

**TOWN OF BOLTON
BOARD OF SELECTMEN**

A/P MEETING

TUESDAY, JANUARY 14, 2025, 6:00 P.M.

TOWN HALL & ZOOM

Call-In Number: 1-929-205-6099

Meeting ID: 811 9818 7190

1. Call to Order.
2. Consider and Act on A/P.
3. Consider and Act on Budget Transfers.
4. Consider and Act on Resolution for Herrick Park STEAP Grant.
5. Appointment: Kimberly Fofana: Conservation Commission.
6. Adjourn.