

BLRWPCA Public Hearing  
Monday June 6, 2022  
Minutes

The June 6, 2022, Public Meeting of the Bolton Lakes Regional Water Pollution Control Authority.

1. The Chair Robert Morra, called to order at 7:04

Members present: Robert Morra, Daniel Champagne, alternates Jim Rupert and Michael Purcaro.

Others present: Terry Hjarne (Tax Collector Vernon) Andrew Bushnell, Morris Silverstein and Mrs. Gerski.

2. Andrew Bushnell, from Bushnell Associates, LLC Representing Bolton Vet Hospital. 233 Boston Turnpike-233 Boston Turnpike. 233 is a lateral sewer they use 950 gallons/year. They are estimating with the new building will use 1,000 gallons/year. They would need 5 EDU- there was never an EDU at 233 Boston Turnpike.

Motion from R Morra to approve request D Champagne seconded. Approved unanimous. Motion carries.

3. 166-180 Boston Turnpike, Bolton Additional EDU request. J Rupert explained that this is a 3 Family home, not a 2 family and they need 1 additional EDU. Motion to approve R. Morra seconded D. Champagne. Approved unanimously. Motion carries.

4. 176 Grier Road, Bolton Additional EDU Request. One additional EDU needed for single family home that is in Vernon and Bolton. ADU on property. Only need one grinder point.

Motion to approve R Morra D Champagne seconded. Approved unanimously Motion carries.

5. 10,15,17 Laurelwood Lane, Vernon. Building new homes need 3 EDU one for each unit.

Motion to approve R Morra D. Champagne seconded. Unanimously. Motion Carries.

Based on flow projected at fifty percent can cover Coventry and other requests. EDUs are based on health code.

6. Budget: 1,000,000 sustained amounts of money in bank for debt payments that come along. 2% interest at bank. Look again in 6 months. Back up money 41,000 unexpended (back up funds). Promises to Shady Glen will take half of that money.

Budget 22-23 in another packet. Would like a 5%-10% increase per quarter. Too late for budget this year. D Champagne leave it alone for now and in February 2023 set up for public hearing for residents to have a say. March public hearing April goes to budget.

T. Hjarne, Last increase was in October 2018.

Depends on how many people we have and how many EDUs are being built.

7. Additional Matters and other business: none

8. Adjournment M Purcao at 7:29 pm seconded by D. Champagne. Motion approved unanimously.

BLRWPCA  
JUNE 6, 2022  
Regular Meeting Minutes

1. Chair B Morra called the meeting to order at 7:29pm
2. Public comment: none
3. Approval of minutes from May 11, 2022, Meeting  
T. Hjaene would like the 2 sentences stricken from the minutes.  
The oldest outstanding bill must be paid first. To extend time before Tax Sale a full year's oldest owed assessment must be paid in full.  
M. Purcaro made the motion to approve, and R. Morra seconded. Motion approved unanimously.
4. New business
  - a. 176 Grier Road, Bolton already discussed
  - b. 10,15,17 already discussed.
5. Pending Business
  - a. 233 Boston Turnpike, Bolton already discussed
  - b. 166-180 Boston Turnpike, Bolton already discussed.
  - c. Collection Enforcement Recommendations (Vernon Tax Collector)

#### Tax Sale

1. 17 Colonial Dr., Bolton. Mrs. Gerski will make a payment of \$7,300.00 but needs a couple of weeks to get money. M. Puraco asked if there was a deadline for this payment. Jim gave background on Mrs. Gerski's financial situation. She wishes that the BLRWPCA will work with her on fines and fees. T. Hjarne says that she has until June 25 then if not paid

will go to town attorney and turn around time 10 days. Interest charges will be minimal.

2. D. Champagne motion for approval M. Puraco seconded. Motion approved unanimously

7. 14 Hillcrest Road, Bolton Morris Silverstein is going to be compensated Right of way that was done on his property years ago. \$3,831.60. This is compensation not forgiveness. This will all be done on paperwork. After the paperwork is done Mr. Silverstein will be able to pay the \$620.00. He will make the \$620.00 payment when he gets his check for June. T. Hjarne explained principal: 4,120.00 principal

2,000.00 bond

3,831.60 easement

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9,951.60 Total

D. Champagne motioned to approve ad R. Morra seconded. Motion was unanimously approved.

5. 25 Anchorage Road, Vernon Silver Oak Reality -when the bank took over, they should have paid future fees and fines.

Properties going to lawyer for Tax Sale

1. 12 Juniper Lane, Vernon
2. 1 Llynwood Dr. Vernon
3. 27 Llynwood Dr., Vernon
4. 25 Anchorage Rd. Vernon
5. 33 Tolland Rd., Bolton
6. 21 Colonial Rd., Bolton
7. 38 Anchorage Rd., Vernon

Motion to send to attorney D. Champagne R. Morra Seconded. Motion was unanimously approved.

d. Current budget increase in 2023. R. Morra second D. Champagne Motion unanimously approved.

6. Additional Matters and Other Business: none

Adjournment at 8:00 Motion by R.Morra and M. Puraco seconded.

Respectfully Submitted by Karen Heckman

*Karen Heckman*

Please see minutes of subsequent meeting for corrections to these minutes and any corrections hereto.



**PDS ENGINEERING &  
CONSTRUCTION, INC**

September 9, 2022

Bolton Lakes Regional Water Pollution Control Authority  
222 Bolton Center Road  
Bolton, CT 06043

Attention: Suellen Kamara

Reference: **Howard Road Realty, LLC / Able Coil & Electronics, Inc., 837 Boston Turnpike**  
Proposed 15,000 Sq. Ft. Light Manufacturing Pre-Engineered Metal Building Addition

Subject: **Request for Consideration of Proposed Sewer Connection by BLRWPCA at its October Meeting**

Dear Suellen:

PDS Engineering & Construction, Inc., on behalf of Steven Rockefeller, the Owner of Able Coil, hereby requests that the sewer connection for the above referenced project is considered for approval at the October meeting of the BLRWPCA.

PDS is the Engineer and the General Contractor for this project. Full-size plans (including Drawing C-1 Proposed Site Plan and Drawing C-2 Site Details) shall be delivered to the Bolton Town Hall on Monday 9/12/22 for your use. Additional sets shall be provided upon request.

This project lies within the "Lakes District Sewer Service Area". The proposed site plan references the stub into the property shown on BLRWPCA Record Drawing RD-206 by Fuss & O'Neill dated August 2012 near Station 256+00, indicating an existing tee, gate valve, and 2" LPS HDPE pipe capped for future connection. The proposed sewer connection for this project requires no road cut, no traffic control, and no new pavement.

The design flow for the proposed building is 625 gpd, based on 25 employees x 25 gpd. For the Industrial Plant classification, the table in the *BLRWPCA Sewer Benefit Assessment Policy* assigns 2.5 EDUs. The specified duplex grinder pump station and force main meet the specifications of the *BLRWPCA Design and Construction Standards for Sanitary Sewers*.

Please add our project to your October agenda. We plan to attend this meeting once this request has been acknowledged and accepted.

Sincerely,

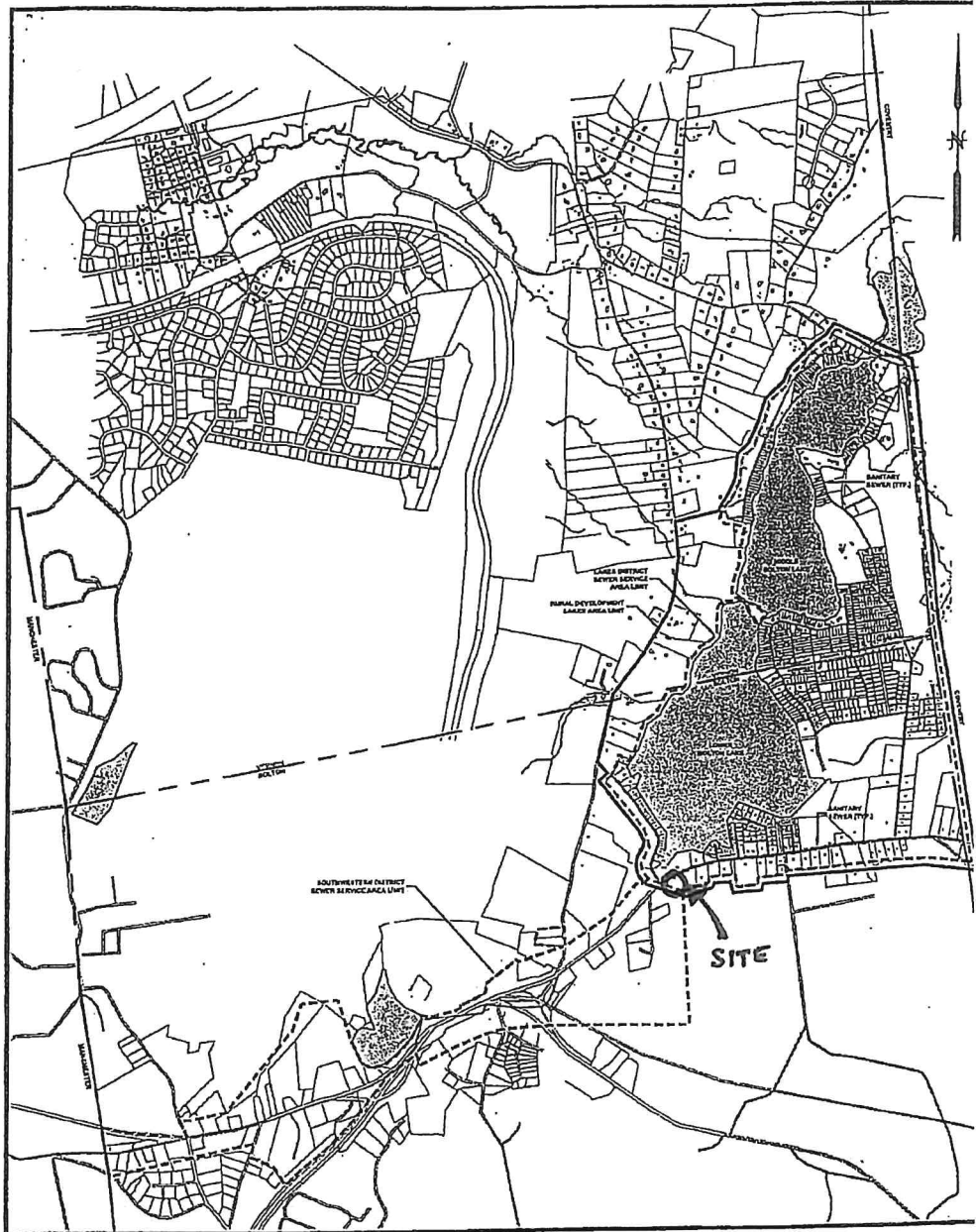
PDS ENGINEERING & CONSTRUCTION, INC.

A handwritten signature in blue ink that reads 'Randy J. Becker'.

**Randy J. Becker, P.E.**  
Engineer of Record  
Cell (860) 978-6316  
Email: [randyb@pdsec.com](mailto:randyb@pdsec.com)

cc: Kathy McKavanagh – Town of Bolton  
Patrice Carson, AICP – Town of Bolton  
Steven Rockefeller – Able Coil  
Bill Jodice - PDS

PLANS: 1452720  
EUBANK: 1452720  
DATE: 11/1/02



|               |                  |      |
|---------------|------------------|------|
| SCALE:        | HORIZ: 1" = 220' |      |
| VERT:         |                  |      |
| DATE:         |                  |      |
| HORIZ:        |                  |      |
| VERT:         |                  |      |
| 0             | 1100             | 2200 |
| GRAPHIC SCALE |                  |      |

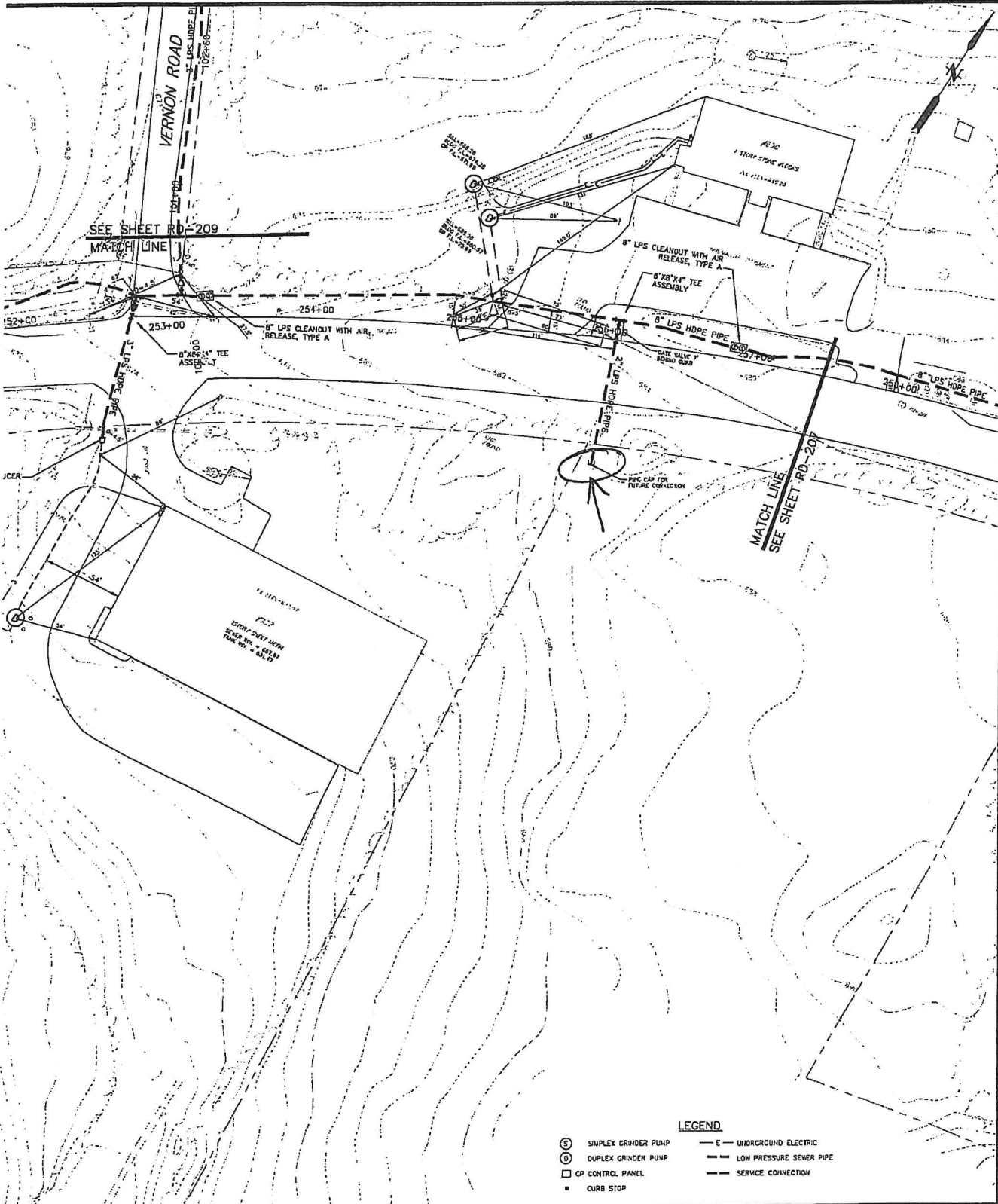
**f/o** FUSS & ONEILL INC. Consulting Engineers  
118 HARTFORD ROAD, HARTFORD, CONNECTICUT 06108  
860.462.1141

BOLTON LAKES  
AREA DESIGNATIONS  
NOVEMBER 1, 2002

PROJECT: 041117A10  
DATE: NOVEMBER 2002

FIG. 2

BOLTON/VERNON CONNECTICUT



- LEGEND**
- (S) SIMPLEX GRINDER PUMP
  - (D) DUPLEX GRINDER PUMP
  - CP CONTROL PANEL
  - CURB STOP
  - E — UNDERGROUND ELECTRIC
  - LOW PRESSURE SEWER PIPE
  - SERVICE CONNECTION

part  
shed  
e

SCALE:  
 HORZ.: 1" = 40'  
 VERT.:  
 DATUM:  
 HORZ.: NAD 83  
 VERT.: NGVD 29

40 20 0 40  
 GRAPHIC SCALE

WWW.FOND0.COM



**FUSS & O'NEILL**  
*Disciplines to Deliver*

146 HARTFORD RD MANCHESTER, CT 06040 860.646.2469

BOLTON LAKES REGIONAL WPCA  
 RECORD DRAWING  
 BOLTON LAKES SEWER PROJECT - CONTRACT 2  
 BOLTON CONNECTICUT

PROJ. No.: 1894.117.820  
 DATE: AUGUST 2012

**RD-206**



FROM DRAWING C-1 PROPOSED SITE PLAN:

### SANITARY SEWER PUMP STATION NOTES:

1.) DESIGN FLOW, MANUFACTURING BUILDING = 25 EMPLOYEES X 25 GAL. PER EMPLOYEE = 625 GPD.

2.) FURNISH, INSTALL, TEST, AND STARTUP LOW PRESSURE SANITARY SEWER PIPING AND DUPLEX GRINDER PUMP STATION IN ACCORDANCE WITH BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY "DESIGN AND CONSTRUCTION STANDARDS FOR SANITARY SEWERS", ADOPTED JULY 25, 2012, AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.

3.) FURNISH AND INSTALL E-ONE MODEL DH152-93 DUPLEX GRINDER PUMP STATION WITH APPURTENANCES, 150-GALLON CAPACITY, COMPLETE WITH TWO GRINDER PUMPS, LATERAL KIT INCLUDING COMBINATION CHECK VALVE/ SHUTOFF VALVE, ANTI-SIPHON VALVE, 93-INCH TALL POLYETHYLENE TANK, WELL VENT AND ACCESS WAY VENT, GASKETED LID, CONTROLS, AND ALARM PANEL. THIS IS A WIRED MODEL WITH ELECTRICAL QUICK DISCONNECTS WHERE A SUPPLY CABLE CONNECTS THE MOTOR CONTROLS TO THE LEVEL CONTROLS THROUGH WATERTIGHT PENETRATIONS. MOTOR IS 1 HP 240-VOLT. INSTALL TANK ON 8-INCH GRAVEL BEDDING, POUR A 20-INCH DEEP (APPROX. 1/4 CY) CONCRETE ANCHOR TO ENGAGE BALLAST CONTAINMENT RING, THEN BACKFILL AND COMPACT WITH CLEAN SOIL IN ACCORDANCE WITH MANUFACTURER'S INSTALLATION INSTRUCTIONS.

4.) INSTALL THE UL-LISTED DUPLEX GRINDER PUMPS, CONNECT SUPPLY PANEL TO NEMA 4X UL-LISTED A/V ALARM PANEL (E-ONE REMOTE SENTRY DISPLAY MODE WITH BATTERY B/U INSIDE BUILDING) IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. INSTALL BURIED RIGID PVC WATERTIGHT ELECTRICAL CONDUIT.

5.) FURNISH AND INSTALL A 4' SCH40 PVC SEWER PIPE FROM THE BUILDING TO THE PUMP CHAMBER. MAINTAIN A MINIMUM OF 2% DROP FOR GRAVITY FEED FROM OUTLET TO GRINDER PUMP INLET CONNECTION.

6.) INSTALL 1-1/2 IN. HIGH DENSITY POLYETHYLENE ASTM D 3035 (160 PSI) FORCE MAIN PIPE, SERVICE CONNECTION, VALVE ACCESS BETWEEN THE GRINDER PUMP STATION AND THE SEWER IN THE STREET, COMBINATION CHECK VALVE/BRASS CURB STOP AND C.I. CURB STOP BOX (FORD, MUELLER, OR EQUAL) 5 FT. FROM CONNECTION. INSTALL FORCE MAIN WITH MINIMUM 4.5 FT. OF GROUND COVER TO EXISTING STUB INTO PROPERTY NEAR BOSTON TURNPIKE. ROUTING SHOWN ON PLAN IS APPROXIMATE. LEDGE MAY BE PRESENT WHERE THE FORCE MAIN GOES. AVOID THE BURIED ELECTRICAL SERVICE AND PROPERTY LINE SETBACKS. COORDINATE INSPECTIONS AND TIE-IN WITH BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY.

7.) PROVIDE A 2-YEAR WARRANTY FOR THE SANITARY SEWER PUMP STATION AND PIPING FROM DATE OF ACCEPTANCE. PROVIDE OPERATION AND MAINTENANCE MANUALS AND OWNER TRAINING.

8.) PROVIDE AND INSTALL DETECTABLE WARNING TAPE OVER FORCE MAIN (2.5 FT. ABOVE PIPE AND 2 FT. BELOW FINISHED GRADE) AND MARK TERMINAL END WITH DETECTABLE REINFORCING STEEL ROD AT GRADE 3 INCHES BELOW GRADE.

4B



October 12, 2022

Bolton Lakes Regional Water Pollution Control Authority (BLRWPCA)

**RE: Request to Meet on October 24, 2022**

Members of the Board:

The John Flatley Company is in the process of purchasing property located at 366 Boston Turnpike in Bolton, CT for the design of a multi-family development at 366 Boston Turnpike in Bolton, Connecticut.

As part of our due diligence, we respectfully request to meet with the Authority at your October 24, 2022 meeting to discuss sewer capacity for the site and more importantly, the availability and/or the allowed sewer capacity that the Authority would allow for municipal sewer use for the site.

If there is a meeting that will be held sooner than the 24th, we respectfully request to attend that meeting as we will simply be discussing flow/capacities and not presenting final plans or calculations.

We are represented by Kevin Grindle and Rachel Schnabel of Barton & Loguidice of Glastonbury, CT.

Should you have any questions or comments, please contact me at (781) 380-7731, or email me at [kw@jflatco.com](mailto:kw@jflatco.com). Thank you.

Sincerely,

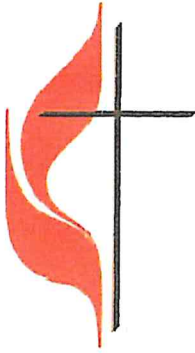
*Kevin Walker*

Kevin Walker, P.E.



45 Dan Road, Suite 320  
Canton, MA 02021  
781.380.7731 - main  
[www.johnflatleyco.com](http://www.johnflatleyco.com)

4c



*United Methodist Church of Bolton*

1041 Boston Turnpike Bolton, CT 06043

*Rev. David Martin, Pastor*

Telephone (860)643-5287

October 5, 2022

Bolton Water Authority  
222 Bolton Center Rd.  
Bolton, CT 06043

RE: Property at 1031 Boston Tpke., Bolton

The above property is owned by the United Methodist Church of Bolton and is used as a rental property. The home has been vacant since August 31, 2022 when the last tenant moved out. At this time there is significant renovations which need to be done prior to it being rented again. For the foreseeable future, we would like to ask that we be exempt on this property for sewer charges until such time as it is rented again.

As soon as we have a new tenant we will advise you so that we can start being charged for usage. Thank you for your consideration.

Sincerely,

*Laurie B. Parsons*

Laurie B. Parsons  
Treasurer

5A

CHARGED UNTIL 8/11/22  
\$ 36,699.15



**Bolton Lakes Regional Water Pollution Control Authority**

222 Bolton Center Rd • Bolton, CT 06043  
Phone (860) 649-8066 • Fax (860) 643-0021

Pursuant to Connecticut General Statutes §7-254, §7-258 and §2.1, and §4.3 of the Rules and Regulations of the Bolton Lakes Regional Water Pollution Control Authority the fine issued to the described property, situated in the Town of Vernon, Connecticut and known as 20 Beverly Road, Account No. 0000-05-0000213, now or formerly owned by Federal National Mortgage Association is a fine of \$15 per day plus an additional one and one-half percent (1½%) per month of the penalty balance after thirty (30) calendar days from the date of December 12, 2017 as a result of non-compliance for mandatory sewer connection. As of January 31, 2022, that amount will be \$ \$30,936.98 as authorized by the Statutes and such Rules and Regulations. We encourage you to connect to the sewer as soon as possible to avoid additional fines per day.

If you have any questions please contact our office at (860) 649-8066 x6112.

Sincerely,

Robert Morra  
BLRWPCA Chair

James Rupert  
BLRWPCA Administrator

# HOLLER LAW FIRM

9/29/2022

BOLTON LAKES WPCA  
222 BOLTON CENTER RD  
BOLTON CT 06043

Re: James LeMasurier  
20 Beverly Road, Vernon Rockville, CT 06066  
Holler File #: CT-REO-BNA-219368

Dear Sir or Madam:

Enclosed please find a check for the association fee on the above referenced property.

Be advised that this check is good for 180 days from the date of issue. If you do not cash this check within 180 days, it may become stale, and we may need to reissue you a new check. Our firm charges a one-time reissue charge of \$35.00 should this become necessary. Should you lose this check and it is necessary for us to place a stop payment on the lost check, we will impose a one-time fee of \$20.00 in addition to the reissue charge.

Do not hesitate to contact us at [postclosing@hollerlawfirm.com](mailto:postclosing@hollerlawfirm.com) if you have any questions.

Sincerely,

Funding Department

Enclosure

Doc: HOA Enclosure Letter

Holler Law Firm, LLC  
185 Plains Road, Suite 100 W, Milford, CT 06461  
203.301.4333 | [www.hollerlawfirm.com](http://www.hollerlawfirm.com)

Kerry Patton, admitted in CT, Timothy J. Wilson, admitted in DE, Eric Burkett admitted in GA, James Shanley admitted in MA, Nicholas Long, Jr., admitted in NC, Rebecca Pendleton Juarbe, admitted in NY, Kyle Chibani, admitted in SC.  
George T. Holler, admitted in CT, GA, IA, LA, MA, NY, NC, ND, OR, SC, VT, WA, and WV.

Holler Law Firm  
185 Plains Road  
Suite 100W  
Milford, CT 06461  
203-301-4333

**CAPITAL 2111- CWS IOLTA Trust Acct**  
Holler Law Firm IOLTA - CT IOLTA ACCOUNT CTBF  
2275 Research Blvd Suite 600  
Rockville, MD 20850  
51-57-119

**10031118**

September 29, 2022

\$36,699.15

**PAY** Thirty Six Thousand Six Hundred Ninety Nine and 15/100

\*\*\*\*\* Dollars

**TO THE** Bolton Lakes WPCA  
**ORDER** 8 PARK PLACE  
**OF** Vernon Rockville, CT 06066

Void after 180 days.

**MEMO** CT-REO-BNA-219368, 20 Beverly Road, Vernon Rockville, CT 06066



Details on Back.  
Security Features Included

**20 Beverly Road, Vernon Rockville, CT 06066**

**10031118**

**DATE:** 9/29/2022

**FILE:** CT-REO-BNA-219368

**CHECK AMOUNT:** \$36,699.15

**BUYER/SELLER:** James LeMasurier/Fannie Mae aka Federal National Mortgage ...

**SETTLEMENT DATE:** 9/28/2022

**PROPERTY ADDRESS:** 20 Beverly Road, Vernon Rockville, CT 06066

**PAYEE:** Bolton Lakes WPCA

9/28/2022: Sewer Attachment Violation to Bolton Lakes WPCA

\$36,699.15

**20 Beverly Road, Vernon Rockville, CT 06066**

**10031118**

**DATE:** 9/29/2022

**FILE:** CT-REO-BNA-219368

**CHECK AMOUNT:** \$36,699.15

**BUYER/SELLER:** James LeMasurier/Fannie Mae aka Federal National Mortgage ...

**SETTLEMENT DATE:** 9/28/2022

**PROPERTY ADDRESS:** 20 Beverly Road, Vernon Rockville, CT 06066

**PAYEE:** Bolton Lakes WPCA

9/28/2022: Sewer Attachment Violation to Bolton Lakes WPCA

\$36,699.15

5B



**Bolton Lakes Regional Water Pollution Control Authority  
Collector of Revenue**

8 PARK PLACE, VERNON, CT 06066  
Tel: (860) 870-3660  
Fax: (860) 870-3585

TO: James Rupert, Administrator Bolton Lakes Regional WPCA  
FROM: Terry Hjarne, Collector of Revenue  
DATE: October 5, 2022  
SUBJECT: Assessment Collections Through Tax Sale

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July 2022: Six properties were turned over to Attorney Cohen for collection enforcement on delinquent assessments as allowed per §12-157. A copy of the balances due in July is provided. Current bills (both sewer use and tax) due in July are included in the spreadsheet however some were collected in the tax office with no assistance from Attorney Cohen,

August 2022: Attorney Cohen Collected the following:  
Payment in full for the August balance due on 33 Tolland Road Sewer Use and Assessment. \$6,214.42.  
Partial Payment for 27 Llynwood Drive which ws applied per statute to unsecured Personal Property and Motor Vehicle bills \$ 733.22, and Sewer Use bills \$1016.78.

September 2022: Attorney Cohen Collected the following:  
Partial payment on 12 Juniper Lane Sewer Assessment \$ 1,550.00.  
Partial payment on 12 Juniper Lane Sewer Assessment \$ 1,756.00.

October 2022 balance due spreadsheet is provided good through October 24, 2022.





TAX SALE 2022 AT AM  
 SPREADSHEET TOTALS DO NOT INCLUDE ANY TAX SALE FEES  
 BOLTON LAKES REGIONAL WPCA ASSESSMENT DELINQUENTS

203-330-2230

alicohen@pullcom.com

ctaxsales.com

Pullman & Comley LLC

Adam Cohen

850 Main St

PO BOX 7006

Bridgeport CT 06601-7006

Assessment Interest-September 25-October 24 2022  
 Use Interest-October 1-October 31 2022

| NAME | TOTAL DUE<br>10/01/2022<br>through<br>10/24/2022 | BLRWP/CA<br>ASSESSMENT | RE | MV | PP TAX | USE | FINES | PARCEL ID | PROPERTY<br>LOCATION |
|------|--|------------------------|----|----|--------|-----|-------|-----------|----------------------|
|------|--|------------------------|----|----|--------|-----|-------|-----------|----------------------|

|  |             |             |  |      |   |         |  |                   |   |
|--|-------------|-------------|--|------|---|---------|--|-------------------|---|
| HALEY ANNE M<br>JARVIS MARY &<br>KIMBERLY ANNE<br>JONES TREVOR F &<br>JENNIFER A | \$ 1,792.75 | \$ 1,692.75 |  |      |   | 100.00  |  | 53-140U-00019     | 12 JUNIPER LN<br>VERNON<br>TILLYNWOOD DR<br>BOLTON    |
| STUCKKART JOAN R<br>THIBODEAU JOSEPH &<br>PERKINS KATHY                          | \$ 2,457.31 | \$ 2,349.36 |  |      |   | 107.95  |  | 52-140Q-00007     | 38 ANCHORAGE RD<br>VERNON<br>21 COLONIAL RD<br>BOLTON |
|  | \$ 4,463.61 | \$ 3,250.08 |  | \$ - | 0 | 1213.53 |  | 53-140A-00038     | 27 LLYNWOOD DR<br>VERNON                              |
|  | \$ 9,822.40 | \$ 7,565.76 |  |      |   | 2256.64 |  | 0023A-0018G-0R229 |   |

\$ 28,624.81 \$ 23,045.69 5479.12

DATE: October 4, 2022  
TO: Town of Manchester Board of Directors  
FROM: Bolton Lakes Regional WPCA  
Coventry WPCA  
RE: Modification of Intermunicipal Agreement between Manchester and  
BLRWPCA for Conveyance and Treatment of Wastewater

Dear Manchester Board of Directors,

The Bolton Lakes Regional Water Pollution Control Authority (BLRWPCA) respectfully requests a modification of our existing intermunicipal agreement for conveyance and treatment of wastewater from the Bolton Lakes Sewer Service Area. The purpose of the requested service area map modification will allow construction of a small sewer extension into Coventry on CT route 44 (Boston Turnpike).

Coventry formally began planning for this project in 2010 and have been in regular contact with our Regional Authority and the previous Administrators of Bolton (Joyce Stille) and Manchester (Scott Shanley), both of whom saw the value the project could have for all of our Towns.

At our request the Town of Coventry WPCA retained the services of Nathan L. Jacobson & Associates to perform a hydraulic study of flow and pressure in our sewer system and to determine if the proposed extension would affect our current operations. The study determined that extending sewers into Coventry will not harm our system in any way. The proposed extension would be about 2,000 feet long on route 44 and would serve 21 properties (see attached map). Additional flow from Coventry may help reduce odors in our system by decreasing detention time in our low pressure force main.

Coventry completed the State CEPA process by publishing a Notice of Scoping in the August 20, 2019 edition of the CEQ Environmental Monitor followed by a Post Scoping Notice in the August 17, 2021 Environmental Monitor. DEEP concluded that an Environmental Impact Evaluation is not required for this project.

Concurrently, SB 701 was approved on May 26, 2021: **AN ACT CONCERNING THE BOLTON LAKES REGIONAL WATER POLLUTION CONTROL AUTHORITY.** "To permit the board of directors of the Bolton Lakes Regional Water Pollution Control Authority to authorize expansion of the authority's wastewater system into the town of Coventry and take any action the board deems necessary to implement such expansion." This bill was created and was successful due to the combined efforts of Senator Cassano, Senator Champagne, Representative Ackert, and Representative Green.

Given that Coventry has completed the State environmental review process, has demonstrated that the proposed sewer extension will not harm our system hydraulically,

and that SB 701 gives us the authority to allow the sewer extension we would like to formally apply for a modification to our intermunicipal agreement (IMA).

The existing IMA between Manchester and the BLRWPCA is for 200,000 gallons per day (gpd) average flow and 600,000 gpd peak flow. Coventry wishes to add 30,000 gpd average flow and 120,000 gpd peak flow. Bolton is currently discharging 30,000 gpd average flow into your sewer system so the additional flows from Coventry will be well within our existing flow allotment.

Coventry is evaluating if they will join the BLRWPCA or become our customer. In either scenario Coventry will pay the BLRWPCA based on number of EDUs connected and the BLRWPCA will continue to pay Manchester based on flow at the metering station as we have been.

In accordance with the FY23 Adopted Schedule of Rates, Charges and Fees for the Manchester Sewer Department; Sanitary Sewer Outlet Charges will be paid to the Town of Manchester directly from the Town of Coventry. Coventry would prefer to establish and pay the Outlet Charges for all Coventry properties as a lump sum prior to commencement of construction.

The Coventry WPCA will ensure protection of Manchester's sewer collection system and WPCF through Rules & Regulations for Sewer Use. These regulations will be made available to the Manchester Board of Directors or their staff for review and comment.

We thank you for taking the time to consider this project which we believe will benefit the environment and all of our communities.

Respectfully,

\_\_\_\_\_  
Robert Morra, BLRWPCA Chairman

\_\_\_\_\_  
Date

\_\_\_\_\_  
Jim Rupert, Bolton Town Administrator

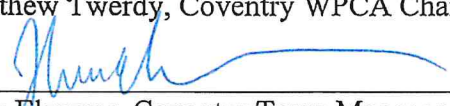
\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael Purcaro, Vernon Town Administrator

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Matthew Twerdy, Coventry WPCA Chairman

\_\_\_\_\_  
10-4-2022  
Date

  
\_\_\_\_\_  
John Elsesser, Coventry Town Manager

\_\_\_\_\_  
Date

CC: Steve Stephanou, Manchester General Manager

CC: Patrick Kearney, Manchester Water & Sewer Administrator

