



Town of Bolton

222 BOLTON CENTER ROAD • BOLTON, CT 06043
TELEPHONE (860) 649-8066 FAX (860) 643-0021

BOS FACILITIES & PUBLIC SAFETY SUBCOMMITTEE FRIDAY, FEBRUARY 7, 2020 11:00 A.M. - TOWN HALL SPECIAL MEETING MINUTES

The February 7, 2020 meeting of the Board of Selectmen's Facilities & Public Safety Subcommittee was called to order by Chair, Sandra Pierog, at 11:03 AM.

ROLL CALL

MEMBERS PRESENT: First Selectman Sandra Pierog, Selectman Michael Eremita, and Selectman Robert DePietro.

OTHERS PRESENT: Energy Committee Chair Richard Dziadul, Building Official Jim Rupert, Buildings & Grounds Director John Butrymovich, Assessor Helen Totz, and Administrator Joshua Steele Kelly.

PUBLIC COMMENT

None.

AGENDA ITEM 3 – Consideration of and possible action on the report from the Energy Committee.

DISCUSSION: Dziadul presented information about potential sites for town solar installations to the subcommittee members. The two prospective properties that the Energy Committee feels should be prioritized are the Firehouse and the High School, and the two proposals for installation focused on those two areas. Eremita noted that a carport at the Firehouse may be difficult due to possible future construction at the site. Pierog noted that a ground-mount installation may be made difficult near the high school due to some of those lands being protected as open space. Dziadul projected that there would be 20-year savings of over \$200,000, and he recommended that the Green Bank be used as the firm to help evaluate sites and eventually bid the project. Dziadul projected that swift action may be able to produce an operable system before the end of 2020, given that the land near the high school was workable. **CONSENSUS** was reached that Kelly and Dziadul would follow up with the Green Bank and DEEP to learn more about feasibility on the prospective solar sites discussed by Dziadul.

The Chair adjourned the meeting at 12:15 PM.

Respectfully submitted,

Joshua Steele Kelly, Administrator

See minutes of subsequent meetings for approval of these minutes and any corrections hereto.