

TOWN OF BOLTON
BOARD OF SELECTMEN MEETING – A/P
MONDAY, NOVEMBER 3, 2025 – 6:30 P.M.
BOLTON TOWN HALL
Call in # 1 309 205 3325
Meeting ID: 843 0309 4300

1. Call to Order.
2. Pledge of Allegiance.
3. Appointments.
 - a. Carole Franco – Senior Citizen Commission (Alternate).
4. Resignations:
 - a. Cheryl Udin – Senior Van Driver.
5. Correspondence:
 - a. Memorandum: Board Clerk Payment Issue Resolved.
 - b. Attorney R. Barger: Rerouting of Bolton High School Drainage from Tennis Courts.
 - c. DOT Federal Grant Funding under the Federal Transit Administration.
6. Consider and Act on Applying for Aquatic Invasive Species Grant.
7. Finance Reports.
8. Consider and Act on A/P.
9. Consider and Act on Budget Transfers.
10. Approval of Minutes:
 - a. October 21, 2025 - Regular A/P Meeting.
11. Adjourn.

Upcoming Meetings:

Tuesday, November 18, 2025 - **Regular Meeting** — A/P – 6:00 p.m. Town Hall

Tuesday, November 18, 2025 - **New BOS Board Roundtable Meeting** –Town Hall
(Immediately Following A/P).

Tuesday, December 2, 2025 – **Regular Meeting** - BOS w/A/P.