

# BOLTON BULLETIN

## May 29, 2026

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### REMEMBER TO GET OUT AND VOTE!

BUDGET REFERENDUM #2 will be held on Tuesday, June 2, 2026, from 12 noon to 8 PM at St. Maurice Parish Center.

Absentee ballots are available in the Town Clerk's office.  
More information [here](#).

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### JUNE IS DOG LICENSING MONTH

June is dog license renewal month in the State of Connecticut. Per State Statute, all dogs who are six months or older must be licensed regardless of the time of year. Dog owners must provide a valid rabies certificate and proof of the dog's spaying or neutering (if applicable) in order for a license to be issued.

### [Dog License Information & Fees.](#)

Dog licensing payments can be made by MAIL, DROP BOX, or IN PERSON.

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**RECYCLE/TRANSFER STATION**  
**Saturday, June 6 and 20 from 8:00 a.m. to 12:00 p.m.**

\$24.00 punch tickets must be purchased online beforehand [here](#).

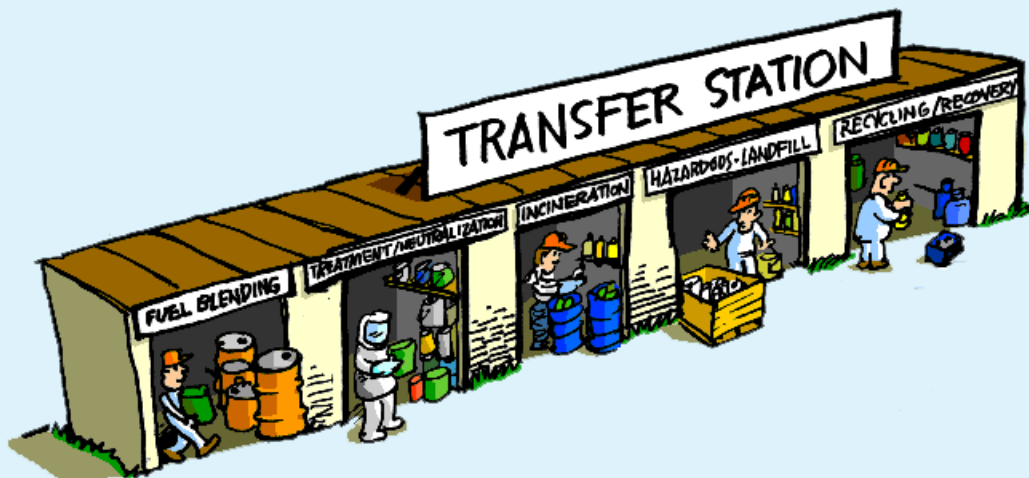
PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON  
(APRIL THROUGH NOVEMBER).

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**SHREDDING DAY!**  
**Saturday, June 6, 2026**  
**9:00 AM - 12:00 PM**

The Town of Bolton will hold its annual Shredding Day Event on Saturday, June 6, 2026, from 9 a.m. to noon at the recycling/transfer station.

Residents from the Town of Bolton can bring documents for shredding to the recycling center. All rings and binders must be removed. Staples do not need to be removed. There is no limit to the quantity of documents to be shredded.



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### **BENTLEY MEMORIAL LIBRARY**

Register online, by phone at 860-646-7349, or by email at [bmlprograms@biblio.org](mailto:bmlprograms@biblio.org).

#### **The Web They Wove: Celebrating America's 250<sup>th</sup> Anniversary**

Presented by Dirty Blue Shirts



Thursday, June 4th at 6:30

Please preregister at  
(860) 646-7349  
or  
[bmlprograms@biblio.org](mailto:bmlprograms@biblio.org)

Bentley Memorial Library  
206 Bolton Center Road  
Bolton, CT

#### **CELEBRATING AMERICA'S 250TH ANNIVERSARY THE WEB THEY WOVE**

**Thursday, June 4 at 6:30 PM**

Helping Bolton celebrate the nation's 250th anniversary, Dirty Blue Shirts will present a hands-on program featuring the techniques women used with textiles, and the impact they had during the American Revolution. This program is presented by costumed historians and includes reproduction clothing pieces & fabric samples as well as a PowerPoint presentation with images of extant originals.

**Preregister for The Web They Wove**

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### **SENIOR & SOCIAL SERVICES**



#### **PROBATE PROCESS PRESENTATION**

**Thursday, June 25 at 10 a.m.**

Colleen Masse, a partner at the law firm of Daly Perri Arnold & Knierim (formerly Czepiga Daly Pope & Perri), will be at the Senior Center to speak about the probate process. She will discuss how probate works in Connecticut. Attorney Masse will explain who takes charge of a Will after a death, what happens if someone dies without a Will, how to avoid a lengthy probate process, and how tools can help avoid probate. Finally, you will learn about potential pitfalls in the process and how careful planning can avoid them. We will have refreshments.

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### RECREATION DEPARTMENT



**SUMMER CAMP REGISTRATION  
ENDS MAY 31<sup>st</sup>.**

REGISTER [HERE](#).

Last month for you to register for Bolton's Summer Camp! Registration ends on 5/31.

Please contact the Recreation Office with further questions.

# 2026 *SUMMER* CONCERT SERIES

**WEDNESDAYS**  
**JULY 8 - AUGUST 12 | 6:30PM - 8:00PM**

**LOCATED ON BOLTON TOWN GREEN**  
**IN FRONT OF BENTLEY MEMORIAL LIBRARY.**  
**206 BOLTON CENTER RD, BOLTON, CT 06043**

**JULY 8 - BEATLE AL'S "MAGICAL HISTORY TOUR"**

**JULY 15 - EASTVIEW DRIVE**

**JULY 22 - STILL PICKIN' BAND**

**JULY 29 - NIGHTSHIFT BAND**

**AUGUST 5 - THE ROLANGS**

**AUGUST 12 - 384 EAST**

BOLTON RECREATION DEPARTMENT  
Carter Cocharo (860) 649-8066 ext.6109 / ccocharo@boltonct.gov



# BOLTON BULLETIN

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### OTHER EVENTS AND INFORMATION

#### BOLTON MOBILE FOODSHARE



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

**Upcoming dates:** Tuesdays, June 2, 16, and 30  
July 14 and 30  
August 11 and 25

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### BCS Community News



#### Career Day:

Eighth graders at BCS had the opportunity to learn about a variety of careers on Friday, May 8<sup>th</sup>. Students were able to attend multiple sessions that included presentations from volunteers in different fields. The different careers included: a police officer, veterinarian, chef, drone pilots from Eversource, speech pathologist, and a welder.



#### Art Show & Ice Cream Social:

On Tuesday, May 12<sup>th</sup>, the school gymnasium was filled with amazing student art projects, their proud creators, and visiting family and friends. As an added bonus, DQ Dilly Bars were distributed by BCS teachers to all students and family members! A special thank you to Ms. Paradis for organizing, and the PTA for generously sponsoring the event.



#### Music in the Park:

The BCS middle school chorus and band competed at the "Fantastic Festivals" competition at Six Flags New England on Friday, May 15<sup>th</sup> here both groups achieved a rating of Gold. Music performed included "Blue Skies", "Songs for the People", "Amani", "Intrepid Fanfare", and "The Dragon Lord".

Follow us on  
Facebook and  
Instagram  
@boltoncenterct

# BOLTON BULLETIN

## May 29, 2026

Follow us!  
@boltonhighct  
On all socials

# May 26, 2026



## What is happening at BHS?

### Dahlia Livingston Voted Best High School Art in Bolton's Town Art Show

Dahlia Livingston, a member of the class of 2027, was voted Best High School Art at this year's Bolton Town Art Show. Congratulations Dahlia!



### BHS Offers More ECE Classes in Fall



So proud of our 11 Early College Experience Adjunct Professors! We will be offering even more ECE classes next year. Pictured above: Greg Gallo, Baljinder Singh, Colin Dennis, Jennifer Carvalho, Edwin Diaz, Ashley Snyder, Emily Bradley, Christopher Jones. \*Not pictured: Dan Ayer, Christopher Pallis, Carolyn Titelbaum

### Softball & Baseball Teams Celebrate Seniors



Both the girl's softball and boy's baseball teams recently celebrated their senior players at their respective Senior Nights, along with family and friends.

### BHS Pops! Concert



The Bolton High School Band held their Pops! Concert in the BHS Commons this past Wednesday evening. The concert featured selections from the jazz band, percussion ensemble and concert band. The concert also highlighted graduating seniors: Chris Allinson, Scout Dowd, Sobie Dowd, Ali Hartzog, Luke Preuss, and Isabella Zakowski.

# BOLTON BULLETIN

## May 29, 2026

### TRAILS DAY IN BOLTON

# Nathan Hale Greenway Hike

Sat. Jun 6, 2026, at 10:00 am

*A guided 3-mile hike on the Town of Bolton's Greenway*

#### Meeting Location Details

41.785956, -72.428645 In Google Maps

Stony Rd parking lot access to Nathan Hale Greenway

A parking lot is available on Stony Road about a quarter mile from the intersection of Stony Road and Route 6.

Meet members of the Bolton Conservation Commission as we identify the diverse native trees within an unfragmented forest along a newly blazed trail within the Nathan Hale Greenway. Discuss the latest on Proforestation and Natural Area Stewardship, and the advantages of allowing natural processes rather than active management to shape a forest. See a very productive vernal pool, the site of a salamander survey, adjacent to numerous love trees where nature has been allowed to take its course.

#### Event Leader(s)

Rod Parlee

[RParlee@Boltonct.gov](mailto:RParlee@Boltonct.gov)

Alan Bicknell

[abicknell@domuskids.org](mailto:abicknell@domuskids.org)

Matt Rivers

[boltonctconservation@gmail.com](mailto:boltonctconservation@gmail.com)

#### No Dogs Permitted

#### Rain Date

Heavy rain day is Sunday, June 7, 2026, at 10 AM



# BOLTON BULLETIN

## May 29, 2026



Earth Machine Composter on display now at Bentley Library



### RiverCOG Region

## Compost Bin & Rain Barrel Sale



#### The Earth Machine™

Up to 50% of all household waste can be composted right in your back yard with EARTH MACHINE™

- Lightweight and easy to assemble
- Adjustable ventilation
- Conical shape for easy removal
- Twist locking pest-resistant lid
- Easy access retrieval door
- 10 Year warranty

**50% Off Retail Offer Ends Soon!**

ONLY

**\$ 69.95**



#### System Rain Barrel

Rainwater, free from chemicals, is an excellent water source for lawns, plants and gardens.

- 55 Gallon (208 litre) capacity
- Conserve municipal water supply
- Cuts household water bills by up to 40%
- Unique shape and neutral colour blends in to any garden scape
- Made of up to 50% recycled materials
- Incorporated mosquito mesh
- Easily accommodates existing downspouts
- Overflow capability and can be linked to another SYSTEM
- Accessories included

ONLY

**\$ 79.95**

Essex: 145 Dennison Road, Essex, CT (parking in the back) **Date:** Sunday June 14<sup>th</sup> **Time:** 1:30pm – 3:30pm

Bolton - Herrick Park, 29 Hebron Road, Bolton, CT 06043 **Date:** Sunday June 14<sup>th</sup> **Time:** 10:00am - 12:00 Noon

Middletown - City of Middletown, City Yard, 485 Washington St, Middletown, CT 06457

**Date:** Sunday June 14<sup>th</sup> **Time:** 10:00am - 12:00pm

**Order Yours Today at: [connecticut.compostersale.com](http://connecticut.compostersale.com)**



Wednesdays @ 6pm June 24 – July 29, 2026



Join us for fun and fitness with friends and family!

# Bolton Summer XC Series

#### Contact:

8609306844  
[deblivingston@me.com](mailto:deblivingston@me.com)

#### Bolton Heritage Farm

266 Bolton Center Road, Bolton, CT 06043

## Under age 13 run free

- 2 mile run for all ages
- 1 mile run for ages 13 and under
- 100 meter dash for the littlest ones

#### Registration

@ [www.runreg.com/bolton-summer-xc-series](http://www.runreg.com/bolton-summer-xc-series)

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## May 29, 2026

### CALENDAR

JUNE	1	Conservation Commission - 7 p.m.
	1	Heritage Farm - 7 p.m.
	2	Finance and Administration Subcommittee- 5:30 p.m.
	2	Board of Selectmen with A/P- 6:30 p.m. - TOWN HALL
	3	Finance Committee Special Meeting - 5:30 p.m.
	8	Zoning Board of Appeals - 7 p.m.
	9	Senior Citizens Commission- 12 p.m.
	10	Planning and Zoning - 7:30 p.m.
	16	Board of Selectmen with A/P- 6:00 p.m. - TOWN HALL
	18	Veterans Commission - 3:00 p.m.
	18	Finance Committee - 7:15 p.m.
	22	Fire Commission - 7 p.m.
	23	Inland Wetlands Commission - 7 p.m.
	30	Board of Selectmen with A/P- 6:00 p.m. - TOWN HALL

### EMPLOYMENT OPPORTUNITIES

CREWMAN III (MECHANIC)

LIFEGUARD - FULL & PART-TIME

CAMP DIRECTOR

BOARD CLERK

All job descriptions and additional details about current employment opportunities are available here: [www.boltonct.gov/employment](http://www.boltonct.gov/employment)