

BOLTON BULLETIN

August 15, 2025

Assessor's Office
Business of The Month
Bentley Memorial Library
Senior Center and Social Services
Recreation Department
Other Information
Calendar



BUDGET REFERENDUM #6 RESULTS:
YES - 650 NO - 593 | BUDGET PASSED

UPDATE FROM TAX COLLECTOR'S OFFICE:

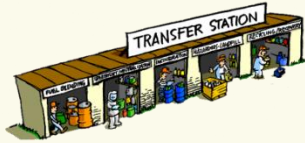
Real Estate tax bills, based on the temporary rate of 31 mills, were sent out at the beginning of August. These bills **MUST be paid by September 2nd**. If not paid by then, interest will added to the account. Please go to the Tax Collector's department on the website on how interest is calculated.

If you use your banks bill pay, please be aware that a check is mailed to us without a postmark. If we receive **ANY** payment after September 2nd without a postmark it will be considered late. Please see payment options under the Tax Collector's department for other means of paying. Interest cannot be waived per state statute.

Motor Vehicle, Personal Property, and the remaining balance due on Real Estate Accounts will be billed in September to be paid in October. These bills will be based on the recently adopted mill rate of 32.3.

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TRANSFER STATION

Tomorrow, August 16 from 8:00 a.m. to 12:00 p.m.
\$24.00 punch tickets must be purchased online
beforehand [here](#).

**PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON -
APRIL THROUGH NOVEMBER.**

**Indian Notch Park will be closing for the
season next week. The last day to visit the
park will be Thursday, August 21st, 2025.**

Department of Energy & Environmental Protection

Please help us keep the BOAT launches safe, clean, and enjoyable by reporting acts of vandalism, littering, or dumping, and other illegal activities to our Environmental Conservation Police at [860-424-3333](tel:860-424-3333) or complete and submit a [Report a Boat Launch Maintenance Issue, Concern or Suggestion](#).

Together, we can preserve these recreational sites for all to enjoy. We appreciate your help.- directly from DEEP [website](#).

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FROM THE ASSESSOR'S OFFICE

TOWN OF BOLTON ASSESSOR'S NOTICE TO TAXPAYERS

DECLARING PERSONAL PROPERTY: All persons liable to pay taxes are notified to declare all tangible personal property owned by them on October 1, 2025. Non-residents are required to declare property located in Bolton for any three months preceding 10/1/2025. Declarations are mailed to all property owners previously on record. Failure to receive a form does not negate the requirement to declare. Failure to declare by November 3, 2025, will result in a 25% PENALTY assessment. Extension request must be received by 11/3/2025.

All declaration forms will be in the Assessor's Office and online at www.boltonct.gov on September 22, 2025.

Taxable personal property includes: unregistered motor vehicles (e.g. motor homes, campers, travel trailers, passenger cars, tractors, commercial use trailers, etc.), motor vehicles located in Connecticut but registered in another state, horses and ponies, mobile manufactured homes not assessed as real estate, manufacturing machinery and equipment, business furniture and fixtures, farm machinery, farming tools, mechanics tools, electronic data processing equipment, telecommunications equipment, cables, conduits, pipes, poles, business expensed supplies and other property such as billboards, video games, vending machines, leasehold improvements, etc. Real property and Connecticut registered motor vehicles do not need to be declared.

More information [here](#).

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BUSINESS OF THE MONTH

FISH FAMILY FARM CREAMERY

The Town of Bolton is proud to announce Fish Family Farm Creamery as our Business of the Month for August. Known for its fresh dairy products, delicious homemade ice cream, and strong community presence, Fish Family Farm is a true Bolton favorite.



The farm is a multi-generational family operation where everyone plays a role in keeping things running smoothly. From managing the ice cream production and farm store to overseeing dairy operations and eggnog production, the entire family is involved in day-to-day activities. Their shared commitment to quality, tradition, and customer service is at the heart of everything they do.

The farm's roots go deep in Bolton, with a long family history in the town and a passion for agriculture that began early. What started as a childhood interest in farming and entrepreneurship has grown into a fully operating dairy farm and creamery that proudly serves the local community.

Fish Family Farm is also a gathering place, located at 20 Dimock Lane, Bolton, CT 06043. Their dairy store is open Monday through Saturday from 9 AM to 7 PM, offering fresh milk, ice cream, and locally made goods. Every Monday evening from 5 PM to 7 PM, the farm hosts Car Shows, drawing visitors of all ages to enjoy the scenery and classic vehicles. Don't miss Farm Day on Saturday, August 30, 2025, from 9 AM to 5 PM—a full day of family fun, farm activities, and community celebration.



Congratulations to Fish Family Farm Creamery on being named Bolton's Business of the Month. Be sure to visit, enjoy the farm's offerings, and support this treasured part of our town.

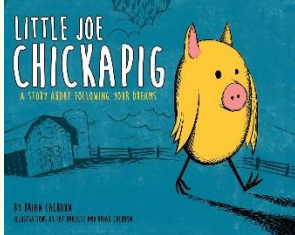
For more information, Fish Family Farm Creamery's social media can be found [here](#).

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BENTLEY MEMORIAL LIBRARY

Note: The library will be closed on Saturdays in August, through Labor Day Weekend.



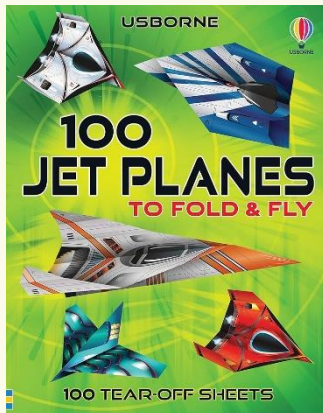
SCAVENGER HUNT AND STORY WALK IN AUGUST August 4th - 18th and Aug 19th to the end of the month

Bentley will offer two activities for our younger patrons during the month of August. **Our LITTLE JOE CHICKAPIG Scavenger Hunt will run from August 4th to August 18th.** Stop by the library to search for all of Little Joe's best friends. **Our Story Walk for August will run from the 19th to the end of the month and will feature LITTLE JOE CHICKAPIG - A Story About Following Your Dreams.** You can read the book and explore the library at the same time. Registration is not required.

OUTDOOR SCAVENGER HUNT AROUND THE LIBRARY

Monday, August 11th - Thursday August 21st

Come to Bentley and search for those 'things' that are unique to Bentley's lawn. They may be hidden in plain sight, or you may have to use your detective skills! Who knew Bentley has so many cool items outside, as well as inside.



JET PLANES TO FOLD AND FLY- How far will your plane fly?

Tuesday, August 19th at 6:30 p.m.

Calling all patrons in grades 4 - 6. Come to Bentley and create your own engineering masterpiece - a paper jet! Watch the incredible skills of the U.S. Air Force Thunderbirds, and then test your skills with your own paper jet!

Preregistration is required

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SENIOR CENTER & SOCIAL SERVICES



TRUSTS PRESENTATION

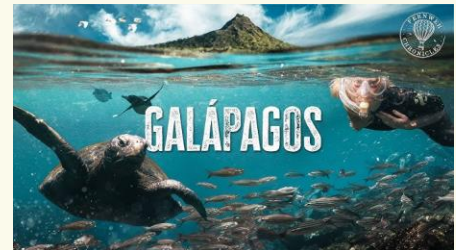
Tuesday, September 9 at 10 a.m.

On Tuesday, September 9 at 10 a.m., Attorney Brendan Daly, Managing Partner at the law firm of Czepiga Daly Pope and Perri, will demystify trusts and explain why a trust may - or may not - be suitable for you and why. You'll learn about some of the most common types of trusts and the purposes and benefits of each. Whether you are new to trusts or even understand them well, you'll walk away understanding how and when to use these powerful planning tools to your advantage.

GALAPAGOS ISLANDS PRESENTATION

Tuesday, September 23 at 10 a.m.

Karen Cordero kindly offered to present her exciting vacation to the Galapagos Islands which are a chain of volcanic islands in the Eastern Pacific Ocean located around the equator west of South America. Come and hear about her trip and sample a treat at the Bolton Senior Center on Tuesday, September 23 at 10 a.m.



DIETICIAN FROM SHOP RITE

Tuesday, September 30 at 10 a.m

Once again, we welcome Sarabeth Campanelli, a dietitian from Shop Rite, who will be at the Senior Center on Tuesday, September 30 at 10 a.m. She will discuss ways to eat and stay healthy as we welcome fall. She will be creating a delicious pumpkin pie bite recipe that will help you stay fit!

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OTHER EVENTS AND INFORMATION

BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

Upcoming Dates: Tuesdays, August 26
September 9 and 23



SAVE THE DATE!

All Town offices, including the Bentley Memorial Library, will be closed on Monday, September 1st, in observance of Labor Day.

Trash and Recycling will be DELAYED one day, starting Monday, September 1st.

SHREDDING DAY!

Saturday, September 20, 2025

9:00 AM - 12:00 PM

The Town of Bolton will hold its annual Shredding Event -Saturday, September 20, 2025, from 9 a.m. to 12 P.M. at the recycling/transfer station. Residents from the Town of Bolton can bring documents for shredding to the recycling center. All rings and binders must be removed. Staples do not need to be removed. There is no limit to the quantity of documents to be shredded.

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CALENDAR

August	19	Board of Selectmen Special Meeting- 6:00 p.m.
	26	Board of Selectmen A/P meeting- 6:00 p.m.
	26	Inland Wetlands Commission- 7:00 p.m.

BOARDS AND COMMISSION MEETING DATES

All meeting dates, locations and times are subject to change . Please see individual board/commission agendas for specific times and loacations.

BOARD OF SELECTMEN: 1st Tuesday of each month at 6:30 P.M.

FINANCE COMMITTEE: 3rd Thursday of each month at 7:15 P.M.

BOARD OF EDUCATION: 2nd Thursday of each month at 6:30 P.M.

PLANNING & ZONING: 3rd Wednesday of each month_at 7:30 P.M.

ZONING BOARD OF APPEALS: 3rd Thursday of each month, as needed at 7:00 pm.

CONSERVATION COMMISSION: 1st Monday of each month_at 7:00 P.M.

BOARD OF FIRE COMMISSIONERS: 4th Monday of each month_at 7:00 P.M.

INLAND WETLAND: 4th Tuesday of each month, via Zoom at 7:00 P.M.

BOLTON HERITAGE FARM: 1st Monday of each month_at 7:00 P.M

LIBRARY BOARD: 2nd Tuesday of every other month_at 4:00 P.M.

SENIOR CITIZENS COMMISSION: Quarterly meetings at 1:00 PM.

BLRWPCA BOARD: 4th Wednesday quarterly meetings at 7:00 P.M.

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If you're interested in seeing which grants the town has been awarded—or not—please visit the following link: boltonct.gov/government/grants

AWARDED GRANTS:

- **TRANSPORTATION RURAL IMPROVEMENT PROGRAM**
Grant Award: \$ 1,413,238.00
-
- **LOCAL TRANSPORTATION CAPITAL IMPROVEMENT PROGRAM (LOTICIP)**
Grant Award: \$ 1,531,954.80
-
- **STEAP GRANT: NOTCH ROAD ROOMS A/B RENOVATIONS**
Grant Award: \$ 427,863.00
-
- **HISTORIC DOCUMENTS PRESERVATION GRANT**
Grant Award: \$ 5,500.00
-
- **EMERGENCY MANAGEMENT PERFORMANCE GRANT**
Grant Award: \$ 15,000.00
-
- **STEAP GRANT: 2023 HERRICK PARK FIELD UPGRADE**
Grant Award: \$ 500,000.00 Total Projected Project Cost: \$ 602,000.00
-
- **STATE OF CONNECTICUT - OFFICE OF POLICY MANAGEMENT: NEGLECTED CEMETERY ACCOUNT GRANT PROGRAM**
Grant Award: \$5,000.00
-
- **STEAP GRANT: COMMUNITY SEPTIC SYSTEM**
Grant Award: \$500,000.00
-
- **CONNECTIVITY GRANT PROGRAM**
Grant Award: \$186,110.00

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- **EASTERN REGIONAL TOURISM DISTRICT MARKETING GRANT**
Grant Award: Bolton's share of the match was \$2,000.00.
 - **LOTCHIP HERITAGE FARM TRAIL AND SIDEWALK CONNECTIVITY PROJECT**
Grant Award: 1,531.954.80 (Award by State)
 - **HARTFORD FOUNDATION FOR PUBLIC GIVING: HEALTHY AIR QUALITY AT THE LIBRARY GRANT**
Grant Award: \$1,850.00
-

Help Wreaths Across America for Bolton Center Cemetery honor local heroes!

Sponsor a wreath today for \$17.00 to be placed on a veteran's grave this December at Bolton Center Cemetery

Scan the QR code to make a donation online or visit www.wreathsacrossamerica.org/CT0184



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**FOR OTHER EVENTS, HAPPENING IN AND AROUND BOLTON
VISIT CONNECTICUT'S COUNTRYSIDE WEBSITE**

Connecticut's Countryside includes the towns of Bolton, Coventry, Mansfield, and Tolland, with the goal to promote economic growth in the four towns. To that end, **we have a website that highlights various events throughout the region as well as businesses located in Bolton.** Please see below for information on how to use the website and the website URL below.

Website URL: <https://www.ctcountryside.org/>

How to See Events:

1. Go to Connecticut's Countryside website and click on the upper left-hand corner on events.



2. After clicking on the events tab, you will be brought to our regional events calendar. This calendar will have events from the four towns and will be in ascending order by date.

