

# **SPECIAL BULLETIN**

## **June 18, 2025**

### **COFFEE AND CONVERSATION LET'S TALK BUDGET**

The First Selectman, Superintendent, and Town Administrator will hold a Special Q & A meeting on **Thursday, June 19th, from 5:30 p.m. to 7:00 p.m.** at Bolton Town Hall and via Zoom regarding the upcoming budget referendum.  
**WE WANT TO HEAR FROM YOU - THE PUBLIC.**

If you have questions about the budget that you don't understand or would like answers to, please email your questions to [HR@boltonct.gov](mailto:HR@boltonct.gov) no later than 1:00 p.m. on Thursday, the 19th. We will also take questions in person or via Zoom during the meeting.

**PLEASE DO NOT POST QUESTIONS ON FACEBOOK - SEND ALL QUESTIONS TO [HR@BOLTONCT.GOV](mailto:HR@BOLTONCT.GOV).**

If you would like to join this meeting via Zoom, please email Suellen Kamara at [skamara@boltonct.gov](mailto:skamara@boltonct.gov) or call 860-649-8066 ext. 6112 for the Zoom information by 3 p.m.

**MEETING WILL BE BROADCAST LIVE ON CVC FOR THOSE WHO WOULD LIKE TO WATCH.**

### **BUDGET REFERENDUM #3**

Bolton Budget Referendum #3 will take place on Tuesday, June 24, from 6 a.m. to 8 p.m. at Ryba Hall, located behind St. Maurice Church.

**REMEMBER TO GET OUT AND VOTE!**

# **SPECIAL BULLETIN**

## **June 18, 2025**

**COOLING CENTERS WILL BE OPEN  
TOMORROW, JUNE 19 THROUGH SATURDAY, JUNE 21**

### **LOCATIONS:**

**Bolton Town Hall- (860-649-8066)**

222 Bolton Center Road, Bolton, CT 06043

Thursday 8:30 AM - 4:00 PM

Friday 8:30 AM - 1:00 PM

**Bentley Memorial Library (860-646-7349)**

206 Bolton Center Road, Bolton, CT 06043

Thursday 10 AM - 8 PM

Saturday 10 AM - 3 PM

**Bolton Senior Center (860-647-9196)**

104 Notch Road, Bolton, CT, 06043

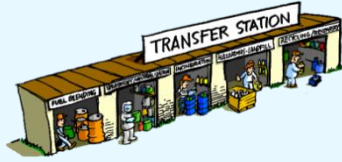
Thursday 9 AM - 4 PM

Friday 9 AM - 3 PM



# SPECIAL BULLETIN

## June 18, 2025



### TRANSFER STATION

Saturday, June 21 from 8:00 a.m. to 12:00 p.m.

\$24.00 punch tickets must be purchased online beforehand [here](#).

**PUNCH TICKETS PURCHASED WILL ONLY BE GOOD FOR ONE SEASON - APRIL THROUGH NOVEMBER.**

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**UPDATE** -- Indian Notch Park will open on Monday, June 23rd. However, we are unable to sell season passes as previously advertised due to the uncertainty of the selectmen's budget. Please be advised that if further cuts are necessary to the selectmen's budget, it is likely that Indian Notch Park will be closed for the season. Daily passes for Indian Notch Park can be purchased the day of your visit as you enter the park.

**No passes will be sold at the selectmen's office at this time.**

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### JUNE IS DOG LICENSING MONTH

June is dog license renewal month in the State of Connecticut. Per State Statute, all dogs who are six months or older must be licensed regardless of the time of year. Dog owners must provide a valid rabies certificate and proof of the dog's spaying or neutering (if applicable) in order for a license to be issued.

### Dog License Information & Fees.

Dog licensing payments can be made by MAIL, DROP BOX, or IN PERSON

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# **SPECIAL BULLETIN**

## **June 18, 2025**

### **SUMMER CONCERT SERIES 2025**

All Summer Concerts in Bolton are on select Wednesday evenings on the Bolton Town Green (In front of Bentley Memorial Library). All concerts run from 6:30 p.m. -8:00 p.m.

Join us on the town green, bring a picnic, blanket, chairs, and enjoy the summer evenings with the community. Summer Concerts are a free event for all to join!

All rain dates and cancellations will be posted to the Recreation Department website.

**June 25- Rock Solid Alibi**

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### **CALENDAR**

|             |           |   |
|-------------|-----------|---|
| <b>June</b> | <b>19</b> | <b>Special Q &amp; A meeting- 5:30 p.m.</b>                   |
|             | <b>19</b> | <b>Finance Committee- 7:15 p.m.</b>                           |
|             | <b>23</b> | <b>Fire Commission- 7:00 p.m.</b>                             |
|             | <b>24</b> | <b>Inland Wetlands Commission - 7:00 p.m.</b>                 |
|             | <b>24</b> | <b>BUDGET REFERENDUM #3<br/>6 a.m. to 8 p.m. at Ryba Hall</b> |