

**TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, SEPTEMBER 5, 2017 – 7:00 P.M.  
TOWN HALL**

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - August 8, 2017 Meeting.
4. Correspondence: Letter of resignation from Douglas E. Fisher as a member of the Energy Committee.
5. Unfinished Business.
6. New Business:
  - A. Discussion with Economic Development Commission and Bolton Women's Club Members on "Welcome Bolton" Signs.
  - B. Charter Oak Greenway Shared Use Path and Path Extension.
  - C. Lower Bolton Lake Status Report.
  - D. FY18 Budget.
  - E. Consider and Act on Budget Transfers and/or Appropriation Requests.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
8. First Selectman's Report:
  - A. 2+2+2 Meeting.
  - B. Natural Gas Line.
  - C. Ron Hainsey Day.
  - D. 300<sup>th</sup> Anniversary Committee.
9. Administrative Officer's Report:
  - A. CRCOG.
  - B. Nathan Hale Greenway.
  - C. CCM.
  - D. State Plan of Conservation and Development.
10. Appointments.
11. Adjournment.