

**TOWN OF BOLTON  
BOARD OF SELECTMEN  
SPECIAL A/P MEETING AGENDA  
TUESDAY, JULY 25, 2023 – 9:00 a.m.**

**CALL IN NUMBER: 1 929 205 6099**

**MEETING ID: 876 3081 7705**

1. Call to Order.
2. Consider and Act on A/P.
3. Consider and Act on Budget Transfers.
4. Consider and Act on Corrected Library Page and Substitute Wage Increases.
5. Consider and Act Wage Increases for Senior Center Secretary and Program Coordinator/Administrative Assistant.
6. Consider and Act on STEAP Grant.
7. Discussion on Brush Truck.
8. Appointments:
  - a. David Lynn – Inland Wetlands from Alternate to Full Member.
  - b. Matthew Rivers – Conservation from Alternate to Full Member.
9. Adjourn.