

# SPECIAL BULLETIN

## May 16, 2025

### REFERENDUM

Bolton Budget Referendum will take place on Tuesday, May 20, from 6 am to 8 pm at Ryba Hall, located behind St. Maurice Church.

The proposed budget can be found at:  
[boltonct.gov/departments/finance/budgets/2025-2026-budget](http://boltonct.gov/departments/finance/budgets/2025-2026-budget)

### SCHEDULE CHANGE FOR MONDAY, MAY 19TH (RECYCLING WEEK)

Due to an event on Monday, May 19th, trash and recycling will be collected in reverse order.



- Trash will be picked up first
- Recycling will be picked up later in the day

Please have both trash and recycling out by Sunday night (May 18th).

There may be a delay in recycling pickup, but the truck will return later Monday to collect it.

# SPECIAL BULLETIN

## May 16, 2025

### THIS WEEKEND



#### TRANSFER STATION IS OPEN TOMORROW!

Saturday, May 17 from 8:00 a.m. to 12:00 p.m.

\$24.00 punch tickets must be purchased online beforehand [here](#).

**PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON - APRIL THROUGH NOVEMBER.**

---



#### KIDS TO PARKS DAY AT INDIAN NOTCH

Sunday, May 18, 2024 - 2 pm - 4 pm

Join Bolton Recreation Director Stephanie Crane and the Conservation Commission for an afternoon at Indian Notch Park! Yard games, crafts, and fun for all!

Kids to Parks Day is a national day of outdoor play celebrated annually on the third Saturday of May. The day connects kids and families with their local, state, and national parks and public lands through thousands of park events that promote discovery and exploration in the great outdoors.

- \* Bring a picnic for lunch and spend the afternoon in the park!
- \* Scavenger hunts and nature crafts will be provided on a first-come come first-served basis.
- \* Watch the Regatta on the lake, and toward the end of the event we will have a special guest row over to show us their boat!
- \*The event is free to the community!

# SPECIAL BULLETIN

## May 16, 2025

### OTHER EVENTS AND INFORMATION



**IT'S ALMOST THAT TIME!  
JUNE IS DOG LICENSING MONTH**

**WHO'S BOLTONS #1, #2 or #3 DOG?**

Stop by the Town Clerks Office during the month of May and enter for your chance to be issued the #1, #2, or #3 DOG TAG (payment still applies).

The #1, #2 and #3 Tag will be randomly chosen in that order.

Bring your renewal card and a self-addressed, stamped envelope if you would like to prepay.

**Contest ends May 30th, and tags will be issued beginning Monday, June 2<sup>nd</sup>.**

---

### HELP NEEDED!

#### Maintainer I (Seasonal)

Seasonal Maintainer I for Buildings & Grounds department, end of June through Labor Day. Performs work in the maintenance, repair, and construction of parks, grounds, recreational areas, and facilities including custodial and maintenance duties. Pay rate is \$16.35/ hour.

Please complete an application and paperwork and submit to Kathy McCavanagh: [hr@boltonct.gov](mailto:hr@boltonct.gov) or mail to the Selectmen's Office, Bolton Town Hall, 222 Bolton Center Road, Bolton, CT 06043.

Open until filled!