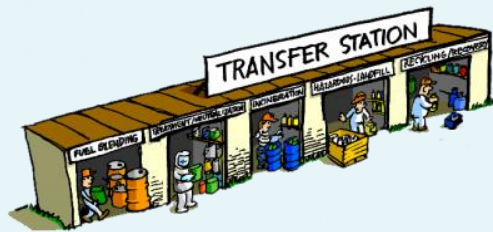


BOLTON BULLETIN

MARCH 21, 2025

Assessor
Tax Collector
Senior and Social Services
Bentley Memorial Library
Recreation Department
Other Information
Calendar



RECYCLE/TRANSFER STATION OPENING!
SATURDAY, APRIL 5TH

Hours: 8:00 a.m. to 12:00 p.m.
\$24.00 punch tickets must be purchased online beforehand [here](#).

**PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON
(APRIL THROUGH NOVEMBER).**

TOWN-WIDE TAG SALE

Do you have an excess of clothing, shoes, handbags, jewelry, furniture, and/or toys that are not being used, but rather are taking up space in your garage, basement and closets?

Be a part of the community tag sale! You host it and we will promote it!

SAVE THE DATE
Saturday, May 3, 2025
LOCATION: YOUR YARD
TIME: 8 am to 4 pm
FEE: \$25

REGISTER YOUR TAG SALE NO LATER THAN MONDAY, APRIL 14, 2025
This gives us adequate time to compile the list of tag sales and set up a time with you to pick up your sign! Register [HERE](#).

BOLTON BULLETIN

MARCH 21, 2025

FROM THE TAX COLLECTOR'S OFFICE

DELINQUENT MOTOR VEHICLE BILLS HAVE BEEN REPORTED TO THE DEPARTMENT OF MOTOR VEHICLE.

PLEASE PAY YOUR TAX BILL AS SOON AS POSSIBLE TO AVOID HAVING A REGISTRATION HELD UP.

It will be necessary to have all accounts paid to be able to register a vehicle. Please make sure you pay your taxes **at least** 2 weeks before you need to register your vehicle to make sure you have no compliance issues. You can check DMV's online services under compliance issues to ensure you are clear before you go to DMV. If you need clearance before the 2-week period of time, then you will need to make your payment with a credit/debit card online or in the office. Payment can be made with cash or money order in the Tax Collector's Office as well.

Please make us aware you are requesting a release for DMV as it is not immediately taken off.

IS YOUR CAR REGISTERED? Check your cars registration or check on DMV's online services for your registration's status.

Check DMV's online services for registration status and compliance issues here: [DMV ONLINE SERVICES](#)

PLEASE BE ADVISED The Town of Bolton is under contract with TaxServ Capital services for the collection of some of the Towns delinquent taxes. If your account was sent to TaxServ, you **MUST** call them to discuss your account and arrange payment. If you call the Tax Collector/Assessor we will direct you to Tax Serv for payment.

TaxServ Capital Services, LLC can be reached at:

Telephone: 860-724-9100

Website: <https://www.taxserv.com>

PAYMENT OPTIONS

BOLTON BULLETIN

MARCH 21, 2025

FROM THE ASSESSOR'S OFFICE

MOTOR VEHICLE TAX BILLS

Motor vehicle tax bills cover vehicles registered on or before October 1st. The tax bill due July 1, 2025, is based on your registration status as of October 1, 2024. If you disposed of your vehicle after October 1, 2024, without transferring the plate, you may qualify for a prorated tax credit. Transferring plates to a new vehicle means no adjustment on the July bill, but a credit will apply on the Supplemental List in January.

If you moved out of Bolton but stay in Connecticut after October 1, you will still owe taxes to Bolton for the full year. For more information, see the Town of Bolton's Motor Vehicle Proofs Brochure.

RENTERS REBATE PROGRAM

Connecticut offers a grant program for low-income elderly and disabled renters. Applications are accepted from April 1 to October 1, 2025. Grants range from \$150 to \$900, depending on income and marital status.

Eligibility:

- 65+ years old, or 50+ as a surviving spouse of a qualifying renter.
- Under 65 and totally disabled with proof of disability.
- Connecticut resident for at least one year.
- 2024 income \leq \$45,200 (single) or \$55,100 (married).

Apply with proof of income, rent, and utility payments. Contact the Assessor's Office at 860-649-8066 x6100 for assistance.

ELDERLY AND DISABLED HOMEOWNER'S PROGRAM

Applications are accepted through May 13, 2025, for tax credits ranging from \$150 to \$1,250. Eligible residents must:

- Be 65+ by December 31, 2024, or totally disabled.
- Have owned a Bolton home on October 1, 2024.
- Meet the same income limits as the Renters Rebate Program.

Renewal reminders were sent to those already in the program. Apply in person or by mail by April 15, 2025. From April 15 to May 15, applications must be submitted in person.

BOLTON BULLETIN

MARCH 21, 2025

VETERANS PROGRAMS

Veterans who served during declared war periods must submit a certified copy of their Honorable Discharge by September 30 for a minimum \$4,500 property tax exemption. Veterans with VA disability ratings can receive higher exemptions.

Low-income veterans may also qualify for extra benefits with 2024 income limits of \$45,200 (single) or \$55,100 (married). 100% disabled veterans have lower income limits: \$18,000 (single) or \$21,000 (married). Applications are accepted from February 1 to October 1.

Active-duty service members in wartime may also qualify for Veterans Benefits. Submit a signed Affidavit from your commanding officer by September 30.

VEHICLES ADAPTED FOR PERSONS WITH DISABILITIES

Vehicles specially adapted for persons with disabilities may be eligible for a tax exemption if registered in Bolton and not used for commercial purposes. For details, see the Specially Adapted MV application packet.



BOLTON BULLETIN

MARCH 21, 2025

SENIOR & SOCIAL SERVICES

Registration is required at least one week in advance for these programs.
Space is limited. Call 860-647-9196

AARP DRIVER SAFETY COURSE

Thursday, March 27 from 9:30 a.m.-1:30 p.m.



This is the second presentation in a three-part series called “Getting Your House in Order” at the Bolton Senior Center. We are hosting the AARP Driver Safety Course on Thursday, March 27 from 9:30 a.m.-1:30 p.m. This is a four-hour class designed to remind you of the rules of the road. Participants age 60+ may receive a discount on their auto insurance policy. The cost is \$20 for AARP members and \$25 for non-members. Payment is due the day of the class either by cash or check made payable to AARP.

TEA PARTY

Thursday, April 17 at 12 p.m.

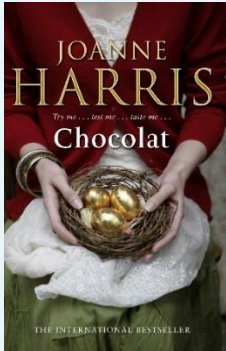


We cordially invite you to a tea party on Thursday, April 17 at 12 p.m. at the Senior Center. Delectable sandwiches, desserts, teas and other delights will be served while wearing festive hats to brighten the afternoon. Please RSVP to the Senior Center by Thursday, April 10.

BOLTON BULLETIN

MARCH 21, 2025

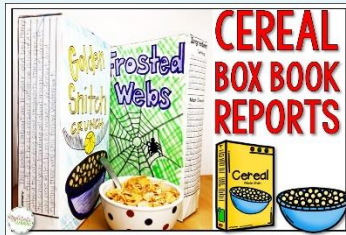
BENTLEY MEMORIAL LIBRARY



CHOCOLAT BY JOANNE HARRIS
Wednesday, March 26th at noon.

Chocolat is an intriguing tale of a French village, tradition bound people and charming rebels. The deliciousness of chocolate represents both the path of sin and the beauty of life. Read the book and join us for an eye opening exploration of life in the small French town of Lansquenet.

REGISTER HERE



READING HALL OF FAME/CEREAL BOX DECORATION
Saturday, March 29th from 11:30 to 1:30 p.m.

Bentley Memorial Library will have staff ready to assist BCS students as they select titles for the grade-level genre Reading Hall of Fame project. Bentley will also host a Cereal Box decorating session/pizza lunch.

We'll supply the arts and crafts supplies you'll need. We will also have a limited number of empty cereal boxes if you forget yours at home. This event is sponsored by the Friends of Bentley Memorial Library. **PREREGISTER HERE**

VERNAL POOL SUNSET SERENADE
Monday, March 31st from 6:00 to 7:30 PM

Join the Bolton Conservation Commission and Bentley Memorial Library for an enchanting evening at the Vernal Pool Sunset Serenade on Monday, March 31st, from 6:00 to 7:30 PM. Discover the wonders of Connecticut's small yet productive vernal pools, as wetlands professional Ed Pawlak shares his expertise. Ed's informative presentation will be followed by a short, easy walk to an active vernal pool located just behind the library. As the sun sets at 7:15 PM, be serenaded by the soothing calls of peepers and croaking wood frogs while Ed identifies signs of species that rely on vernal pools. For more information, please contact BCC Chair Rod Parlee at 860-649-8066 ext. 6110 or rparlee@boltonct.gov or Bentley Memorial Library at 860-646-7349. **PREREGISTER HERE.**



BOLTON BULLETIN

MARCH 21, 2025

RECREATION DEPARTMENT

SPRING BREAK CAMP 2025

Register before April 1st.



Join the Bolton Recreation Department during your Spring break for a week of fun and games! During the week, participants will spend time participating in indoor and outdoor activities, creating colorful crafts, and examining what spring has to offer with their friends!

Ages: 3-12

Cost: \$160

When: Monday April 14- Friday April 17, 2025

Time: 9:30 a.m.-3:30 p.m.

AM Care 7:30am-9:30am, PM Care 3:30 p.m.-5:30 p.m.

Add-ons: AM Care- \$20, PM Care- \$20 | AM/PM Care- \$40

Where: Herrick Park, 29 Hebron Rd, Bolton, CT 06043

REGISTER HERE.



EARLY BIRD REGISTRATION IS UP!

Monday-Friday, June 23 to August 15

At Herrick Park, 29 Hebron Road, Bolton

- Regular Week: \$200 R / \$240 NR
- Field Trip Week: \$275 R / \$315 NR
- Extended AM Care: 7:30 AM - 9:30 AM (\$20)
- Extended PM Care: 3:30 PM - 5:30 PM (\$20)

Early Bird: March 17 - March 31 - \$10.00 off

Regular Registration: April 1- May 31st

Late registration: June 1—Monday at noon prior to the week IF SPACE IS AVAILABLE.

For more information, [click here](#), and to register [click here](#).

BOLTON BULLETIN

MARCH 21, 2025

OTHER EVENTS AND INFORMATION

BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

Upcoming Dates: Tuesdays, March 25
April 8 and 22

SERVE ON A BOLTON BOARD OR COMMISSION!

The Town of Bolton is seeking residents to fill vacancies on various Boards and Commissions. If you're interested in making a difference, fill out our [Interest Form](#) and send it to hr@boltonct.gov.

For more details, visit our [Boards & Commissions page](#).



Preschool screening will be held on Friday, April 4, 2025 at 12:30 pm and 1:15 pm at Bolton Center School. To participate, please complete the [Preschool Screening Application by Friday, March 28, 2025](#). For more information, please refer to the [Child Find and Preschool Screening form](#).



March 18, 2025



Art!

Mr. Gallo's Art 1 students have shown their development in his classes through before and after drawings.



Powder Puff Volleyball - March 14

The Boys Powder Puff Volleyball tournament was held on March 14. Under the guidance of SENir McKayla Maynard, half a dozen teachers and three dozen students competed in an invigorating and competitive volleyball tournament.



Thanks to the Guidance Department for hosting a smooth and successful SAT Day on March 11th!

BHS Basketball

With the end of basketball season, we want to take a moment to celebrate the victories and efforts of everyone involved with both basketball programs. Congrats on a great season!



This edition's Featured Department: Science - Chemistry

Who said you can't eat your Chemistry assignment?! Mr. Koszuta took his classes out of the Chemistry laboratory to enjoy S'mores Stoichiometry. To get a taste of the real-world applications of stoichiometry, students made s'mores using stoichiometric ratios of marshmallows, chocolate, and graham crackers.



BOLTON BULLETIN

MARCH 21, 2025

HAZARD TREE REMOVAL, HOP RIVER TRAIL

The CT Deep State Parks Division will be conducting a hazard tree removal project along the Hop River Rails to Trails SP. The work will start at Bolton Notch SP and proceed east toward Columbia, ending at the Kings Rd. crossing. This work will be done by a contractor, J&J Bros, under state contract.

The work will consist of removing dead, decaying and structurally compromised trees along the trail that have the capability to impact public safety and the use of the trail. The work zone will extend approx. 25' on either side of the trail.

Mechanized equipment will be used to remove the trees, including a senebogan grapple saw vehicle, a bucket truck, whole tree chipper truck, chip trailer and log truck. All the brush will be chipped into trailers and removed off site, any remaining wood will be removed with a log truck and disposed of offsite.

Rolling closures of the trail will occur as the work takes place, most closures will be at trail head parking areas. CT DEEP staff will be onsite daily to monitor the work and ensure public safety.

This project has been approved by an internal CT DEEP review and has been posted on the CT DEEP website, www.ct.gov/deep/distressedtrees . The public can submit questions or concerns directly to deep.hazardtrees@ct.gov.

Work is anticipated to start around April 1st and take 3-4 weeks for completion.

BOLTON BULLETIN

MARCH 21, 2025

CALENDAR

March	24	Fire Commission - 7 p.m.
	25	Board of Selectmen A/P meeting - 6 p.m.
	25	Inland Wetlands Commission - 7: p.m.
	27	Finance - BOE and BOS Presentation - 7 p.m.
April	1	Board of Selectmen Town Hall- 6:30 p.m.
	3	Finance Committee Special Meeting - 7:15 p.m.
	7	Conservation Commission - 7 p.m.
	7	Heritage Farm Commission - 7 p.m.
	8	Board of Selectmen A/P Meeting- 6 p.m.
	8	Zoning Board of Appeals 7 p.m.
	9	Planning and Zoning 7:30 p.m.
	10	Finance Committee Special Meeting - 7:15 p.m.

FOR OTHER EVENTS, VISIT CONNECTICUT'S COUNTRYSIDE

Connecticut's Countryside is a group between the towns of Bolton, Coventry, Mansfield, and Tolland, with the goal to promote economic growth in the four towns. To that end, **we have a website that highlights various events throughout the region as well as businesses located in Bolton.** Please see below for information on how to use the website and the website URL below.

Website URL: <https://www.ctcountryside.org/>