

**TOWN OF BOLTON
BOARD OF SELECTMEN MEETING – A/P
TUESDAY, NOVEMBER 18, 2025 – 6:00 P.M.
NEW BOARD ROUNDTABLE IMMEDIATELY
FOLLOWING A/P MEETING
BOLTON TOWN HALL
Call in # 1-646-931-3860
Meeting ID: 894 5134 7739**

1. Call to Order.
2. Public Comment.
3. Discuss and Possibly Act on Tighe & Bond Runover of \$7500.00
4. Consider and Act on A/P.
5. Consider and Act on Budget Transfers.
6. Approval of Minutes:
 - a. October 21, 2025 – A/P Regular Meeting.
 - b. November 3, 2025 – Regular Meeting.
7. Discussion on Board Goals.
8. Sub Committee Assignments To Be Determined.
 - a. *Finance & Administration Subcommittee.* (Contracts, Salaries, Benefits) - (Rodney, Gwen, Mather, Tim, Jim) – **Committee is Full.**
 - b. *Facilities & Public Safety Subcommittee.* (Rodney, Gwen, Tim, Jim) – **(1) position available.**
 - c. *Human Resources/Personnel Subcommittee.* (Personnel Policies) (Rodney, Mather, Jim) - **(2) positions available.**
9. Finance Committee
 - a. **(2 positions available** and need to be filled by BOS).
10. Adjourn.

Next Meetings:

Tuesday, December 2, 2025, – Regular Meeting w/AP **6:30 p.m.**.(Town Hall)

Tuesday, December 16, 2025 – A/P Meeting **6:00 p.m.**.(Town Hall)

Tuesday, December 30, 2025 – A/P Meeting **6:00 p.m.** (Town Hall)