

## CITY OF REVERE

NOTICE OF MEETINGS CITY OF REVERE HOUSING AUTHORITY  
As Required by Chapter 28 of Acts of 2009 which amends MGL Chapter 30 A

NAME OF PUBLIC BODY: REVERE HOUSING AUTHORITY

DATE OF MEETING: Wednesday, March 19, 2025

TIME: 6:30 p.m.

PLACE: 70 Cooledge Street Revere, MA

TOPICS TO BE DISCUSSED:

Monthly Agenda

Wednesday, March 19, 2025 6:30 p.m.

### **Approval of Minutes**

Any omissions or corrections before the minutes of the Annual/Regular Monthly Meeting held on February 19, 2025.

### **Crime Report**

RHA Properties

### **CORRESPONDENCE**

### **Executive Director's Report**

### **Maintenance Report**

### **Vacancy Report**

Vacancy/Turnover Report

Work Order Report

### **Procurement**

Award contract for New Generation Landscaping and Fence, for walkway improvements, DHCD Project # 248118 Walkway Improvements Garfield & Eliot in the amount of twenty-nine thousand five hundred dollars and zero cents (\$ 29,500.00) (Resolution Needed)

Approve FRG Construction Corp, Certificate of Final Completion and Application and Certificate of Payment No. 3 in the amount of eight thousand, two hundred nineteen dollars and thirty-five cents. (\$8,219.35) (Resolution Needed)

14-3 2 Harris Street Fire Alarm Replacement Use of a Proprietary Specification (Resolution Needed)

Approve Amendment #18 for the Contract for Financial Assistance (CFA) 5001 in the amount of one million one hundred fifty-four thousand four hundred eighty-nine dollars and one cent ( \$ 1,154,489.01) (Resolution Needed)

Approve Contract for Financial Assistance (CFA) 5010 in the amount of forty thousand dollars and zero cents ( \$40,000.00) (Resolution Needed)

### **Fee Accountant Report**

Fee Accountant Report and Approval of Bills

### **Capital Funds Summary**

Obligation and Expenditure

### **Payroll Report**

Payroll Review

### **Vendor Report**

Approval of Bills

### **TAR's**

Amounts Collected

### **Laundry**

Revenue

### **Damage/Charge Report**

Revere Housing Authority Damage/Charge Report

### **Housing Management Report**

Recertification Report

Waitlist Numbers

**Commissioner's Input**

**Unfinished Business**

RHA New Development Update/RFP and Shirley Ave. Development

**New Business**

EOHLC SSP NOFA (Resolution Needed)

FYI Restructuring Section 8 Department

**Late Business**

**Executive Session**

**Adjournment**

Please note that the Board of Commissioners may act on items in a different order than they appear on this agenda.

Also, if it so votes, the committee may go into Executive Session

- (a) PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THE MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED EOHLC SSP NOFA (Resolution Needed)

SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.