new registration  | protection registration/ permit number in the space provided: |  |
| A renewal of an existing registration                         | F1-11-11-11-11-11-11-11-11-11-11-11-11-1                      |  |
| ☐ A <i>modification</i> of an existing registration*          | BARPAR-4  |  |
| ☐ A registration for a <i>vacant site/inactive activity**</i> |   |  |

\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

### Part II: Fee Information

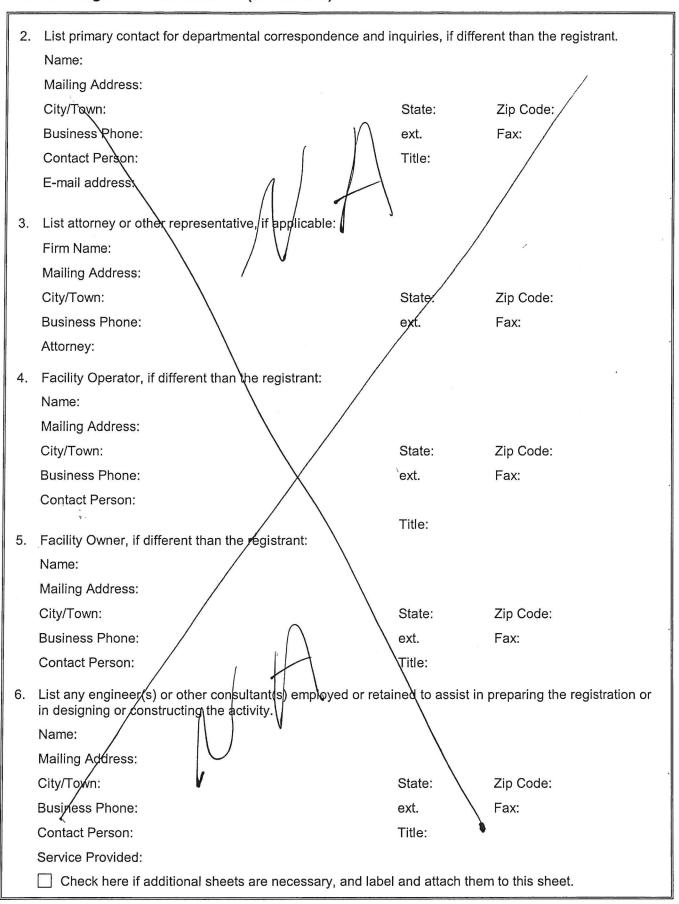
A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

# Part III: Registrant Information

| 1. Fill in the name of the registrant(s). LAWRENCE F, FIAND & ROSE C, FIAND |                            |                 |                    |                                   |
|---|----------------------------|-----------------|--------------------|-----------------------------------|
| Name of Registrant: ∠   | AWRENCE F. FIA             |                 |                    |                                   |
| Mailing Address: 26   | 6 BOSTON TPK.              |                 | ž                  |                                   |
| City/Town: BOLTE  | $\boldsymbol{\nu}_{j}$     |                 | State: Ct          | Zip Code: 06043                   |
| Business Phone: 860   |                            |                 | ext.               | Fax:860649-8046                   |
| E-mail address: LAWR  | CENCE. F. FIANO C          | ADL, CO,        | и                  |                                   |
| Registrant's interest in  | property or facility at wh | hich the propos | sed activity is to | be located: (check all that apply |
|   | option holder              | lessee          | 🗓 fa               | cility owner                      |
| easement holder   | operator                   | other (s        | specify):          |                                   |
| Name of Company:  |                            |                 |                    |                                   |

| I |  |
|---|--|
| ۱ | • Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the required information. |
| 1 | required information.  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | **   |
|   |  |

# Part III: Registrant Information (continued)



# Part IV: Facility Information

| 1. | 1. Name of facility, if applicable: FIANO'S EZ CAR WASH    |  |  |  |
|----|--|--|--|--|
|    | Street Address or Description of Location: 266 Bostow TPk. |  |  |  |
|    |  |  |  |  |
|    | City/Tov   | wn: BOLTON State: CT. Zip Code: 06043  |  |  |
| 2. | From th  | e following list, check all regulated activities being conducted at the facility.  |  |  |
|    | Regulat  | ted Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]  |  |  |
|    | (A)  | Underground storage or transmission of oil or petroleum  |  |  |
|    | (B)  | Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use  |  |  |
|    | (C)  | On-site storage of hazardous materials for the purpose of wholesale sale   |  |  |
|    | (D)  | Repair or maintenance of vehicles or internal combustion engines of vehicles   |  |  |
|    | (E)  | Salvage operations of metal or vehicle parts   |  |  |
|    | (F)  | Wastewater discharges to ground water other than domestic sewage and stormwater  |  |  |
|    | (G)  | Car or truck washing (unsewered) SEWEL   |  |  |
|    | (H)  | Production or refining of chemicals  |  |  |
|    | (I)  | Clothes or cloth cleaning service (dry cleaner)  |  |  |
|    | (J)  | Industrial laundry service (unsewered)   |  |  |
|    | (K)  | Generation of electrical power by means of fossil fuels (power plants)   |  |  |
|    | (L)  | Production of electronic boards, electrical components, or other electrical equipment  |  |  |
|    | (M)  | Embalming or crematory services (unsewered)  |  |  |
|    | (N)  | Furniture stripping operations   |  |  |
|    | (O)  | Furniture finishing operations   |  |  |
|    | (P)  | Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)   |  |  |
|    | (Q)  | Biological or chemical testing, analysis or research (unsewered)   |  |  |
|    | (R)  | Pest control services  |  |  |
|    | (S)  | Photographic finishing (unsewered)   |  |  |
|    | (T)  | Production or fabrication of metal products  |  |  |
|    | (U)  | Printing, plate making, lithography, photoengraving, or gravure  |  |  |
|    | (V)  | Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)   |  |  |
|    | (W)  | Production of rubber, resin cements, elastomers or plastic   |  |  |
|    | (X)  | Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)  |  |  |
|    | (Y)  | Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center) |  |  |
|    | (Z)  | Dying, coating or printing of textiles, or tanning or finishing of leather   |  |  |
|    | (AA)   | Production of wood veneer, plywood, reconstituted wood or pressure-treated wood  |  |  |

| <br> |                           |
|------|---------------------------|
| (BB) | Pulp production processes |

# **Part V: Best Management Practices**

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

| "I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices." |  |  |  |
|---|--|--|--|
| Storage of hazardous materials above ground is in com<br>Bolton Aquifer Protection Area Regulations.  | opliance with all provisions of Section 12 of the  |  |  |
| The number of underground storage tanks used to storaccordance with Section 12 of the Bolton Aquifer Protection   | e hazardous materials shall not increase in<br>ction Area Regulations. <i>N</i> らかど  |  |  |
| Replacement of any underground storage tanks used to accordance with all provisions of Section 12 of the Bolton   | Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations. |  |  |
| Devices for release of wastewaters to the ground shall of the Bolton Aquifer Protection Area Regulations.   | not be used except in accordance with Section 12   |  |  |
| A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.   |  |  |  |
| Julia L. Freez  | 6-12-24  |  |  |
| Signature of Registrant   | 6-12-24<br>Date  |  |  |
| LAWRENCE F. FIANO Name of Registrant (print or type)  | OWNER  |  |  |
| Name of Registrant (print or type)  | Title (if applicable)  |  |  |
|   |  |  |  |
| Signature of Operator (if different than above)   | Date   |  |  |
| Name of Operator (print or type)  | Title (if applicable)  |  |  |

## Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

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|---|---------------|--|
|   |               | the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].  |
|   |               | *Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person. |
|   | Attachment B: | Materials Management Plan, if requested by the Agency.   |
|   | Attachment C: | Stormwater Management Plan, if requested by the Agency.  |
|   |               |  |

(continued on the following page)

### Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

I have personally examined and am familiar with the information submitted in this document and all" attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief. I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law. I understand that the agency or its duly authorized agent may make regular inspections of the facility and associated property, except a private residence, at reasonable hours. I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text." villele } · ties 6-12-24 Signature of Registrant Name of Registrant (print or type) Title (if applicable) Signature of Preparer (if different than above) Date Name of Preparer (print or type) Title (if applicable) Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.

Please submit the Registration Form, Fee, and all Supporting Documents to:

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The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

