

**BOLTON INLAND WETLANDS COMMISSION
REGULAR MEETING AGENDA
TUESDAY, DECEMBER 19, 2017
7:00 PM
BOLTON TOWN
HALL
222 BOLTON CENTER ROAD, BOLTON, CT**

1. APPROVAL OF AGENDA
2. OLD BUSINESS –
3. NEW BUSINESS –
 - A. APPLICATION 2017-7 – MICHAEL MARTIN – 310 HOP RIVER ROAD – ADDITION TO STRUCTURE AND PLACEMENT OF STONE & LANDSCAPING OR AGRICULTURAL PRODUCTS WITHIN THE UPLAND REVIEW AREA
 - B. JULY 2018 – JUNE 2019 INLAND WETLANDS COMMISSION BUDGET
4. PUBLIC COMMENT
5. APPROVAL OF MINUTES:
 - A. NOVEMBER 28, 2017 REGULAR MEETING
6. WETLANDS AGENT REPORT
7. OTHER
8. ADJOURNMENT

APPLICATION STATUS

IWC #	Sub. Date	Rec'd Date	Name	Public Hearing Start	Min. Action Date	Max. Action Date
2017-7	12/7/17	12/19/17	Michael Martin, 310 Hop River Road		1/23/18	2/22/18**

*Legal extensions to this date have been included.

Legal extensions beyond this date have **not been included.

Bolton Inland Wetlands Commission
Regular Meeting November 28, 2017
Minutes
Bolton Town Hall
222 Bolton Center Road, Bolton CT

RECEIVED
DEC 04 2017
Town Clerk of Bolton

The Bolton Inland Wetlands Commission held its regular meeting on November 28, 2017 at the Bolton Town Hall. Members in attendance were Chairman Ross Lally, Vice Chairman James Loersch, Jane Darico, and David Ostafin. The Inland Wetlands agent Barbara Kelly was also in attendance. Ross Lally called the meeting to order at 7:00 PM.

1. **Approval of Agenda:** A motion was made by James Loersch, seconded by David Ostafin to change the agenda to begin with the jurisdictional determination for a timber harvest on Bailey Road. The motion passed unanimously.

2. **Jurisdictional determination for a timber harvest on Bailey Road:** Nick Zito a Forester working with the Bargins presented a timber harvest plan. Some of what was discussed was that the harvest will yield about 100 cords and will serve as preparatory thinning to improve future harvests. An access road and two crossings are in place. The landing area will be improved. No contract has been made with a logger as of yet. A winter start date is anticipated. Commissioner questions were answered. Barbara Kelly explained that she will walk the site to make note of the wetlands areas to be protected or avoided. James Loersch made a motion to make the timber harvest, as presented, an exempt activity, seconded by Jane Darico. The motion passed unanimously. This is an agricultural operation is covered by section 4.1 of the Inland Wetlands and Watercourses Regulations.

3. Old Business: None

4. New Business: None

5. Public Comment: None

6. Approval of Minutes:
 - A. September 26, 2017 Regular Meeting
James Loersch made a motion to approve the September 26, 2017 Regular Meeting minutes as written, seconded by David Ostafin. The motion passed unanimously.

7. Set 2018 Meeting Schedule: It was decided to have meetings on the 4th Tuesday of the month except for December in which they will meet on the 3rd Tuesday. See attached schedule.

8. Wetlands Agent Report: Barbara Kelly and Ross Lally attended the CACIWC conference and relayed what they learned from this event. The commission also will plan on revisiting the regulations in the New Year.

9. Adjournment: James Loersch made a motion to adjourn, Jane Darico seconded the motion. The motion passed unanimously, and the meeting adjourned at 7:26 P.M.

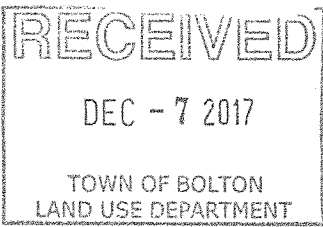
Respectfully Submitted,

Lori Bushnell

Lori Bushnell

Board Clerk

PLEASE SEE THE MINUTES OF SUBSEQUENT MEETINGS FOR THE APPROVAL OF THESE MINUTES AND ANY CORRECTIONS HERETO.



Town of Bolton

222 BOLTON CENTER ROAD • BOLTON, CT 06043

APPLICATION NO. 2017-7

APPLICATION FOR INLAND WETLANDS PERMIT BOLTON INLAND WETLANDS COMMISSION / AGENT

1. Project Name (as applicable): _____
2. Street address of subject property 310 Hop River Rd.
3. Current Deed Reference (Bolton Land Records) Volume 172 Page 656
4. Assessor's Records Reference: Map # 8; Parcel / Lot # 136
5. Applicant(s) Michael R. Martin

Signature of Applicant(s) _____

Address 25 Watrous Rd. Bolton, CT. 06043

Telephone #: 860-416-4631; Fax #: _____ E-mail: mm@mmelectric.biz

6. Owner(s) of Property (if not the applicant) Michael R. Martin LLC

Address 25 Watrous Rd. Bolton, CT. 06043

Telephone #: 860-416-4631; Fax #: _____ E-mail: mm@mmelectric.biz

I am a willful participant and fully familiar with the contents of this application.

Signature [Signature] Date: 12-7-17

The owner's signature needs to be notarized only if the owner is not the applicant:

Subscribed and sworn to before me at _____

This _____ day of _____ 20____ Attest: _____
Notary Public

My Commission Expires _____

7. Official Contact Regarding the Application: Andrew Bushnell / Bushnell Associates LLC
Address 563 Woodbridge St. Manchester CT. 06042
Telephone #: 860-643-7875; Fax #: 860-643-7875 E-mail: abushnell@sbccglobal.net

8. Project Engineer: Bushnell Associates LLC
 Address 563 Woodbridge St. Manchester CT. Zip 06042
 Phone # 860-643-7875 Fax # 860-643-7875 E-mail abushnell@sbglobal.net
9. Other Experts Retained by Applicant: Highland Soils LLC
10. Describe the proposed activity: Addition to existing shed structure, placement of display sheds, fire pits, rough sawn lumber and other landscaping or agricultural related products in the upland review area. Relocation of existing shed
11. Size of Subject Property (acres): 1.7 acres +/-
12. a. Total area of wetlands to be affected by the activity (acres) 0
 b. Open water body area altered (acres) 0
 c. Stream alteration (linear feet) 0
 d. Buffer/upland area altered (acres) 0.05
 e. Areas of wetlands/watercourses restored, enhanced or created (acres) 0
13. Describe how the proposed activity affects wetlands, watercourses, and the regulated areas. It is anticipated that the proposed activities will not have any affects on wetland, watercourses and regulated areas
14. Describe measures that will be taken to minimize the impact on wetlands, watercourses and the regulated areas. Silt Fence will be installed and maintained during construction Display items will be placed on crushed stone bases to allow storm water infiltration
15. Is there a Conservation or Preservation Restriction on the Property? Yes _____ No . If yes, please append.
16. Is this an activity associated with a use for which you intend to apply to the Planning & Zoning Commission? Yes No _____
17. Append a list of the names and addresses of abutting property owners.
18. Provide a key map of the property at a scale of 1" = 500' (if subdivision or site plan). Otherwise, indicate location on Town Map and append).
19. Provide the required information as described in Section 7.5 of the Inland Wetlands and Watercourses Regulations of the Town of Bolton.
20. The Commission may require additional information at any time during the review of the application as described in Section 7.6 of the Inland Wetlands and Watercourses Regulations.

21. Fee: Base Fee (See Fee Schedule) _____
State Fee _____ \$60.00
Other fees (See Fee Schedule) _____

22. The Applicant must ensure that this application is complete and conforms with the Inland Wetlands and Watercourses Regulations (available at the Land Use Office for \$10.00). Ten (10) copies plus the original of the application and supporting documents must be provided. The Commission encourages the applicant to discuss any project with the Town Staff and/or the Commission before submitting an application. The Commission requests that applications be submitted at least one week before the meeting.

23. The Agency shall monitor all Bolton wetlands and watercourses and have enforcement powers as described in Section 14 of the Inland Wetlands and Watercourses Regulations. The Commission Members and designated agent(s) may make regular inspections upon reasonable notice of all regulated activities to investigate possible violations of the Inland Wetlands and Watercourses Regulations.

Applicant must initial: JRM

24. If this application is filed with the Inland Wetlands Agent under Section 12.1 of the Inland Wetlands and Watercourses Regulations, the Applicant may appeal the Agent's decision according to the process described in section 12.2 of the Inland Wetlands and Watercourses Regulations.

For Staff / Commission Use Only

Date application filed with Town _____ Date Received by Commission _____

Date of Commission's action on this application _____

Permit: Approved _____ Approved with Conditions _____ Denied _____ Not Required _____

Permit No. _____

Chairman, Inland Wetlands Commission

Agent, Inland Wetlands Commission

**THE MAP FOR THIS
APPLICATION IS TOO LARGE TO
EMAIL AND WILL BE AT THE
TABLE ALONG WITH THE
PAPER APPLICATION**