

BOLTON BULLETIN

February 14, 2025

Assessor
Senior and Social Services
Bentley Memorial Library
Recreation Department
Other Information
calendar

♥HAPPY
Valentine's
DAY♥

Business of the Month: MUNSON'S CHOCOLATES

The Town of Bolton is happy to announce that the Business of the Month for February is MUNSON'S CHOCOLATES. Munson's Chocolates is a world-famous chocolatier that has been around for over 78 years. Everything you need for Valentine's Day can be found at Munson's whether it's their famous Heart Shaped Boxes, Gourmet Truffles, a special chocolate novelty or maybe you want to pick out your own custom variety box of chocolates for that special someone.



Munson's Chocolates is owned by the Munson family, a local family with deep roots in the area. Originally called the Dandy Candy Company, Josephine and Benjamin Munson opened their business in Manchester in 1946. After a brief period in Manchester, they decided to relocate their business to an old horse barn in Bolton. To this very day, their business is still located right where that old horse barn used to be.

So, on behalf of the town, we are proud to announce Munson's Chocolate as the Business of the Month and encourage everyone to stop by.

For more information about Munson's Chocolate click [here](#).

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All Town offices and Bentley Memorial Library will be CLOSED on Monday, February 17, in observance of President's Day.

There will be no delay in trash and recycling pickup.

CALENDAR

February	18	BOS Human Resources/Personnel Subcommittee 5:30 p.m.
	18	Budget Workshop #6- 6:30 p.m.
	19	Budget Deliberations (if needed) 6:30 p.m.
	20	Finance Committee- 7:15 p.m.
	24	Fire Commission - 7:00 p.m.
	25	Board of Selectmen A/P Meeting & Budget Deliberations (if needed) - 6:00 p.m.
	25	Inland Wetlands Commission - 7:00 p.m.
	26	B.L.R.W.P.C.A - 7:00 p.m.

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FROM THE ASSESSOR'S OFFICE

LEGAL NOTICE
BOARD OF ASSESSMENT APPEALS
TOWN OF BOLTON

Property owners and lessees have the right under Connecticut General Statutes, Sections 12-110, 12-111 and 12-504d to appeal the assessment of motor vehicles, personal property and real estate on the 2024 Grand List. CGS §12-117 requires written appeals to be received by the Board of Assessment Appeals at Town Hall on or before 4:00 pm, Thursday, February 20, 2025. Appellants will be notified of the time and date in March 2025 when the BAA will hear their appeal. The BAA is scheduled to meet in the Bolton Town Hall on March 11, 12 and 15, 2025.

The appeal form must contain the following information: the property owner's name; name and position of the signer; description of the property that is the subject of the appeal; name and mailing address of the party to be sent all correspondence by the BAA, reason for the appeal, appellant's estimate of value and dated signature of the property owner or duly authorized agent of the property owner.

If any of these items are not provided, the Board can decide not to hear an appeal.

Appeal forms are available in the Assessor's Office at and online at <https://town.boltonct.org/boards-commissions/board-of-assessment-appeals>.

BOARD OF ASSESSMENT APPEALS
Thomas S. Fiorentino - Chair

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SENIOR & SOCIAL SERVICES

Registration is required at least one week in advance for these programs.
Space is limited. Call 860-647-9196



NEW ZEALAND PRESENTATION

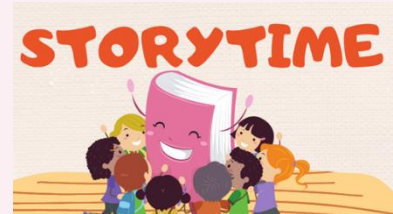
Thursday, March 6 at 10 a.m.

Pam Wentworth and her husband Bruce will be sharing photos from their vacation to New Zealand at the Bolton Senior Center on Thursday, March 6 at 10 a.m. Come and hear all about their 15-day trip!

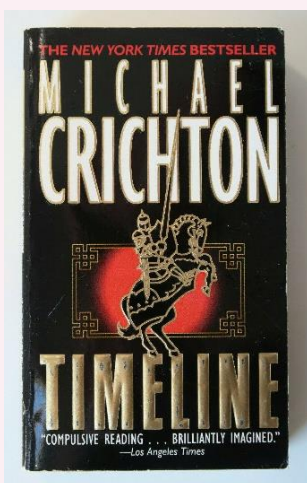
BENTLEY MEMORIAL LIBRARY

STORYTIME AT THE LIBRARY

Wednesday, February 19
from 11:45- 12:15 pm



Join us for Storytime in February! Come and enjoy stories and a simple craft. Feel free to bring your own snack or lunch.



TIMELINE BY MICHAEL CRICHTON

Wednesday, February 26th at noon
Led by Mark Nystrom

TIMELINE is a fascinating novel that presents both as historical fiction and as science fiction. When a major experimental program goes astray and leaves team members trapped back in time, you might wonder what else could go wrong. Read the book and join us on February 26th as we explore the world of 14th-century France, the ethics of altering established timelines, and the powerful bond of relationships that can span centuries. **[PREREGISTER HERE](#)**

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RECREATION DEPARTMENT

BOLTON REC BASKETBALL- MIDDLE SCHOOL BASKETBALL CLINIC



Who: Middle schoolers- grades 6-8
When: Fridays, 6-8:00 pm
March 14, April 4, April 11,
May 9, May 16, May 23 and May 30
Where: Bolton Center School Gymnasium
Coach: Corry O'Brien
Cost: FREE! 20 spots available for each date

The purpose of this program is to allow our players to continue to practice after the season is over! With the assistance of Coach Corry, players will continue to have the opportunity to play on the court during select dates and times in March, April, and May. This is NOT open gym. This is skills and fundamentals drills and reps for middle schoolers looking to improve their games

Reserve your spot [HERE](#).

ADULT FITNESS PROGRAM

Karen's Cardio Fitness Workouts - Mondays, 5:30-6:30 PM at Herrick Park. \$40 for 8 classes, \$80 for 16, or \$7 drop-in. Contact Karen at corderok53@gmail.com.

Jujitsu with Master Patrick Cassidy - Mondays & Wednesdays, 7 PM at Herrick Park (Nov-Apr). \$80/month, paid in class. Contact Patrick at (860) 539-0601.

Drop-in Adult Volleyball - Mondays, 7-10 PM at Bolton Center School. \$2 for residents, \$4 for non-residents. Season passes available.

All Levels Yoga with Myka - Thursdays, 6-7 PM at Herrick Park. \$15 drop-in fee. Register [online](#).

OTHER EVENTS AND INFORMATION

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BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

Upcoming Dates: Tuesdays, February 25
March 11 and 25
April 8 and 22

BOLTON CENTER SCHOOL - 2025-2026 KINDERGARTEN REGISTRATION

Bolton Center School will hold Kindergarten Registration for the 2025-2026 school year in the Main Office starting Monday, February 24th. Parents will need to contact the main office at 860-643-2411 and speak with Judy Ramsdell to schedule an appointment for registration. We encourage parents to access the registration forms online via our website (www.boltonpublicschools.com) and complete them prior to coming to the school office.

Children must be 5 years old on or before September 1, 2025, to be eligible. Please bring the following documents:

- Child's Birth Certificate
- Proof of parent's residency (see Bolton Residency Requirements on our website)
- Current immunization and physical information

Other important dates:

Please check back regarding the final dates for the following informational meetings.

- On May 6th will be the incoming kindergarten parent meeting from 6:00 p.m. - 7:00 p.m., via Zoom.
- May 29th will be the school visit/screening
- August 26th will be the teacher meet & greet and bus ride

The Bolton Center School is located at 108 Notch Road, Bolton, CT. Please contact the Main Office at 860-643-2411 if you have any questions.

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New England School Development Council

In November and December 2024, the New England School Development Council (NESDEC) facilitated the administration of focus groups and a community survey in coordination with Bolton's central office. In all, nearly 350 individuals participated in the needs assessment. Participants included parents, community members, administrators, faculty and staff. The information gathered through the outreach process was used as the basis to detail the qualities, characteristics, skills, knowledge and experiences desired in a new superintendent and to identify the pressing challenges ahead of him or her. The input was subsequently reviewed and analyzed. This information was used to develop the **Successful Candidate Profile**, linked here and attached to this communication.



PROJECT GRADUATION FUNDRAISER

Support Project Graduation by purchasing a Large Bulldog Blanket (50x60 in) for \$25 each!

Proceeds will help fund a Safe Grad Night celebration for the Class of 2025 on June 9th.

📍 **Order Here: [LINK](#)**

A representative from Project Graduation will contact you to arrange pickup.

Thank you for your support!

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**BOLTON
VOLUNTEER FIRE
DEPARTMENT**

PLANT SALE

APRIL 17TH, 18TH, 19TH, & 20TH

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15 YEARS OF CONSERVATION COMMISSION CALENDARS

