# Bolton Aquifer Protection Agency Special Meeting 7:00PM, Wednesday, July 10, 2024 Bolton Town Hall, 222 Bolton Center Road In-Person and Via Zoon Minutes & Motions

**PZC Members Present In-Person:** Chairman Tom Manning, Arlene Fiano, Marilee Manning, Alternate Diane DeNunzio

**PZC Members Present Via Zoom:** Vice-Chair James Cropley, Alternate Kawan Gordon **PZC Members Absent:** Steven Clark, Jeremy Flick, Thomas Robbins, Alternate Tom Crockett **Staff Present Via Zoom:** Patrice Carson, AICP, Consulting Director of Community Development

1. Call to Order: T. Manning called the meeting to order at 7:06pm.

#### 2. New Business

- a. Renewal of Existing Registration: Discussion/Possible Decision
  - 1. Global Montello Group, 129 Boston Turnpike (Alltown Fresh)
  - 2. The Carlyle Johnson Machine Co, LLC, 291 Boston Turnpike
  - 3. W.H. Preuss Sons Inc., 228 Boston Turnpike
  - 4. William Gorra, 201 Boston Turnpike (Simoniz USA, Inc.)
  - 5. Gary Bergeron, 99 New Bolton Road (Bolton Motors, Inc.)
  - 6. Anthony J. Bonito, 262 Boston Turnpike (Bolton Exxon LLC) Bolton Shell
  - 7. Lawrence Fiano & Rose C. Fiano, 266 Boston Turnpike (Fiano's EZ Car Wash)
  - 8. Roberto Saavedra, 200 Boston Turnpike (Comcast)
- T. Manning explained what aquifers are and how the Aquifer Protection Zone and Agency came into being. P. Carson reviewed the Aquifer Protection Agency section on the Town of Bolton website. P. Carson stated that the applications are all the same as the last time with the exception of Anthony Bonito's who replaced his tanks so there is a new site plan and information, and Comcast who has not submitted their information yet.
- T. Manning moved to renew the existing Aquifer Protection Area registrations of:
  - 1. Global Montello Group, 129 Boston Turnpike (Alltown Fresh)
  - 2. The Carlyle Johnson Machine Co, LLC, 291 Boston Turnpike
  - 3. W.H. Preuss Sons Inc., 228 Boston Turnpike
  - 4. William Gorra, 201 Boston Turnpike (Simoniz USA, Inc.)
  - 5. Gary Bergeron, 99 New Bolton Road (Bolton Motors, Inc.)
  - 6. Anthony J. Bonito, 262 Boston Turnpike (Bolton Exxon LLC) Bolton Shell
  - 7. Lawrence Fiano & Rose C. Fiano, 266 Boston Turnpike (Fiano's EZ Car Wash)

to expire on August 1, 2029. J. Cropley seconded. Vote 6:0:0. Unanimous. Motion carried.

**3. Adjournment:** J. Cropley moved to adjourn the special meeting at 7:26pm. M. Manning seconded. Vote 6:0:0. Motion carried.

Respectfully submitted,

Patrice L. Carson

**Recording Secretary** 





# Jad. \$100.00 check # 356504

# Registration Form for Regulated Activities in the Bolton Aquifer Protection Area

Please complete this form in accordance with the instructions [FORM # BAPA - 1A] to ensure the proper handling of your registration. Print or type unless otherwise noted. You must submit the registration fee along with this form.

This registration form is for registering regulated activities in Aquifer Protection Areas in accordance with Section 7 of the Aquifer Protection Area Regulations of the Town of Bolton.

AGENCY USE ONLY	1
Application No.	
Registration No.	
Permit No.	
APA Name	
Date of Receipt	
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#### Part I: Registration Type

Check the appropriate box identifying the registration type.

This registration is for (check one):  A new registration  A renewal of an existing registration	Please identify any previous or existing aquifer protection registration/ permit number in the space provided:
☐ A modification of an existing registration* ☐ A registration for a vacant site/inactive activity**	Registration Number: BAPAR-6
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\*Note that if you are seeking a *modification*, you should consult the Bolton Aquifer Protection Agency at 860-649-8066 prior to submitting a registration to determine whether a registration form is necessary. \*\*Note that if you are registering a *vacant site* where currently no regulated activity is taking place, you must certify that applicable best management practices are being met at the site.

#### Part II: Fee Information

A registration fee as set down in Section 18 of the Bolton Aquifer Protection Regulations shall be submitted with the registration form. A registration shall not be deemed complete and no activity will be authorized by this registration unless the registration fee has been paid in full. The registration will not be processed without the fee. The fee shall be non-refundable and shall be paid by check or money order to the "Town of Bolton".

## Part III: Registrant Information

Fill in the name of the registrant(s).		A)		
Name of Registrant: Christopher Laplante		la de		
Mailing Address: 222 New Park Drive				
City/Town: Berlin	State: CT	Zip Code: 06037		
Business Phone: 860-839-3301 (cell)	ext.	Fax: <sub>N/A</sub>		
E-mail address: christopher_laplante@comca	st.com	14//		
Registrant's interest in property or facility at which the proposed activity is to be located: (check all that apply				
		acility owner		
easement holder X operator	other (specify):	-		
Name of Company: Comcast Cable Communic	ations, LLC			

1	Check hard if there are as variety of the
1	Check here if there are co-registrants. If so, label and attach additional sheet(s) to this sheet with the
1	required information.
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# Part III: Registrant Information (continued)

2.	<ol><li>List primary contact for departmental correspondence and inquiries, if different than the registrant.</li><li>Name: Comcast Cable Communications, LLC</li></ol>			
	Mailing Address: 222 New Park Drive			
	City/Town: Berlin	State: CT	Zip Code: 0603	37
	Business Phone: 860-839-7430 (cell)	ext. N/A	Fax: N/A	
	Contact Person: Dan Tomaro	Title: Director	r, Workplace Safet	ty
	E-mail address: DANIEL_TOMARO@comcast.com			
3.	List attorney or other representative, if applicable:			
	Firm Name: N/A			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Attorney:			
4.	Facility Operator, if different than the registrant:			
	Name: N/A			
	Mailing Address:			
	City/Town:	State:	Zip Code:	
	Business Phone:	ext.	Fax:	
	Contact Person:			
5.	Encilles Ourse if different the state of the second	Title:		
	Facility Owner, if different than the registrant:  Name: N/A			
	Mailing Address:			
	City/Town:	01-1		
	Business Phone:	State:	Zip Code:	
	Contact Person:	ext.	Fax:	
6. l	List any engineer(s) or other consultant(s) employed or retai	Title: ined to assist in p	preparing the regi	istration or
	in designing or constructing the activity.	. 505 Philosophystochus	31 aha	onunor. 2.
	Name: Arcadis U.S., Inc.			
	Mailing Address: 50 Millstone Road, Bldg 200, Suite 200			
	City/Town: East Windsor	State: NJ	Zip Code: 08	8520
	Business Phone: 732-661-3801	ext. N/A	Fax: N/A	
	Contact Person: Jeffrey Sanchez	Title: Senior Eng	gineer	
5	Service Provided: Registration Preparation			
	Check here if additional sheets are necessary, and label	and attach them	1 to this sheet.	

# Part IV: Facility Information

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1.	Name of facility, if applicable: Bolton Headend			
	Street Address or Description of Location: 200 Boston Turnpike			
	City/T	own: Bolton State: CT Zip Code: 06043		
2.		otato. 01 21p code. 00043		
		the following list, check all regulated activities being conducted at the facility.		
	Regui	ated Activity: For a full description of each regulated activity see Section 4 of the Aquifer Protection Area Regulations of the Town of Bolton or Appendix A of the instructions [FORM # BAPA-1A]		
	(A)	Underground storage or transmission of oil or petroleum		
	(B)	Oil or petroleum dispensing for the purpose of retail, wholesale or fleet use		
	(C)	On-site storage of hazardous materials for the purpose of wholesale sale		
X	(D)	Repair or maintenance of vehicles or internal combustion engines of vehicles		
	(E)	Salvage operations of metal or vehicle parts		
	(F)	Wastewater discharges to ground water other than domestic sewage and stormwater		
X	(G)	Car or truck washing (unsewered)		
	(H) Production or refining of chemicals			
	(1)	Clothes or cloth cleaning service (dry cleaner)		
	(J) Industrial laundry service (unsewered)			
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	(L) Production of electronic boards, electrical components, or other electrical equipment			
	(M) Embalming or crematory services (unsewered)			
	(N)	Furniture stripping operations		
	(O)	Furniture finishing operations		
	(P)	Storage, treatment or disposal of hazardous waste under a RCRA permit (hazardous waste facility)		
	(Q)	Biological or chemical testing, analysis or research (unsewered)		
	(R)	Pest control services		
	(S)	Photographic finishing (unsewered)		
	(T)	Production or fabrication of metal products		
	(U) Printing, plate making, lithography, photoengraving, or gravure			
	(V) Accumulation or storage of waste oil, anti-freeze or spent lead-acid batteries (recycling facility under a state DEP General Permit)			
	(W)	Production of rubber, resin cements, elastomers or plastic		
	(X)	Storage of de-icing chemicals (salt storage facility, fleet, state or municipal garage)		
	(Y)	Accumulation, storage, handling, recycling, disposal, reduction, processing, burning, transfer or composting of solid waste (under a state DEP permit; a solid waste facility, landfill, transfer station, composting facility, processing center)		
	(Z)	Dying, coating or printing of textiles, or tanning or finishing of leather		
	(AA) Production of wood veneer, plywood, reconstituted wood or pressure-treated wood			

(BB)	Pulp production processes	

# Part V: Best Management Practices

The registrant and operator, if different from the registrant, must certify that the facility is in compliance with all the best management practices set forth in Section ?of the Bolton Aquifer Protection Area Regulations. The registrant <u>and</u> the operator, if different from the registrant, must sign this part. A registration will be considered incomplete unless the required signatures are provided.

For a full description of Best Management Practices (BMP's) for regulated activities, see Section 12 of the Bolton Aquifer Protection Area Regulations or Appendix B of the instructions [FORM # BAPA-1A]

	"I certify that the subject facility is in compliance with all the best management practices set forth in Section 12 of the Bolton Aquifer Protection Area Regulations. I have checked the box by each of the following statements as verification that the subject facility is in compliance with all applicable best management practices."		
	Storage of hazardous materials above ground is in comp Bolton Aquifer Protection Area Regulations. Provisions to be imple	liance with all provisions of Section 12 of the for the 250 gallon windshield washer fluid tank mented within 6 months.	
N/A	The number of underground storage tanks used to store accordance with Section 12 of the Bolton Aquifer Protection	hazardous materials shall not increase in on Area Regulations.	
N/A	Replacement of any underground storage tanks used to store hazardous materials shall take place in accordance with all provisions of Section 12 of the Bolton Aquifer Protection Area Regulations.		
	Devices for release of wastewaters to the ground shall not be used except in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations.		
	A Materials Management Plan has been developed in accordance with Section 12 of the Bolton Aquifer Protection Area Regulations and will be implemented upon issuance of a registration.		
	Om M Q	July 29th, 2024	
	Signature of Registrant	Date	
	Christopher Laplante	Manager, Facilities Operations & Real Estate	
	Name of Registrant (print or type)	Title (if applicable)	
	N/A		
	Signature of Operator (if different than above)	Date	
	Name of Operator (print or type)	Title (if applicable)	

# Part VI: Supporting Documents

Please check the box by the attachments being submitted as verification that *all* applicable attachments have been submitted with this registration form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the registrant's name.

X	Attachment A:	A Facility Boundary Map (Required for all Registrations)
		An 8" X 11" copy of the relevant portion of a USGS Topographic Quadrangle Map with the exact location of the facility* (property) boundaries shown. A larger scale [local property or assessor's] map with the facility boundaries shown, may also be submitted to clarify boundary locations. For sample maps see Figures A and B of the instructions [FORM # BAPA-1A].
		*Note: In accordance with Section 2(a)(12) of the Bolton Aquifer Protection Area Regulations, "facility" is defined as property where a regulated activity is being conducted by any person, including without limitation any buildings located on the property that are owned or leased by that person; and includes contiguous land owned, leased, or for which there is an option to purchase by that person.
	Attachment B:	Materials Management Plan, if requested by the Agency.
	Attachment C:	Stormwater Management Plan, if requested by the Agency.

See Attachment 1 for additional information regarding the regulated activities. (continued on the following page)

# Part VII: Registrant Certification

The registrant and the individual(s) responsible for actually preparing the registration must sign this part. A registration will be considered incomplete unless all required signatures are provided.

"I have personally examined and am familiar with the information submitted in this document and all attachments, and I certify, based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.			
I understand that any false statement made in the submitted information is punishable as a criminal offense, under Section 53a-157b of the General Statutes and any other applicable law.			
I understand that the agency or its duly authorized ager associated property, except a private residence, at reas	nt may make regular inspections of the facility and sonable hours.		
I certify that this application is on complete and accurate forms as prescribed by the Agency without alteration of the text."			
Cm N 9	July 29th, 2024		
Signature of Registrant	Date		
Christopher Laplante	Manager, Facilities Operations & Real Estate		
Name of Registrant (print or type)	Title (if applicable)		
fefter m. ber			
	July 30, 2024		
Signature of Preparer (if different than above)	Date		
Jeffrey Sanchez , P.E.	Senior Engineer		
Name of Preparer (print or type)	Title (if applicable)		
Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.			

Please submit the Registration Form, Fee, and all Supporting Documents to:

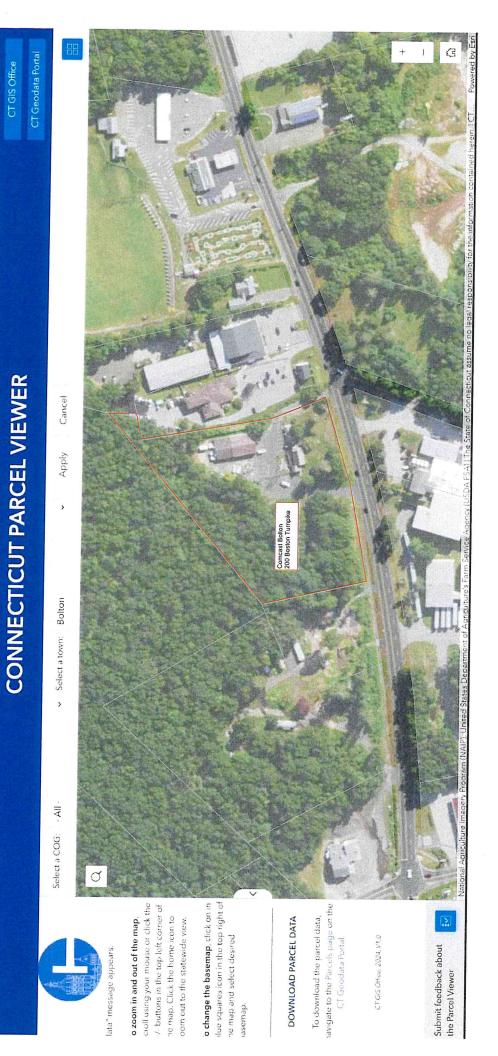
BOLTON AQUIFER PROTECTION AGENCY TOWN HALL 222 BOLTON CENTER ROAD BOLTON, CT 06043

The registrant shall also mail a copy of this completed form to the following:

- Commissioner of the Department of Environmental Protection,
- Commissioner of Public Health, and
- Town of Manchester, Water Department

See Appendix C of the instructions for contacts and mailing addresses.

# Attachment A Facility Boundary Maps



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experience.arcgis.com/experience/068a00e313bf439a8753838234fd517f/



## Attachment 1 - Additional Information

#### **Comcast Vehicle Wash Summary**

Comcast does not do vehicle washings themselves. They hire an outside vendor to do all vehicle washings at the site. The company uses a secondary containment area to trap all discharge from the washings, which they subsequently dispose of off-site. This process prevents discharge of any materials from the wash on the site itself.

#### **Comcast Vehicle Maintenance Summary**

Comcast does not do their own maintenance to their vehicles. They hire an outside vendor to do oil changes and minor repairs on site. This company uses secondary containment to collect and contain all wastes, which is then disposed of off-site. This process prevents any discharge from entering the ground.