

**BOLTON CONSERVATION COMMISSION**  
**MOTIONS**  
**Monday, February 02, 2026, at 7:00 p.m.**  
**Zoom Meeting Only**

	ROSTER	IN-PERSON	ZOOM	ABSENT
<b>MEMBERS:</b>	Rod Parlee, Chairman		X	
	Alan Bicknell		X	
	Brenda Cataldo		X	
	Matt Rivers		X	
<b>ALTERNATES:</b>	Peter VanDine			X
<b>STAFF:</b>	Andrea Vassallo, Recording Secretary			

**Members of the Public:**

Chris Vandenburg, Bolton resident.

Katelynn King, Bolton resident.

**1.0 Call Meeting to Order – Roll Call**

Chairman R. Parlee called the meeting to order at 7:05 p.m.

**2.0 Minutes Review of January 05, 2026, Regular Meeting**

A. Bicknell **MOVED** to **APPROVE** the January 05, 2026 Regular Meeting Minutes as amended.

**Discussion:**

- Page 5 of 6, Agenda Item 7.0 – Reports: Bike Walk Bolton  
**Amend the motion to correctly reflect the following:**

“A. Bicknell **MOVED** to **request** Town Administrator James Rupert to contact the CT Department of Transportation (CT DOT) ~~Regional District to remove of, and prevent~~ litter from entering Bolton Notch Pond originating from interstate I-384 under the East Coast Greenway Multi-use Trail by way of a stream”.

**Replace with:**

“[...] Regional District for removal and prevention of litter”

**B. Cataldo SECONDED; MOTION CARRIED; 4:0:0**

<b>Yea</b>	Parlee, Bicknell, Cataldo, Rivers
<b>Nay</b>	0
<b>Abstain</b>	0

## 4.0 Financial Report:

### 4.3 CLCC Membership Status and Conference

M. Rivers **MOVED to APPROVE** to pay \$100 from the Dues and Fees Fund for 2026 CT Land Conservation Council membership status. A. Bicknell **SECONDED; MOTION CARRIED; 4:0:0**

<b>Yea</b>	Parlee, Bicknell, Cataldo, Rivers
<b>Nay</b>	0
<b>Abstain</b>	0

Alan Bicknell **MOVED to APPROVE** to pay a total of \$80/person from the Dues and Fees Fund for A. Bicknell and R. Parlee to attend the CT Land Conservation Council conference on March 21, 2026.

M. Rivers **SECONDED; MOTION CARRIED; 4:0:0**

<b>Yea</b>	Parlee, Bicknell, Cataldo, Rivers
<b>Nay</b>	0
<b>Abstain</b>	0

## 5.0 New Business

### 5.3 Herrick Park Soccer Field

K. King **MOVED to AUTHORIZE** R. Parlee to write a letter to Town Administrator James Rupert for a project timeline, clarification on the use of glyphosate, and proposed location of soccer bleachers at Herrick Park.

M. Rivers **SECONDED; MOTION CARRIED; 4:0:0**

<b>Yea</b>	Parlee, Bicknell, Cataldo, Rivers
<b>Nay</b>	0
<b>Abstain</b>	0

M. Rivers **MOVED to AUTHORIZE** R. Parlee to contact the Chairs of the Bolton Planning and Zoning Commission and the Inlands/Wetlands Commission and request to notify the Bolton Conservation Commission of pending regulatory applications relating to Bolton owned open spaces, public lands, land trusts, natural area reserves, including timber harvest notifications on the land types listed above.

B. Cataldo **SECONDED; MOTION CARRIED; 4:0:0**

<b>Yea</b>	Parlee, Bicknell, Cataldo, Rivers
<b>Nay</b>	0
<b>Abstain</b>	0

### 5.5 Nathan Hale Greenway

Alan Bicknell **MOVED to ESTABLISH** Bolton Trails Day on June 06, 2026, to be held at the Nathan Hale Greenway.

M. Rivers **SECONDED; MOTION CARRIED; 4:0:0**

<b>Yea</b>	Parlee, Bicknell, Cataldo, Rivers
<b>Nay</b>	0
<b>Abstain</b>	0

### 8.0 Adjourn -

Alan Bicknell MOVED TO ADJOURN the meeting at 9:15 p.m. K. King SECONDED. MOTION CARRIED 4:0:0.

Next Meeting is a Hybrid on **Monday, March 02, 2026, at 7 PM at Town Hall.**

Respectfully submitted by Andrea Vassallo

*Andrea Vassallo*

*Please see minutes of subsequent meetings for corrections to these minutes and any corrections hereto.*

Originals Printed on 100% Recycled Paper – Earth Day and Every Day

