

BOARD OF SELECTMEN
HUMAN RESOURCES SUBCOMMITTEE
TUESDAY, FEBRUARY 26, 2019 – 8:00 P.M.
NOTCH ROAD MUNICIPAL CENTER – ROOM 9
(Immediately Following Budget Workshop)

1. Call to Order.
2. Discussion on Operations and Personnel.
3. Executive Session: Union Negotiations – AFSCME Local 1303-331 and Local 1303-126.
4. Adjournment.