

**TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, SEPTEMBER 2, 2025 – 6:30 P.M.
TOWN HALL & ZOOM
CALL-IN NUMBER: 1-929-205-6099
MEETING ID: 851 1401 2352**

1. Call to Order.
2. Pledge of Allegiance.
3. Public Comment. (On matters not on this agenda).
4. Appointments/Resignations:
 - a. Theodore Lloyd – Board of Ethics.
 - b. Kim Welch – Lake Commissioner - Resignation
5. Correspondence:
 - a. Pullman & Comley – Solar Project (Lake Street, Manchester).
 - b. CIRMA Letter.
6. New Business.
 - a. Inland Wetlands Fee Discussion –Consider and Act on New Fee Schedule.
 - b. Land Use Activity Report – P. Carson.
 - c. Consider and Act on Applying for Amplify Grant.
 - d. Consider and Act on \$250,000 Parks and Rec Grant.
 - e. Consider and Act on Forming Ad Hoc Advisory Committee for the Parks and Rec Grant.
7. Ongoing Business:
 - a. Consider and Possibly Act on Vernon/Quarry Road.
 - b. Review Engineering Schedule from J. Dillon.
8. Approval of Minutes:
 - a. August 12, 2025 – A/P Meeting.
 - b. August 19, 2025 - Special Meeting.
 - c. August 26, 2025 – A/P Meeting.
9. Reports and Updates.
10. Town Administrators Report.
11. Adjourn.

NEXT MEETING:

Tuesday, September 9, 2025 – A/P Meeting – 6:00 pm (Town Hall).

Tuesday, September 23, 2025 – A/P Meeting - 6:00 pm (Town Hall).