

BOLTON BULLETIN

April 17, 2026

[Calendar](#)
[Employment Opportunities](#)
[Library](#)
[Other Information](#)
[Recreation](#)
[Senior and Social Services](#)



TOWN OF BOLTON NOTICE OF PUBLIC HEARING

A Public Hearing on the Proposed Budget for the Town of Bolton for Fiscal Year beginning July 1, 2026, will be held on Tuesday, April 21, 2026, at 7:15 P.M. at the Bolton Town Hall, 222 Bolton Center Road, Bolton, CT and via Zoom (see town website at www.boltonct.gov for Zoom info).

Copies of the Proposed Budget will be available for public inspection beginning April 16, 2026, at the Town Clerk's office at Bolton Town Hall during normal business hours.

Ross Lally, Chair - Board of Finance

More information [here](#).



RECYCLE/TRANSFER STATION OPEN TOMORROW!
Saturday, April 18th from 8:00 a.m. to 12:00 p.m.

\$24.00 punch tickets must be purchased online beforehand [here](#).

**PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON
(APRIL THROUGH NOVEMBER).**

BOLTON BULLETIN

April 17, 2026

MILLING AND RESURFACING ON ROUTE 6 IN BOLTON, COVENTRY AND ANDOVER

The Connecticut Department of Transportation (CTDOT) is announcing that a milling and resurfacing project will be performed on Route 6 in Bolton, Coventry and Andover. This project is scheduled to occur on Sunday, April 19 and be completed on Monday, June 29, 2026. The project DOT01710531CN F & H consists of milling and resurfacing a 5.83 -mile segment of Route 6 in Bolton, Coventry and Andover from 0.02 miles east of the east bound and west bound connector for Route 6 to 0.06 Miles west of Bunker Hill Road and the commuter lot next to the Andover Post Office. This project is scheduled to begin milling by Rafferty Fine Grading on Sunday, April 19 to Tuesday, May 12, 2026. The resurfacing segment of this project by Tilcon Connecticut anticipated to begin on Sunday, May 17 to Monday, June 29, 2026. This project is included in CTDOT's 2026 Vendor Resurfacing Program.

LANE CLOSURE/DETOUR INFO

Motorists can expect lane closures of Route 6 in Bolton, Coventry and Andover from 0.02 Miles east of the east bound and west bound connector Route 6 to 0.06 miles west of Bunker Hill Road and limited access to the Commuter lot next to the Andover Post Office. Traffic control personnel and signing patterns will guide motorists through the work zone. The work schedule for this project is from 07:00 p.m. to 05:00 a.m., Sunday to Thursday.

Motorists should be aware that modifications or extensions to this schedule may become necessary due to weather delays or other unforeseen conditions. Motorists are advised to maintain a safe speed when driving in this area.



BOLTON BULLETIN

April 17, 2026

BUSINESS OF THE MONTH: APEX REFRIGERATION COOLING & HEATING



The Town of Bolton is proud to recognize APEX Cooling & Heating as April's Business of the Month. As a locally owned HVAC company, APEX has built its reputation on skilled workmanship, dependable service, and a genuine commitment to the community it serves. Their hardworking and knowledgeable team plays a key role in delivering the high-quality service residents have come to trust.

The owner of APEX is Jeremy Flick, and he has been working in the HVAC field for more than two decades. After years of experience in the trade, he made the decision to start his own business so he could deliver a higher standard of service and create a company that reflects his values—professionalism, quality, and respect for every customer. His background in the trades began early, and HVAC quickly became the perfect fit, combining technical expertise, mechanical ability, and the satisfaction of solving complex problems for homeowners.



Jeremy and his wife moved to Bolton in 2015, shortly after the birth of their first son. Choosing to build the business here was a natural decision. The town offered the sense of community and stability he wanted for his family, and running a local business allowed him to stay connected, support residents, and contribute to the place he now calls home.

APEX Cooling & Heating continues to show its appreciation for the community by offering a 10% discount to all Bolton residents, along with a \$99 A/C spring pre-season maintenance special through May 1st.



Congratulations to APEX Cooling & Heating on this well-deserved recognition. Residents can also learn more about the company's mission and approach [here](#).

BOLTON BULLETIN

April 17, 2026

BENTLEY MEMORIAL LIBRARY

Register online, by phone at 860-646-7349, or by email at bmlprograms@biblio.org.



CONNECTICUT IN POEMS

Celebrating National Poetry Month
Thursday, April 23rd at 6:30 p.m.

Grayson Books, together with Bentley Memorial Library, will host an evening featuring Connecticut poets. Reading from the **Nutmeg**

Anthology: Contemporary Poems of Connecticut, four Connecticut poets, plus Bessy Reyna, Bolton Poet Laureate, will share one of their poems and then open the floor to questions and discussion.

[Preregister for CT Poets Read!](#)

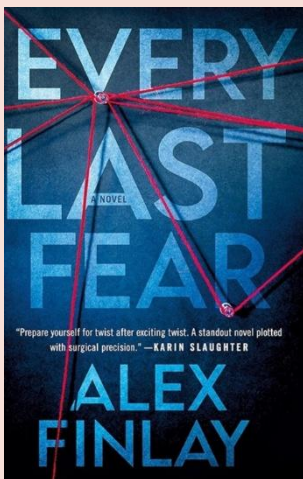


THE SCIENCE OF SLIME

What it is and how it works
Saturday, April 25th at 11:00 - Grades 3 - 6

Slime and Science - a great combination. Plan to join us and find out how slime works, make your own customized batch of slime and turn it into a squeezable

stress ball. [Preregister for The Science of Slime](#)



EVERY LAST FEAR BY ALEX FINLAY

Wednesday, April 29th at noon

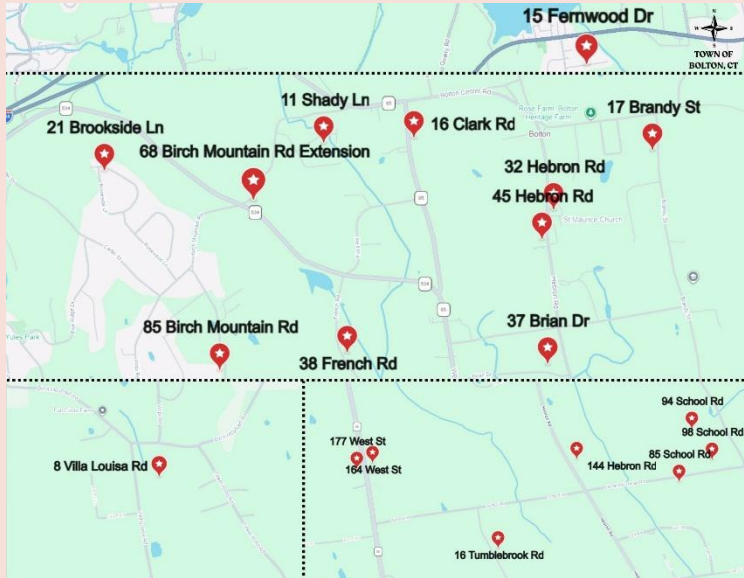
Every Last Fear by Alex Finlay is a psychological thriller about the Pine family, whose lives unravel after a true-crime documentary makes them infamous. The novel uses multiple perspectives and timelines to build suspense as one son investigates the deaths, which seem linked to the case that put his brother Danny in prison, all while confronting his own secrets and a hostile community.

[Preregister for Every Last Fear Book Discussion](#)

BOLTON BULLETIN

April 17, 2026

RECREATION DEPARTMENT



**CHECK OUT THE MAP TO
GUIDE YOU THROUGH OUR
TOWN WIDE TAG SALE!**

**SATURDAY, MAY 2,
8 AM TO 4 PM**

Printable map, click [here](#).

Online map, click [here](#).

Maps can also be picked up
at Bolton's Recreation Office
at 222 Bolton Center Road.



National Kids to Parks Day - Sunday, May 17 - 10 am
Join the Recreation Department and Conservation
Commission for a day full of fun!

Come to Freja Park at 10:00 am to embark on a
leisurely hike through the outdoors. After, visit us at
2:00 pm at Indian Notch Park for our Field Day! Here
you can visit tables of local Bolton organizations as
well as take part in nature-themed activities.



REGISTER NOW OR DROP IN AT OUR INTRO PICKLEBALL CLINICS:

May 13 - Youth (10-17 y/o)

May 20 - Adult (18+ y/o)

Cost: FREE

MORE INFO AND REGISTRATION: [HERE](#)

BOLTON BULLETIN

April 17, 2026

SENIOR & SOCIAL SERVICES

STATE REPRESENTATIVES TIM ACKERT AND STEVE WEIR

Tuesday, May 19 at 10:00 a.m.

State Representatives Tim Ackert and Steve Weir will be at the Bolton Senior Center. This is a legislative update with your State Representatives to talk about state legislation and issues that have an impact on our community.

PROBATE PROCESS PRESENTATION

Thursday, June 25 at 10 a.m.

Colleen Masse, a partner at the law firm of Daly Perri Arnold & Knierim (formerly Czepiga Daly Pope & Perri), will be at the Senior Center to speak about the probate process. She will discuss how probate works in Connecticut. Attorney Masse will explain who takes charge of a Will after a death, what happens if someone dies without a Will, how to avoid a lengthy probate process, and how tools can help avoid probate. Finally, you will learn about potential pitfalls in the process and how careful planning can avoid them. We will have refreshments.

OTHER EVENTS AND INFORMATION

BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

Upcoming dates: Tuesdays, April 21
May 5 and 19

BOLTON BULLETIN

April 17, 2026

**NATIONAL PRESCRIPTION
DRUG TAKE BACK DAY**



**APRIL 25, 2026, FROM 10 A.M. TO 12 P.M. AT THE
TROOPERS' OFFICE AT 220 BOLTON CENTER ROAD.**

AMERICA 250
CONNECTICUT
AFFILIATE

CONNECTICUT: THE PROVISION STATE

Wednesday, April 22, 2026 @ 6:30 pm
at NRMC Room A (104 Notch Road)

A talk by CCSU History professor Matt Warshauer.
Sponsored by The Bolton Historical Society

SCRAP METAL - APRIL 27 TO MAY 01, 2026

Items for collection must be curbside by Sunday Night, April 26.



Curbside scrap metal collection will be held the week of April 27- May 01, 2025. Items for collection must be curbside by Sunday Night, April 26. Noncombustible items such as appliances and other metal items weighing up to 100 pounds are acceptable. Gas grill propane tanks need to have the caps removed. Unacceptable items include motor vehicle parts, machinery, and items weighing more than 100 pounds. Please remember this collection is for scrap metal only, not for bulk waste.

Please note that all acceptable scrap metals will be picked up by Friday afternoon. If your items are not picked up by 4 pm on Friday, then you are

BOLTON BULLETIN

April 17, 2026

responsible for getting rid of the items. Any items not picked up can be brought to the transfer station during their scheduled open times. (You will need to purchase a transfer station ticket if this occurs.)

CALENDAR

April	21	Board of Selectmen with A/P - 6 p.m. - TOWN HALL
	21	Finance Committee Public Hearing - 7:15 p.m.
	27	Fire Commission- 7 p.m.
	28	Inland Wetlands Commission - 7 p.m.
	28	BOS Special Meeting- 6 p.m. - TOWN HALL
	28	Finance Committee Public Hearing - 7:15 p.m.
	29	BLRWPCA - 7 p.m.



RiverCOG Region

Compost Bin & Rain Barrel Sale





The Earth Machine™
Up to 50% of all household waste can be composted right in your back yard with EARTH MACHINE™!

- Lightweight and easy to assemble
- Adjustable ventilation
- Conical shape for easy removal
- Twist locking pest-resistant lid
- Easy access retrieval door
- 10 Year warranty

50% Off Retail Offer Ends Soon!

ONLY \$ 69.95



System Rain Barrel
Rainwater, free from chemicals, is an excellent water source for lawns, plants and gardens.

- 55 Gallon (208 litre) capacity
- Conserve municipal water supply
- Cuts household water bills by up to 40%
- Unique shape and neutral colour blends in to any garden scene
- Made of up to 50% recycled materials
- Incorporated mosquito mesh
- Easily accommodates existing downspouts
- Overflow capability and can be linked to another SYSTEM
- Accessories included

ONLY \$ 79.95

Essex: 145 Dennison Road, Essex, CT (parking in the back) **Date:** Sunday June 14th **Time:** 1:30pm – 3:30pm

Bolton - Herrick Park, 29 Hebron Road, Bolton, CT 06043 **Date:** Sunday June 14th **Time:** 10:00am - 12:00 Noon

Middletown - City of Middletown, City Yard, 485 Washington St, Middletown, CT 06457 **Date:** Sunday June 14th **Time:** 10:00am - 12:00pm

Order Yours Today at: connecticut.compostersale.com



BOLTON BULLETIN

April 17, 2026

Earth Day Family Celebration at Freja Park Fairy House Building Contest & Mini Bio-Blitz

Sunday, April 19, 2026

1:00 PM- 3:00pm

Freja Park

Plenty of parking at the Bolton Commuter Lot
(Rt 6/44 across from Georgina's Restaurant)



Calling all Nature Lovers, Budding Biologists, and Families!
Just in time for Earth Day, we'll be gathering for an educational day of events.

Meeting at the Bolton Commuter Lot, we'll take a leisurely walk through Freja Park to arrive at Notch Pond.

At Notch Pond, all are welcome to build a fairy house. Prizes will be awarded to the best and most creative fairy houses. As a reminder, fairy houses must only be built from natural items found in the woods. And lastly, we'll work together to identify wildlife at a mini bio-blitz where kids can identify plants and animals as well as record their findings on the iNaturalist app.

Thank you in advance for leaving your furry friends at home. Heavy rain cancels.



Questions? Comments? Weather updates?
contact Rod Parlee:
RParlee@BoltonCt.gov
Phone: 860-649-8066 ext. 110
(Please leave a message)



BOLTON BULLETIN

April 17, 2026

Your Finance Committee

Members at Large	Board of Education	Board of Selectmen
Ross Lally (Chair)	Denay Johnston	Rodney Fournier
Tyler Egner (Vice Chair)	Benjamin Davies	David Cowles
Melissa Wielandt		

We need your input to build our budget for the coming fiscal year. Below are upcoming meetings where you can participate through public comment. We look forward to seeing you!

NOTE: Meeting schedules can change. Please check online or call the Town Hall (860-649-8066) or Superintendent of Schools (860-643-1569) to confirm dates and times.

Upcoming Meetings about the Town Budget

3/13/26	Finance Committee receives BOS and BOE budgets.
3/15/26	BOS and BOE are budgets due to Finance Committee per state statute.
3/19/26	Finance Committee Regular Meeting. BOS and BOE present proposed FY2027 budgets. Town Hall, 7:15 pm
3/26/26	Finance Committee Special Meeting (if needed), Budget Discussion, Town Hall, 7:15 pm
3/31/26	Finance Committee Special Meeting (if needed), Budget Discussion. Town Hall, 7:15 pm
4/2/26	Finance Committee Special Meeting (if needed), Budget Discussion, Town Hall, 7:15 pm
4/9/26	Finance Committee Special Meeting (if needed), Budget Discussion, Town Hall, 7:15 pm
4/16/26	Finance Committee Regular Meeting, Town Hall, 7:15 pm
4/13-17/26	Bolton Public Schools Spring Recess
4/16/26	Budget filed with Town Clerk (5 days before public hearing)
4/16/26	Notice issued for Public Hearing (5 days before public hearing)
4/21/26	Public Hearing / Finance Committee Special Meeting. Town Hall, 7:15 pm
4/23/26	Budget filed with Town Clerk (5 days before Public Hearing)
4/23/26	Notice issued for Public Hearing (5 days before Public Hearing)
4/28/26	Public Hearing / Finance Committee Special Meeting. Town Hall, 7:15 pm
5/1/26	Public Hearing must be completed by this date per Town Charter.
5/7/26	Finance Committee Special Meeting, Budget Adoption. Town Hall, 7:15 pm
5/10/26	Finance Committee must adopt a budget by this date per Town Charter.
5/21/26	Finance Committee Regular Meeting, Town Hall, 7:15 pm

BOE: Board of Education BOS: Board of Selectmen

BOLTON BULLETIN

April 17, 2026

Voting Schedule and Locations for 2026

Based on voter feedback, the Selectmen and Registrars of Voters have worked together to establish the voting schedule and locations for this year as soon as possible.

Referenda (Bolton registered voters and property owners. Continue until budget passes.)

Day	Voting Hours	Location
Tuesday, May 19	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, June 2	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, June 16	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, June 30	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, July 14	12:00 noon to 8:00 p.m.	Bolton High School Commons
Tuesday, July 28	12:00 noon to 8:00 p.m.	Bolton High School Commons

State Primary (Bolton registered Republican and Democratic voters only)

	Day	Hours	Location
Early Voting	Monday, August 3 to Sunday, August 9	10:00 a.m. to 6:00 p.m., all days except August 4 & 6 when the hours are 8:00 a.m. to 8:00 p.m.,	Registrar of Voters Office, Notch Road Temporary Municipal Building
Election Day Voting	Tuesday, August 11	6:00 a.m. to 8:00 p.m.	District 1: Bolton Center School Gym District 2: Bolton Senior High School Commons

State Election (All Bolton voters)

	Day	Hours	Location
Early Voting	Monday, October 19 to Sunday, November 1	10:00 a.m. to 6:00 p.m., all days except October 27 & 29 when the hours are 8:00 a.m. to 8:00 p.m.	Registrar of Voters Office, Notch Road Temporary Municipal Building
Election Day Voting	Tuesday, November 3	6:00 a.m. to 8:00 p.m.	District 1: Bolton Center School Gym District 2: Bolton Senior High School Commons

Questions and Answers

- Why did we reduce the voting hours for referenda?** The reduced hours will save about \$1,500 per referendum. Based on last year, there could be more referenda this fiscal year than the 4 that the registrars budgeted for. Additionally, taxpayers stated that they do not like the high cost of each referendum (previously about \$5,500 each). The Town ordinance currently establishes referendum voting hours from 12:00 p.m. to 8:00 p.m. State statutes and the Town ordinance authorize the Board of Selectmen to set the starting time for referenda between 6:00 a.m. and 12:00 noon, and the Board may permit longer voting periods at its discretion. This schedule was developed in collaboration with the Registrars of Voters.
- Why do voting locations change for the referenda?** For the health and safety of the poll workers. When the referenda extended into July last year, temperatures reached over 90° in the St. Maurice Parish Center. The extreme temperatures forced the last-minute move to Bolton Congregational Church's Chandler Hall which is air-conditioned. To avoid confusion this year, we will move to the air-conditioned Commons at Bolton High School if the referenda continue into July.

Ross Lally, Registrar of Voters Sandra Pierog, Registrar of Voters Board of Selectmen

BOLTON BULLETIN

April 17, 2026

EMPLOYMENT OPPORTUNITIES

BUILDING & GROUNDS MAINTAINER I 2 positions | \$17.00/hour

Seasonal work late June-Labor Day. Duties include maintenance, repair, and custodial work for parks and facilities. Open until May 15 or filled. EOE.

HEAD LIFEGUARD - FULL & PART-TIME \$18.50/hour

Oversee safety at Indian Notch Lake, enforce rules, work with staff, and perform rescues under the Recreation Director.

LIFEGUARD - FULL & PART-TIME \$17/hour

Ensure patron safety, enforce rules, perform rescues, and follow-up procedures. Certifications required: Lifeguard Training + Waterfront, Standard First Aid, CPR for the Professional Rescuer.

SUMMER CAMP COUNSELOR \$17/hour

Supervise campers, lead activities, ensure safety, and serve as positive role models. Hours vary between 7:30 AM and 5:30 PM.

CAMP DIRECTOR \$18.50/hour

Nine-week position (one prep week + eight camp weeks). Create lesson plans, supervise counselors, coordinate vendors, and work under the Recreation Director.

All job descriptions and additional details about current employment opportunities are available here: www.boltonct.gov/employment