

# SPECIAL BULLETIN

## November 1, 2024

Senior and Social Services  
Bentley Memorial Library  
Recreation Department  
Calendar  
Other Information



### VOTING INFORMATION

**Early Voting** is available **THIS WEEKEND** from November 1-3 at the ROV Office - 104 Notch Road, Bolton, CT 06043

Hours:

- November 1-3: 10 a.m. to 6 p.m.
- November 4 - CLOSED
- November 5 ELECTION DAY- 6 AM to 8 PM

For more information, [click here](#).  
Sample Ballot can be found: [here](#)



TRANSFER STATION - Saturday, November 2 and 16 from 8:00 a.m. to 12:00 p.m.

\$24.00 punch tickets must be purchased online beforehand [here](#).

Reminder: **November 16 is the last day we will be open for the season.**  
Tickets are just valid for the season (April to November).

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### TRUNK OR TREAT 2024

Thank you to everybody who participated in our 2024 Trunk or Treat! We estimate that we had 500 to 600 kids - the highest attendance we have ever seen!

We would like to offer an additional thank you to the PTA, all the volunteers, everyone who decorated their creative trunks, and those that donated additional candy to keep the fun going. Thanks to you, we had an unforgettable night of fun.

Finally, this event would not be possible without our incredible 2024 sponsors. We offer them a very special thank you:



- 🌟 **Simoniz USA, Inc.**
- 🍩 **Connecticut Valley Orthodontics**
- 🍩 **W.H. Preuss Sons**
- 🍩 **England Hardware**
- 🍩 **Kelman Landscape LLC**
- 🍩 **Mar Lea Golf**

Please enjoy images of some of the trunks below!



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### SENIOR & SOCIAL SERVICES

Registration is required at least one week in advance for these programs.  
Space is limited. Call 860-647-9196

#### AGING IN PLACE: HOW TO REMAIN AT HOME

On Tuesday, November 12 at 10 a.m., Attorney Brendan Daly, Managing Partner at the law firm of Czepiga Daly Pope and Perri, will be at the Senior Center to speak about, "Aging in Place: How to Remain in Your Home." Learn about strategies to protect your assets and how to pay for care. Sign up by Tuesday, November 5.

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#### CRIBBAGE

NEW! Come play cribbage at 10 a.m. on Tuesday, November 5 with subsequent games on November 19, December 3, and December 17. If it is a success, we will continue every first and third Tuesday. Help us spread the word, the more the merrier!

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### BENTLEY MEMORIAL LIBRARY



#### FEARSOME FOURSOME - "NATURE'S ODDBALLS"

Ginny Apple, a Master Wildlife Conservationist with the DEEP, will enlighten us on the life and habits of four common CT nocturnal creatures: opossum, Skunk, Raccoon, and Porcupine, and how unique characteristics help them navigate their environs, evade predators, and survive. [REGISTER HERE](#)

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#### FURS, FEATHERS OR SCALES AT BENTLEY

Saturday, November 9, 2024 1:00 PM - 2:00 PM

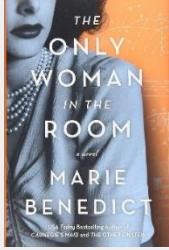
The Lutz Children's Museum will bring three animals for our patrons to enjoy with their Furs, Feather or Scales program. [REGISTER HERE](#)



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**THE ONLY WOMAN IN THE ROOM BY MARIE BENEDICT**  
**Wednesday, November 13, 2024 12:00 PM - 1:30 PM**

Join us for a look at a fascinating woman, Hedy Lamarr, who was famed for her beauty but may have made her greatest contributions to society with her brain. [\*\*REGISTER HERE\*\*](#)

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### **RECREATION DEPARTMENT**

Vote for your favorite scarecrow at the library during their hours of operation. The winner will be announced on the week of November 4-8!!!

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### **WINTER FAIRE**

**When: Saturday, December 7, 2024**

Time: 9:00 am-2:00 pm

7:00 am- Vendor set up begins

Where: Bolton Center School, 108 Notch Road

Join the Bolton Recreation Department for the annual Winter Faire! Vendors and Crafters interested in hosting a table/space at the fair can register with the Recreation Department today. Find the registration form on the Bolton Recreation Department Website.

Registration is due by November 15, 2024 | [\*\*REGISTER HERE\*\*](#)

Spaces are approximately 8' X 10'

Cost per space: \$40.00

Need a table? Rent a table for \$10.00

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### OTHER EVENTS AND INFORMATION



#### CALLING ALL BOLTON BUSINESSES!

Connecticut's Countryside has released a new regional website for Bolton, Coventry, Mansfield, and Tolland businesses. This website is **FREE** to advertise both your business and any events you may be a part of.

For more information, please click [here](#).

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#### CONNECTICUT DEPARTMENT OF TRANSPORTATION ACTIVE TRANSPORTATION PLAN SURVEY



The Connecticut Department of Transportation is developing their statewide Active Transportation Plan and recently shared a survey focusing on how communities walk, bike, and roll, with a focus on state roads. This survey is open to the public.

#### LINK TO THE SURVEY

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### CALENDAR

November	4	Heritage Farm - 7:00 p.m.
	5	Board of Selectmen - 6:00 p.m. at Bolton Town Hall
	7	Veterans Commission - 9:30 a.m.
	7	Conservation Commission - 7:00 p.m.
	12	Library Board - 4:00 p.m.
	12	Zoning Board of Appeals - 7:00 p.m.
	13	Planning and Zoning- 7:00 p.m.
	18	Board of Ethics- 7:00 p.m.
	19	Board of Selectmen - Special A/P Meeting 6:00 p.m. at Bolton Town Hall
	19	Inland Wetlands Commission - 7:00 p.m.
	21	Finance Committee- 7:15 p.m.
	25	Fire Commission - 7:00 p.m.

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The Bolton High School Cross-Country Team completed a historic season including a NCCC League Championship, a Connecticut State Championship, and FIVE All-State runners. Of these five All-State runners, two were female runners, which is the first time BHS has had more than one female runner earn All-State! Congratulations to our incredible team on all their amazing accomplishments!



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**53<sup>rd</sup> Annual "Sleigh Bells Ring"**

**St. Maurice Church**

**32 Hebron Road, Bolton**

**Saturday, November 23, 2024**

**9:00 A.M. – 3:00 P.M.**

*Country Store - filled with homemade jam, "sweet treats",  
cookie and muffin mixes, teacup "friendship" candles,  
and unique stocking stuffers galore!*

*Quilt Raffle - Pet Corner – Knitted Items*

*Fresh Holiday Evergreen Baskets- Raggedy Ann Dolls*

*"Take-A-Chance" Booth with fabulous prizes - and so much more!*

*Our own Homemade Apple Pies & Baked Goods!*

*Many Talented Crafters on-site! - Come and enjoy lunch!*

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**Sunday - November 24, 2024**  
**9:00 AM - 12:00 Noon**

**St. George's Episcopal Church**  
**1150 Boston Turnpike - Route 44**  
**Bolton, Connecticut**

Please bring your donation of a

➔ **FROZEN TURKEY**

or a

➔ **MONETARY GIFT** (in any amount)

**Make checks payable to**  
**CONNECTICUT FOODSHARE**

*"Great opportunities to help others seldom come,  
but small ones surround us every day."*

~ Sally Koch

[www.facebook.com/StGeorgesBoltonCT](http://www.facebook.com/StGeorgesBoltonCT)

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