

**TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, MARCH 28, 2017– 7:00 P.M.  
TOWN HALL  
REVISED AGENDA**

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - A. March 7, 2017 Meeting.
4. Correspondence:
5. Unfinished Business.
6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY 17 Budget Report.
  - D. Consider and Act on Budget Referendum Date: Recommended Date: Tuesday, May 23, 2017, 6:00 A.M. to 8:00 P.M.
  - E. Consider and Act on Budget Transfer and/or Appropriation Requests.
  - F. Consider and Act on Bolton Center School Resolutions.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
8. First Selectman's Report:
  - A. Board of Ethics.
  - B. STEAP Grant.
9. Appointments.
  - A. Tree Warden.
10. Executive Session:
  - A. Land Acquisition.
  - B. Administrator's Mid-Year Review.
11. Adjournment.