

**TOWN OF BOLTON
BOARD OF SELECTMEN MEETING – A/P
TUESDAY, APRIL 8, 2025 – 6:00 P.M.**

SENIOR CENTER AND VIA ZOOM

**Call in # 1 929 205 6099
Meeting ID: 853 9657 1602**

1. Call to Order.
2. Consider and Act on A/P.
3. Consider and Act on Budget Transfers.
4. Consider and Act on Fine Free Libraries Request.
5. Consider and Act on Fire Department Raises.
6. Consider and Act on Approving the Historic Document Grant Application for Town Clerk's Office.
7. Consider and Act on Contract Amendment for Tighe and Bond.
8. Set Date for Public Information Session Regarding the Heritage Farm Trail. (Monday, April 21 – 6 or 6:30 pm or Tuesday, April 22 – with the other Public Hearing Already Scheduled).
9. Consider and Act on Colonel Anthony Sobol II CORRECTED Proclamation.
10. Discussion on Budget Presentation.
11. Adjourn.

Next Meeting:

BOS A/P MEETING THEN PUBLIC INFORMATION SESSION REGARDING FIRST
SELECTMAN'S SALARY AND PUBLIC HEARING to FOLLOW IMMEDIATELY
AFTERWARDS – Tuesday, April 22, 2025 – 6:00 p.m. (Town Hall)