



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

BOARD OF  
ELECTION  
COMMISSIONERS

Commonwealth  
of Massachusetts

2022 JAN 13 PM 1:02

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1-1-21 Ending Date: REVERE MA 12-31-21

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Arthur F. Guinasso  
Candidate Full Name (if applicable)  
Councillor Ward 3  
Office Sought and District  
510 Revere Beach Blvd. Apt. 103  
Residential Address  
E-mail: AGUINASSOrevere@hotmail.com  
Phone # (optional): 781-284-3339

Comm to Re-Elect Arthur Guinasso  
Committee Name  
Karin Atsales  
Name of Committee Treasurer  
510 Revere Beach Blvd. Apt. 103  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |                        |
|--|------------------------|
| Line 1: Ending Balance from previous report              | <u>9,450.59</u>        |
| Line 2: Total receipts this period (page 3, line 11)     | <u>3,000.00</u>        |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>12,450.59</u>       |
| Line 4: Total expenditures this period (page 5, line 14) | <u>5,149.90</u>        |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>7,300.69</u>        |
| Line 6: Total in-kind contributions this period (page 6) | <u>-0-</u>             |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>-0-</u>             |
| Line 8: Name of bank(s) used:                            | <u>Bank of America</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Karin Atsales (Treasurer's signature) Date: 1/13/22

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Arthur F. Guinasso (Candidate's signature) Date: 1/13/22















**SCHEDULE B: EXPENDITURES**

| <b>Date Paid</b> | <b>To Whom Paid</b>         | <b>Address</b>                      | <b>Purpose of Expenditure</b>        | <b>Amount</b> |
|------------------|-----------------------------|-------------------------------------|--------------------------------------|---------------|
| 2/3/2021         | Apple MarketStreet          | 1220 Market St. Lynnfield, MA 01940 | Tablet & Keyboard                    | 954.13        |
| 4/6/2021         | Advocate Newspapers, Inc.   | P. O. Box 490407 Everett, MA 02149  | Ad 4/2/21                            | 50.00         |
| 5/10/2021        | Advocate Newspapers, Inc.   | P. O. Box 490407 Everett, MA 02149  | Ad 5/7/21                            | 50.00         |
| 6/3/2021         | Advocate Newspapers, Inc.   | P. O. Box 490407 Everett, MA 02149  | Ad 5/28/21                           | 50.00         |
| 6/14/2021        | Advocate Newspapers, Inc.   | P. O. Box 490407 Everett, MA 02149  | Ad 6/11/21                           | 50.00         |
| 7/6/2021         | Advocate Newspapers, Inc.   | P. O. Box 490407 Everett, MA 02149  | Ad 7/2/21                            | 50.00         |
| 10/12/2021       | Advocate Newspapers, Inc.   | P. O. Box 490407 Everett, MA 02149  | Ad 10/8/21                           | 50.00         |
| 12/6/2021        | Companions Restaurant       | 488 Broadway Revere, MA 02151       | Gatering for Campaign Workers        | 56.46         |
| 11/16/2021       | Arthur F. Guinasso          | 2 Martin St. Revere, MA 02151       | Repay Loan Made To Comm              | 2,000.00      |
| 11/17/2021       | Home For Little Wanderers   | 160 Lantern Road Revere, MA 02151   | Donation                             | 25.00         |
| 6/4/2021         | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 5/26/21                           | 65.00         |
| 6/14/2021        | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 6/9/21                            | 75.00         |
| 6/30/2021        | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 3/31/21                           | 65.00         |
| 7/8/2021         | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 6/30/21                           | 75.00         |
| 7/8/2021         | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 6/30/21                           | 50.00         |
| 11/17/2021       | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 11/10/21                          | 65.00         |
| 12/2/2021        | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 11/24/21                          | 65.00         |
| 12/23/2021       | Independent Newspaper Group | 385 Broadway Revere, MA 02151       | Ad 12/1/2021                         | 65.00         |
| 8/11/2021        | Kinship Floral              | Chelsea, MA                         | Floral Arraignment                   | 116.25        |
| 12/16/2021       | Kinship Floral              | Chelsea, MA                         | Christmas Arrangement-Argenzios      | 81.06         |
| 11/16/2021       | Knights of Columbus         | 339 Park Ave. Revere, MA 02151      | Donation/Heat                        | 100.00        |
| 12/5/2021        | Knights of Columbus         | 339 Park Ave. Revere, MA 02151      | Dues 2022                            | 50.00         |
| 11/23/2021       | Market Basket               | 275 Squire Rd Revere, MA 02151      | Gift Certificates                    | 200.00        |
| 7/8/2021         | Murrays                     | Broadway Revere, MA 02151           | Gift Certificate                     | 100.00        |
| 5/29/2021        | Revere Beautification Comm. | P. O. Box 166 Revere, MA 02151      | Barrel Ad Program                    | 200.00        |
| 8/12/2021        | RHS Field Hockey Parents    | 14 Irving St. Revere, MA 02151      | Donation                             | 25.00         |
| 3/1/2021         | RHS Softball Parents Club   | 37 Belle Isle Ave. Revere, MA 02151 | Donation                             | 25.00         |
| 6/16/2021        | RMBGRC                      | 108 Beach St. Revere, MA 02151      | Sponsor Bocce Team                   | 200.00        |
| 2/6/2021         | USPS                        | 151 VFW Pkwy Revere, MA 02151       | Stamps                               | 55.00         |
| 8/9/2021         | USPS                        | 151 VFW Pkwy Revere, MA 02151       | Stamps                               | 110.00        |
|                  |                             |                                     |                                      |               |
|                  |                             |                                     | Line 12: Expenditures over \$50      | 5,122.90      |
|                  |                             |                                     | Line 13: Expenditures \$50 and under | 27.00         |
|                  |                             |                                     | Line 14: TOTAL EXPENDITURES          | 5,149.90      |







