

2a.

TOWN OF BOLTON
BOARD/COMMISSION
INTEREST FORM

Thank you for your interest in serving on a board or commission in our community. Volunteers play a major role in our Town government. The Board of Selectmen or subcommittee will review the information provided and may ask to meet with you to consider appointment.

Name: Thomas J. Tierney
Address: 9 Maple Valley Rd.
Telephone Number: 860 643-1222 Cell Number: 860 478-8154
Email Address: thomas.tierney
Political Affiliation: Unaffiliated

I am interested in serving on the (name of board/commission) Ethics
as a full member X and/or alternate _____.

Please provide a brief statement as to why you are interested in serving on this board/commission.

I believe in community, character and perspective
I know those attributes are invaluable to making
decisions that would pertain to an Ethics Commission

Please share any pertinent information on your background, education and experience as it relates to the board/commission position.

Business Owner, Fairfield University, Many Non-Profit
Affiliations

Please add any additional information or comments.

Signed: Th J. Tierney

Date: 4/10/25

If you have any questions, please contact the Selectman's Office.

Please complete this form and return to:

Selectman's Office
222 Bolton Center Road
Bolton, CT 06043
hr@boltonct.gov
(860) 649-8066 x 6111

Town of Bolton

Voucher Detail Listing

Voucher Batch Number: 1386

04/24/2025

Fiscal Year: 2024-2025

Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
ADVANCED BENEFIT STRATEGIES						
Check Group:						
PARTICIPATION - MAR 2025		1 0		2504698 4/2/2025	1005.041.4141.000000.52010.00000 Insurance Admin. Fees - Empl. Bene.	\$66.92
				Check #: 0		
					PO/InvoiceTotal:	\$66.92
					Vendor Total:	\$66.92
ALL AMERICAN WASTE, LLC	T8450					
Check Group:						
CONTRACT PICK-UP: APRIL 2025		1 0		803848666 4/1/2025	1005.084.8405.000000.54101.00000 Refuse Removal. - Ref. Serv.	\$33,791.68
				Check #: 0		
					PO/InvoiceTotal:	\$33,791.68
					Vendor Total:	\$33,791.68
BRENDA CATALDO	T29976					
Check Group:						
REIMBURSEMENT - VARIOUS EARTH DAY T-SHIRTS PURCHASED FROM PRINTerval		1 251248		US02571614 3/5/2025	2873.000.0000.000000.25202.00000 Other Liabilty - Conservation Activity Fund	\$228.08
				Check #: 0		
					PO/InvoiceTotal:	\$228.08
					Vendor Total:	\$228.08
BRODART CO.	T1259					
Check Group:						
10 BOOKS		1 251095		B6959553 3/27/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$191.15
5 BOOKS		1 251095		B6959598 3/27/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$97.84
5 BOOKS		1 251095		B6962063 3/31/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$77.72

Town of Bolton

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6 BOOKS		1	251095	B6963239 4/2/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$93.34
12 BOOKS		1	251095	B6965140 4/4/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$197.38
Check #: 0						
PO/InvoiceTotal:						\$657.43
Vendor Total:						\$657.43
CARROT-TOP INDUSTRIES, INC.	T2259					
Check Group:						
4"x6" MINI AMERICAN FLAG AB207-NF		200	251224	INV137855 3/10/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$110.00
AMERICAN FLAG AA235-NA		8	251224	INV137855 3/10/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$439.92
AMERICAN FLAG AA240-NA		4	251224	INV137855 3/10/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$347.96
CT FLAG AD794-CT		4	251224	INV137855 3/10/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$900.95
Check #: 0						
PO/InvoiceTotal:						\$1,798.83
Vendor Total:						\$1,798.83
CASELLA WASTE	T5210					
Check Group:						
Tipping Fees MSW-IN* - MAR 2025		1	0	10831000. 3/31/2025	1005.084.8405.000000.54421.00000 Tipping Fees - Ref. Serv.	\$15,317.02
Tipping Fees SINGLESTREAM-IN* - MAR 2025		1	0	3863262 3/31/2025	1005.084.8405.000000.54421.00000 Tipping Fees - Ref. Serv.	\$1,650.49
Check #: 0						
PO/InvoiceTotal:						\$16,967.51
Vendor Total:						\$16,967.51

CONNECTICUT OCCUPATIONAL MEDICINE PARTNE

Town of Bolton

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Fiscal Year: 2024-2025

Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Check Group:						
MEMBER PHYSICALS AT CORPCARE, SOUTH WINDSOR		1	250249	268089 3/18/2025	1005.042.4203.000000.53400.00000 Other Professional Services - Fire Comm.	\$326.51
Check #: 0						
PO/InvoiceTotal:						\$326.51
Vendor Total:						\$326.51
CTX						
Check Group:						
AQUATURF SPRING MEETING REGISTRATION - L BUSHNELL		1	0	AT-01015 4/9/2025	1005.041.4135.000000.53200.00000 Prof. Educational Training -Tax Coll.	\$70.00
Check #: 0						
PO/InvoiceTotal:						\$70.00
Vendor Total:						\$70.00
DELL MARKETING LP						
Check Group:						
DELL LAPTOP AND 14" PORTABLE MONITOR		1	250818	10784761020 11/27/2024	2822.042.4223.000000.25910.00000 Emergency Management Pool Grant	\$1,472.78
Check #: 0						
PO/InvoiceTotal:						\$1,472.78
Vendor Total:						\$1,472.78
ELECTRONIC MEASUREMENT LABS., INC. T3285						
Check Group:						
REPAIRS & RECALIBRATION OF FD HAZ-MAT METERS		1	250247	65352 2/10/2025	1005.042.4203.000000.54302.00000 Fire/Security Maint. & Supply - Fire Comm.	\$143.15
Check #: 0						
PO/InvoiceTotal:						\$143.15
Vendor Total:						\$143.15
England True Value Hardware						
Check Group:						

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Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
MISC SUPPLIES FOR VARIOUS BUILDINGS		1	0	MAR 2025 - PARKS 3/31/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$280.13
				Check #: 0		
					PO/InvoiceTotal:	\$280.13
					Vendor Total:	\$280.13
EQUIPMENT SPECIALISTS						
Check Group:						
REPAIR LINES, GEAR BOX SEALS, CENTER HINGE, HINGE PERCHES & BODY HINGES		1	251400	60179 4/4/2025	1005.043.4303.000000.56100.00000 Repair & Maintenance Supplies - H.W.	\$668.57
				Check #: 0		
					PO/InvoiceTotal:	\$668.57
					Vendor Total:	\$668.57
Eversource.						
Check Group:						
Electricity - TRAFFIC LIGHTS #2018		1	0	#2018 3/3-4/1/25 4/1/2025	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$47.82
Electricity - STREET LIGHTS #2048		1	0	#2048 3/3-4/1/25 4/1/2025	1005.043.4399.000000.56220.00000 Electricity - Town Building Oper.	\$1,546.10
				Check #: 0		
					PO/InvoiceTotal:	\$1,593.92
					Vendor Total:	\$1,593.92
FIRST ADVANTAGE LNS SCREENING SOL INC	T24628					
Check Group:						
RANDOM DRUG/ALCOHOL TESTING		1	0	2500532503 3/31/2025	1005.041.4107.000000.53300.00000 Professional/Tech Services - Admin.	\$106.11
				Check #: 0		
					PO/InvoiceTotal:	\$106.11
					Vendor Total:	\$106.11

FRONTIER.

Town of Bolton

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Fiscal Year: 2024-2025

Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Check Group:						
TH TELEPHONE #8066		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$540.93
BML TELEPHONE #7349		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$226.94
B&G TELEPHONE #8152		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$95.64
FD TELEPHONE #3910		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$224.31
HWY TELEPHONE #4302		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$135.07
INP TELEPHONE #6643		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$126.70
LATE PAYMENT FEE		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$35.65
BHF TELEPHONE #1499		1 0		#0022 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$69.10
RST TELEPHONE #0933		1 0		#0933 3/27-4/26/25 3/27/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$95.96
NRMC TELEPHONE #1243		1 0		#1243 3/17-4/16/25 3/17/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$520.37
2nd RST TELEPHONE #6060		1 0		#6060 4/1-4/30/25 4/1/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$83.04
HP TELEPHONE #6926		1 0		#6926 4/7-5/6/25 4/7/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$315.71

Check #: 0

PO/InvoiceTotal: \$2,469.42

Vendor Total: \$2,469.42

FUSION CROSS-MEDIA LLC

Check Group:

Town of Bolton

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Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
1,000 SELF-SEALING WINDOW ENVELOPES		1	251371	67589 3/31/2025	1005.041.4117.000000.56120.00000 Office Supplies - Finan.	\$239.97
Check #: 0						
PO/InvoiceTotal:						\$239.97
Vendor Total:						\$239.97
HARTFORD COURANT						
Check Group:						
ZBA PUBLIC HEARING NOTICE 2/28/25 & 3/7/25		1	0	114155842000 3/31/2025	1005.041.4155.000000.55400.00000 Advertising - Zoning BOA	\$113.44
IWC LEGAL NOTICE PUB ON 3/6/25		1	0	114157046000 3/31/2025	1005.041.4163.000000.55400.00000 Advertising - Inland/Wetland	\$34.44
Check #: 0						
PO/InvoiceTotal:						\$147.88
Check Group:						
LEGAL NOTICE PUBLICATIONS - P&Z 2/28/25 & 3/7/25 PUBLIC HEARING NOTICE AND 3/17/25 NOTICE OF DECISION		1	251409	114157473000 3/31/2025	1005.041.4153.000000.55400.00000 Advertising - P & Z	\$308.60
Check #: 0						
PO/InvoiceTotal:						\$308.60
Vendor Total:						\$456.48
Highland Park Market						
Check Group:						
CREAM		1	0	01-1073532 3/10/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$7.78
CREAM		1	0	02-1170682 3/3/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$3.89
CREAM		1	0	02-1175175 3/6/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$3.89
CREAM		1	0	02-1195719 3/19/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$3.89

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BAKED GOODS		1	0	03-828644 3/10/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$10.98
LEMONADE, COOKIES,CHIPS,CHOCOLATE		1	0	03-852518 3/27/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$22.98
Check #: 0						
PO/InvoiceTotal:						\$53.41
Vendor Total:						\$53.41
HOOPLA						
Check Group:						
12 MONTHS OF DOWNLOADS		1	250352	506970136 3/31/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$1,021.54
Check #: 0						
PO/InvoiceTotal:						\$1,021.54
Vendor Total:						\$1,021.54
J & S RADIO SALES INC.	T1794					
Check Group:						
INSTALLATION OF NEW RADIOS & EMERGENCY LIGHTS		1	250155	35352 4/9/2025	1005.042.4203.000000.57300.00000 Equipment - Fire Comm.	\$680.00
Check #: 0						
PO/InvoiceTotal:						\$680.00
Vendor Total:						\$680.00
JOURNAL INQUIRER						
Check Group:						
8-WK SUBSCRIPTION RENEWAL 6/27/25		1	0	JUN 2025 RENEWAL 3/26/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$68.00
Check #: 0						
PO/InvoiceTotal:						\$68.00
Vendor Total:						\$68.00

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Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Check Group:						
RELEASE OF HP SECURITY DEPOSIT - EVENT DATE 3/29/25		1 0		HP DEPOSIT 3/29 3/29/2025	2990.000.0000.000000.25003.00000 Other Liability - Herrick Park Security Deposit	\$200.00
Check #: 0						
PO/InvoiceTotal:						\$200.00
Vendor Total:						\$200.00
KATHRYN CANNON						
Check Group:						
CLERK - 4/7/25 CONSERVATION COMMISSION MEETING		1 0		4/7/25 CLERK 4/7/2025	1005.045.4599.000000.53100.00000 Official/Admin Services	\$125.00
CLERK - 4/9/25 PLANNING & ZONING MEETING		1 0		4/9/25 4/9/2025	1005.041.4153.000000.53100.00000 Official/Admin Services - Planning & Zoning	\$75.00
Check #: 0						
PO/InvoiceTotal:						\$200.00
Vendor Total:						\$200.00
MIDWEST TAPE	T29773					
Check Group:						
1 DVD		1 0		506971951 4/1/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$20.24
2 BCDS, 1 DVD		1 0		506984877 4/4/2025	1005.045.4501.000000.56400.00000 Library Materials - Libr.	\$139.47
Check #: 0						
PO/InvoiceTotal:						\$159.71
Vendor Total:						\$159.71
MOHAWK SAFETY						
Check Group:						
PERSONAL PROTECTIVE SUPPLIES - GLOVES, HARD HATS, EYE PROTECTION, EAR PROTECTION, ETC.		1 251204		134832 3/31/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$334.63
Check #: 0						

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Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
						PO/InvoiceTotal: \$334.63
						Vendor Total: \$334.63
MUNICIPAL EMERGENCY SERVICES						
Check Group:						
TURNOUT GEAR, BOOTS, GLOVES & HELMETS		1	250165	IN2240105 4/10/2025	1005.042.4203.000000.56930.00000 Uniforms & Supplies - Fire Comm.	\$3,754.20
						Check #: 0
						PO/InvoiceTotal: \$3,754.20
Check Group:						
BLANKET FOR YEARLY MAINTENANCE ON: SCBA AIR QUALITY INSPECTIONS, SCBA MASK FIT TESTING, SCBA AIR PACK INSPECTIONS & FIRE EXTINGUISHER ANNUAL TESTING		1	250251	IN2235579 4/2/2025	1005.042.4203.000000.54302.00000 Fire/Security Maint. & Supply - Fire Comm.	\$440.00
						Check #: 0
						PO/InvoiceTotal: \$440.00
						Vendor Total: \$4,194.20
NAPA AUTO PARTS						
Check Group:						
SERVICE AND FORESTRY OIL & FILTERS		1	0	893048 3/14/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$84.66
						Check #: 0
						PO/InvoiceTotal: \$84.66
						Vendor Total: \$84.66
NORTHEAST AQUATIC RESEARCH						
Check Group:						
2024 LOWER BOLTON LAKE REPORT & DATA ANALYSIS		1	0	25-021 4/3/2025	1005.041.4107.000000.53300.00000 Professional/Tech Services - Admin.	\$3,837.00
						Check #: 0
						PO/InvoiceTotal: \$3,837.00

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Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Vendor Total:						\$3,837.00
Novus Insight, Inc						
Check Group:						
MONTHLY BILLING APRIL 2025		1 0		22299 4/1/2025	1005.041.4107.000000.57300.00000 Equipment - Admin.	\$4,754.55
MS 365 LICENSING		1 0		22343 4/2/2025	1005.041.4107.000000.53300.00000 Professional/Tech Services - Admin.	\$71.68
Check #: 0						
PO/InvoiceTotal:						\$4,826.23
Vendor Total:						\$4,826.23
PLAYHOUSE THEATRE GROUP INC						
Check Group:						
"THE BARONESS" GROUP TICKETS - EVENT DATE 6/17/25		1 250843		540 11/18/2024	1005.000.0000.000000.20795.00000 Seniors Activities Exchange Account	\$442.25
Check #: 0						
PO/InvoiceTotal:						\$442.25
Vendor Total:						\$442.25
SITEONE LANDSCAPE SUPPLY						
Check Group:						
GRASS SEED & STRAW		1 251399		151846113-001 4/9/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$674.66
Check #: 0						
PO/InvoiceTotal:						\$674.66
Vendor Total:						\$674.66
STAMFORD WRECKING COMPANY						
Check Group:						
DEMOLITION & RECONSTRUCTION AT NRMC 104 NOTCH RD		1 251129		APP #1563-03 4/2/2025	2824.000.0000.000000.25810.00000 Other Liabilities - ARPA Funds	\$18,266.12
Check #: 0						

Town of Bolton

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Fiscal Year: 2024-2025

Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
						PO/InvoiceTotal: \$18,266.12
						Vendor Total: \$18,266.12
THE ANDREW ANSALDI CO						
Check Group:						
FILL IN MANURE PIT AT HERITAGE FARM AS PER QUOTE		1	251082	191919 3/28/2025	2824.000.0000.000000.25810.00000 Other Liabilities - ARPA Funds	\$17,800.00
Check #: 0						PO/InvoiceTotal: \$17,800.00
						Vendor Total: \$17,800.00
TOWN OF WINDHAM FINANCE DEPT.						
Check Group:						
TOWN'S SHARE OF MID-NEROC EXPENSES 1/1-3/31/25		1	0	MIDNEROC JAN-MAR25 3/4/2025	1005.084.8405.000000.55010.00000 Shared Services - Ref. Serv.	\$555.51
Check #: 0						PO/InvoiceTotal: \$555.51
						Vendor Total: \$555.51
TREASURER -- STATE OF CT						
Check Group:						
TOWN HALL INTERNET: 1/1-3/31/25		1	0	CEN118253 4/10/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$369.00
LIBRARY INTERNET: 1/1-3/31/25		1	0	CEN190253 4/10/2025	1005.043.4399.000000.55300.00000 Communications - Town Building Oper.	\$369.00
Check #: 0						PO/InvoiceTotal: \$738.00
						Vendor Total: \$738.00
UCONN EVENTS & CONFERENCE SERVICES						
Check Group:						

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CCMA COURSE 2B - A JOHNSON		1	251401	04032025-1440-1 075 4/3/2025	1005.041.4131.000000.53200.00000 Prof. Educational Training - Assess.	\$550.00
CAAO ADVANCED WORKSHOP REGISTRATION - K FISHMAN		1	251401	04082025-1647-1 300 4/8/2025	1005.041.4131.000000.53200.00000 Prof. Educational Training - Assess.	\$450.00
Check #: 0						
PO/InvoiceTotal:						\$1,000.00
Vendor Total:						\$1,000.00
UNITED AG & TURF	T3419					
Check Group:						
John Deere 60 Heavy-duty rotary broom as per quote #32333283		1	251137	11011325 3/21/2025	1005.043.4399.000000.57300.00000 Equipment - Town Building Oper.	\$4,498.00
Check #: 0						
PO/InvoiceTotal:						\$4,498.00
Vendor Total:						\$4,498.00
UNITED STATE POSTAL SERVICE	T1550					
Check Group:						
ADDRESS SERVICE REQUESTED COSTS		1	0	ADDR SERVICE REQUEST 4/8/2025	1005.041.4135.000000.56120.00000 Office Oper. Supplies - Tax Coll.	\$100.00
Check #: 0						
PO/InvoiceTotal:						\$100.00
Vendor Total:						\$100.00
USA HAULING & RECYCLING						
Check Group:						
BULKY WASTE RECYCLING - MAR 2024		1	0	603198640 4/1/2025	1005.084.8405.000000.54101.00000 Refuse Removal. - Ref. Serv.	\$253.58
YARDWASTE RECYCLING - MAR 2024		1	0	603198641 4/1/2025	1005.084.8405.000000.54101.00000 Refuse Removal. - Ref. Serv.	\$253.58
Check #: 0						

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Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
						PO/InvoiceTotal: \$507.16
						Vendor Total: \$507.16
Verizon Wireless						
Check Group:						
FD CELL PHONE 3/7-4/6/25		1 0		6110309777 4/6/2025	1005.042.4203.000000.55300.00000 Communications - Fire Comm.	\$132.00
Check #: 0						
						PO/InvoiceTotal: \$132.00
						Vendor Total: \$132.00
VESTIS						
Check Group:						
EMBROIDERY, TSHIRTS, JEANS		1 0		27141540 4/2/2025	1005.043.4399.000000.56930.00000 Uniforms - Town Building Oper.	\$84.93
Check #: 0						
						PO/InvoiceTotal: \$84.93
Check Group:						
UNIFORMS		1 251275		27117350 3/21/2025	1005.043.4399.000000.56930.00000 Uniforms - Town Building Oper.	\$385.82
Check #: 0						
						PO/InvoiceTotal: \$385.82
						Vendor Total: \$470.75
Village Spring Distributor Llc	T1169					
Check Group:						
WATER - (5) 5 GAL JUGS		1 0		172646 2/12/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$43.95
BOTTLED WATER FOR TH - (9) 5 GAL JUGS		1 0		173543 4/9/2025	1005.043.4399.000000.56100.00000 Supplies - Town Building Oper.	\$66.55
WATER - (6) 5 GAL JUGS		1 0		173549 4/9/2025	1005.044.4427.000000.56010.00000 Supplies - Sen. Serv.	\$45.70
Check #: 0						

Town of Bolton

Voucher Detail Listing

Voucher Batch Number: 1386

04/24/2025

Fiscal Year: 2024-2025

Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
PO/InvoiceTotal:						\$156.20
Check Group:						
12 MONTHS OF WATER DELIVERY - (3) 5 GAL JUGS		1	250334	173544 4/9/2025	1005.045.4501.000000.56120.00000 Office Oper. Supplies - Libr.	\$24.85
Check #: 0						
PO/InvoiceTotal:						\$24.85
Vendor Total:						\$181.05
WILLSCOT MOBILE MINI						
Check Group:						
MODULAR BUILDING RENTAL 4/7-5/4/2025		1	0	9023462088 4/7/2025	2960.049.4901.000000.25744.00000 Other Liabilities-Modular Offices	\$3,641.79
Check #: 0						
PO/InvoiceTotal:						\$3,641.79
Vendor Total:						\$3,641.79
WINZER CORPORATION T3657						
Check Group:						
3/4-10 GRADE 8(20) GRADE 8 PLOW BOLTS (25)		1	0	3136882 3/17/2025	1005.043.4303.000000.56100.00000 Repair & Maintenance Supplies - H.W.	\$159.75
Check #: 0						
PO/InvoiceTotal:						\$159.75
Vendor Total:						\$159.75
WITMER PUBLIC SAFETY GROUP, INC T35287						
Check Group:						
CAIRNS HELMET WITH DEFENDER VISOR		1	251370	0587302 4/7/2025	1005.042.4203.000000.56930.00000 Uniforms & Supplies - Fire Comm.	\$560.56
Check #: 0						
PO/InvoiceTotal:						\$560.56
Vendor Total:						\$560.56

Town of Bolton

Voucher Detail Listing

Voucher Batch Number: 1386 04/24/2025

Fiscal Year: 2024-2025

Vendor Remit Name Description	Vendor #	QTY	PO No.	Invoice Invoice Date	Account	Amount
Grand Total:						\$126,724.47

End of Report

BUDGET TRANSFER REQUEST

TO

BOARD OF SELECTMEN

BUDGET: Town Buildings Operations

Transfer \$ 8,000.00 from category Payroll to category Repairs & Maint. Services

(within budget) from 1005-043-4399-000000-51610-00000 to 1005-043-4399-000000-54300-00000

Transfer \$ _____ from Budget _____ to Budget _____

From category _____ to category _____

From 1005-____-____-000000-____00000 to 1005-____-____-000000-____00000

Other \$ _____

Explanation: Funds are needed to pay the for services the rest of the fiscal year

 _____ Signature
Facilities Director _____ Title
4/16/25 _____ Date

Board of Selectmen

Approved

Comments:

Yes NO

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date: _____

BUDGET TRANSFER REQUEST

TO

BOARD OF SELECTMEN

BUDGET: Town Buildings Operations

Transfer \$ 4,000.00 from category Payroll to category Postage

(within budget) from 1005-043-4399-000000-51610-00000 to 1005-043-4399-000000-55301-00000

Transfer \$ _____ from Budget _____ to Budget _____

From category _____ to category _____

From 1005-____-____-000000-____00000 to 1005-____-____-000000-____00000

Other \$ _____

Explanation: Funds are needed to pay the for mailings the rest of the fiscal year

 Signature
Facilities Director Title
4/16/25 Date

Board of Selectmen

Approved

Comments:

Yes NO

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date: _____

**BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN**

BUDGET: Tax Collector

Transfer \$ 400.00 from category Advertising to category Office Oper Supplies

(within budget) from # 1005-041-4135-000000-55400-00000

to # 1005-041-4135-000000-56130-00000

Transfer \$ _____ from Budget _____ to Budget _____

from category _____ to category _____

from # _____

to # _____

Other \$ _____

Explanation:

Office operating account is depleted and will need additional supplies before July for tax billing & office needs.

Loi Busnell Signature

Tax Collector Title

4/9/25 Date

Board of Selectmen

Approved

Comments:

	Yes	No
<u>Rodney Fournier</u>	<u> </u>	<u> </u>
<u>Robert Morra</u>	<u> </u>	<u> </u>
<u>Pam Sawyer</u>	<u> </u>	<u> </u>
<u>Gwen Marrion</u>	<u> </u>	<u> </u>
<u>Amanda Gordon</u>	<u> </u>	<u> </u>
<u>Tim Sadler</u>	<u> </u>	<u> </u>
<u>Mather Clarke</u>	<u> </u>	<u> </u>

Date _____

Approved 4/9/25
Tamara

**BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN**

BUDGET: ZBA

Transfer \$ 100.00 from category SUPPLIES to category ADVERTISING

(within budget) from # 1005 - 041 - 4155 - 000000 - 56120 - 00000

to # 1005 - 041 - 4155 - 000000 - 55400 - 00000

Transfer \$ _____ from Budget _____ to Budget _____

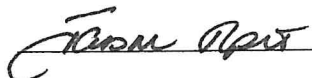
from category _____ to category _____

from # _____ - _____ - _____ - 000000 - _____ - 00000

to # _____ - _____ - _____ - 000000 - _____ - 00000

Other \$ _____

Explanation: Current balance in account is \$109.37. Need to transfer funds to satisfy payment of publication of legal notices - public hearing notice on 2-28-25 & 3-07-25 (\$113.44) and notice of decision on 4-11-25 (\$32.41 - to be billed/payment due in May, 2025).

 Administrative Officer
04-10-25 Date

Board of Selectmen

Approved

Comments:

	Yes	No
_____	☐	☐
_____	☐	☐
_____	☐	☐
_____	☐	☐
_____	☐	☐

Date _____

**BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN**

BUDGET: INLAND WETLANDS

Transfer \$ 250.00 from category Prof. Education to category Official/Admin Svcs

(within budget) from # 1005-041-4163-000000-53200 -000000

to # 1005-041-4163-000000-53100 -000000

Transfer \$ _____ from Budget _____ to Budget _____

from category _____ to category _____

from # _____ - _____ -000000- _____ -000000

to # _____ - _____ -000000- _____ -000000

Other \$ _____

Explanation:

Transfer need to cover clerical expenses.

Ross Lally

Signature

Chair, BIWC

Title

04/15/2025

Date

Board of Selectmen

Approved

Comments:

Yes No

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date _____

**BUDGET TRANSFER REQUEST
TO
BOARD OF SELECTMEN**

BUDGET: Town Clerk

Transfer \$ 85.00 from category Prof. Ed + Training to category Payroll

(within budget) from # 1005-041-4147-000000-53200-00000

to # 1005-041-4147-000000-51610-00000

Transfer \$ _____ from Budget _____ to Budget _____

from category _____ to category _____

from # _____ - _____ - 000000 - _____ - 00000

to # _____ - _____ - 000000 - _____ - 00000

Other \$ _____

Explanation: To cover payroll shortage, current + upcoming remaining fy 25 Budget.

Elizabeth C. Waters Signature

Town Clerk Title

April 16, 2025 Date

Board of Selectmen

Approved

Comments:

Yes No

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Date _____