

# BOLTON BULLETIN

## March 20, 2026

[Calendar](#)  
[Library](#)  
[Other Information](#)  
[Recreation](#)  
[Senior and Social Services](#)



### **BUSINESS OF THE MONTH: KSB ELECTRIC**

The Town of Bolton is proud to recognize KSB Electric as March's Business of the Month. Locally owned and operated, KSB Electric has built a strong reputation for providing reliable electrical services while maintaining a commitment to quality workmanship and customer care.



After spending several years working in the electrical trade, the owner of KSB Electric decided to start his own business with the goal of building something that reflected his work ethic, high standards, and dedication to treating customers with honesty and respect. What began as a personal ambition quickly grew into an opportunity to create jobs, serve the community, and build a company that takes pride in every project—no matter the size.

Electrical work has always been a natural fit. The trade offers a unique combination of technical skill, problem-solving, and the satisfaction of helping power and improve homes and businesses. Each project brings the opportunity to make a space safer, more functional, and better equipped for modern needs. KSB Electric also strives to operate with transparency and reliability, ensuring customers feel confident and informed throughout every project.

KSB Electric is currently offering seasonal discounts on several popular services, including electrical panel upgrades, generator installations, and EV charger installations. Throughout the year, the company also offers specials for homeowners looking to improve energy efficiency, upgrade lighting, or add convenient outlets around the home.



Congratulations to KSB Electric on this well-deserved recognition. Residents interested in learning more about their services can follow them on [Facebook](#) and [Instagram](#) for updates.

# BOLTON BULLETIN

## March 20, 2026

### NEW PUBLIC WALKING PATH IN BOLTON IS COMPLETED

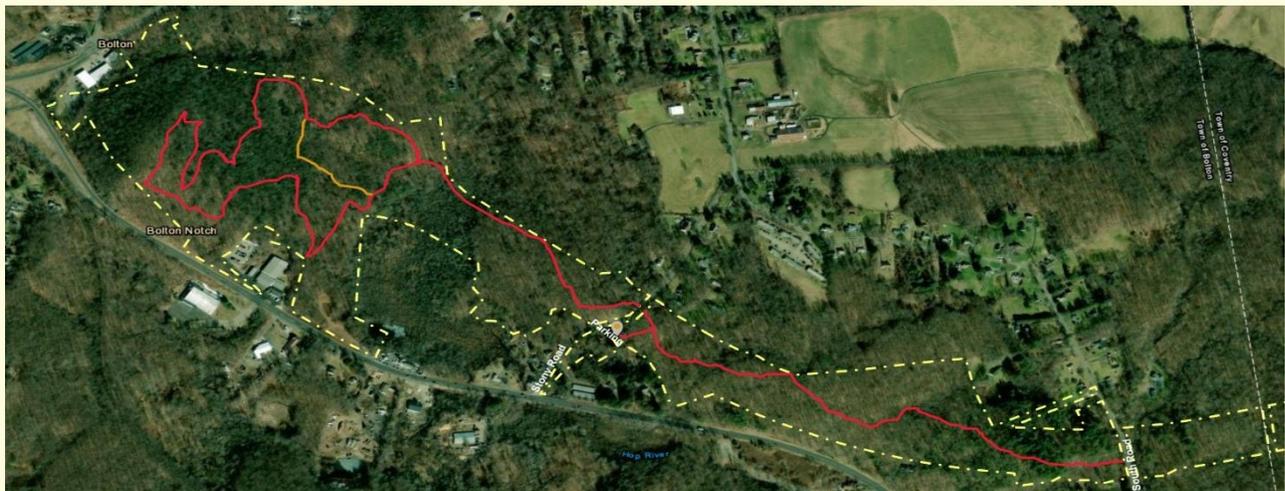
The Nathan Hale Corridor walking path in Bolton is now open to the public. The path is located on land once considered for the relocation of Route 6. After determining that building the new road there was not feasible, the State transferred the land back to Bolton in 2016.

A parking lot is available on Stony Road about a quarter mile from the intersection of Stony Road and Route 6.

From the parking area a short connector path marked with orange blazes leads to the main trail which is marked with yellow blazes and shown in red on the map below. Turning right, or south, will lead walkers about a mile and a half through a landscape of large boulders, a small stream, a pine grove and large oaks. Round trip to and from South Road is about three miles. The terrain is somewhat hilly.

Turning left, or north from the connector path leads across Stony Road then through a mature oak forest, low wooded wetlands and up a steep climb to the highest points on the property. After winding along high ridges the path descends through a hemlock grove, across a stream, near a small waterfall, and reconnects to the initial portion of the path. This northern section is about 2 1/2 miles round trip from Stony Road. A short secondary path along a ridgeline overlooking a stream, shown in orange on the map below, is marked with orange and white blazes.

For more information or questions, or if you have feedback about the path, please email selectman Gwen Marrion at [gmarrion@boltonct.gov](mailto:gmarrion@boltonct.gov).



# BOLTON BULLETIN

## March 20, 2026

### **BENTLEY MEMORIAL LIBRARY**

Register online, by phone at 860-646-7349, or by email at [bmlprograms@biblio.org](mailto:bmlprograms@biblio.org).



#### **TODDLER PLAYTIME**

Thursdays in March - 10:00-11:00

Come and join our parent-led toddler group which is designed for children from birth to age 3. A trained parent will lead age appropriate play and interactions.

Toys will be provided, but feel free to bring your own. Parents and care-givers are all welcome!

---



#### **MARCH MADNESS BASKETBALL CHALLENGE - GRADES 3 - 6**

Saturday, March 21st at 11:00

[Preregister for March Madness Basketball Challenge](#)

Get ready for your own hand-crafted basketball challenge. Use your 'engineering skills' to create your basketball hoop and test your skill at 3-pointers and free throws - with a ping pong basketball! Design your unique team jersey on paper and search for all the basketball terms you can find. Get ready to have fun celebrating all things basketball. A pizza lunch will be provided.

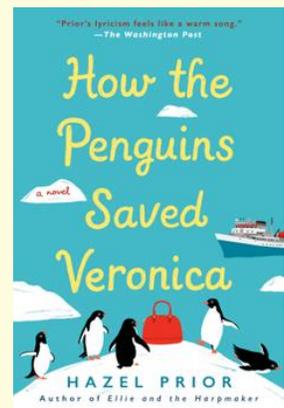
---

#### **HOW THE PENGUINS SAVED VERONICA BY HAZEL PRIOR**

Wednesday, March 25th at noon

How the Penguins Saved Veronica is a heartwarming novel about a curmudgeonly woman, Veronica, who decides to leave her fortune to a charitable cause and travel to Antarctica to help with penguin research.

[Preregister for How the Penguins Saved Veronica](#)



# BOLTON BULLETIN

## March 20, 2026

### RECREATION DEPARTMENT



Monday, April 13- Friday, April 17, 2026  
|9:30 am-3:30 pm  
Ages: 3-12 | Cost: \$200

Join the Bolton Recreation Department during your Spring break for a week of fun and games! During the week, participants will spend time participating in indoor and outdoor activities, creating colorful crafts, and examining what spring has to offer with their friends!

**REGISTRATION IS DUE ON APRIL 6, 2026**

Register [HERE](#).



When: Monday, April 13- Friday, April 17, 2026  
Ages: 6-13 | 9:00 AM - 12:00 PM  
Cost: \$160

Have you ever wondered how to accelerate your child's soccer skills? At Fut-sal & Street Soccer, our aim is to bring each player's personal skills to the next level. Using high speed, high volume ball touches and ball maneuvering in tight spaces, Futsal & Street Soccer consistently delivers a far better player than traditional soccer programs.

**REGISTRATION IS DUE ON APRIL 6, 2026**

Register [HERE](#)

NASA Space & Beyond - GRADES K-5

When: Tuesdays, April 7- May 19, from 3:15-4:15 pm

Cost: \$160.00



When students join this program after school, they join us for an exploration of some of our favorite classes. We could be confronting aliens in one class, chemistry in the next and maybe even some art concepts. This program offers something for everyone! A science-related take-home activity accompanies every class.

Click [HERE](#) to register

# BOLTON BULLETIN

## March 20, 2026

### SENIOR & SOCIAL SERVICES



#### AARP DRIVER SAFETY COURSE

Thursday, March 26 from 9:30 a.m.-1:30 p.m.

We are hosting the AARP Driver Safety Course on Thursday, March 26 from 9:30 a.m.-1:30 p.m. This is a four-hour class designed to remind you of the rules of the road. Participants aged 60+ may receive a discount on their auto insurance policy. The cost is \$20 for AARP

members and \$25 for non-members. Payment is due the day of the class either by cash or check made payable to AARP.

---

#### DIETICIAN FROM SHOPRITE

Tuesday, March 31 at 10 a.m

Once again, we welcome Sarabeth Campanelli, a dietician from ShopRite, who will be at the Senior Center on Tuesday, March 31 at 10 a.m. March is National Nutrition Month so she will discuss ways to eat and stay healthy as we welcome spring. She will be creating a delicious recipe that will help you stay fit!



#### BLOOD PRESSURE CLINIC ADMINISTERED BY BOLTON HIGH SCHOOL

Thursday, April 9 from 9-11 a.m.

Bolton High School's Emergency Medical Responder class is hosting a blood pressure clinic on Thursday, April 9 from 9-11 a.m. at the Senior Center. The EMR course is a state-approved certification program. Enrolled students are learning how to respond to medical and traumatic injuries by providing basic life support. At the clinic, students will provide each participant with a complete set of vital signs including blood pressure, heart rate and respirations. Students will practice communication and assessment skills. If you are interested in helping these students, please contact the Senior Center.

# BOLTON BULLETIN

## March 20, 2026

### OTHER EVENTS AND INFORMATION

#### BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

**Upcoming dates:** Tuesdays, March 24  
April 7 and 21

---



**RECYCLE/TRANSFER STATION OPENING DATE!**  
Saturday, April 11<sup>th</sup> from 8:00 a.m. to 12:00 p.m.

The National Prescription DRUG TAKE BACK DAY is April 25, 2026, from 10 a.m. to 12 p.m. at the Troopers' Office.

---

### CALENDAR

March	23	Fire Commission- 7:00 p.m.
	24	Board of Selectmen with A/P - 6:00 p.m. TOWN HALL
	24	Inland Wetlands Commission - 7:00 p.m.
	25	BLRWPCA - Public Hearing at 6:30 p.m.
	25	BLRWPCA Special Meeting - immediately following public hearing.
	26	Finance Committee - Special Meeting -7:15 p.m.
	31	Senior Citizen Commission - 12 p.m.
	31	Finance Committee - Special Meeting -7:15 p.m.

# BOLTON BULLETIN

## March 20, 2026

### Your Finance Committee

Members at Large	Board of Education	Board of Selectmen
Ross Lally (Chair)	Denay Johnston	Rodney Fournier
Tyler Egner (Vice Chair)	Benjamin Davies	David Cowles
Melissa Wielandt		

We need your input to build our budget for the coming fiscal year. Below are upcoming meetings where you can participate through public comment. We look forward to seeing you!

**NOTE: Meeting schedules can change. Please check online or call the Town Hall (860-649-8066) or Superintendent of Schools (860-643-1569) to confirm dates and times.**

### Upcoming Meetings about the Town Budget

3/13/26	Finance Committee receives BOS and BOE budgets.
3/15/26	BOS and BOE are budgets due to Finance Committee per state statute.
3/19/26	Finance Committee Regular Meeting. BOS and BOE present proposed FY2027 budgets. Town Hall, 7:15 pm
3/26/26	Finance Committee Special Meeting (if needed), Budget Discussion, Town Hall, 7:15 pm
3/31/26	Finance Committee Special Meeting (if needed), Budget Discussion. Town Hall, 7:15 pm
4/2/26	Finance Committee Special Meeting (if needed), Budget Discussion, Town Hall, 7:15 pm
4/9/26	Finance Committee Special Meeting (if needed), Budget Discussion, Town Hall, 7:15 pm
4/16/26	Finance Committee Regular Meeting, Town Hall, 7:15 pm
4/13-17/26	Bolton Public Schools Spring Recess
4/16/26	Budget filed with Town Clerk (5 days before public hearing)
4/16/26	Notice issued for Public Hearing (5 days before public hearing)
4/21/26	Public Hearing / Finance Committee Special Meeting. Town Hall, 7:15 pm
4/23/26	Budget filed with Town Clerk (5 days before Public Hearing)
4/23/26	Notice issued for Public Hearing (5 days before Public Hearing)
4/28/26	Public Hearing / Finance Committee Special Meeting. Town Hall, 7:15 pm
5/1/26	Public Hearing must be completed by this date per Town Charter.
5/7/26	Finance Committee Special Meeting, Budget Adoption. Town Hall, 7:15 pm
5/10/26	Finance Committee must adopt a budget by this date per Town Charter.
5/21/26	Finance Committee Regular Meeting, Town Hall, 7:15 pm

BOE: Board of Education    BOS: Board of Selectmen

# BOLTON BULLETIN

## March 20, 2026

### Voting Schedule and Locations for 2026

Based on voter feedback, the Selectmen and Registrars of Voters have worked together to establish the voting schedule and locations for this year as soon as possible.

Referenda (Bolton registered voters and property owners. Continue until budget passes.)

Day	Voting Hours	Location
Tuesday, May 19	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, June 2	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, June 16	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, June 30	12:00 noon to 8:00 p.m.	St. Maurice Parish Center
Tuesday, July 14	12:00 noon to 8:00 p.m.	Bolton High School Commons
Tuesday, July 28	12:00 noon to 8:00 p.m.	Bolton High School Commons

State Primary (Bolton registered Republican and Democratic voters only)

	Day	Hours	Location
<b>Early Voting</b>	Monday, August 3 to Sunday, August 9	10:00 a.m. to 6:00 p.m., all days except August 4 & 6 when the hours are 8:00 a.m. to 8:00 p.m.,	Registrar of Voters Office, Notch Road Temporary Municipal Building
<b>Election Day Voting</b>	Tuesday, August 11	6:00 a.m. to 8:00 p.m.	District 1: Bolton Center School Gym District 2: Bolton Senior High School Commons

State Election (All Bolton voters)

	Day	Hours	Location
<b>Early Voting</b>	Monday, October 19 to Sunday, November 1	10:00 a.m. to 6:00 p.m., all days except October 27 & 29 when the hours are 8:00 a.m. to 8:00 p.m.	Registrar of Voters Office, Notch Road Temporary Municipal Building
<b>Election Day Voting</b>	Tuesday, November 3	6:00 a.m. to 8:00 p.m.	District 1: Bolton Center School Gym District 2: Bolton Senior High School Commons

#### Questions and Answers

- Why did we reduce the voting hours for referenda?** The reduced hours will save about \$1,500 per referendum. Based on last year, there could be more referenda this fiscal year than the 4 that the registrars budgeted for. Additionally, taxpayers stated that they do not like the high cost of each referendum (previously about \$5,500 each). The Town ordinance currently establishes referendum voting hours from 12:00 p.m. to 8:00 p.m. State statutes and the Town ordinance authorize the Board of Selectmen to set the starting time for referenda between 6:00 a.m. and 12:00 noon, and the Board may permit longer voting periods at its discretion. This schedule was developed in collaboration with the Registrars of Voters.
- Why do voting locations change for the referenda?** For the health and safety of the poll workers. When the referenda extended into July last year, temperatures reached over 90° in the St. Maurice Parish Center. The extreme temperatures forced the last-minute move to Bolton Congregational Church's Chandler Hall which is air-conditioned. To avoid confusion this year, we will move to the air-conditioned Commons at Bolton High School if the referenda continue into July.

*Ross Lally, Registrar of Voters   Sandra Pierog, Registrar of Voters   Board of Selectmen*

**BOLTON BULLETIN**  
**March 20, 2026**

**BOLTON  
VOLUNTEER FIRE  
DEPARTMENT**



**ANNUAL  
PLANT  
SALE**

**April 2nd - April 5th**

---

**168 BOLTON CENTER RD  
BOLTON, CT  
06043**



**BOLTON BULLETIN**  
**March 20, 2026**



**16TH ANNUAL**  
**EGG HUNT**

**SATURDAY, APRIL 4 AT HERRICK PARK - 12 P.M.**

All ages are welcome and will be separated into three different sections of the field.

The eggs are filled with candy and toys. Allergies are taken into account, however we ask that you check your child's candy before eating it.

Music, games, and more will be available for all to enjoy prior to the egg hunt!

**THANK YOU TO OUR 2026  
EGG HUNT SPONSORS:**

**BOLTON PREVENTION COUNCIL  
MITCHELL HOME SERVICES  
KELMAN LANDSCAPE LLC  
CONNECTICUT VALLEY ORTHODONTICS  
ENGLAND HARDWARE  
SIMONIZ USA, INC.  
CONNECTICUT RV RENTALS  
APEX REFRIGERATING, HEATING & COOLING, LLC**

**BOLTON RECREATION DEPARTMENT  
CARTER COCHARDO (860) 649-8066 EXT.6109  
CCOCHARDO@BOLTONCT.GOV**



# BOLTON BULLETIN

## March 20, 2026

### From Soil to Salamanders Composting and the Vernal Pool Connection

Tuesday, April 7th

6:00pm-7:30pm

Bentley Memorial Library  
206 Bolton Center Rd, Bolton CT

Come see how to turn your spoils into soil with composting! This family friendly and in person demonstration, presentation and short site walk to a vernal pool sunset (just steps from the library) will be a great way to kick off the spring season! Rain or shine, we look forward to seeing you there!

Guest speakers:

Nicholas Malouin, Food Waste Specialist from All American Waste  
Ed Pawlak, Professional Wetlands Scientist  
Rod Parlee, Conservation Commission Chair



**Have a question or comment? Contact us at:  
Bolton Conservation Commission at 860-649-8066 ext. 6110 or email [RParlee@boltonct.gov](mailto:RParlee@boltonct.gov)**

# BOLTON BULLETIN

## March 20, 2026

### FOR OTHER EVENTS, HAPPENING IN AND AROUND BOLTON VISIT CONNECTICUT'S COUNTRYSIDE WEBSITE

Connecticut's Countryside includes the towns of Bolton, Coventry, Mansfield, and Tolland, with the goal to promote economic growth in the four towns. To that end, **we have a website that highlights various events throughout the region as well as businesses located in Bolton.** Please see below for information on how to use the website and the website URL below.

**Website URL:** <https://www.ctcountryside.org/>

#### How to See Events:

1. Go to Connecticut's Countryside website and click on the upper left-hand corner on events.



2. After clicking on the events tab, you will be brought to our regional events calendar. This calendar will have events from the four towns and will be in ascending order by date.

