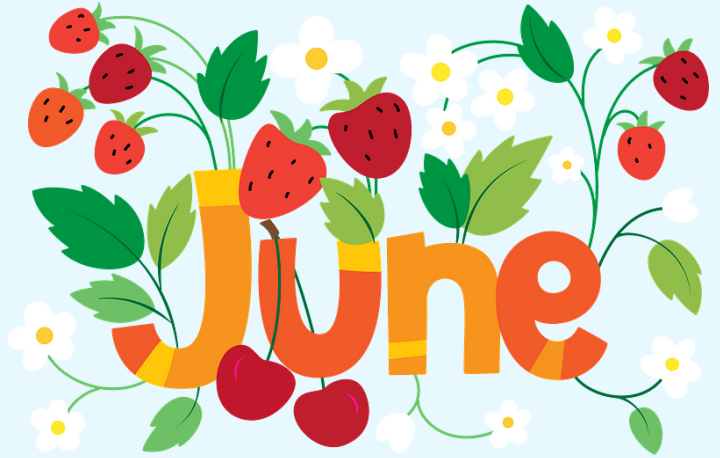


# BOLTON BULLETIN

## June 13, 2025

Business of The Month  
Bentley Memorial Library  
Recreation Department  
Other Information  
Calendar



### COFFEE AND CONVERSATION LET'S TALK BUDGET

The First Selectman, Superintendent, and Town Administrator will hold a Special Q & A meeting on Thursday, June 19th, from 5:30 p.m. to 7:00 p.m. at Bolton Town Hall and via Zoom regarding the upcoming budget referendum. **WE WANT TO HEAR FROM YOU - THE PUBLIC.** If you have questions about the budget that you don't understand or would like answers to, please email your questions to [HR@boltonct.gov](mailto:HR@boltonct.gov) no later than 1:00 p.m. on Thursday, the 19th.

PLEASE DO NOT POST QUESTIONS ON FACEBOOK - SEND ALL QUESTIONS TO [HR@BOLTONCT.GOV](mailto:HR@BOLTONCT.GOV).

MEETING WILL BE BROADCAST LIVE ON CVC FOR THOSE WHO WOULD LIKE TO WATCH.

### BUDGET REFERENDUM #3

Bolton Budget Referendum #3 will take place on Tuesday, June 24, from 6 a.m. to 8 p.m. at Ryba Hall, located behind St. Maurice Church.

REMEMBER TO GET OUT AND VOTE!

# BOLTON BULLETIN

## June 13, 2025

**UPDATE** -- Indian Notch Park will open on Monday, June 23rd. However, we are unable to sell season passes as previously advertised due to the uncertainty of the selectmen's budget. Please be advised that if further cuts are necessary to the selectmen's budget, it is likely that Indian Notch Park will be closed for the season. Daily passes for Indian Notch Park can be purchased the day of your visit as you enter the park.

**No passes will be sold at the selectmen's office at this time.**



### JUNE IS DOG LICENSING MONTH

June is dog license renewal month in the State of Connecticut. Per State Statute, all dogs who are six months or older must be licensed regardless of the time of year. Dog owners must provide a valid rabies certificate and proof of the dog's spaying or neutering (if applicable) in order for a license to be issued.

### Dog License Information & Fees.

Dog licensing payments can be made by MAIL, DROP BOX, or IN PERSON

# BOLTON BULLETIN

## June 13, 2025

### BUSINESS OF THE MONTH GEORGINA'S ITALIAN RESTAURANT



The Town of Bolton is happy to announce that the Business of the Month for June is Georgina's Italian Restaurant. Georgina's has been a Bolton staple since 1992 and has been serving amazing Italian cuisine ever since. If you are looking for the perfect place to host a party, celebrate an anniversary, or just going out to have some fun, then Georgina's is the place to be.

Georgina's is owned by George and Soula Koutouzis. Originally from Hartford, George and Soula were looking for a place to start their own business and found Bolton. Loving the close-knit community and small-town charm, they decided not only to open their restaurant here but to move their family here as well. Raising three kids and running a restaurant, they have made Bolton their home.

So, on behalf of the town, we are proud to announce Georgina's Italian Restaurant as Business of the Month and encourage everyone to stop by. Georgina's is located on Route 44 right before Route 44 and Route 6 intersect.



For more information, check out Georgina's website right [here](#)!

# BOLTON BULLETIN

## June 13, 2025

### BENTLEY MEMORIAL LIBRARY

Register online, by phone: 860-646-7349, or by email:  
[bmlprograms@biblio.org](mailto:bmlprograms@biblio.org).



#### STORYTIME

Wednesday, June 18th  
from 11:45 - 12:15

Come and enjoy stories and simple crafts on Wednesdays.  
Feel free to bring your own lunch.

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#### BOOK DISCUSSION

Catch Me If You Can by Frank Abagnale  
Led by Mark Nystrom  
Wednesday, June 18th at noon

Catch Me If You Can is a semi-autobiographical book about criminal exploits allegedly engaged in by Frank Abagnale Jr., an American onetime con artist.

[PREREGISTER HERE](#)

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#### PLANTING CONTAINER GARDENS

Presented by Jean Laughman of Bolton Master Gardener and Master Wildlife Conservationist  
Thursday, June 19th at 6:30 p.m.

Green beans? Tomatoes? Even Potatoes? Cuphea and Fuchsia for hummingbirds?

Learn about the ins and outs of successfully growing vegetables and flowers in containers. This presentation will explore types of containers, planting mixes, fertilizer and watering, diseases, insects, and other related topics.

**PREREGISTRATION IS REQUIRED**

# **BOLTON BULLETIN**

## **June 13, 2025**

### **RECREATION DEPARTMENT**



#### **SUMMER CONCERT SERIES 2025**

All Summer Concerts in Bolton are on select Wednesday evenings on the Bolton Town Green (In front of Bentley Memorial Library). All concerts run from 6:30 p.m. -8:00 p.m.

Join us on the town green, bring a picnic, blanket, chairs, and enjoy the summer evenings with the community. Summer Concerts are a free event for all to join!

All rain dates and cancellations will be posted to the Recreation Department website.

**June 25- Rock Solid Alibi**

**July 9- Eastview Drive**

**July 16- Cover2Cover**

**July 23- The Rolangs**

**July 30- Feedback**

**August 6- Ali Kat Acoustic**

**August 13- Nightshift**

#### **Thank you to our 2025 Sponsors:**

Simoniz USA\*\*

Country Liquors\*\*

W.H. Preuss Sons\*\*

Highland Park Market

Bolton Veterinary Hospital

Bolton Prevention Council

Munson's Chocolates

Northern Lights Electrical

Kelman Landscape LLC

\*\* Super Sponsors

# BOLTON BULLETIN

## June 13, 2025

### OTHER EVENTS AND INFORMATION

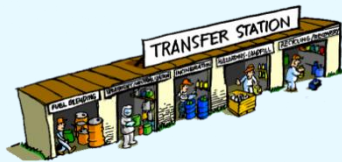
#### BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

**Upcoming Dates:** Tuesdays, June 17  
July 1, 15, 29  
August 12 and 26

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#### TRANSFER STATION

Saturday, June 21 from 8:00 a.m. to 12:00 p.m.

\$24.00 punch tickets must be purchased online beforehand [here](#).

**PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON -  
APRIL THROUGH NOVEMBER.**

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#### PLEASE CONSIDER SERVING ON A BOLTON BOARD OR COMMISSION!

The Town of Bolton is seeking residents to fill vacancies on various Boards and Commissions. If you're interested in making a difference, fill out our [Interest Form](#) and send it to [hr@boltonct.gov](mailto:hr@boltonct.gov).

For more details, visit our [Boards & Commissions page](#).



# BOLTON BULLETIN

## June 13, 2025



Please be aware that the Bolton Summer XC Series will take place on Wednesdays at 6:00 p.m., from June 25 to July 30, 2025. The route starts at Bolton Heritage Farm, so please watch for pedestrians while driving in the area.

### **CALENDAR**

June	17	Board of Selectmen A/P meeting- 6:00 p.m.
	19	Finance Committee- 7:15 p.m.
	23	Fire Commission- 7:00 p.m.
	24	Inland Wetlands Commission - 7:00 p.m.
	24	BUDGET REFERENDUM #3 6 a.m. to 8 p.m. at Ryba Hall

# BOLTON BULLETIN

## June 13, 2025

Follow us!  
@boltonhighct  
On all socials

# June 10, 2025



*Special Edition*

### Bolton Art Show

Three Bolton High School students were invited to show their art at the Bolton Art Show: Jaein Park, Sophia Bokshan, and Marantha Cram (pictured). If you haven't seen their art, and the work of all BHS art students, be sure to check out prior posts. Thanks to Mr. Gallo, our art teacher, for his continued impressive support of the arts in our community!



-- Have a wonderful summer, Bolton! ☀️

BHS Newsletter updates will return in September, 2025.

## What is happening at BHS?

### Musical send-offs to Summer! Pops Concert and Coffee House



Senior musicians were recognized at the May 21<sup>st</sup> Pops Concert (left). Students also shared their talents at the Coffee House Performance May 29<sup>th</sup> (right). A continued thank you to Dan Ayer and Sean McCormick for our lively music performances and classes!

"It's clear our music department is pretty special." ~ Mrs. J. Carvalho



# June 10, 2025



### Featured this edition: The Seniors!!

Thank you Class of 2025 for everything, especially the smiles and the memories.



Photographer credit in this edition goes in part to Carly B. and Libby H. Thank you!

### Congratulations Class of 2025!



# BOLTON BULLETIN

## June 13, 2025



The Bolton High School Track & Field Team closed out another fantastic season. On May 27th, there were many great results at the NCCC meet at Coventry High School.

Multiple girls and boys qualified for the CIAC S Division Championships at Veterans Stadium in New Britain on June 2nd. The standout results were a second consecutive state championship for the Bolton boys in the 4 x 800 relay. Dominic Lombardo, Nathan Adkins, Shepard Livingston, and Davin Duffy lowered their school record to 8:09.

All four went on to qualify for the State Open Championships in New Britain on June 7th. They also qualified in their individual events. At the State Open, the 4 x 800 relay team finished 12th overall and lowered the school record again. This time, running 8:03, which is the third fastest S Division time in history.

Then, Nathan finished 9th in the 400 breaking his own school record in 49.54. Davin finished 15th in the 800 in a season best 1:58:02. Shepard finished 12th in the 3200, breaking his own school record in 9:32. Dominic was 19th in the 3200 and since he is a junior, he will be leading BHS in cross-country and track next year. The other three boys closed out amazing careers as some of the best BHS cross-country and track athletes of all time.

Thank you to coaches Matthew Ferraro, Jeremy Peacock, and Paul Smith. They are justifiably proud of the team's accomplishments.

S Division State Championship results (boys)

S Division State Championship results (girls)

State Open Championship results (boys)

# **BOLTON BULLETIN**

## **June 13, 2025**

### **CANDIDATES NEEDED FOR FALL MUNICIPAL ELECTION BOLTON NEEDS YOU!**

Town elections are in November, and candidates are needed to serve on boards and commissions.

If you are proud of living in Bolton, if you want to have a voice in decisions that will ensure the Town's quality of life, if you feel that serving your community is an important aspect of living in a thriving community, please consider running for a position.

As an elected official, you represent the interests and concerns of the citizens of Bolton. You can help decide issues that affect how the Town looks and feels, what the Town's priorities are, and how the Town should focus its resources to ensure the future prosperity and well-being of our community.

You do not need prior experience to serve on a board. Most people who have served on boards have never served before, and they learn through participating.

The skills you need to be a good member of a board are that you listen to and be tolerant of others' points of view, thoughtfully consider all sides of an issue, and respectfully engage in discussions.

Members of all political parties and unaffiliated voters are welcome to become candidates.

If you are interested in becoming a candidate or have questions about any of the vacancies, please feel free to contact us. Interested Democrats should contact Gwen Marrion at [gmarrion@snet.net](mailto:gmarrion@snet.net) or call 860.643.9302, and interested Republicans should contact Jim Aldrich at [ja@aldcon.com](mailto:ja@aldcon.com) or call 860.707.4700 (cell). Unaffiliated voters should feel free to contact either Gwen or Jim.

Elected political office is very different at the local level compared to state or federal elected positions. It is very difficult to recruit good people for these jobs. Please consider running for office and have a voice in the Bolton of today and tomorrow.

This is a joint venture sponsored by the two major political parties.

# BOLTON BULLETIN

## June 13, 2025

Below are the open positions and number of candidates needed for each board.

Board	Length of Term	Number of Positions to be Filled	Estimated hours per month
Board of Selectmen	Four years	3	6-12
Finance Committee	Four years	1	4-12, depending on time of year
Board of Education	Four years	3	2-10
Board of Education	Two years (to fill vacancy)	1	2-10
Board of Assessment Appeals	Four years	1	2 meetings per year
Planning and Zoning Commission	Four years	3	2-8
Planning and Zoning Commission Alternate	Four years	2	2-8
Planning and Zoning Commission Alternate	Two years (to fill vacancy)	1	2-8
Zoning Board of Appeals	Four years	2	1-4
Zoning Board of Appeals Alternate	Four years	2	1-4
Town Meeting Moderator	Two years	1	5 to 10 hours per year