

**TOWN OF BOLTON
BOARD OF SELECTMEN
SPECIAL MEETING – A/P
TUESDAY, OCTOBER 18, 2022
6:30 P.M. –TOWN HALL /ZOOM
CALL-IN NUMBER: 1-929-205-6099
MEETING ID: 861 6619 6209**

1. Call to Order.
2. Consider and Act on A/P Report.
3. Consider and Act on Budget Transfers.
4. Consider and Act on the Following Appointments.
 - a. Veteran’s Commissions Full Member
 - i. Ernie Richardson
 - ii. Kathy Walsh
 - iii. Barry Stearns
 - iv. Alexander Dumas
 - v. Gregory Carini
 - b. Veteran’s Commission: Alternate
 - i. Paul Toomey
 - ii. Jim Clark
5. Adjournment.