

**TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, JULY 11, 2017– 7:00 P.M.
NOTCH ROAD MUNICIPAL CENTER RM 9**

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
 - A. June 6, 2017 Public Hearing.
 - B. June 6, 2017 Meeting.
 - C. June 12, 2017 Special Meeting.
 - D. June 19, 2017 Special Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY17 Budget Report.
 - D. FY18 Budget.
 - E. Consider and Act on Resident Trooper Contract.
 - F. Consider and Act on Establishment of Refuse and Recycling Fund and Board of Education Non-Fiduciary Activity Fund.
 - G. Consider and Act on Budget Transfers and/or Appropriation Requests.
7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Properties and Facilities.
 - C. Revenue Sources.
8. First Selectman's Report:
 - A. Board of Education Capital Projects.
 - B. Natural Gas Line.
 - C. Shared Services.
9. Administrative Officer's Report:
 - A. CRCOG.
 - B. Community Connectivity Grant.
 - C. Joint work on High School Fields.
 - D. Nathan Hale Greenway.
10. Appointments.
11. Adjournment.