TOWN OF BOLTON BOARD OF SELECTMEN

TUESDAY, JUNE 6, 2017-7:05 P.M.

(Immediately Following Public Hearing) NRMC RM 9

- 1. Call to Order.
- 2. Public Comment.
- 3. Approval of Minutes:
 - A. March 28, 2017 Meeting.
 - B. April 11, 2017 Special Meeting.
 - C. May 11, 2017 Special Meeting.
 - D. May 15, 2017 Special Meeting.
 - E. May 23, 2017 Special Meeting.
- 4. Correspondence.
- 5. Unfinished Business.
- 6. New Business:
 - A. Charter Oak Greenway Shared Use Path and Path Extension.
 - B. Lower Bolton Lake Status Report.
 - C. FY17 Budget Report.
 - D. FY18 Budget.
 - E. Consider and Act on Adoption of Storage, Disposal and Use of Hydraulic Fracturing Waste Ordinance.
 - F. Consider and Act on Budget Transfer Requests.
- 7. Ongoing Business:
 - A. Subcommittee Reports.
 - B. Properties and Facilities.
 - C. Revenue Sources.
- 8. First Selectman's Report:
 - A. Shared Services Meeting.
 - B. Retreat.
- 9. Administrative Officer's Report:
 - A. CRCOG.
 - B. Bond Issuance.
 - C. Connectivity Grant.
 - D. Nathan Hale Greenway.
- 10. Appointments.
- 11. Executive Session:
 - A. Administrative Officer's Goals.
- 12. Consider and Act on 3rd Referendum Date (If necessary).
- 13. Adjournment.