

**TOWN OF BOLTON
BOARD OF SELECTMEN
TUESDAY, OCTOBER 7, 2025 – 6:30 P.M.
TOWN HALL & ZOOM
CALL-IN NUMBER: 1 929 205 6099
MEETING ID: 843 1618 0375**

1. Call to Order.
2. Pledge of Allegiance.
3. Public Comment. (On matters not on this agenda).
4. 250th Committee Discussion.
5. Correspondence:
 - a. Board of Education Quote Waiver: Curriculum Associates.
6. New Business.
 - a. Consider and Act on Forming Ad Hoc Advisory Committee for the Parks and Rec Grant
 - b. Consider and Possibly Act on Non-Union Pay Raises.
 - c. Consider and Act On A/P.
 - d. Consider and Act on Budget Transfers.
7. Ongoing Business:
 - a. Follow-up Discussion About Speed Cameras on 384.
8. Approval of Minutes:
 - a. September 2, 2025 – Regular Meeting.
 - b. September 9, 2025 – A/P Meeting.
 - c. September 23, 2025 – A/P Meeting.
9. Reports and Updates.
10. Town Administrators Report.
 - a. Land Use Activity Report.
11. Executive Session:
 - a. Union Contracts.
 - b. Continuity Planning for Finance Director.
12. Consider and Possibly Act on Union Contracts.
13. Adjourn.

NEXT MEETING:

Tuesday, October 14, 2025 – 3 Board Meeting – 6:30 pm (TBD).

Tuesday, October 21, 2025 – A/P Meeting - 6:00 pm (Town Hall).