

**TOWN OF BOLTON  
BOARD OF SELECTMEN**

**A/P MEETING**

**TUESDAY, JANUARY 28, 2025, 6:00 P.M.**

**TOWN HALL & ZOOM**

**Call-In Number: 1-929-205-6099**

**Meeting ID: 832 6347 4570**

1. Call to Order.
2. Consider and Act on Boot Reimbursement.
3. Consider and Act on A/P.
4. Consider and Act on Budget Transfers.
5. Discussion and Possible Action Regarding Town Meeting.
6. Adjourn.