

**BOLTON INLAND WETLANDS COMMISSION
REGULAR MEETING, MARCH 23, 2021, 7:00 P.M.
MOTIONS & MINUTES
VIRTUAL**

Loersch called the meeting to order at 7:02 p.m.

		Present	Absent
Regular Member	Jane Darico	X	
Chairman	Ross Lally		X
Vice Chairman	James Loersch	X	
Regular Member	David Ostafin		X
Regular Member	Open		
Alternate Member	Andrew Gordon	X	
Staff	Barbara Kelly	X	

Gordon was seated for Lally.

1. Approval of Agenda

Motion: The Bolton Inland Wetlands Commission approves the agenda as presented.

By: Gordon

Seconded: Darico

Voting:

For: Loersch, Gordon, Darico

Against: None

Abstain: None

2. Old Business

None

3. New Business

A. 51 Loomis Road – Preliminary Discussion

Andrew Bushnell was present along with property owner Jackie Stiffles.

Mr. Bushnell said this property is on the corner of Loomis Road and Hebron Road. Hebron Road is the western property line. Because this is a corner lot there are two front yards with 35’ setbacks. Survey work has been done out there to evaluate the lot for potential development of a single family house. Richard Snarski flagged the

wetlands. Some of the wetlands are fed by the culvert from the road. There is a culvert off Hebron Road that drains into the wetlands. The rest is high ground water table driven wetlands. Test pits have been dug for the Eastern Highlands Health District. The soil testing found mottling at 24" – 33" with no ledge and a one to ten-minute perc rate. The seepage in many of the holes was deep.

A conceptual Cape size house with two bedrooms, full basement, and two-car garage have been roughed into the plan. The other scenario would be a three-bedroom house with no basement but the Cape plan is the most reasonable for this site. A rain garden is proposed at the side of the house for the roof runoff. This may not be warranted because there is a long overland flow to the wetlands. The house, grading, septic system, footing drain, driveway, well, and underground utilities are in the regulated area. There is no other area on the property that is buildable. This has been a lot of record since the early 1950s and has been vacant since its creation.

Loersch confirmed with Bushnell that the septic system was pulled as far from the wetlands as possible while being 25' from the house.

Staff said there is no application before the Commission at this time. This lot has been considered to be unbuildable for some time. The owner needs to show a feasible building plan.

Gordon is concerned about polluting the little stream. He cares about the local waterways that eventually go into Long Island Sound. He would like to see what the house would look like and see how many trees would be taken down. Staff said the erosion and sediment controls are not shown as this is a preliminary discussion only at this time. Mr. Bushnell said a conservation easement may be considered to protect the wetlands more. Staff said there is likely some small flows for much of the year. Gordon walks by here every day and has never seen the property completely dry.

Darico had a discussion with someone who is concerned about anything going on this property as it is very wet. This person walked through the property and sank in. Other neighbors are concerned also. Loersch said if an application is brought to the IWC people would have a chance to speak their opinions. Staff said someone called the Town Hall about a property to the east of this, toward the high school. There have been multiple inquiries from the public about the corner of Loomis Road and Brandy Street.

Loersch suggested the property owner talk to the Town about putting drainage in along Loomis and Hebron roads. Bushnell said there is a ditch along Hebron Road and there is a minimum of drainage running to the south to this property.

Loersch sees this as a workable situation with the structures being tucked in as best can be done. It fits the code/requirements. He wants this kept as tight to the northwest as possible.

The owner asked what the next steps would be. Loersch said that would be to have Mr. Bushnell finish up the plans and submit an application to the IWC. The Commission meets once per month.

**B. 77 Johnson Road – John & Fredrica Johnson Memorial Camp, Inc. –
Selective Timber Harvest – Jurisdictional Ruling**

Scott Person was present. He prepared the forestry plan and read the project narrative for selectively cutting the whole area. This property is 74 acres in size with 23 acres of wetlands. There will be no harvesting in the wetlands but some on the edges. There are two wetlands crossings and four stream crossings in place from previous activity. Timber mats will be used to keep equipment out of the flows and wetlands soil. There is no evidence of suspected vernal pools. The old harvest roads are flagged and can be used. The work is planned for about a month from now. Forwarders will be the equipment used. If erosion begins to be seen on the trails during the work the tops of trees will be laid as a corduroy road. In six to seven years the corduroy is gone.

Staff said she did walk the site with Person. She observed the notification of the timber harvest was accurate. It was realized at the conclusion of the walk that a twenty-five acres area was part of the camp. Flagging has been done that excluded 9.6 acres from the harvest. The map accurately shows where the wetlands are. Staff will go out to the property at some point while the harvesting is taking place.

The IWC agreed by consensus that this is an agricultural permitted activity as-of-right and a wetlands permit is not required.

4. Other business:

None

5. Public Comment

No one wished to speak.

6. Approval of Minutes

A. February 23, 2021 Regular meeting

Motion: The Bolton Inland Wetlands Commission approves the minutes of the February 23, 2021 regular meeting as presented.

By: Gordon

Seconded: Darico

Voting:

For: Loersch, Gordon, Darico

Against: None

Abstain: None

7. Wetlands Agent Report

Staff reported:

- She has been following up on the activities posted on this agenda.
- Happy Town, LLC heard at the last meeting is expected to have more communication as the matter goes to the PZC to have an exception to the use on

the property.

- There have been a number of Zoom meetings about potential redevelopment or new development. There is potential construction at 1100 Boston Turnpike although not necessarily with wetlands matters.
- Typical applications for summer activities has started to be received by the office.
- The chicken coop has been torn down on the Ansaldi property on Brandy Street. Staff went out there to check; the wetlands had been flagged. A subdivision plan for four lots came before the IWC in 2018. The wetlands are being avoided on the property. The three rear lots will be accessed by a shared driveway to avoid wetlands crossings.
- The Town is working on a project to codify the regulations to be put into one legal code book.

8. Other

None

9. Adjournment

Motion: The Bolton Inland Wetlands Commission moves to adjourn the meeting at 7:52 p.m.

By: Gordon

Seconded: Darico

Voting:

For: Loersch, Gordon, Darico

Against: None

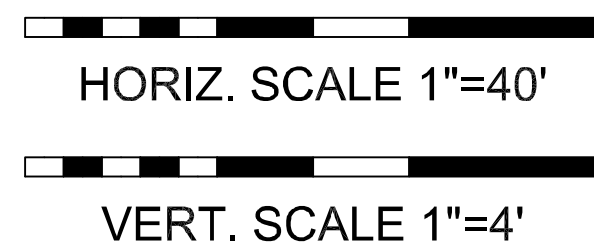
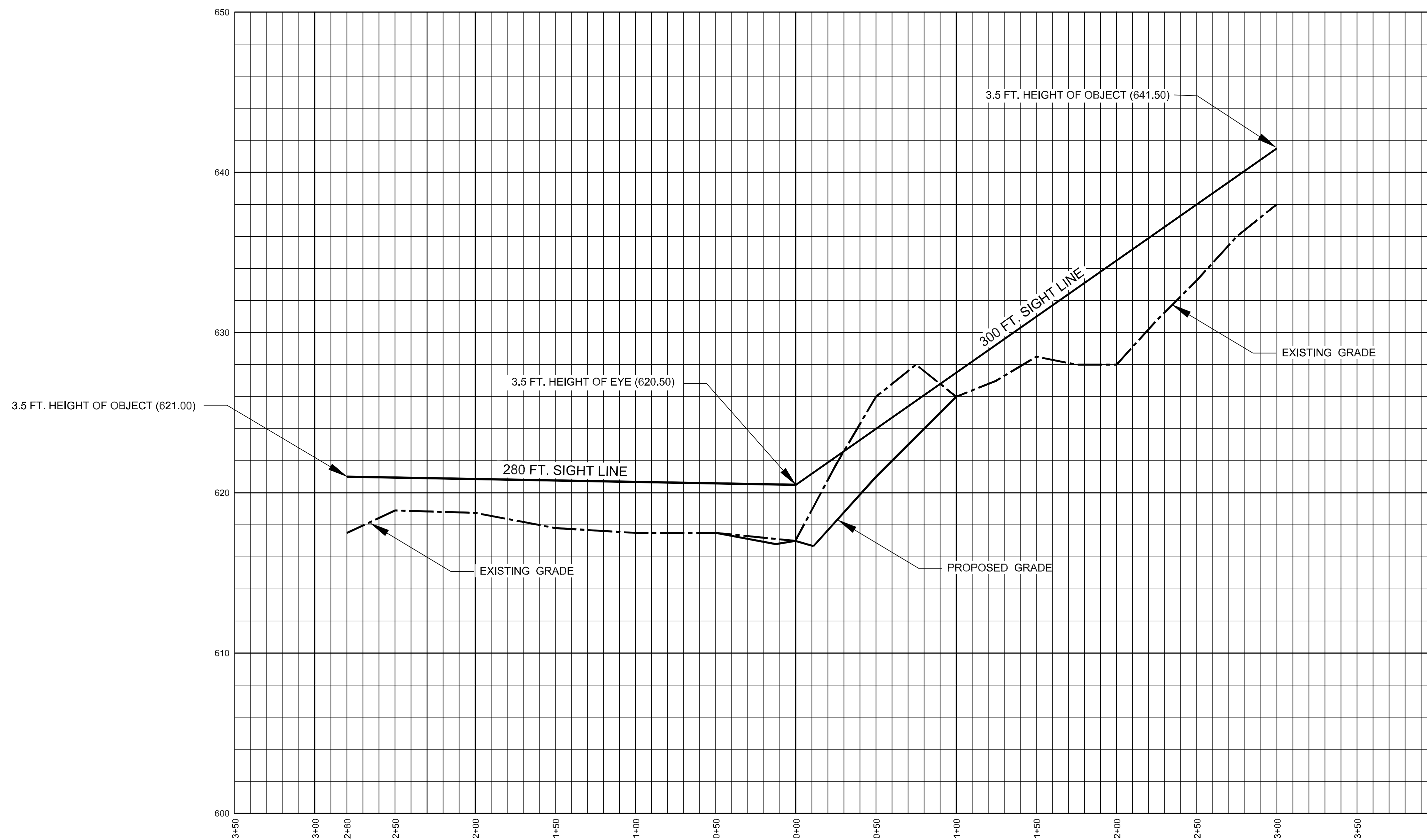
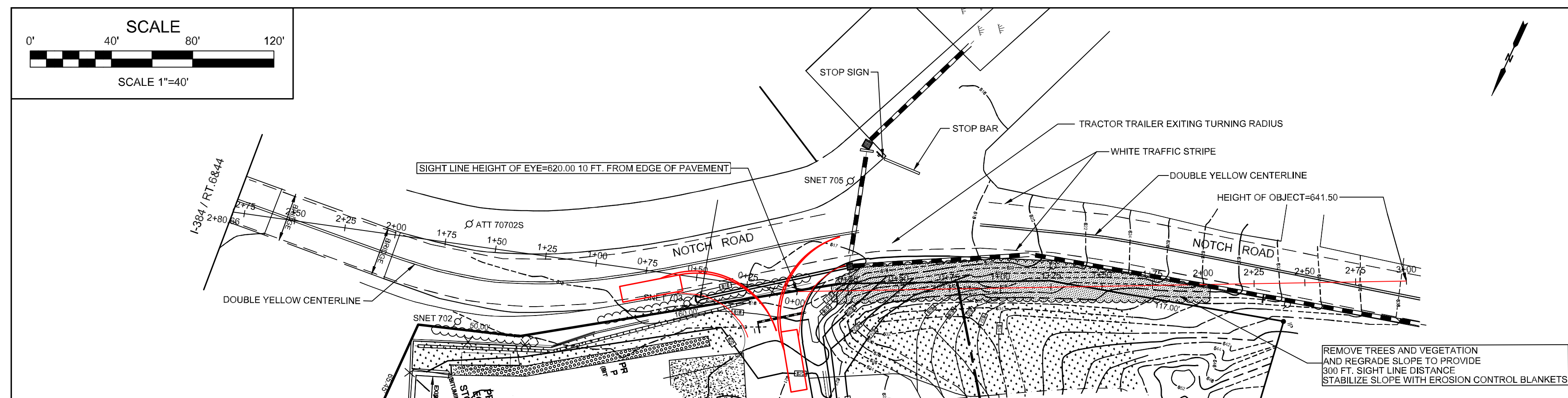
Abstain: None

Respectfully submitted,

Yvonne B. Filip

Yvonne B. Filip
Commission Clerk

PLEASE SEE THE MINUTES OF SUBSEQUENT MEETINGS FOR THE APPROVAL OF THESE MINUTES AND ANY CORRECTIONS HERETO.



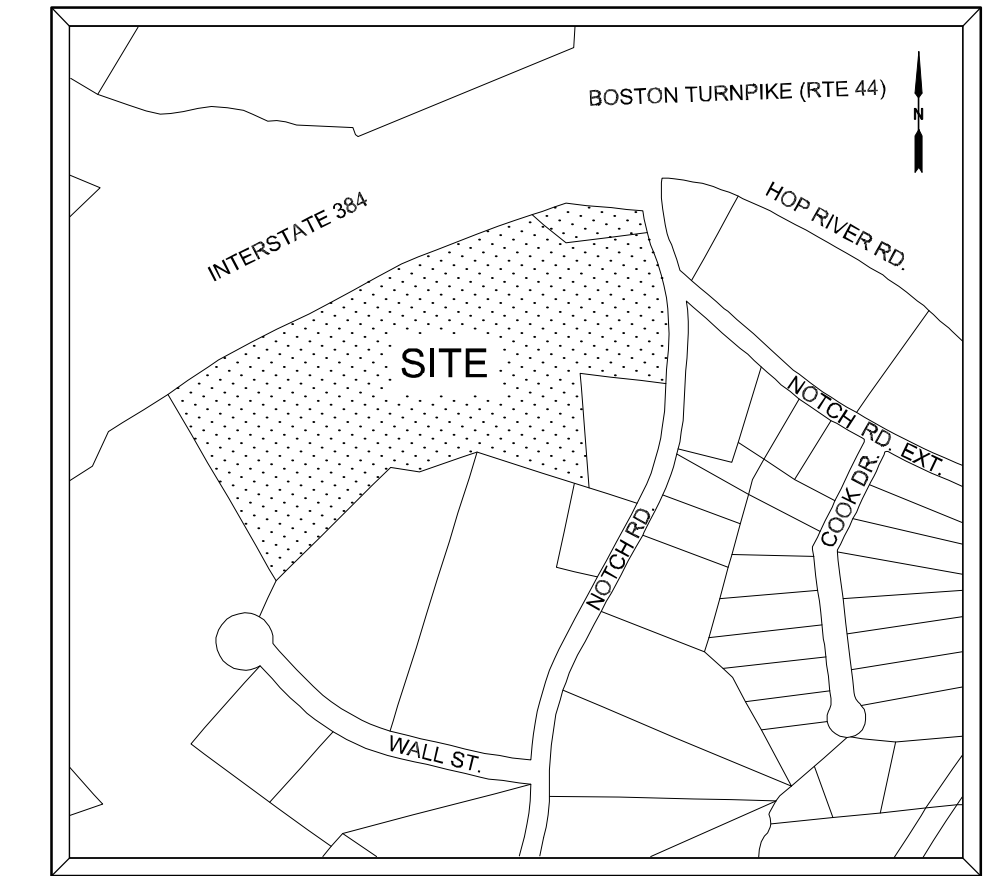
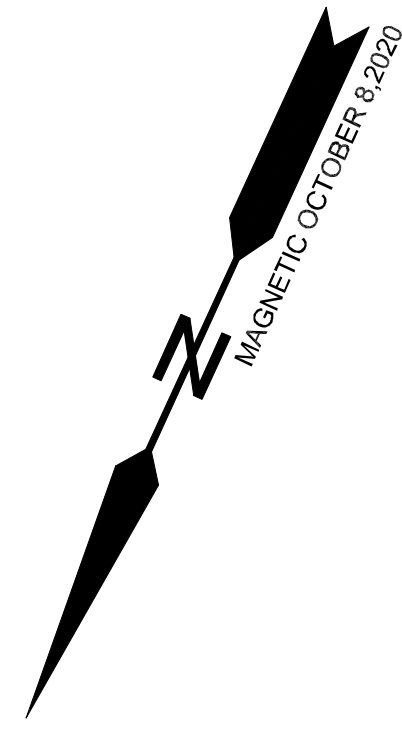
INTERSECTION I-384 2+80

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

ANDREW F. BUSHNELL P.E. L.S. 24591
 THIS MAP IS NOT VALID UNLESS IT BEARS THE EMBOSSED SEAL OF THE LICENSED LAND SURVEYOR WHOSE REGISTRATION NUMBER AND SIGNATURE APPEAR ABOVE.

UTILITIES SHOWN ON THIS MAP WERE DERIVED FROM FIELD LOCATIONS AND EXISTING MAPPING CONTRACTOR TO VERIFY LOCATIONS AND DEPTH IN THE FIELD PRIOR THE START OF ANY CONSTRUCTION. "CALL BEFORE YOU DIG (1-800-922-4455)."

PLAN PREPARED FOR			
LANDIE CONSTRUCTION			
17 WALL STREET		BOLTON, CT.	
SITE LINE PLAN			
SCALE: 1"=40'	DATE: 10/8/2020	FILE NO. 2017-1	SHEET: 1 OF 1
BUSHNELL ASSOCIATES LLC. CIVIL ENGINEERING AND LAND SURVEYING 563 WOODBRIDGE STREET MANCHESTER, CT. 06042 860-643-7875			
REVISIONS: 3/1/2021			



KEY MAP
SCALE 1"=400'

- SURVEY NOTES:**
- 1.) THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES' MINIMUM STANDARDS OF ACCURACY, CONTENT AND CERTIFICATION FOR SURVEYS AND MAPS, AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC. ON AUGUST 28, 2019. IT IS A GENERAL LOCATION SURVEY MAP BASED ON A RESURVEY CONFORMING TO HORIZONTAL ACCURACY CLASS D AND TOPOGRAPHICAL SURVEY ACCURACY CLASS T-D. THIS MAP WAS PREPARED FROM RECORD RESEARCH, OTHER MAPS, AND OTHER SOURCES. IT IS NOT TO BE CONSTRUED AS A PROPERTY BOUNDARY OR LIMITED PROPERTY BOUNDARY SURVEY AND IS SUBJECT TO SUCH FACTS AS SAID SURVEYS MAY DISCLOSE THE INTENT OF THIS MAP IS TO DEPICT THE LOCATION OF THE EXISTING SITE FEATURES AND PROPOSED IMPROVEMENTS SHOWN WITH RESPECT TO THE APPLICABLE MUNICIPAL OR STATUTORY REQUIREMENTS TO OBTAIN A SEPTIC REPAIR PERMIT. THIS MAP IS TO BE USED FOR THE STATED INTENT AND FOR THE PARTIES THE PLAN HAS BEEN PREPARED FOR ONLY. ANY USE OF THIS PLAN FOR OTHER USES OR BY OTHER PARTIES WILL RENDER ANY CERTIFICATIONS CONTAINED HEREON NULL AND VOID. ANY MODIFICATIONS TO THIS PLAN NOT COMPLETED BY BUSHNELL ASSOCIATES LLC WILL RENDER ANY CERTIFICATIONS CONTAINED HEREON NULL AND VOID.
 - 2.) TOPOGRAPHY DEPICTED WAS FIELD DERIVED BY BUSHNELL ASSOCIATES LLC. USING AN ASSUMED DATUM AND BENCHMARK SHOWN.
 - 3.) THE PORTION OF THE PROPERTY SHOWN IS LOCATED IN AN INDUSTRIAL ZONE.
 - 4.) THE WETLAND BOUNDARIES SHOWN WERE FIELD DELINEATED BY RICHARD SNARSKI SOIL SCIENTIST AND FIELD LOCATED BY BUSHNELL ASSOCIATES LLC.
 - 4.) PROPERTY IS NOT LOCATED IN A FLOOD HAZARD ZONE A PER FIRM FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 090109001B EFFECTIVE DATE JUNE 1, 1981.
 - 5.) THE PROPERTY IS SHOWN AS AN AREA OF STATE AND FEDERAL LISTED SPECIES ON THE CONNECTICUT DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION BUREAU OF NATURAL RESOURCES WILDLIFE DIVISION NATURAL DIVERSITY DATA BASE JUNE 2020 MAPPING.

- MAP REFERENCES:**
- 1.) UPDATE MAP BOLTON NOTCH QUARRY PREPARED FOR AMERICAN HERITAGE STONE, INC. BOLTON, CONN. REVISED TO 3-21-90 DRAWN BY: HL DATE 11-28-89 SCALE 1"=40'
 - 2.) SURVEY PREPARED FOR HENRY E. GONDER NOTCH ROAD BOLTON, CONN SCALE: 1"=40' DEC. 23, 1975 WILLIAM W. SYMONDS, SR LAND SURVEYOR
 - 3.) NEW YORK NEW HAVEN & HARTFORD RAILROAD OFFICE OF ENGINEER - REAL ESTATE LAND IN BOLTON, CONN. TO BE CONVEYED TO GERTRUDE E. PATNODE SCALE 1"=40' SEPT. 1960
 - 4.) PREPARED FOR BOX MOUNTAIN QUARRIES, INC. BOLTON CONN. MEGSON & HEAGLE CIVIL ENGINEERS & LAND SURVEYORS GLASTONBURY, CONN. DATE 3-25-83 SCALE 1"=40' JOB NO. 23-83-1A
- CONSTRUCTION NOTES:**
- 1.) OWNER OR CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
 - 2.) OWNER OR CONTRACTOR TO VERIFY ALL DIMENSIONS AND INFORMATION CONTAINED ON THIS PLAN PRIOR TO THE START OF CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED OF ANY DISCREPANCIES PRIOR TO THE START OF CONSTRUCTION.

THE WESTERN AREA OF THE PROPOSED DEVELOPMENT IS PRESENTLY INACCESSIBLE FOR SURVEY PURPOSES. THE TOPOGRAPHY AND EDGE OF VERTICAL ROCK CUT SHOWN AREA APPROXIMATE. MODIFICATION TO THE SITE PLAN MAYBE REQUIRED AFTER THIS AREA BECOMES ACCESSIBLE AND A MORE ACCURATE SURVEY CAN BE COMPLETED.

UTILITIES SHOWN ON THIS MAP WERE DERIVED FROM FIELD LOCATIONS AND EXISTING MAPPING CONTRACTOR TO VERIFY LOCATIONS AND DEPTH IN THE FIELD PRIOR THE START OF ANY CONSTRUCTION. "CALL BEFORE YOU DIG (1-800-922-4455)."

PLAN PREPARED FOR			
LANDIE CONSTRUCTION			
17 WALL STREET		BOLTON, CT.	
SITE PLAN			
SCALE: 1"=30'	DATE: 2/20/2020	FILE NO. 2017-1	SHEET: 1 OF 2
BUSHNELL ASSOCIATES LLC.			
CIVIL ENGINEERING AND LAND SURVEYING			
563 WOODBRIDGE STREET		MANCHESTER, CT. 06042	
		860-643-7875	
REVISIONS: 5/18/2020, 7/16/2020, 7/23/2020, 8/12/2020, 9/1/2020, 10/8/2020, 11/10/2020, 3/1/2021, 4/1/2021			

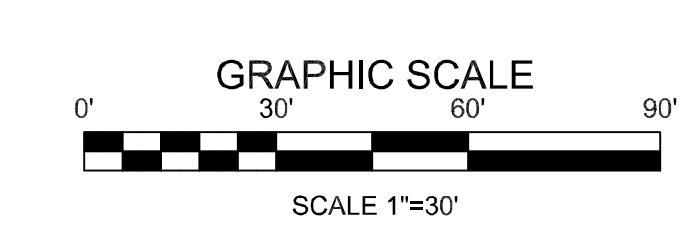
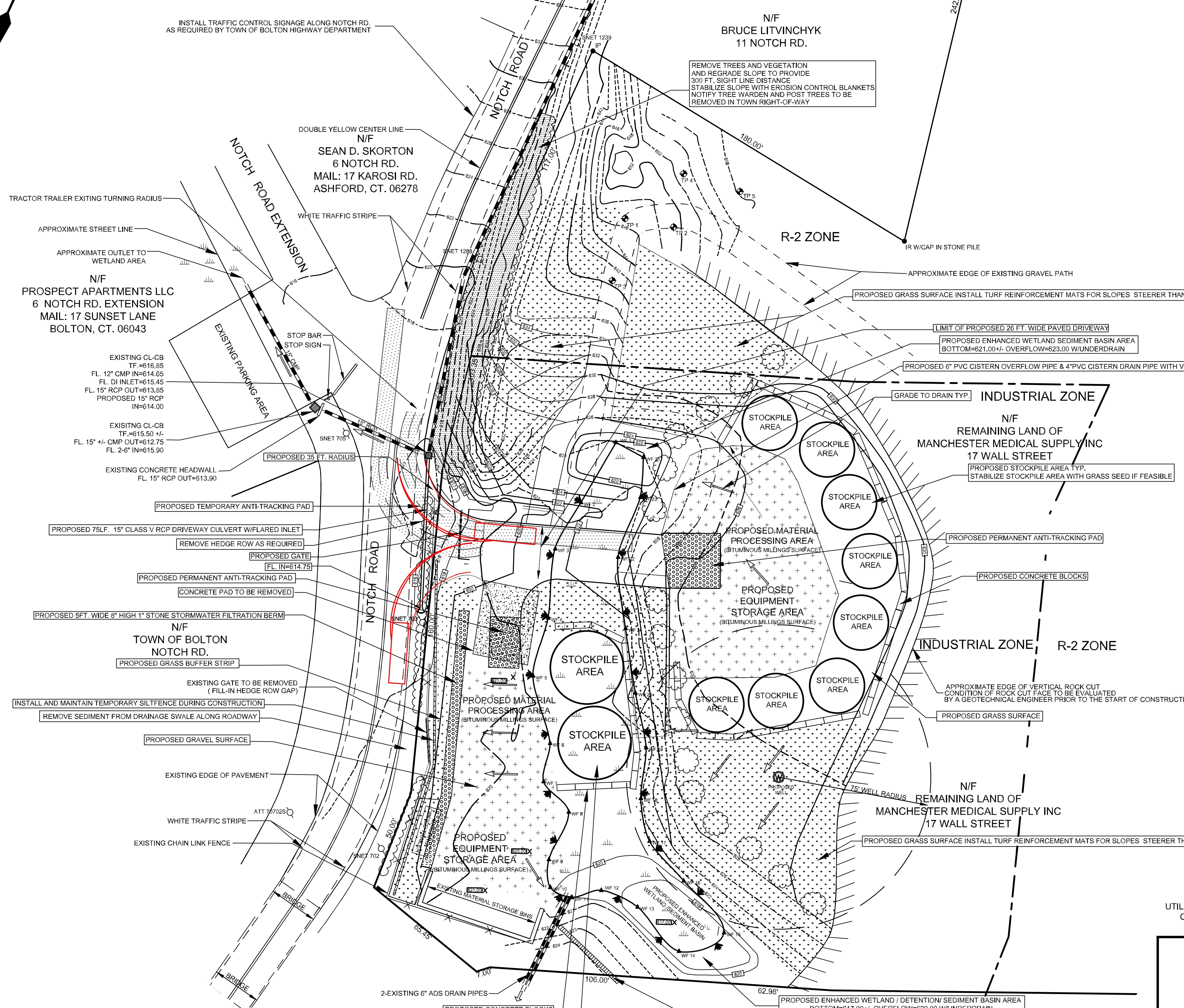
- EROSION AND SEDIMENTATION CONTROL MAINTENANCE PLAN:**
(ALL EROSION AND SEDIMENTATION CONTROLS SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH THE 2002 CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENTATION CONTROL.)
- 1.) INSPECT ANTI-TRACKING PADS ON A WEEKLY BASIS. REJUVEANATE OR ADD STONE AS REQUIRED.
 - 2.) USE CALCIUM CHLORIDE AND WATER STORED IN ON-SITE CISTERNS OR FROM ON-SITE WELL FOR DUST CONTROL AS NEEDED.
 - 3.) STABILIZE STOCKPILES WITH GRASS COVER WHEN POSSIBLE.
 - 4.) INSPECT CLEAN AND REJUVEANATE STONE STORMWATER FILTRATION BERM EVERY 3 MONTHS.
 - 5.) INSPECT DRAINAGE SWALE AND CATCHBASIN ALONG NOTCH RD. EVERY 3 MONTHS. REMOVE SEDIMENT BUILD-UP AS NECESSARY.
 - 6.) MOW AND FERTILIZE GRASS BUFFER STRIP ON A REGULAR BASIS AS NEEDED.
 - 7.) INSPECT ENHANCED WETLAND / SEDIMENTATION BASIN AREAS EVERY 6 MONTHS. REMOVE EXCESSIVE SEDIMENT BUILD-UP AS NECESSARY.

- EMERGENCY SPILL RESPONSE PLAN:**
(DIESEL FUEL, HYDRAULIC OIL, ENGINE OIL & CLEANING COMPOUNDS)
(EMERGENCY SPILL KIT TO BE AVAILABLE ON-SITE)
- 1.) NOTIFY PEOPLE IN THE IMMEDIATE AREA TO MOVE AWAY.
 - 2.) WEAR APPROPRIATE PERSONAL PROTECTION (PPE) SUCH AS GLOVES, GOGGLES AND APRONS TO PREVENT EXPOSURE AND MINIMIZE CONTAMINATION.
 - 3.) USING THE ABSORBENT MATERIAL CONFINE THE SPILL. IF THIS CAN BE DONE WITHOUT THE RISK OF INJURY.
 - 4.) PREVENT MATERIAL FROM ENTERING INTO ANY NEARBY STORM OR SANITARY DRAIN BY BLOCKING THE DRAIN.
 - 5.) CLEAN UP SPILL BY WORKING FROM THE OUTSIDE OF THE SPILL TOWARD THE CENTER TO MINIMIZE SPREAD OF CONTAMINATION.
 - 6.) BE SURE TO ALLOW ADEQUATE CONTACT TIME FOR COMPLETE ABSORPTION OF THE FLUID.
 - 7.) CLEAN UP THE ABSORBENT CONTENT AND PLACE INTO A PLASTIC BAG OR PROPER CONTAINER.
 - 8.) PROPERLY PLACE SPILL CLEANUP DEBRIS IN A CONTAINER AND ARRANGE FOR PROPER DISPOSAL.
 - 9.) WASH HANDS AND OTHER EXPOSED SKIN AFTER COMPLETING CLEAN-UP.
 - 10.) RESTOCK MATERIAL USED IN THE SPILL KIT.
 - 11.) INVESTIGATE SOURCE OF THE SPILL AND METHODS TO PREVENT FUTURE INCIDENTS.

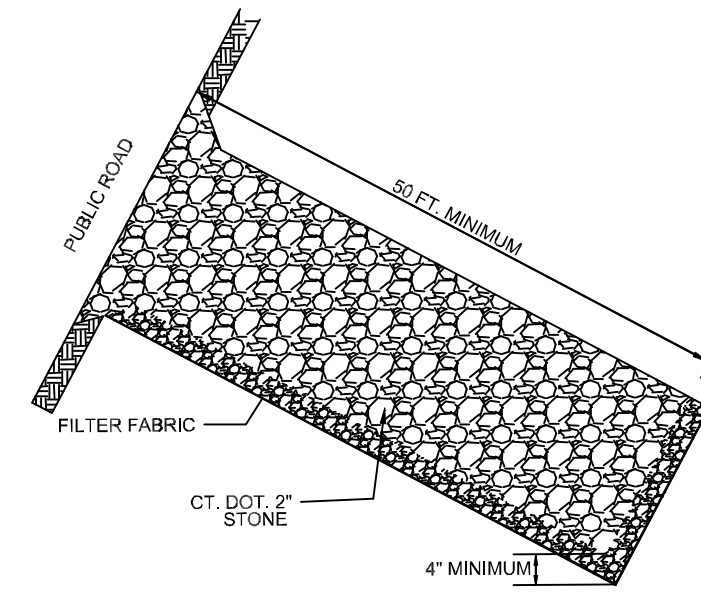
AREA OF WETLANDS ELIMINATED: 8,284 SQ. FT. 0.19 ACRES +/-
AREA OF WETLANDS ENHANCED: 1,570 SQ. FT. 0.04 ACRES +/-

LEGEND

- EXISTING MERESTONE
- IRON ROD TO BE SET
- EXISTING IRON ROD
- PROPOSED WELL
- PROPOSED SILT FENCE/ LIMIT OF DISTURBANCE
- LIMIT OF DISTURBANCE
- STONE WALL
- EXISTING UTILITY POLE
- PROPOSED SPOT GRADE
- EXISTING SPOT GRADE
- 604 --- EXISTING CONTOUR
- 603 --- PROPOSED CONTOUR
- TEST HOLE
- ▲ PERC PERCOLATION TEST
- ▲ EDGE OF FIELD LOCATED WETLANDS
- ▲ WF 20 WETLANDS FLAG
- PROPOSED UNDERGROUND UTILITIES

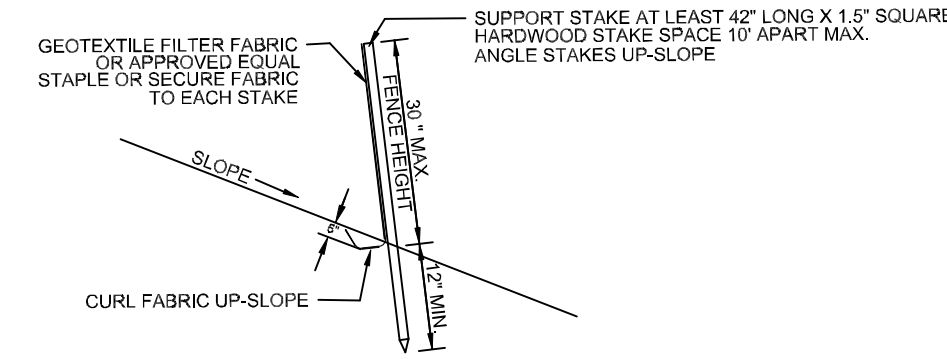


- CONSTRUCTION NOTES:**
- 1.) OWNER OR CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
 - 2.) OWNER OR CONTRACTOR TO VERIFY ALL DIMENSIONS AND INFORMATION CONTAINED ON THIS PLAN PRIOR TO THE START OF CONSTRUCTION. THE ENGINEER SHALL BE NOTIFIED OF ANY DISCREPANCIES PRIOR TO THE START OF CONSTRUCTION.
 - 3.) PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY ALL BOUNDARY MARKERS SHALL BE SET BY A LICENSED LAND SURVEYOR.
 - 4.) PRESERVE ANY EXISTING STONE WALLS WHEREVER POSSIBLE.
 - 5.) ANY TREES TO BE REMOVED IN THE TOWN RIGHT OF WAY SHALL BE POSTED BY THE TREE WARDEN PRIOR TO REMOVAL.
 - 6.) ALL PROPOSED UTILITIES LOCATIONS SHALL BE APPROVED BY THE LOCAL UTILITY COMPANIES PRIOR TO THE START OF CONSTRUCTION.



ANTI-TRACKING CONSTRUCTION ENTRANCE
NOT TO SCALE

- EROSION CONTROL CONSTRUCTION SEQUENCE PLAN HOUSE LOT DEVELOPMENT**
NOTE: ALL EROSION AND SEDIMENT CONTROL ACTIVITIES SHALL CONFORM TO THE METHODS OUTLINED IN THE 2002 CONNECTICUT GUIDELINES FOR EROSION AND SEDIMENT CONTROL MANUAL.
- 1.) COORDINATE MARKING OF LIMITS OF DISTURBANCE BY A LICENSED LAND SURVEYOR. SUPPLY TOWN EROSION CONTROL OFFICER WITH A LETTER FROM THE SURVEYOR CERTIFYING THE LIMITS OF DISTURBANCE WERE MARKED IN ACCORDANCE WITH THE APPROVED PLAN.
 - 2.) CLEAR TREES AS REQUIRED.
 - 3.) PRIOR TO SOIL DISTURBANCE INSTALL EROSION CONTROL MEASURES, SILT FENCE AND ANTI-TRACKING PAD (SEE PLAN DETAILS AND LOCATIONS). ADDITIONAL MEASURES MAY BE REQUIRED AS SITE CONDITIONS REQUIRE. COORDINATE AN INSPECTION OF INSTALLED MEASURES WITH THE EROSION CONTROL OFFICER. SUPPLY THE TOWN OF BOLTON EROSION CONTROL OFFICER WITH THE NAME AND PHONE NUMBER OF A CONTACT PERSON RESPONSIBLE FOR THE EROSION CONTROL MEASURES.
 - 3.) PERIODICALLY AND AFTER LARGE RAIN EVENTS INSPECT EROSION CONTROL MEASURES AND REPAIR AS NECESSARY.
 - 4.) GRUB AND STRIP TOPSOIL. STOCKPILE TOPSOIL IN AREAS INDICATED ON THE APPROVED PLAN.
 - 5.) CONSTRUCT AND STABILIZE DRIVEWAY.
 - 6.) CONSTRUCT HOUSE, WELL, DRIVEWAY, SEPTIC SYSTEM AND OTHER IMPROVEMENTS AS SHOWN.
 - 7.) SPREAD STOCKPILED TOPSOIL. MACHINE RAKE, FERTILIZE, SEED AND MULCH DISTURBED AREAS. USE GRASS SEED THAT IS ACCEPTABLE FOR THE SITE CONDITIONS (I.E. SUN OR SHADE) AND THE SEASON OF THE YEAR IN WHICH THIS ACTIVITY IS COMPLETED. PROVIDE TEMPORARY STABILIZATION OF THE SITE (I.E. STRAW OR HAY ETC.) IF THE TOPSOIL IS SPREAD DURING A TIME OF YEAR WHEN GRASS SEED WILL NOT GERMINATE. PROVIDE PERMANENT STABILIZATION WHEN WEATHER CONDITIONS ALLOW.
 - 8.) REMOVE EROSION CONTROL MEASURES AFTER THE SITE HAS BECOME FULLY ESTABLISHED.
 - 9.) ANY EXISTING DISTURBED AREAS MUST BE SEEDED WITH PERMANENT OR TEMPORARY GROUND COVER AND MULCHED BY OCTOBER 15.
 - 10.) DEWATERING OPERATIONS, IF REQUIRED, SHALL UTILIZE A CRUSHED STONE INTAKE SUMP AND A TEMPORARY OUTLET SILT POOL LOCATED WITHIN THE LIMITS OF DISTURBANCE.



SILT FENCE DETAIL
NOT TO SCALE

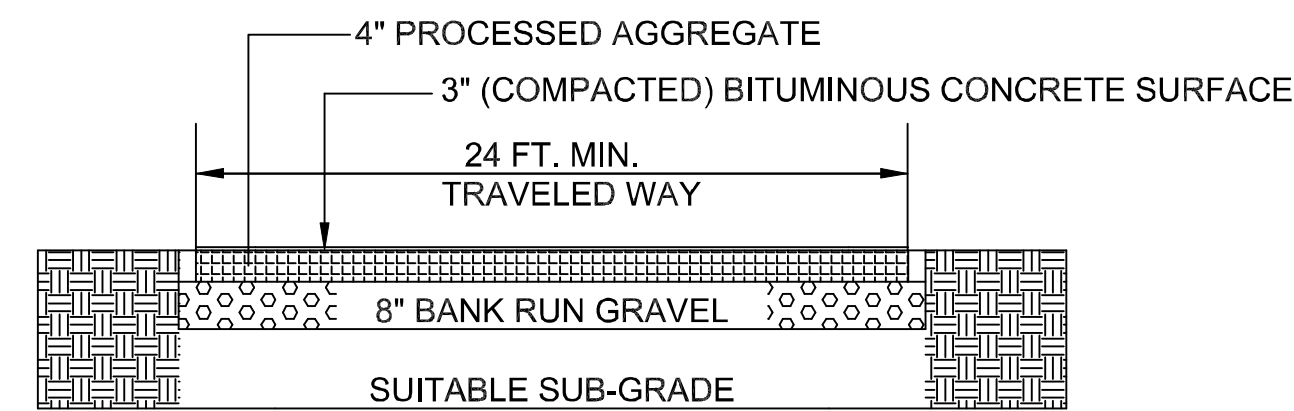
SITE SEEDING NOTES:
PREPARATION: FINE GRADE AND RAKE SOIL SURFACE TO REMOVE STONES LARGER THAN 2" IN DIAMETER. INSTALL SEEDED EROSION CONTROL DEVICES SUCH AS SURFACE WATER DIVERSIONS AS REQUIRED. APPLY LIMESTONE AT A RATE OF 2 TONS/AC. OR 90 LBS./1000 SQ.FT. FERTILIZE WITH 10-10-10 AT A RATE OF 300 LBS./AC. OR 7.5 LBS. PER 1000 SQ.FT. WORK LIME AND FERTILIZER INTO SOIL UNIFORMLY TO A DEPTH OF 4".

SEED APPLICATION: APPLY SEED MIXTURE FROM THE CHART BELOW BY HAND, CYCLONE SEEDER OR HYDRO SEEDER. INCREASE SEED MIXTURE BY 10% IF HYDRO SEEDER IS USED. LIGHTLY DRAG OR ROLL THE SEEDED SURFACE TO COVER SEED. SEEDING SHOULD BE DONE BETWEEN THE TIMES SHOWN ON THE CHART BELOW. IF SEEDING CANNOT BE DONE DURING THESE TIMES, REPEAT MULCHING PROCEDURE BELOW UNTIL SEEDING CAN TAKE PLACE.

MULCHING: IMMEDIATELY FOLLOWING SEEDING, MULCH THE SEED SURFACE WITH STRAW OR HAY AT A RATE OF 2 TO 3 TONS/AC. SPREAD MULCH BY HAND OR MULCH BLOWER. PUNCH MULCH INTO SOIL SURFACE WITH A TRACK MACHINE OR DISK HARROW SET STRAIGHT UP. IF USING HYDRO SEED MIX USE TACTIFIER ADDITIVES TO ADHERE MULCH MATERIAL TO THE SURFACE.

SEED SELECTION:	LB/1000 SQ. FT.	SEED MIXTURE	RECOMMENDED SEEDING DATES
PERMANENT LAWN	0.45	KENTUCKY BLUEGRASS	4/1-8/15
	0.45	CREeping RED FESCUE	8/15-10/1
	0.10	PERENNIAL RYEGRASS	
SLOPES & COARSE LAWN	0.45	CREeping RED FESCUE	4/1-8/15
	0.05	RED TOP	8/15-10/1
	0.45	TALL FESCUE	
SLOPES (NO MOWING)	1.8	CREeping RED FESCUE	4/1-8/15
	0.2	RED TOP	8/15-10/1
TEMPORARY COVER	3.0	WINTER RYE	4/15-6/15, 8/15-10/15
	1.0	OR ANNUAL RYEGRASS	3/1-8/15, 8/1-10/15

IF SEED IS PLANTED OUTSIDE THE RECOMMENDED SEEDING DATES IRRIGATION MAYBE REQUIRED AT A UNIFORM APPLICATION RATE OF 1 TO 2 INCHES OF WATER APPLIED PER APPLICATION, SOAKING THE GROUND TO A DEPTH OF 4 INCHES.



PAVED DRIVEWAY DETAIL (12% MAX GRADE)
NOT TO SCALE

TEST PITS OBSERVED BY:
THAD KING MPH REHS RS
EASTERN HIGHLANDS HEALTH DISTRICT
FEBRUARY 4, 2020

TEST PIT 1
0-4" TOPSOIL
4-24" BROWN FINE SANDY LOAM
24-72" COMPACT GREY/BROWN SANDY HARDPAN
MOTTLING NONE
SEEPAGE NONE
LEDGE 72"

TEST PIT 2
0-27" TOPSOIL AND FILL
27-32" ORIGINAL TOPSOIL
30-72" BROWN FINE SANDY LOAM
NATURALLY OCCURRING SOIL FROM 27"-72"
MOTTLING @ 25"
SEEPAGE NONE
LEDGE NONE

TEST PIT 3
0-6" TOPSOIL
6-52" BROWN FINE SANDY LOAM
52-88" BROWN SILTY SAND COMPACT
NATURALLY OCCURRING SOIL AT 88"
ORANGE/BROWN FINE SANDY LOAM
MOTTLING NONE
SEEPAGE NONE
LEDGE NONE

TEST PITS OBSERVED BY:
ANDREW BUSHNELL PELS.
BUSHNELL ASSOCIATES LLC.
SEPTEMBER 4, 2020

TEST PIT 4
0-4" TOPSOIL
4-30" FILL
30-36" BURIED TOPSOIL
36-130" BROWN FINE SANDY LOAM ROCKY
MOTTLING NONE
SEEPAGE NONE
LEDGE 130"
ROOTS TO 45"

TEST PIT 5
0-4" TOPSOIL
4-46" BROWN FINE SANDY LOAM STONEY
45-125" COMPACT TILL & DECOMPOSED ROCK
MOTTLING NONE
SEEPAGE NONE
LEDGE NONE

SOIL PERCOLATION TEST RESULTS
PERFORMED BY: THAD KING MPH REHS RS
EASTERN HIGHLANDS HEALTH DISTRICT
JULY 23 2020
PRE-SOAK 2+ HOURS
18" DEEP HOLE

TIME	READING (IN.)	DIFFERENCE (IN.)
12:45	7 1/2	-
12:50	8 3/4	1 1/4
12:55	9 1/2	3/4
1:00	10 1/4	3/4
1:05	10 5/8	3/8
1:10	11	3/8
1:15	11 1/2	1/2
1:20	12	1/2

PERCOLATION RATE = 1-10 MIN./IN.

PLAN PREPARED FOR			
LANDIE CONSTRUCTION			
17 WALL STREET		BOLTON, CT.	
CONSTRUCTION / E&S/ SEPTIC DETAILS			
SCALE: NONE	DATE: 9/2/2020	FILE NO. 2017-1	SHEET: 2 OF 2
BUSHNELL ASSOCIATES LLC.			
CIVIL ENGINEERING AND LAND SURVEYING			
563 WOODBRIDGE STREET		MANCHESTER, CT. 06042	
860-643-7875			
REVISIONS: 10/8/2020, 11/10/2020, 3/1/2021			



Town of Bolton, CT

04/23/2021

C-21-2

Inland Wetlands

Status: Active

Date Created: Apr 12, 2021

Applicant

William Phillips
bill@landieconstruction.com
21 Clark Road
Bolton, CT 06043
8607981400

Location

1 NOTCH RD
BOLTON, CT 06043

Owner:

Manchester Medical Supply
P O BOX 8385 MANCHESTER, CT 06040

Internal Use

Conditions

--

Petition Received?

--

Date Received

--

Date of Newspaper Publication of Inland/Wetlands Commission Action

--

Summary of Inland/Wetlands Commission Action

--

Bond Required?

--

Additional Applicant Info

Applicant Type

Contractor

Permit Info

Type of Application

Modification

Permit For

Permit Renewal, Extension or Modification

Occupancy Type

Commercial

Lots

--

Work Description

modification of previous permit #C-20-5. see attached site plan

Development Title

--

Comments

--

Proposed Distance

--

Requested Distance

--

Wetland / Watercourses Project Information

Size of Subject Property (acres)

4

Total area of wetlands to be affected by the activity (acres)

0.23

Open water body altered (acres)

0

Stream alternation (linear feet)

0

Buffer/upland area altered (acres)

1.15

Area of wetlands/watercourses restored, enhanced, or created (acres)

0.06

Described how the proposed activity affects wetlands, watercourses, and the regulated areas.

--

Described measures that will be taken to minimize the impact on wetlands, watercourses, and the regulated areas.

--

Is there a Conservation or Preservation Restriction on the Property?

No

Is this an activity associated with a use for which you intend to apply to the Planning & Zoning Commission?

Yes

I understand that the Commission may require additional information at any time during the review of the application as described in Section 7.6 of the Inland Wetlands and Watercourses Regulations.



The Applicant must ensure that this application is complete and conforms with the Inland Wetlands and Watercourses Regulations (available at the Land Use Office for \$10.00). Ten (10) copies of supporting documents must be provided. The Commission encourages the applicant to discuss any project with the Town Staff and/or the Commission before submitting an application. The Commission requests that applications be submitted at least one week before the meeting.



The Agency shall monitor all Bolton wetland and watercourses and have enforcement powers as described in Section 14 of the Inland Wetlands and Watercourses Regulations. The Commission Members and designed agent(s) may make regular inspections upon reasonable notice of all regulated activities to investigate possible violations of the Inland Wetlands and Watercourses Regulations.



If this application is filed with the Inland Wetlands Agent under Section 12.1 of the Inland Wetlands and Watercourses Regulations, the Applicant may appeal the Agent's decision according to the process described in section 12.2 of the Inland Wetlands and Watercourses Regulations.



Attorney Info

Name

Tom Fiorentino

Address

--

City

Manchester

State

CT

Zip

--

Phone

--

Email

--

Engineer Information

Company Name

--

Engineer Name

--

Address

--

City

--

State

--

Zip

--

Phone

--

Registration #

--

Insurance Expiration

--

AOR

--

Email

--

Experts Retained by Applicant

Name	Title / Expertise
John Ianni	--
Address	City
--	--
State	Zip Code
--	--
Phone No	Email
--	--

Additional Project Info

Date of Receipt

--

Hearings Commencement Deadline

--

Hearings Completion Deadline

--

Decision Deadline

--

Total Acreage

--


Distance to Town Line

--

Extended

Hearing Not Required

Attachments

 List_of_Property_Owners_within_500_ft_Tue_Oct_13_2020_15-46-34 (2).pdf
Uploaded by Danielle Palazzini on Apr 12, 2021 4:01 PM



2017-1_17 Wall Street Bolton Revised April 1 2021.pdf

Uploaded by Danielle Palazzini on Apr 12, 2021 3:56 PM

History

Date	Activity
Apr 12 2021 1:16 pm	William Phillips started a draft of Record C-21-2
Apr 12 2021 1:34 pm	William Phillips altered Record C-21-2, changed ownerName from "" to "Manchester Medical Supply "
Apr 12 2021 1:40 pm	William Phillips submitted Record C-21-2
Apr 12 2021 1:41 pm	Danielle Palazzini changed Occupancy Type from "Residential (Single Family/Duplex)" to "Commercial" on Record C-21-2
Apr 12 2021 1:43 pm	Danielle Palazzini changed Work Description from "see attached siteplan " to "modification of previous permit #C-20-5. see attached site plan " on Record C-21-2
Apr 12 2021 1:45 pm	completed payment step Permit Fee on Record C-21-2
Apr 12 2021 1:45 pm	approval step Application Review was assigned to Barbara Kelly on Record C-21-2
Apr 12 2021 2:55 pm	Danielle Palazzini assigned approval step Application Review to Danielle Palazzini on Record C-21-2
Apr 12 2021 3:56 pm	Danielle Palazzini added attachment Updated Site Plan.2017-1_17 Wall Street Bolton Revised April 1 2021.pdf to Record C-21-2
Apr 12 2021 4:01 pm	Danielle Palazzini approved approval step Application Review on Record C-21-2
Apr 12 2021 4:02 pm	approval step Inland Wetlands was assigned to Barbara Kelly on Record C-21-2

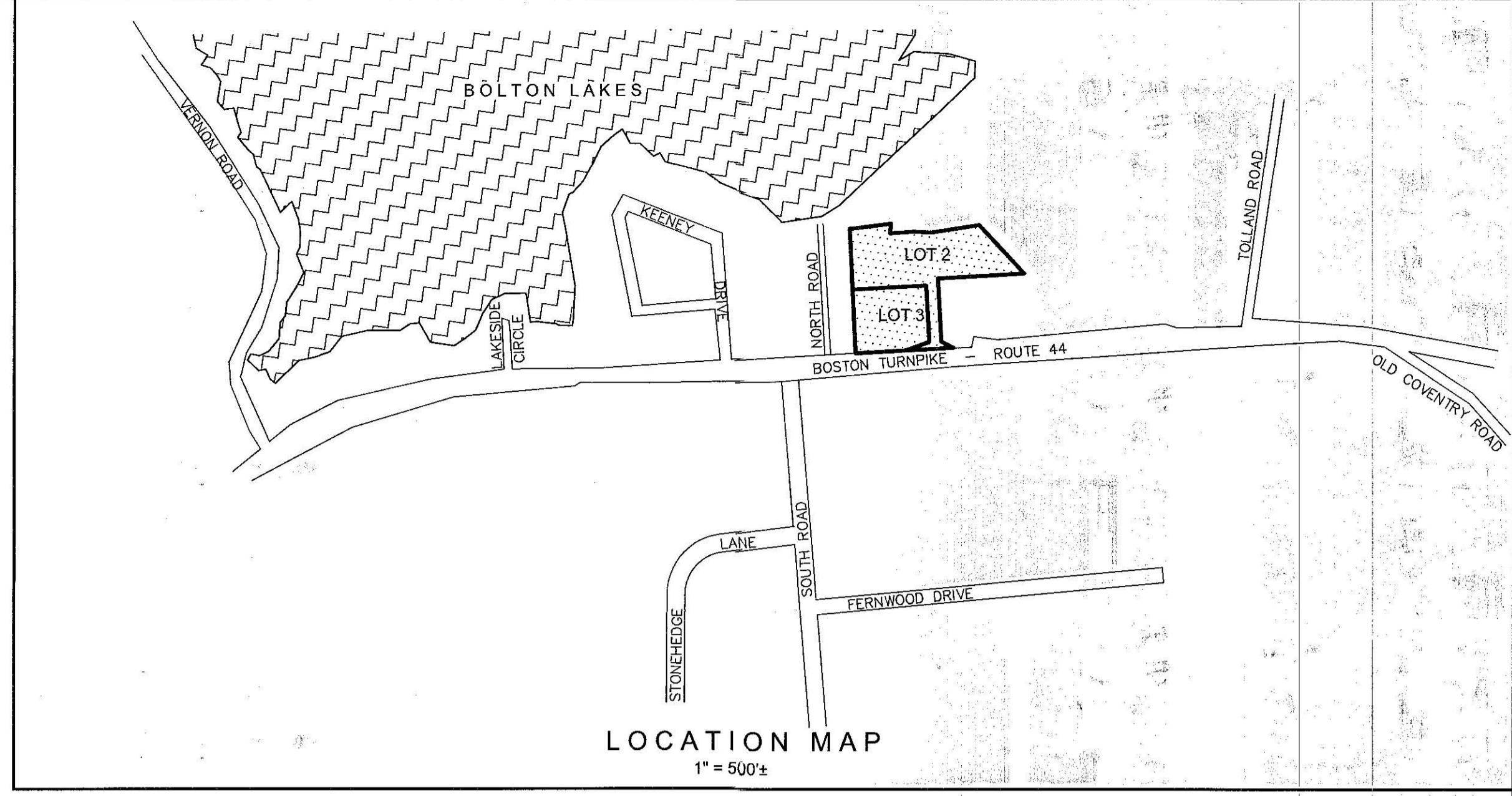
BOLTON TOWN OF	222 BOLTON CENTER RD	BOLTON, CT 06043
CONNECTICUT STATE OF	79 ELM ST	HARTFORD, CT 06106
CARBONE DEBORAH	15 NOTCH RD	BOLTON, CT 06043
BROWN BELGIN M & BROWN MARCUS C	16 NOTCH RD	BOLTON, CT 06043
CT HOME REMODELERS LLC	PO BOX 333	EAST GLASTONBURY, CT 06025
MCINERNEY DAVID	19 COOK DR	BOLTON, CT 06043
STEARNS BARRY E & KATHLEEN	21 COOK DR	BOLTON, CT 06043
LAVIGNE JOSEPH M	10 COOK DRIVE	BOLTON, CT 06043
VERRASTRO KENNETH F	6 COOK DR	BOLTON, CT 06043
FAULKNER JOSEPH & YOLANDE A & SURV	12 NOTCH RD	BOLTON, CT 06043
PROSPECT APARTMENTS LLC	17 SUNSET LN	BOLTON, CT 06043
CONNECTICUT STATE OF	79 ELM ST	HARTFORD, CT 06106
PEARSALL DAVID W	15 WALL ST	BOLTON, CT 06043
BOLTON TOWN OF	222 BOLTON CENTER RD	BOLTON, CT 06043
SACCOCCIO VICTORIA L	7 NOTCH RD EXT	BOLTON, CT 06043
IRISH EDWARD N & KAREN A	9 NOTCH RD EXT	BOLTON, CT 06043
CONNECTICUT STATE OF	79 ELM	HARTFORD, CT 06106
MANCHESTER MEDICAL SUPPLY INC	P O BOX 8385	MANCHESTER, CT 06040
LITVINCHYK BRUCE	11 NOTCH RD	BOLTON, CT 06043
HOWARD JAMES & MARION A	14 WALL ST	BOLTON, CT 06043
BOLTON TOWN OF	222 BOLTON CENTER RD	BOLTON, CT 06043
COOK DRIVE WATER ASSOCIATION INC	21 COOK DR	BOLTON, CT 06043
SKORTON SEAN D	17 KAROSI RD	ASHFORD, CT 06278
SKORTON SEAN D	17 KAROSI RD	ASHFORD, CT 06278
ZDROJOWY IRENE M	5 NOTCH RD EXT	BOLTON, CT 06043
BERRY STEPHANIE	7 COOK DRIVE	BOLTON, CT 06043
MORIANOS JOHN J JR	9 COOK DR	BOLTON, CT 06043
CONNECTICUT STATE OF	79 ELM	HARTFORD, CT 06106
OSTAFIN DAVID M	1 WALL ST	BOLTON, CT 06043

HOWARD JAMES & MARION A &	14 WALL ST	BOLTON, CT 06043
DUBOIS THOMAS J & DUBOIS MICHELLE M	24 NOTCH RD	BOLTON, CT 06043
ROY NICHOLAS D	20 NOTCH RD	BOLTON, CT 06043
MANCINI JON A & KATHLEEN O	11 COOK DR	BOLTON, CT 06043
DENUNZIO DIANE D	2 WALL ST	BOLTON, CT 06043
BEAUDOIN RONALD A	2 COOK DR	BOLTON, CT 06043

LEGEND

- STONE WALL
- SANITARY SEWER
- ELECTRIC LINE
- PROPANE LINE
- FENCE
- STORM SEWER
- CONTOUR LINE
- FOLIAGE LINE
- IRON PIN
- SURVEY MONUMENT
- DRILL HOLE
- CURB CATCHBASIN
- CURBLESS CATCHBASIN
- UTILITY POLE
- UTILITY POLE WITH GUY
- WATER GATE VALVE
- GAS GATE VALVE
- HYDRANT

ZONING REQUIREMENTS	
ZONE -	RMUZ
MINIMUM LOT AREA =	80,000 S.F.
MINIMUM LOT WIDTH =	150'
MINIMUM SETBACKS -	
FRONT =	25'
SIDE =	25' (50' WHEN ABUTTING RESIDENTIAL ZONE)
REAR =	25' (50' WHEN ABUTTING RESIDENTIAL ZONE)
MINIMUM LANDSCAPE AREA =	30%
MAXIMUM BUILDING HEIGHT =	35' or 2.5 STORIES
MINIMUM FLOOR AREA -	600 S.F.(GROUND FLOOR)
MAXIMUM LOT COVERAGE =	25%
MAXIMUM IMPERVIOUS SURFACE =	50%



LOCATION MAP
1" = 500'

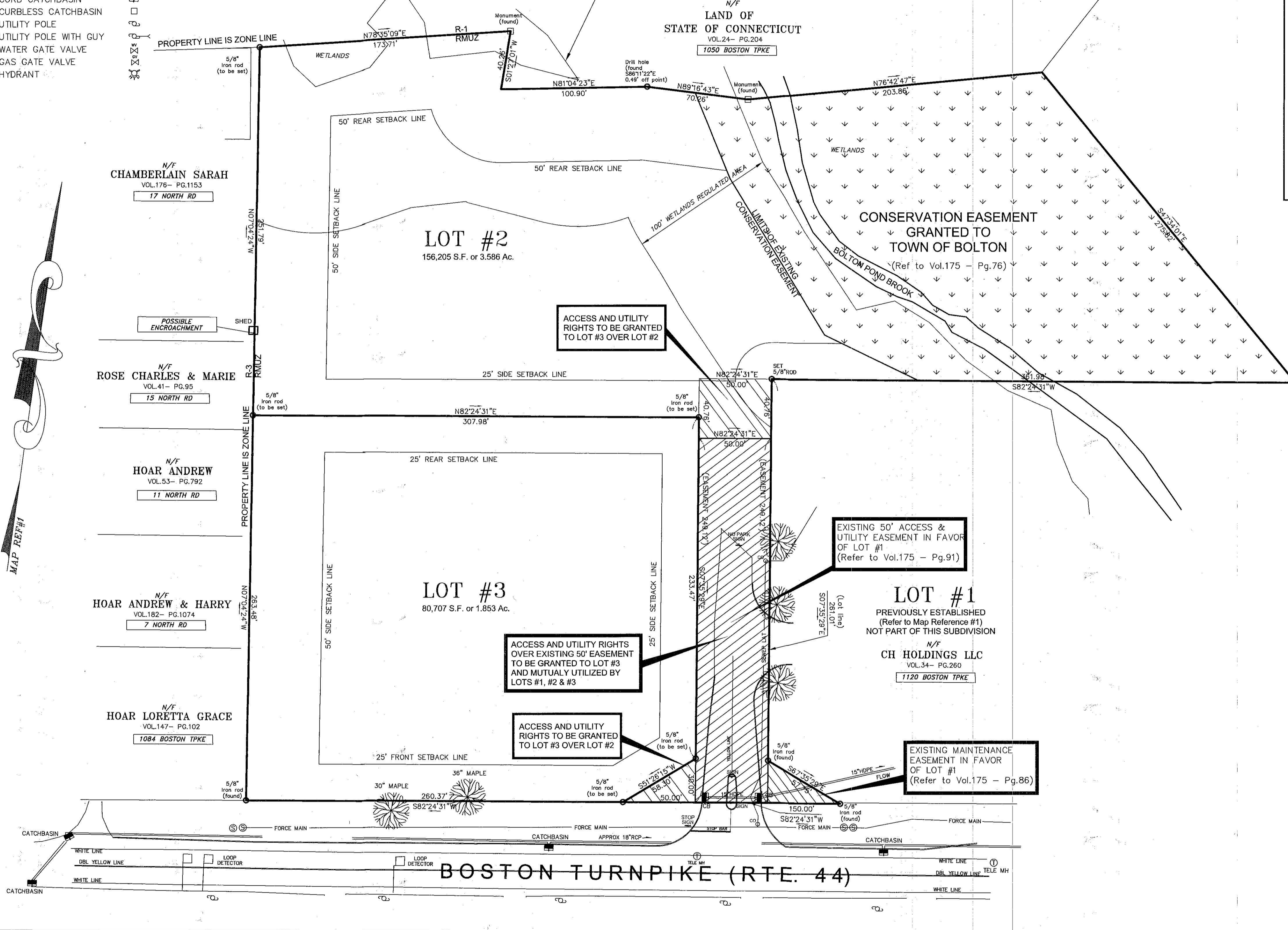
THE MISSINOARY SOCIETY FOR THE DIOCESE OF CONNECTICUT
VOL.34 - PG.260
1150 BOSTON TPKE

MAP REFERENCES :

1. "LOT SPLIT PLAN & EASEMENT PLAN - PREPARED FOR - 1100 BOSTON TURNPIKE, LLC - 1100 BOSTON TURNPIKE - BOLTON, CT - MAP 05 LOT 81 - ZONE: RMUZ", scale 1" = 40', dated 7-18-17, revised to 9-28-17 and prepared by J R Russo & Associates LLC, Surveyors - Engineers.
2. "AS-BUILT PLAN - BOLTON COMETIC & FAMILY DENTISTRY - 1120 BOSTON TURNPIKE - BOLTON, CT - MAP 05 LOT 81-1 ZONE: RMUZ", scale 1" = 20', dated 7-24-18 and prepared by JR Russo & Associates, LLD Surveyors - Engineers
3. "CONNECTICUT - STATE HIGHWAY DEPARTMENT - RIGHT OF WAY MAP - TOWN OF BOLTON - HARTFORD-WILLIMANTIC ROAD - FROM THE COVENTRY TOWN LINE - WESTERLY ABOUT 6,300 FEET - ROUTES U.S. 6 & U.S. 44", scale 1" = 40', dated Oct. 31, 1935 and prepared by Connecticut State Highway Department
4. "SOME LAND - OF THE ESTATE OF - ALBERT N. SKINNER - TOWN OF BOLTON CONN." - scale 1"=50', dated Nov. 20, 1968 and prepared by Everett O. Gardner L.S 4349

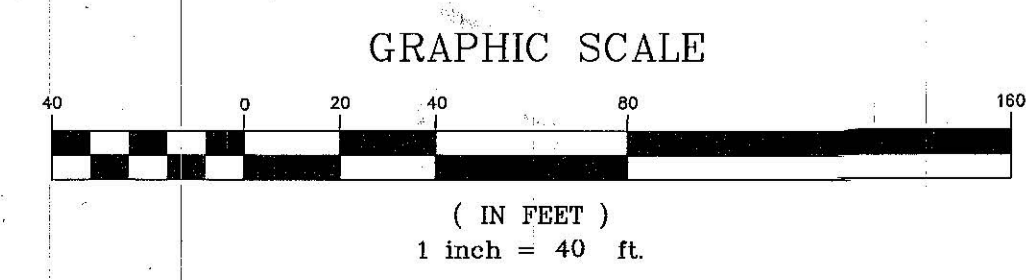
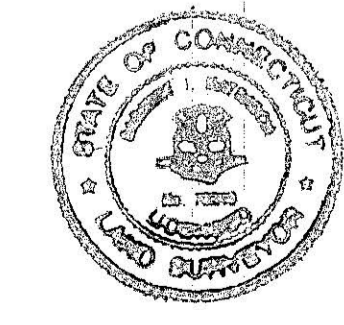
NOTES:

1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INCORPORATED ON SEPTEMBER 26, 1996.
2. TYPE OF SURVEY = PROPERTY SURVEY
3. BOUNDARY DETERMINATION CATEGORY = DEPENDENT RE-SURVEY
4. OWNERS OF RECORD - 1100 BOSTON TURNPIKE LLC (Vol. 141- Pg 790)
5. TOTAL AREA - 236912 S.F. or 5.439 Ac.
6. ZONE - RMUZ
7. PROPERTY LIES WITHIN FLOOD ZONE X - AREA OF MINIMAL FLOOD HAZARD, AS SHOWN ON MAP ENTITLED "FIRM - FLOOD INSURANCE RATE MAP - TOWN OF BOLTON, CONNECTICUT - TOLLAND COUNTY - PANEL 1 OF 3 COMMUNITY PANEL NUMBER 090109 0001 B WITH AN EFFECTIVE DATE OF JUNE 1 1981 AND PREPARED BY FEDERAL EMERGENCY MANAGEMENT AGENCY.
8. UNDERGROUND UTILITIES, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES OR GOVERNMENTAL AGENCIES, FROM PAROLE TESTIMONY AND FROM OTHER SOURCES. THESE LOCATIONS ARE APPROXIMATE AND OTHER SUCH FEATURES MAY EXIST UNKNOWN TO DUFOUR SURVEYING ASSOCIATES. THE SIZE, LOCATION AND EXISTENCE OF ALL SUCH FEATURES MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455



BOSTON TURNPIKE (RTE. 44)

- N/F JASON C. & KERI A. FULLER
1055 BOSTON TURNPIKE
- N/F NICHOLAS & JESSICA ROBINSON
1061 BOSTON TURNPIKE
- N/F ROGER A. & KATHLEEN D. RUNKIS
1065 BOSTON TURNPIKE
- N/F JOHN B. STEVENS
1069 BOSTON TURNPIKE
- N/F DOROTHY S. LARSON
1071 BOSTON TURNPIKE
- N/F FREDERICK DAVIS
1079 BOSTON TURNPIKE



ALL CONSTRUCTION OF PUBLIC FACILITIES REQUIRED FOR THIS SUBDIVISION SHALL BE COMPLETED WITHIN FIVE YEARS AFTER THE APPROVAL OF THIS SUBDIVISION PLAN AND THIS FIVE YEAR PERIOD EXPIRES ON: _____

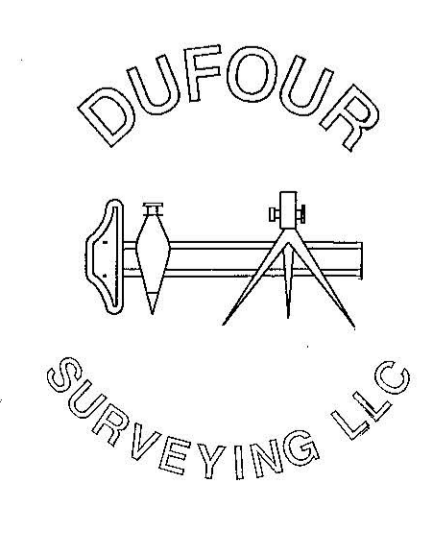
APPROVED BY THE BOLTON PLANNING COMMISSION

CHAIRMAN / SECRETARY _____ DATE: _____

REVISED 3/31/2021: PER STAFF COMMENTS

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON. THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE CODE OF PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS, ADOPTED SEPT. 28, 1996 AS AMENDED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INCORPORATED.

CJM
CARMINE J. MATRASCIA - L.S. #70219
NOT VALID WITHOUT EMBOSSED SEAL



2 - LOT SUBDIVISION PLAN		
PREPARED FOR: CALITTO DEVELOPMENT LLC		
1100 BOSTON TURNPIKE, ROUTE 44, BOLTON, CONNECTICUT		
SCALE: 1" = 40'	APPROVED: CARMINE J. MATRASCIA - L.S. #70219	
DATE: 03-19-2021	JOB NO.: 21-05	FILE NO.: 21-05
DUFOUR SURVEYING LLC 575 NORTH MAIN STREET BRISTOL, CONNECTICUT 860-314-0502 860-735-0222		



Town of Bolton, CT

04/23/2021

C-21-3

Inland Wetlands

Status: Active

Date Created: Apr 21, 2021

Applicant

Kimberly Masiuk
kmasiuk@blcompanies.com
100 Constitution Plaza
10th Floor
Hartford, CT 06103
8607601908

Location

1100 BOSTON TPKE
BOLTON, CT 06043

Owner:

1100 Boston Turnpike LLC C/O Joel Rosenlicht
483 MIDDLE TURNPIKE WEST, SUITE 102
MANCHESTER, CT 06040

Internal Use

Conditions

--

Petition Received?

--

Date Received

--

Date of Newspaper Publication of Inland/Wetlands Commission Action

--

Summary of Inland/Wetlands Commission Action

--

Bond Required?

--

Parcels Included in Project

MBL / Parcel ID

05-81/2180

Additional Applicant Info

Applicant Type

Other

Permit Info

Type of Application

New Application

Permit For

New Subdivision

Occupancy Type

Commercial

Lots

2

Work Description

1100 Boston Turnpike is being subdivided into 2 parcels; "Lot 2" and "Lot 3". "Lot 1" was previously established and is not part of this submission. "Lot 3" is proposed to be subdivided from "Lot 2" to the north. "Lot 2" has wetlands, a conservation easement, and the wetlands regulated area within its property limits. "Lot 3", which is to be developed with a commercial retail building, does not have any regulated area within its property limits. The site is bordered by undeveloped woodland and Bolton Lake to the north.

Development Title

Proposed Subdivision

Comments

--

Proposed Distance

--

Requested Distance

--

Wetland / Watercourses Project Information

Size of Subject Property (acres)

5.439

Total area of wetlands to be affected by the activity (acres)

0

Open water body altered (acres)

0

Stream alternation (linear feet)

0

Buffer/upland area altered (acres)

0

Area of wetlands/watercourses restored, enhanced, or created (acres)

0

Described how the proposed activity affects wetlands, watercourses, and the regulated areas.

There will be no impact to any regulated area.

Described measures that will be taken to minimize the impact on wetlands, watercourses, and the regulated areas.

There will be no impact to any regulated area.

Is there a Conservation or Preservation Restriction on the Property?

Yes

Is this an activity associated with a use for which you intend to apply to the Planning & Zoning Commission?

Yes

I understand that the Commission may require additional information at any time during the review of the application as described in Section 7.6 of the Inland Wetlands and Watercourses Regulations.



The Applicant must ensure that this application is complete and conforms with the Inland Wetlands and Watercourses Regulations (available at the Land Use Office for \$10.00). Ten (10) copies of supporting documents must be provided. The Commission encourages the applicant to discuss any project with the Town Staff and/or the Commission before submitting an application. The Commission requests that applications be submitted at least one week before the meeting.



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Attorney Info

Name **Address**

-- --

City **State**

-- --

Zip **Phone**

-- --

Email

--

Engineer Information

Company Name

--

Engineer Name

--

Address

--

City

--

State

--

Zip

--

Phone

--

Registration #

--

Insurance Expiration

--

AOR

--

Email

--

Experts Retained by Applicant

Name

Kimberly Masiuk

Title / Expertise

Engineer

Address

100 Constitution Plaza, 10th Floor

City

Hartford

State

CT

Zip Code

06103

Phone No

8607601908

Email

kmasiuk@blcompanies.com

Name

Garrett Homes LLC

Title / Expertise

Applicant

Address

59 Field Street

City

Torrington

State

CT

Zip Code

06790

Phone No

860-307-5479

Email

eucalittogary@gmail.com

Additional Project Info

Date of Receipt

--

Hearings Commencement Deadline

--

Hearings Completion Deadline

--

Decision Deadline

--

Total Acreage

5.439



Distance to Town Line

>500ft

Extended

Hearing Not Required

Attachments

-  C-DAT-2002032-Abutters List-2021-03-26.csv
Uploaded by Kimberly Masiuk on Apr 21, 2021 9:06 AM
-  03-21-05 SUBDIVISION SIGNED.pdf
Uploaded by Kimberly Masiuk on Apr 21, 2021 9:06 AM

History

Date	Activity
Apr 19 2021 6:58 pm	Kimberly Masiuk started a draft of Record C-21-3
Apr 19 2021 8:01 pm	Kimberly Masiuk altered Record C-21-3, changed ownerName from "" to "1100 Boston Turnpike LLC C/O Joel Rosenlicht"
Apr 19 2021 8:01 pm	Kimberly Masiuk altered Record C-21-3, changed ownerStreetName from "483 MIDDLE TURNPIKE WEST, SUITE 102" to "MIDDLE TURNPIKE WEST, SUITE 102"
Apr 19 2021 8:01 pm	Kimberly Masiuk altered Record C-21-3, changed ownerStreetNo from "" to "483"
Apr 21 2021 9:06 am	Kimberly Masiuk added attachment Subdivision Site Plan to Record C-21-3
Apr 21 2021 9:18 am	Kimberly Masiuk submitted Record C-21-3
Apr 21 2021 10:11 am	completed payment step Permit Fee on Record C-21-3
Apr 21 2021 10:11 am	approval step Application Review was assigned to Barbara Kelly on Record C-21-3
Apr 21 2021 10:11 am	Danielle Palazzini assigned approval step Application Review to Danielle Palazzini on Record C-21-3
Apr 21 2021 10:11 am	Danielle Palazzini approved approval step Application Review on Record C-21-3
Apr 21 2021 10:11 am	approval step Inland Wetlands was assigned to Barbara Kelly on Record C-21-3

LEBRUN PATRICIA L	30 TOLLAND RD	BOLTON, CT 06043
KISS JOSEPH A & RACHAEL F	7 SOUTH ROAD	BOLTON, CT 06043
UNITED METHODIST CHURCH OF	1041 BOSTON TPKE	BOLTON, CT 06043
UNITED METHODIST CHURCH OF	1041 BOSTON TPKE	BOLTON, CT 06043
ABBOTT JACQUELINE A	7 KEENEY DR	BOLTON, CT 06043
HUSSEY BRETT	1074 BOSTON TPKE	BOLTON, CT 06043
ZHANG WANRU	195 SPENO RIDGE	ROCKY HILL, CT 06067
ZHANG WANRU	195 SPENO RIDGE	ROCKY HILL, CT 06067
AITNER LAURIE H & LYNN K	14 NORTH RD	BOLTON, CT 06043
JONAS PAUL E JR	18 NORTH RD	BOLTON, CT 06043
CHAMBERLAIN SARAH	17 NORTH RD	BOLTON, CT 06043
ROSE CHARLES N & MARIE L	P O BOX 9214	BOLTON, CT 06043
CONNECTICUT STATE OF	79 ELM ST	HARTFORD, CT 06106
GAGNON JESSICA L	1173 BOSTON TPKE	BOLTON, CT 06043
HD PROPERTY GROUP LLC	3515 SOUTH ST	COVENTRY, CT 06238
BOSTON TURNPIKE ENTERPRISES LLC	530 SILAS DEANE HIGHWAY #209	WETHERSFIELD, CT 06109
UNITED METHODIST CHURCH OF	1041 BOSTON TPKE	BOLTON, CT 06043
NIELSEN DONALD J & JOYCE M	21 KEENEY DR	BOLTON, CT 06043
BAKANAS JEANETTE P (L/U) & LISA G & ERIN L	3 TIMOTHY DR	MIDDLETOWN, CT 06457
KARPIEJ PAUL	51 GLASTONBURY AVE	ROCKYHILL, CT 06067
CHAMBERLAIN SARAH	17 NORTH RD	BOLTON, CT 06043
HOAR LORETTA GRACE	1084 BOSTON TPKE	BOLTON, CT 06043
RUNKIS ROGER A & KATHLEEN D	P.O. BOX 9548	BOLTON, CT 06043
FULLER JASON C & FULLER KERI A	1055 BOSTON TPKE	BOLTON, CT 06043
1638 TRUST & 1638S TRUST	540 EAST MAIN ST	BRANFORD, CT 06405
GARDNER VERONICA J	9 SOUTH RD	BOLTON, CT 06043
IGER RUSSELL M	15 KEENEY DR	BOLTON, CT 06043
BENITEZ RICARDO & SHARON	9 KEENEY DR	BOLTON, CT 06043
SMITH MARK S & KATHLEEN A	1040 BOSTON TPKE	BOLTON, CT 06043
HUSSEY BRETT	1074 BOSTON TPKE	BOLTON, CT 06043
ROBERTS ROBERT E	1066 BOSTON TPKE	BOLTON, CT 06043

DOTY LESLIE S	16 NORTH RD	BOLTON, CT 06043
LARSON DOROTHY S	1071 BOSTON TPKE	BOLTON, CT 06043
ROBINSON NICHOLAS & JESSICA & SURV	1061 BOSTON TPKE	BOLTON, CT 06043
GALLIGAN TIMOTHY	10 SOUTH RD	BOLTON, CT 06043
LANDRY GERALD JASON	12 + 12A SOUTH RD	BOLTON, CT 06043
MCGUIRE EDWARD C & CORRADINA B	1130 BOSTON TPKE	BOLTON, CT 06043
MISSIONARY SOCIETY FOR THE	PO BOX 9158	BOLTON, CT 06043
DAVIS FREDERICK	1079 BOSTON TPKE	BOLTON, CT 06043
PALUSO JOSEPH J	27 RICHARDSON RD	HEBRON, CT 06248
MAYA PROPERTIES LLC	83 LOOKOUT MT RD	MANCHESTER, CT 06040
MAYA PROPERTIES LLC	83 LOOKOUT MT RD	MANCHESTER, CT 06040
MELQUIST CAROL O	19 KEENEY DR	BOLTON, CT 06043
HILTON CHARLES H & SHELLY D	17 KEENEY DR	BOLTON, CT 06043
DUTTON CHRISTOPHER K	20 NORTH RD	BOLTON, CT 06043
HOAR ANDREW F	11 NORTH RD	BOLTON, CT 06043
HOAR ISABEL L EST & ANDREW F & HARRY L II	11 NORTH RD	BOLTON, CT 06043
	483 MIDDLE TURNPIKE WEST, SUITE	
1100 BOSTON TURNPIKE LLC	102	MANCHESTER, CT 06040
STEVENS JOHN B	1069 BOSTON TPKE	BOLTON, CT 06043