Senior and Social Services
Business of The Month
Bentley Memorial Library
Recreation Department
Other Information
Calendar



#### **MARK YOUR CALENDAR:**

Bolton Budget Referendum #2 will take place on Tuesday, June 10, from 6 a.m. to 8 p.m. at Ryba Hall, located behind St. Maurice Church.

REMEMBER TO GET OUT AND VOTE!

You can find the budget information here.

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#### JUNE IS DOG LICENSING MONTH

June is dog license renewal month in the State of Connecticut. Per State Statute, all dogs who are six months or older must be licensed regardless of the time of year. Dog owners must provide a valid rabies certificate and proof of the dog's spaying or

neutering (if applicable) in order for a license to be issued.

#### **Dog License Information & Fees.**

Dog licensing payments can be made by MAIL, DROP BOX, or IN PERSON.

#### IMPORTANT NOTICE: SEWER PUMP STICKER UPDATES

On Wednesday, June 4th, and Thursday, June 5th, a representative from BLRWPCA Services will be visiting all sewer property addresses to update the stickers on the sewer pumps. These new stickers will include updated contact information, which is also available on the website, to ensure better assistance in the future.

Thank you for your cooperation!

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The proposed Heritage Farm Trail has been marked and is now open for public viewing. You are welcome to attend the information session, which will take place during the Selectmen's Meeting on June 3rd.

#### SENIOR & SOCIAL SERVICES

Registration is required at least one week in advance for these programs. Space is limited. Call 860-647-9196



#### FIRE SAFETY

Thursday, June 12, at 11 a.m.

Fire Marshal Bill Call will be at the Senior Center on Thursday, June 12, at 11 a.m. to talk about fire safety and answer any questions you may have. He will also discuss how Knox Boxes operate and share important

information about batteries.

## **BUSINESS OF THE MONTH**GEORGINA'S ITALIAN RESTAURANT.



The Town of Bolton is happy to announce that the Business of the Month for June is Georgina's Italian Restaurant. Georgina's has been a Bolton staple since 1992 and has been serving amazing Italian cuisine ever since. If you are looking for the perfect place to host a party, celebrating an anniversary, or just going out to have some fun, then Georgina's is the place to be.

Georgina's owned by George and Soula Koutouzis. Originally from Hartford, George and

Soula were looking for a place to start their own business and found Bolton. Loving the close-knit community and small-town charm, they decided not only to open their restaurant here but to move their family here as well. Raising three kids and running a restaurant, they have made Bolton their home.

So, on behalf of the town, we are proud to announce Georgina's Italian Restaurant as Business of the Month and encourage everyone to stop by. Georgina's is located on Route 44 right before Route 44 and Route 6 intersect.







For more information, check out Georgina's website right <u>here!</u>

#### **BENTLEY MEMORIAL LIBRARY**

Register online, by phone: 860-646-7349, or by email: <a href="mailto:bmlprograms@biblio.org">bmlprograms@biblio.org</a>.



#### **STORYTIME**

Wednesday, June 11th & 18th from 11:45 - 12:15

Come and enjoy stories and simple crafts on Wednesdays. Feel free to bring your own lunch.

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#### **BOOK DISCUSSION**

Catch Me If You Can by Frank Abagnale Led by Mark Nystrom Wednesday, June 18th at noon

Catch Me If You Can is a semi-autobiographical book about criminal exploits allegedly engaged in by Frank Abagnale Jr., an American onetime con artist.

PREREGISTER HERE

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#### PLANTING CONTAINER GARDENS

Presented by Jean Laughman of Bolton Master Gardener and Master Wildlife Conservationist Thursday, June 19th at 6:30 p.m.

Green beans? Tomatoes? Even Potatoes? Cuphea and Fuchsia for hummingbirds?

Learn about the ins and outs of successfully growing vegetables and flowers in containers. This presentation will explore types of containers, planting mixes, fertilizer and watering, diseases, insects, and other related topics.

#### PREREGISTRATION IS REQUIRED

#### RECREATION DEPARTMENT



#### SUMMER CONCERT SERIES 2025

All Summer Concerts in Bolton are on select Wednesday evenings at Bolton Town Green (In front of Bentley Memorial Library). All concerts run from 6:30 p.m. -8:00 pm.

Join us on the town green, bring a picnic, blanket, chairs, and enjoy the

summer evenings with the community. Summer Concerts are a free event for all to join!

All rain dates and cancellations will be posted to the Recreation Department website.

#### June 25- Rock Solid Alibi

July 9- Eastview Drive July 23- The Rolangs July 30- Feedback August 6- Ali Kat Acoustic August 13- Nightshift

#### Thank you to our 2025 Sponsors:

Simoniz USA\*\*
Country Liquors\*\*
W.H. Preuss Sons\*\*
Highland Park Market
Bolton Veterinary Hospital
Bolton Prevention Council
Munson's Chocolates
Northern Lights Electrical
Kelman Landscape LLC

\*\* Super Sponsors

#### OTHER EVENTS AND INFORMATION

#### **BOLTON MOBILE FOODSHARE**



The Bolton Mobile Foodshare will be held from 10:00 to 10:30 AM at St. George's Episcopal Church, 1150 Boston Turnpike, Bolton, CT. This is an outdoor food distribution that assists families in need.

<u>Upcoming Dates</u>: Tuesdays, June 3 and 17 July 1, 15, 29 August 12 and 26

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#### TRANSFER STATION

Saturday, June 7 and 21 from 8:00 a.m. to 12:00 p.m.

\$24.00 punch tickets must be purchased online beforehand <u>here.</u>

PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON - APRIL THROUGH NOVEMBER.

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#### SERVE ON A BOLTON BOARD OR COMMISSION!

The Town of Bolton is seeking residents to fill vacancies on various Boards and Commissions. If you're interested in making a difference, fill out our <a href="mailto:Interest Form">Interest Form</a> and send it to <a href="mailto:hr@boltonct.gov">hr@boltonct.gov</a>.

For more details, visit our **Boards & Commissions page**.

#### **MEMORIAL DAY PARADE**

Thank you to all who made the Memorial Day parade a success! It was a wonderful opportunity to remember our veterans and the sacrifices they have made. We appreciate the effort and enthusiasm of everyone involved.







Follow us! @boltonhighct On all socials

## May 27, 2025





## What is happening at BHS?

BHS Art Show and Music Concert - May 21st

What a great night for Art and Music! If you didn't get a chance to see the HUGE amount of student artwork on display, here's a sample of what was shared. Close-ups of art pictured are from Dahlia L., Clinton M., and and Sophia B.











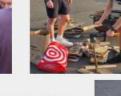
This edition's Featured Departments: Math, Lunch staff, Special Support Staff, and the rest of BHS!

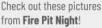
Thank you for all you do, supporting students, staff, and the entire Bolton community.

Thank you to the lunch staff for putting together a special lunch for Connecticut state's Get Outside Day on May 23rd.

















#### Art Show & Ice Cream Social:

The annual art show and ice cream social was a huge success, with so many BCS families in attendance! Held on Tuesday, May 13<sup>th</sup>, this event showcased the creative works of Bolton Center School's talented artists! With PTA provided ice cream handed out by BCS teachers, a student-run scavenger hunt, and a "Compliment the Artist" booth, the school was swarming with creativity, and positive energy.





#### Music Concert:

On the evening of Thursday, May 15<sup>th</sup>, students in grades 5<sup>th</sup> through 8<sup>th</sup> took the stage for their Spring Choral Concert. Fifth graders kicked off the concert with their performance of "When I Grow Up", which was followed by the sixth graders who sang four songs, and continued with the combined 7<sup>th</sup> and 8<sup>th</sup> grade chorus singers. The concert concluded with 8<sup>th</sup> graders, who sang a touchingly beautiful rendition of "A Million Dreams".



Follow us on Facebook and Instagram

#### Robotics:

The Bolton Bulldogs Robotics team 1227C, known as the Brilliant Brains, proudly represented BCS at the VEX IQ World Championship in Dallas, Texas. Out of 16,000 teams that began the season, they were among the top 800 worldwide to qualify for this prestigious event. Throughout the competition, they collaborated with teams from Nigeria, Belgium, South Korea, and various U.S. states including South Carolina, Oklahoma, and New Hampshire. Their hard work earned them a 48th place finish in the Innovate Division and an impressive 120th place globally in the Middle School Robotics Skills rankings.

#### PROJECT GRADUATION FUNDRAISER

Support Project Graduation by purchasing a Large Bulldog Blanket (50x60 in) for \$25 each!

Proceeds will help fund a Safe Grad Night celebration for the Class of 2025 on June 9th.

#### Order Here: <u>LINK</u>

A representative from Project Graduation will contact you to arrange pickup.

Thank you for your support!



Please be aware that the Bolton Summer XC Series will take place on Wednesdays at 6:00 p.m., from June 25 to July 30, 2025. The route starts at Bolton Heritage Farm, so please watch for pedestrians while driving in the area.



### Town of Bolton 24th Annual Photo Contest



Beauty of Nature & Open Space



1st Place - "Trail Blazing"- Leslie Manna



People in the Environment

1st Place - "Stroll on the Hop River Trail" Jim Adams



Examples of Green Living & Farming

1st Place - "Bath Time"- Steve Niemczyk



1st Place - "Bumblebee on Dahlia Mary Catherine L. Sonntag



2nd Place - "Pink Beauties"- Sylvia Ounpuu



William Betterini



2nd Place - "A Gentle Girl Between Milkings"



2nd Place - "Fox Hunting Stride Lindsay Pettinicchi



3rd Place - "Fall reflections on Tinker Pond Lauren Coleman



3rd Place - "Shuttered Solitude"- Rich Fitch



3rd Place - "Fall Baling" - William Betterini



3rd Place - "Vernal Pool Rockstar" Sharon Wilson

#### **CALENDAR**

June	2	Conservation Commission - 7 p.m.
	2	Heritage Farm - 7 p.m.
	3	Senior Citizens Commission -12:00 p.m.
	3	Board of Selectmen Meeting - 6:30 p.m. Town Hall
	10	Budget Referendum#2 from 6 am to 8 pm at Ryba Hall, located behind St. Maurice Church.
	10	Zoning Board of Appeals- 7:00 p.m.
	11	Planning and Zoning - 7:30 p.m.
	17	Board of Selectmen A/P meeting- 6:00 p.m.
	19	Finance Committee- 7:15 p.m.
	23	Fire Commission- 7:00 p.m.
	24	Inland Wetlands Commission - 7:00 p.m.

