

**TOWN OF BOLTON  
BOARD OF SELECTMEN  
TUESDAY, AUGUST 8, 2017 – 7:00 P.M.  
TOWN HALL**

1. Call to Order.
2. Public Comment.
3. Approval of Minutes:
  - A. July 11, 2017 Meeting.
  - B. July 12, 2017 Retreat.
  - C. July 17, 2017 Special Meeting.
4. Correspondence.
5. Unfinished Business.
6. New Business:
  - A. Charter Oak Greenway Shared Use Path and Path Extension.
  - B. Lower Bolton Lake Status Report.
  - C. FY17 Budget Report.
  - D. FY18 Budget.
  - E. Consider and Act on Community Voice Channel Contract.
  - F. Consider and Act on Budget Transfers and/or Appropriation Requests.
7. Ongoing Business:
  - A. Subcommittee Reports.
  - B. Properties and Facilities.
  - C. Revenue Sources.
8. First Selectman's Report:
  - A. Land Adjacent to Bolton High School.
  - B. Natural Gas Line.
  - C. Ron Hainsey Day.
  - D. Formation of 300<sup>th</sup> Anniversary Committee.
9. Administrative Officer's Report:
  - A. CRCOG.
  - B. Joint work on High School Fields.
  - C. Nathan Hale Greenway.
10. Appointments.
11. Executive Session:
  - Administrator's Review.
12. Adjournment.