



CITY COUNCIL  
Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation.

*For Spanish translation of this meeting, please use the Zoom link provided below and select the interpretation button, or visit the **RevereTV YouTube channel.***

Join Meeting Using Link Below:

<https://us02web.zoom.us/j/88252245149>

**Or Telephone: +1 301 715 8592**

**Webinar ID: 882 5224 5149**

Calendar

Monday, April 26, 2021, 6:00 PM

### 5:30PM Appointments Sub-Committee Meeting

#### Salute to the Flag

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of April 5, 2021
3. **21-135** Joint meeting of Comcast, National Grid, RCN, and Verizon to discuss double poles and other public utility work.

#### **Public Hearings**

4. **21-101** Hearing called as ordered on the application of Nilson Rigonatti, 1200 Salem St., #114, Lynnfield, MA 01940 seeking permission from the Revere City Council to alter an extend a non-conforming structure by constructing a 26' x 26' 2-story addition to enable the appellant to accommodate for garage space on the first floor and additional office space on the second floor for a graphic design business on Lots 471 and 472 at 386 Squire Rd., Revere, MA 02151.
5. **21-102** Hearing called as ordered on the application of 1540 North Shore Road Realty Trust, Charles Lightbody, Trustee, 2 Warren Dr., Middleton, MA 01949 seeking permission from the Revere City Council to alter an extend a non-conforming structure and use by increasing the number of permitted residential units from eight (8) residential units to fourteen (14) residential units at 9 Dehon Street, Revere, MA 02151.
6. **21-103** Hearing called as ordered on the application of Robert Inello, 727 Revere Beach Parkway, Revere, MA 02151 seeking permission from the Revere City Council for the reconstruction and modification of the preexisting nonconforming structure and use, which will be a two-story building utilized as two commercial units, with the first unit being used for electrical contracting companies or similar businesses with professional offices, including indoor parking and indoor storage of equipment and supplies and the second unit being used for self-storage units at 727 Revere Beach Parkway, Revere, MA 02151.

#### **Health & Human Services Sub-Committee Report**

7. **21-042** Motion presented by Councillor Rotondo: That the Mayor and City Council go on record as supporting Senate Bill filed by Senator Boncore, An Act Relative to Medication Assisted Recovery and Care (MARC).
8. **21-099** Motion presented by Councillor Rotondo: That the City of Revere investigate the feasibility of cottage food operations, as permitted in other communities in Massachusetts and 28 states around the nation.

**Appointments Sub-Committee Report**

9. **21-053** Communication from the Mayor relative to the Appointment of Jason Barletta to the Public Art Commission.
10. **21-080** Communication from the Mayor relative to the appointment of MT Mayo as a Licensed Drain Layer.
11. **21-097** Communication from the Mayor relative to the appointment of Diana Luongo as Director of the Revere Public Library
12. **21-104** Communication from the Mayor regarding the appointment of J Marchese & Sons as Licensed Drain Layer.
13. **21-105** Communication from the Mayor relative to the appointment of Raffaele Construction as Licensed Drain Layer.
14. **21-106** Communication from the Mayor relative to the appointment of Super Service Today as Licensed Drain Layer.
15. **21-107** Communication from the Mayor relative to the appointment of Tufts Construction as Licensed Drain Layer.
16. **21-108** Communication from the Mayor relative to the appointment of Meninno Construction as Licensed Drain Layer.
17. **21-109** Communication from the Mayor relative to the appointment of ARM Construction as Licensed Drain Layer.

**Motions**

18. **21-110** Motion presented by Councillor Keefe, Councillor Guinasso, Councillor McKenna, Councillor Morabito, Councillor Novoselsky, Councillor Powers, Councillor Rotondo, Council Vice-President Visconti: That the Mayor, in conjunction with the City Council, request that the DCR permit Revere residents, exhibiting a Revere resident parking sticker to park at no cost at the newly installed parking meters along Revere Beach Boulevard.
19. **21-111** Motion presented by Councillor Rotondo: That the Mayor investigate the feasibility of offering city-wide wifi in Revere utilizing funding from the American Rescue Plan.
20. **21-112** Motion presented by Councillor Rotondo: That the Mayor be requested to investigate the feasibility of utilizing funding from the American Rescue Plan to create a homeless shelter in Revere.



21. **21-113** Motion presented by Councillor Rotondo: That the Mayor be requested to investigate the feasibility of creating a healthcare trust fund to increase the City's resiliency against future pandemics.
22. **21-114** Motion presented by Councillor Rotondo: That the Mayor be requested to investigate the feasibility of purchasing military surplus portable medical tents utilizing American Rescue Plan funds. These units can be used for emergency housing for Revere residents displaced from fire, natural disaster, and medical use such as treatment and quarantine capacities.
23. **21-115** Motion presented by Councillor Rotondo: That the City Council, Mayor, School Committee and the City of Revere denounce China for the genocide of the Uyghur people.
24. **21-116** Motion presented by Councillor Keefe, Councillor McKenna: That the Mayor request MassDOT to paint and clean the over and underpasses for Route One and Route 16 at Broadway, Dale Street, Park Avenue, and Mountain Avenue.
25. **21-117** Motion presented by Councillor Rotondo: That the Mayor and State Delegation be requested for a review of the economic impact of parking meters on Revere Beach to local business on Revere Beach. Restaurants have been hard hit during the past year because of COVID-19 and placing parking meters on the beach will now decrease revenue to a hurting segment of our food economy.
26. **21-118** Motion presented by Councillor Powers: That the Mayor request Governor Baker to direct Kathleen Theoharides, Secretary of Environmental Affairs to have DCR re-think it's decision to require residents to pay for parking on the westerly side of Revere Beach Boulevard from 320 Revere Beach Boulevard to Carey Circle. The majority of residents in this area are senior citizens who require frequent visits from family, friends, and medical attendees. Most of these residents are retirees who have chosen to live on the boulevard, and It would be an injustice to force visitors, which in many cases are essential to the quality of life for these residents, to pay for parking in front of their homes.
27. **21-119** Motion presented by Councillor Powers: That the Mayor request DCR to issue resident parking stickers from 6 Lynnway up to and including 120 Lynnway on the even side of the Lynnway.
28. **21-120** Motion presented by Councillor Rotondo: That the Mayor request Governor Baker to stop installing parking meters on Revere Beach Boulevard and remove the parking meters that have already be
29. **21-121** Motion presented by Councillor Rotondo: That the Mayor be requested to create assistance outreach for Covid-19 burial assistance from FEMA in Revere.
30. **21-122** Motion presented by Councillor Rotondo, Councillor Serino, Councillor Giannino: That the Revere City Council and the Mayor of Revere denounce human trafficking and all its forms and support the attached Resolution.
31. **21-123** Motion presented by Councillor Rotondo: That the Mayor look into the feasibility of creating online and in office resources through SUDI to help those being trafficked in Revere.

32. **21-124** Motion presented by Councillor Rotondo: That the Mayor be requested to consider Paul Ferraro as a member of the Public Art Commission.
33. **21-125** Motion presented by Councillor Keefe: That the Mayor update the City Council on the acquisition of the RiverFront Boatyard abutting Gibson Park.
34. **21-126** Motion presented by Councillor Rotondo: That the Mayor request the DPW to provide a water and sewer line hook up to all properties on Winthrop Place.
35. **21-127** Motion presented by Councillor Rotondo: That the Mayor request the Fire Department to check the readiness of the fire hydrants located at 22 Hichborn Street, 25 Hillside Avenue, and 395 Lee Burbank Highway.
36. **21-128** Motion presented by Councillor Rotondo: That the City council request the State Delegation amend the Open Meeting Law through legislation in which translation of multiple foreign languages are used in the notification process on all spectrums of medium used to comply with the current legislation.
37. **21-129** Motion presented by Councillor McKenna: That the Mayor direct Capitol Waste to place empty barrels on the sidewalk and off of the public way. By leaving barrels in the street, Capitol Waste effectively blocked the path of the street sweeper.
38. **21-130** Motion presented by Councillor Serino: That the Mayor be requested to dedicate the new bocce court on Newhall Street at the West Revere School Complex in memory of Mr. Gerald "Jerry" Russo. Further, that there be a socially distanced dedication ceremony on a date later this year to be determined by Mr. Russo's family and friends. Jerry, an avid bocce player, Ward 6 resident, and City senior worker, recently passed away, and dedicating the new bocce court in his memory would be a nice lasting tribute.
39. **21-131** Motion presented by Councillor Serino: That the Mayor request the Department of Parks and Recreation to look into the feasibility of constructing a skate park somewhere in the community for teens to utilize.
40. **21-132** Motion presented by Councillor Rotondo: That the Mayor or his designee, provide the City Council with an update as to how the city collects data, curb cuts, point of sale, permit fees and other such data.
41. **21-133** Motion presented by Councillor Rotondo: That the following proposed ordinance amendment be ordered to a public hearing: An Ordinance Further Amending the Requirements for the Storage of Trash Section 1. Section 8.06.020(C) Requirements for the Storage of Trash of the Revised Ordinances of the City of Revere is hereby amended by inserting "containers that have a city waiver sticker" after the words "rodent-proof material".
42. **21-134** Motion presented by Councillor Serino, Councillor Giannino: That the Mayor request the United States Postal Service to replace the mailbox that is currently at the intersection of Sigourney Street and Grover Street with a drive-up style mailbox, as are in other communities.
43. **21-136** Motion presented by : That the Mayor request MassDOT to clean the Route 1A American Legion Highway off-ramp and embankments at Route 145 Winthrop Avenue.



**CITY COUNCIL**  
Regular Meeting

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Journal  
Monday, April 5, 2021

Regular Meeting of the City Council was called to order at 6:00 PM. Council President Anthony T. Zambuto presiding.

**Salute to the Flag**

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	Councillor	Present	
Patrick M. Keefe	Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Councillor	Present	
John F. Powers	Councillor	Present	
Richard J. Serino	Councillor	Present	
George J. Rotondo	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Council President	Present	

In accordance with the provisions of Governor Baker's March 12, 2020 Executive Order, this meeting of the Revere City Council was held utilizing alternative and adequate means of participation through Zoom. Council members present in the chamber were Councillors Keefe, Morabito, Powers, Rotondo, Visconti, and Chairman Zambuto. Council members participating remotely were Councillors Giannino, Guinasso, McKenna, Novoselsky, and Serino. Any department heads or members of the public addressed the City Council remotely.

2 Approval of the Journal of the Regular Meeting of March 22, 2021

**RESULT: ACCEPTED**

**Public Hearings**

- 3 21-086 Hearing called as ordered on a petition submitted by National Grid to relocate 1 SO pole #3610 beginning at a point approximately 200 feet northwest of the centerline of the intersection of Winthrop Avenue and Washburn Avenue continuing approximately 25 feet in a northwest direction and to be renumbered pole #P61-1.

**Proponents**

Sterling Ortiz, National Grid

**Opponents**

none

Councillor McKenna spoke in opposition of National Grid's petition as they did not notify her as the Ward Councillor for this area of the work that will be taking place.

**SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY NATIONAL GRID?**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [8 TO 3]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, Morabito, Novoselsky, Powers, Visconti, Zambuto
<b>NAYS:</b>	McKenna, Serino, Rotondo

**Public Safety Sub-Committee Report**

The Public Safety Sub-Committee met on Monday, April 5, 2021 at 5:00PM. Committee members present were Councillors Guinasso, Serino, Visconti, Zambuto (ex-officio), and Chairwoman Giannino. There were two items on the agenda up for discussion:

**20-041** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of installing a camera and telephone in every playground and park within the city limits similar to the safety cameras and telephones on college campuses. Furthermore, that the City of Revere hire staff or fulfill this need with trained volunteers to monitor cameras to aid dispatch.

The committee discussed that there is currently a network of security cameras around the city including parks. Further, due to today's technology, most folks have a cell phone so the emergency telephone at all parks may be redundant. In order to receive feedback from the departments this measure would affect, the Police Department and the Parks & Recreation Director will be invited to the next meeting of the Public Safety Sub-Committee.

**20-210** Motion presented by Councillors McKenna and Serino: That the City Council request a security presence during City Council meetings once City Hall is re-open to the public and meetings are again able to be held in the Council Chamber.

The committee shared an anecdote from a couple years ago when the City Council needed to be escorted out of City Hall due to the presence of several activists and protestors gathering at the exit. There have also been many incidents reported in the news media about city and town meetings and public bodies being attacked. This measure would not take a Police Officer from the streets, but rather a security presence such as Auxiliary Police or retired Police Officers would be fitting to serve in this role at City Council meetings.

This motion received a unanimous favorable recommendation from the committee.

- 4      20-041      Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of installing a camera and telephone in every playground and park within the city limits similar to the safety cameras and telephones on college campuses. Furthermore, that the City of Revere hire staff or fulfill this need with trained volunteers to monitor cameras to aid dispatch.

This matter will remain in committee. A representative from the Police Department and the Parks & Recreation Director will be invited to the next meeting of the Public Safety Sub-Committee.

**RESULT:                      REFERRED TO PUBLIC SAFETY**

- 5      20-210      Motion presented by Councillor McKenna, Councillor Serino: That the City Council request a security presence during City Council meetings once City Hall is re-open to the public and meetings are again able to be held in the Council Chamber.

**RESULT:                      ORDERED - VOICE VOTE**

### Zoning Sub-Committee Report

The Zoning Sub-Committee met on Monday, April 5, 2021 at 5:30PM. Committee members present were Councillors Giannino, Guinasso, Serino, Visconti, Zambuto (ex-officio), and Chairman Keefe. There was one special permit before the committee for consideration:

- 21-065**      Core States Group (Alan Roscoe) on behalf of and with permission from record owner, 9 Galen St., Suite 117, Watertown, MA 02472 seeking permission from the Revere City Council to allow for the construction of more than one principal nonresidential structure on a single lot to enable the appellant to construct a bank at Northgate Shopping Center, 339 Squire Road, Revere, MA 02151.

Attorney Emilio Favorito addressed the committee and indicated that the Zoning Board of Appeals approved the variance request for drive-thru stacking lane length. Alan Roscoe (applicant) further indicated this location will most likely have Chase bank café.

Site Plan Review submitted several conditions for the special permit which were read into the record as follows:

1. The plans must be approved and stamped by the Fire Dept.
2. All curbing within the site shall be constructed with granite and all walkways shall be constructed with concrete.
3. A final landscaping plan shall be approved by the Site Plan Review Committee which shall include the planting of trees (minimum caliper of 2 ½”) within all islands and low plantings along the perimeter of the building.

- 4. All parking spaces and driveway aisles shall be lined and striped with pavement markings and directional markings as approved by the Site Plan Review Committee.
- 5. A sewer service, water service and storm water management plan shall be approved by the City Engineer.

**SHALL THE ZONING SUB-COMMITTEE OFFER FAVORABLE RECOMMENDATION TO THE CITY COUNCIL ON GRANTING THE RELIEF REQUESTED BY THE PETITIONER SUBJECT TO THE FINDS AND CONDITIONS OF SITE PLAN REVIEW?**

Committee members voting in the affirmative were Councillors Giannino, Guinasso, Serino, Visconti, Zambuto (ex-officio), and Chairman Keefe.

- 6        21-065        Core States Group (Alan Roscoe) on behalf of and with permission from record owner, 9 Galen St., Suite 117, Watertown, MA 02472 seeking permission from the Revere City Council to allow for the erection of more than one principal nonresidential structure on a single lot to enable the appellant to construct a bank at Northgate Shopping Center, 339 Squire Road, Revere, MA 02151.

**SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED BY THE PETITIONER SUBJECT TO THE FINDINGS AND CONDITIONS OF SITE PLAN REVIEW?**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

**Appointments Sub-Committee Report**

The Appointments Sub-Committee met on Monday, April 5, 2021 at 5:50PM. Committee members present were Councillors Giannino, McKenna, Powers, Visconti, Zambuto (ex-officio), and Chairman Guinasso. There were several appointments up for consideration as follows:

**21-053** Jason Barletta to the Public Arts Commission

Mr. Barletta failed to appear before the committee for the second time. Chairman Guinasso has asked that the Mayor’s Office be notified to confirm if Mr. Barletta is interested in the appointment.

**21-068** Diaz Construction as a Licensed Drain Layer.

Diaz Construction appeared before the committee and received a unanimous favorable recommendation.

Minutes Acceptance: Minutes of Apr 5, 2021 6:00 PM (Salute to the Flag)

**21-080** MT Mayo as a Licensed Drain Layer.

MT Mayo failed to appear before the committee for the second time. Chairman Guinasso requested that the DPW be notified to confirm if the company is interested in being appointed as a Drain Layer.

**21-087** Michael Wells as the Director of Municipal Inspections

Michael Wells appeared before the committee and received a favorable recommendation for his appointment.

- 7            21-053            Communication from the Mayor relative to the Appointment of Jason Barletta to the Public Art Commission.

<b>RESULT:</b>	<b>REFERRED TO APPOINTMENTS</b>	<b>Next: 4/26/2021 6:00 PM</b>
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- 8            21-068            Communication from the Mayor relative to the appointment of Diaz Construction as a Licensed Drain Layer.

**SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF DIAZ CONSTRUCTION AS A LICENSED DRAIN LAYER?**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

- 9            21-080            Communication from the Mayor relative to the appointment of MT Mayo as a Licensed Drain Layer.

<b>RESULT:</b>	<b>REFERRED TO APPOINTMENTS</b>	<b>Next: 4/26/2021 6:00 PM</b>
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- 10          21-087            Comm. from the Mayor relative to the appointment of Michael Wells as Director of Municipal Inspections

**SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF MICHAEL WELLS AS THE DIRECTOR OF MUNICIPAL INSPECTIONS?**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

**Communications**

- 11          21-088            Communication from the City Auditor relative to the RevereTV appropriation.

**SHALL THE CITY COUNCIL APPROVE AN APPROPRIATION IN THE AMOUNT OF \$127,207.43 FROM THE RECEIPT RESERVE TO REVERETV?**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

12      21-089      Communication from the City Auditor relative to a presentation on Municipal Health Insurance.

<b>RESULT:</b>	<b>REFERRED TO WAYS &amp; MEANS</b>
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13      21-097      Communication from the Mayor relative to the appointment of Diana Luongo as Director of the Revere Public Library

<b>RESULT:</b>	<b>REFERRED TO APPOINTMENTS</b>	<b>Next: 4/26/2021 6:00 PM</b>
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**Motions**

14      21-090      Motion presented by Councillor Morabito: That the Mayor investigate the feasibility of requesting the Broadway re-signalization project manager to order the installation of blue emergency lights on the traffic semaphore.

As this request may require a change order, the motion was amended to investigate the feasibility of such installation.

<b>RESULT:</b>	<b>ORDERED AS AMENDED VOICE VOTE</b>
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15      21-091      Motion presented by Councillor McKenna: That the Mayor request the City Solicitor to draft an agreement to be executed between the City of Revere and National Grid to plant two trees for every one tree removed on City property in relation to the conduit project along Winthrop Avenue. Further, that the Mayor request DCR and National Grid to enter into an agreement in which National Grid will plant two trees for every one tree removed on DCR property in relation to this same project along Winthrop Avenue. The replacement trees shall be a minimum 4" caliper. National Grid neglected to inform the City Council when seeking permission for this project, that close to 50 mature trees will be removed.

<b>RESULT:</b>	<b>ORDERED AS AMENDED VOICE VOTE</b>
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16      21-092      Motion presented by Councillor Rotondo: That the Mayor request the appropriate department to run a PSA, written and spoken in multiple languages, on how to deal with coyotes in our community.



**RESULT: ORDERED AS AMENDED VOICE VOTE**

- 17      21-093      Motion presented by Councillor Keefe: That the Mayor request the Traffic Commission to institute 24/7 resident parking on Park Avenue from 77 to 116.

**RESULT: ORDERED - VOICE VOTE**

- 18      21-094      Motion presented by Councillor Powers: That the Mayor direct the DPW or the appropriate state agency to clean the debris from the embankment area at the rear of Revere Beach Boulevard. This is the property that runs along the easterly side of North Shore Road from Oak Island Street to Mills Avenue.

Council President Zambuto is recused from discussion on this matter.

**RESULT: ORDERED - VOICE VOTE**

- 19      21-095      Motion presented by Councillor Powers: That the Mayor direct Municipal Inspections to inspect the property owned by National Grid known as the National Grid Right of Way that runs between Revere Beach Boulevard and Acardia Street, and that National Grid be required to remove overgrowth and other accumulated debris.

**RESULT: ORDERED - VOICE VOTE**

- 20      21-096      Motion presented by Council Vice-President Visconti: That the Mayor be requested to address the City Council Ways & Means Sub-Committee on April 26, 2021 at 5:30PM to discuss how the City plans on allocating and spending upwards of \$30 + million dollars the City is slated to receive due to the American Rescue Plan. Further, that the Mayor explain and provide the rules, regulations, and restrictions to the Ways & Means Sub-Committee once they become available concerning the expenditure of these funds.

Mayor Arrigo addressed the City Council on this motion and provided a response relative to the expenditure of the American Rescue Plan Funds. First and foremost, monies will be used to respond to the public health emergencies the City is still facing in addition to funding for housing, small businesses, and heavily impacted industries such as hospitality and travel. Secondly, funds can be spent on premium pay for essential workers. The third area is replacement of City revenues, and lastly, funds may also be used for investment in infrastructure.

**RESULT: ORDERED - VOICE VOTE**

21      21-098      Motion presented by Councillor McKenna, Councillor Giannino: That the Mayor request the DPW to install hand sanitizer stations at all parks and playgrounds in the City.

**RESULT: ORDERED - VOICE VOTE**

22      21-099      Motion presented by Councillor Rotondo: That the City of Revere investigate the feasibility of cottage food operations, as permitted in other communities in Massachusetts and 28 states around the nation.

Dimple Rana, Director of Healthy Community Initiatives addressed the City Council and provided a thorough overview of the State's residential kitchen rules and regulations. It should be noted that only certain types of non-perishable food items are eligible such as baked goods and jellies. Foods requiring refrigeration, etc. are not allowed.

Councillor Guinasso spoke in opposition of residential kitchens as he is concerned with how this will affect brick and mortar restaurants, how neighborhoods will be impacted, and food safety.

Councillor Morabito spoke if favor of residential kitchens and described the great benefit to the community of this use if permitted.

**RESULT: REFERRED TO HEALTH & HUMAN SERVICES**

**Late Motion**

23      21-100      Motion presented by Councillor Rotondo: That the City of Revere investigate the feasibility of a resident entrepreneur grant program to assist local residents with seed money for solo-entrepreneurs, remote workers, free lancers, small businesses and other startups.

**RESULT: REFERRED TO WAYS & MEANS**

Ordered adjourned at 7:45 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Apr 5, 2021 6:00 PM (Salute to the Flag)

C-21-06

**PUBLIC HEARING**

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.40.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, April 26, 2021 at 6:00 P.M. on the application of Nilson Rigonatti, 1200 Salem St., #114, Lynnfield, MA 01940 seeking permission from the Revere City Council to alter an extend a non-conforming structure by constructing a 26' x 26' 2-story addition to enable the appellant to accommodate for garage space on the first floor and additional office space on the second floor for a graphic design business on Lots 471 and 472 at 386 Squire Rd., Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-21-06) is on file and available for public inspection, by appointment only, in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Please use the link below to join the public hearing:

<https://us02web.zoom.us/j/88252245149>

Or Telephone: +1 312 626 6799

Webinar ID: 882 5224 5149

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at [www.revere.org/calendar](http://www.revere.org/calendar). Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Revere Journal  
Check attached #2908  
03/31/2021  
04/07/2021

Attachment: PH C-21-06 (21-101) : Special Permit - 386 Squire Road, C-21-16)

FORM B

APPLICATION NO. E-21-06  
DATE: 3/22/21

**City of Revere, Massachusetts  
Revere City Council  
Application For  
Special Permit**

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the Revere City Council for the following:

- A. Application for Planned Unit Development Title 17, Chapter 17.20, Section 17.20.010, 17.20.200 (Revised Ordinances of the City of Revere),
- B. Application for Special Permit (Revised Ordinances of the City of Revere), Title 17, Chapter 17.16, Section \_\_\_\_\_.
- C.** Application for Special Permit for Alteration and Extension of Nonconforming Uses (Revised Ordinances of the City of Revere), Title 17, Chapter 17.40, Section 17.40.020.

1. Applicant submitting this application is:

Name: NILSON RIGONATTI

Address: 1200 SALEM ST. # 114 - LYNNFIELD, MA - 01940

Tel. #: 508-330-8519

2. Applicant is:  Tenant  Licensee  Prospective Purchaser

Owner  Other (Describe)

FILED  
2021 MAR 22 AM 9:12  
OFFICE CITY CLERK  
REVERE, MASS.

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)

3. The following person is hereby designated to represent the applicant in matters arising hereunder:

Name: N/A

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Tel. #: \_\_\_\_\_

4. The land for which this application is submitted is owned by:

Name: NILSON RIGONATTI

Address: 1200 SALEM ST. # 114 - LYNNFIELD - MA - 01940

Tel. #: 508-330-8519

5. The land described in this application is recorded in Suffolk County Registry of \_\_\_\_\_

Book 54146, Page 25, Certificate # (if registered) \_\_\_\_\_

Book \_\_\_\_\_, Page \_\_\_\_\_.

6. Plans describing and defining the Exception to Use Regulations In Certain Districts, the Special Permit or Special Permit For Alteration and Extension of Nonconforming Uses are included herewith and made a part hereof and are titled and dated:

\_\_\_\_\_

Lot # \_\_\_\_\_ Sq. Ft. 3,485 LOT #?

7. A map describing the land uses of adjacent and nearby properties is included and made a part of this application.

8. A locus map (8 1/2" x 11") copy of City of Revere or USGS topographic sheet with site marked for which permit is requested is included and made a part of this application.

9A. Is the site of this application subject to the Wetland Protection Act (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Sec. 105)?

yes

(no)

do not know

9B. Is the location of the site of this application within 100 feet of:

\_\_\_\_\_ a coastal beach; \_\_\_\_\_ salt marsh; \_\_\_\_\_ land under the ocean;

\_\_\_\_\_ do not know; X no.

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)

10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

*This is a commercial Building located @ GB ZONING.  
 We already have: water/sewer and electric Power on site.  
 the Building is a 2 stores, located on 0.08 acre.*

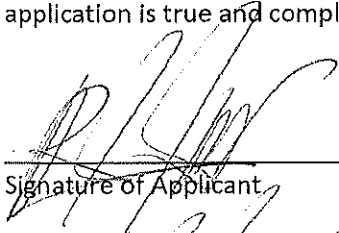
11. What is the nature of the exception or special permit requested in this application?

*Expansion of the garage and additional office space  
 Above the garage.*

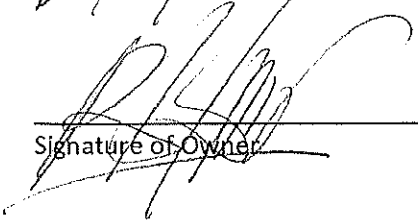
Date of denial by Building Inspector and/or Planning Board

2-13-2021

I hereby certify under the pains and penalties of perjury that the foregoing information contained in this application is true and complete.

  
\_\_\_\_\_  
Signature of Applicant

2-16-2021  
Date

  
\_\_\_\_\_  
Signature of Owner

2-16-2021  
Date

\_\_\_\_\_  
Signature of Designated Representative

\_\_\_\_\_  
Date

Received from above applicant, the sum of \$ \_\_\_\_\_ to apply against administrative and mailing costs.

\_\_\_\_\_

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)

**General Disclosure of Constituent Information  
Relative to Applications Submitted to the Revere City Council  
For Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals,  
Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council**

1. Name and residential address of party submitting application:

Name: NILSON RIGONATTI

Address: 1200 SALEM ST. #114 - LYNNFIELD - MA 01940

2. Name and residential address of each landowner on whose property subject matter will be exercised:  
(Attach additional pages, if necessary.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

3. If the party is a partnership, state the name and residential address of all partners within sixty (60) days of this application:

Partner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

4. Name and residential address of each party to whom subject authorization will be issued:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

5. If the party is a trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this application:

Trustee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

The trust documents are on file at \_\_\_\_\_ and will be delivered upon request.

5. If the party is a joint venture, state the name and residential address of each person, form of company that is party to the joint venture within sixty (60) days of the filing of this application.

Joint Venture Name: \_\_\_\_\_

Address: \_\_\_\_\_

A copy of the Joint Venture agreement is on file at \_\_\_\_\_ and will be delivered upon request.

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)



Page 2  
General Disclosure Form

7. If the party is a corporation, provide the name and residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application:

Officer's Name: WILSON RIGONATTI

Address: 1200 SOLON ST #114 LYNNFIELD - MA 01940

Director's Name: ANGELICA C. BONATI

Address: 1200 SOLON ST #114 LYNNFIELD - MA 01940

Shareholder's Name: \_\_\_\_\_

(50% or more)

Address: \_\_\_\_\_

8. If the party is a General Partnership, provide the name and residential address of each partner in the partnership within sixty (60) days of the date of this application.

General Partner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

9. If the party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this application.

General Partner's Name  
of Limited Partnership: \_\_\_\_\_

Address: \_\_\_\_\_

10. If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the certificate require by Mass. General Law, Chapter 110, Section 5, is on file:

MASTER PRINTING & SIGNS CORP.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The foregoing information is provided under the Pains and Penalty of Perjury.

Signature of each party and landowner:

[Signature] \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attachment: PH C-21-06 (21-101) : Special Permit - 386 Squire Road, C-21-16)

## Request for Finding of Fact – Special Permit

Now comes the applicant Nilson Rizonath  
 who has applied to this Honorable City Council for a special permit for property located at \_\_\_\_\_  
386 SQUIRE ROAD and asks that said Council make the following findings of fact:

1. That the proposed use would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:

- (a)  
 (b)  
 (c)

2. That the specific site is an appropriate location for such use for the following reasons:

- (a) BECAUSE IT WAS PREVIOUSLY A COMMERCIAL BUILDING IN A COMMERCIAL ZONE  
 AND WE ARE REQUESTING TO EXPAND TO ACCOMMODATE A GARAGE AND MORE OFFICE SPACE  
 (b) TO BETTER FIT OUR BUSINESS NEEDS AS SOME OF OUR WORK REQUIRES  
 (c) LARGER INDOOR SPACE ABLE TO FIT VEHICLES SUCH CAR WRAPPING.  
 TO ENSURE MORE COMFORTABLE WORKING DURING EXTREME WEATHER.

3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:

- (a)  
 (b)  
 (c)

4. That the use as developed will not adversely affect the neighborhood, for the following reasons:

- (a) BECAUSE IT WAS ALREADY A COMMERCIAL SPACE IN THIS LOCATION AND OUR  
 INTENT IS TO USE IT AS SO.  
 (b) OUR REQUEST FOR EXPANSION WOULD NOT CAUSE A NUISANCE FOR  
 (c) HOMEOWNERS IN THE AREA.

Page 2  
Finding of Fact Form

5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using \_\_\_\_\_ for the following reasons:


(streets)

- (a) *THREE PARKING SPOTS WILL BE MAINTAINED TO KEEP CARS OFF THE STREET.*
- (b) *MOST OF OUR CUSTOMERS ARE ONLINE AND FEW COME TO PICKUP IN PERSON.*
- (c)

6. That adequate and appropriate facilities will be provided for the proper use, for the following reasons:

- (a)
- (b)
- (c)

Date: 2-16-2021

Respectfully submitted by: Nilson Ragonath 

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)

To: George Anzuoni, Director of Finance  
From: Ashley E. Melnik, City Clerk  
Subj: Review of Taxes, Assessments, Betterments and Other Municipal charges Relative to an Application for a City of Revere License and/or Permit.  
Date: \_\_\_\_\_

Requested Return  
Date: \_\_\_\_\_

Hearing  
Date: \_\_\_\_\_

In accordance with the provisions of Section 57(a), of Chapter 40 of the Massachusetts General Laws, and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, I herewith request information relative to the payment of the City of Revere real estate taxes, assessments, betterments and other municipal charges concerning the following persons, corporations or business enterprises who have made application for a City of Revere license or permit or renewal thereof:

Name of Applicant: NILSON RIGONATTI  
(person, corporation or business enterprise applying for license or permit)

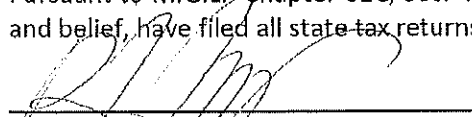
Address of Applicant: 1200 SALEM ST # 114 - LYNNFIELD, MA 01940  
(business address of above person, corporation or business enterprise)

Location Address: 386 SQUIRE ROAD  
(location of property for which license or permit is required.)

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)

Certification

Pursuant to M.G.L. Chapter 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required by law.

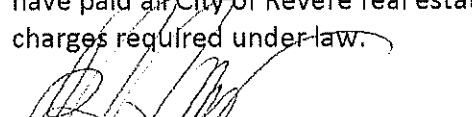


\_\_\_\_\_  
Signature of Individual or  
Corporate Name

by: \_\_\_\_\_  
Corporate Officer (if applicable)

Certification

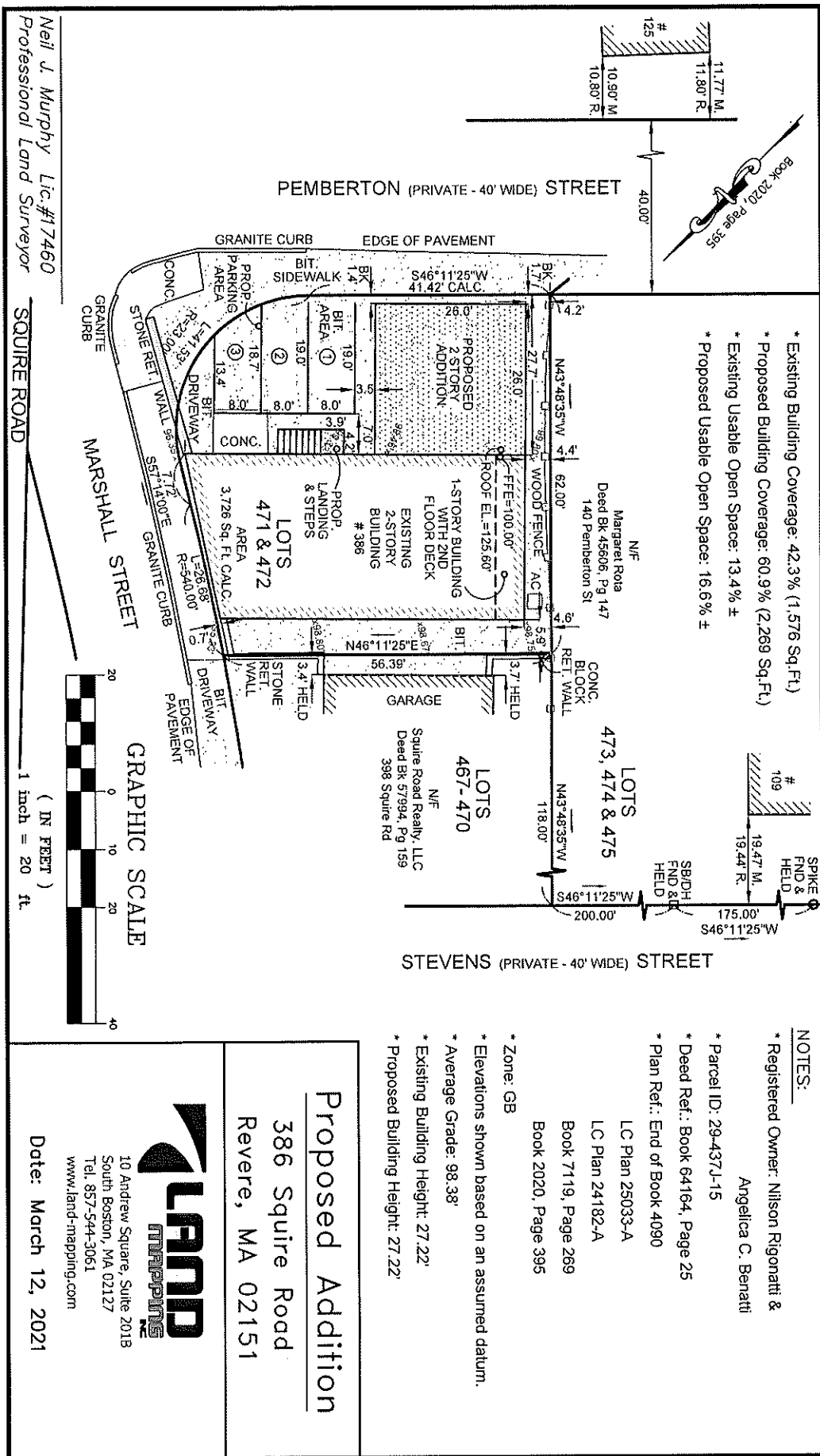
Pursuant to M.G.L. Chapter 40, Section 57(a), and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, Massachusetts, I hereby certify, under penalties of perjury, that I have paid all City of Revere real estate taxes, water and sewer assessments and any other municipal charges required under law.



\_\_\_\_\_  
Signature of Individual or  
Corporate Name

by: \_\_\_\_\_  
Corporate Officer (if applicable)

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)



Neil J. Murphy Lic. #17460  
 Professional Land Surveyor

SQUIRE ROAD

( IN FEET )  
 1 inch = 20 ft.



**Proposed Addition**  
 386 Squire Road  
 Revere, MA 02151

10 Andrew Square, Suite 2018  
 South Boston, MA 02127  
 Tel. 857-544-3061  
 www.land-mapping.com

Date: March 12, 2021

Attachment: PH C-21-121 90-12-C-21-121 Squire Road, C-21-121

**Ashley Melnik**

**From:** fstringi@revere.org  
**Sent:** Saturday, February 13, 2021 12:21 PM  
**To:** giovany@sunriseconstructionb.com; contact@masterps.net; mdjincorporated@comcast.net; giovany@sunriseconstructionb.com; Ashley Melnik; Cheryl McCormick; Frank Stringi; Louis Cavagnaro; Nicholas Rystrom; Paul Cheever  
**Subject:** Application Review Comments

## CITY OF REVERE APPLICATION REVIEW

### City of Revere Site Plan Review Review Comments

**From:** Frank Stringi  
**Date:** February 13, 2021  
**Application #:** SPR21-000018  
**Address:** 386 SQUIRE RD  
**Description:** new addition  
**Review Status:** Denied

Thank you for your recent permit application for new addition. I have completed my initial review and my comments are listed below, you can view marked up plans on our [online portal](#). Please note that you may receive additional comments from other city departments as your application is reviewed. You can follow the progress of your application by clicking on the link to the online portal above and signing into your account.

#### **Community Development: Frank Stringi**

- This plan has been denied for the following reasons: In accordance with Section 17.40.020 and Section 17.40.030 of the Revised Revere Zoning Ordinance, the extension of a nonconforming structure and nonconforming use may only be allowed by special permit of the City Council.

*NOTE: If your application is marked "Resubmittal Required", you do not need to submit a new application. Log back into your account and edit either your Registration or Permit as requested in the comments.*

Please do not reply to this automated email. All resubmittals should be done using our online portal at [www.citizenserve.com/revere](http://www.citizenserve.com/revere) re-review. Furnishing the above requested information will help expedite the approval of your application.

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)







Brian M. Arrigo  
Mayor

# The City of REVERE, MASSACHUSETTS

4.a

BOARD OF ASSESSORS  
Dana E. Brangiforte  
John J. Verrengia  
Mathew M. McGrath

## Request for Abutters List

paid

Date: 2-18-21

Property Location: 386 Squire Road

Map: \_\_\_\_\_ Block: \_\_\_\_\_ Parcel: \_\_\_\_\_

Property Owner: Nilson Rigoratti

Is request for special permit or variance? YES  NO

If yes than 300Ft is required distance. If no, than please indicate requested distance below.

Requested Distance:

\_\_\_\_\_ FT

Fee: \$80.00

Please make checks payable to City of Revere

Requester Information:

Name: Nilson Rigoratti

Address: 1200 Salem St #114

Lynnfield, ma 01940

Telephone: 508-330-8519

Attachment: PH C-21-06 (21-101 : Special Permit - 386 Squire Road, C-21-16)

137 KEAYNE ST 28-4380-11

LUC: 101

SHERMAN JAMES  
SHERMAN DONNA M  
137 KEAYNE ST  
REVERE, MA 02151

143 KEAYNE ST 28-4380-12

LUC: 101

PETRILLO GEORGE  
PETRILLO FRANCES M  
143 KEAYNE ST  
REVERE, MA 02151

350 SQUIRE RD 28-4380-13

LUC: 390

418 RE-350 SQUIRE LLC  
250 DORCHESTER AVE  
SOUTH BOSTON, MA 02127

138 STEVENS ST 29-437I-12

LUC: 101

DUQAUE JOHN JAIRO  
138 STEVENS ST  
REVERE, MA 02151

133 STEVENS ST 29-437J-12

LUC: 104

CITO ARDIAN  
21 BELLEVIEW AVE  
MIDDLETON, MA 01949

141 STEVENS ST 29-437J-13

LUC: 101

PALERMO ANTHONY J  
PALERMO CHERYL  
141 STEVENS ST  
REVERE, MA 02151

145 STEVENS ST 29-437J-14

LUC: 104

SQUIRE ROAD REALTY LLC  
1 HUNT DR  
STOUGHTON, MA 02074

386 SQUIRE RD 29-437J-15

LUC: 316

RIGONATTI NILSON  
BENATTI ANGELICA C  
1200 SALEM ST  
UNIT 114  
LYNNFIELD, MA 01940

140 PEMBERTON ST 29-437J-16

LUC: 101

ROTA MARGARET LIFE ESTATE  
MESSINA SALVATORE REMAINDERMAN  
140 PEMBERTON ST  
REVERE, MA 02151

134 PEMBERTON ST 29-437J-17

LUC: 104

DALTON EDWARD F  
DALTON JOHN A  
134 PEMBERTON ST  
REVERE, MA 02151

372 SQUIRE RD 29-438Q-12A

LUC: 031

372 SQUIRE ROAD REALTY TRUST  
HELMS MARK T TRUSTEE  
372 SQUIRE RD  
Revere, MA 02151

138 KEAYNE ST 29-438Q-17A

LUC: 101

DJUIKOUO EDWIGE KE  
8717 ARBOR LAKE DR  
APT 1423  
INDIANAPOLIS, IN 46268

135 PEMBERTON ST 29-438Q-17B

LUC: 101

GALVIS CRISTIAN C  
HENAQ NATALIA A  
135 PEMBERTON ST  
REVERE, MA 02151

339 SQUIRE RD 30-435C-6A

LUC: 323

NORTHGATE SHOPPING CENTER LTD  
PARTNERSHIP  
POST OFFICE BOX 590249  
NEWTON CENTER, MA 02459

407 SQUIRE RD 31-435C-10

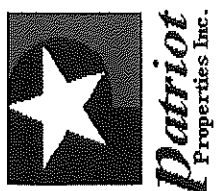
LUC: 300

DVI 407 SQUIRE ROAD LLC  
11770 US HIGHWAY ONE  
EAST TOWER SUITE 202  
NORTH PALM BEACH, FL 33408

THIS IS A TRUE & ATTESTED  
CERTIFICATE OF THE RECORDS  
ASSESSOR'S OFFICE OF  
CITY OF REVERE

DATE: 2/23/21

Total Card / Total Parcel  
 521,000 / 521,000  
 APPRAISED: 521,000 / 521,000  
 USE VALUE: 521,000 / 521,000  
 ASSESSED: 521,000 / 521,000



PROPERTY LOCATION		Legal Description		User Acct	
No	Alt No	Direction/Street/City	Legal Description	29/437J/15/	GIS Ref
386		SQUIRE RD, REVERE	PT LOT 41 & 472 NW COR PEMBERTON ST		

OWNERSHIP		Parcel ID	
Owner	Unit #	29-437J-15	1140741
Owner 1: RIGONATI, NILSON			
Owner 2: BENATTI, ANGELICA C			
Owner 3:			
Street 1: 1200 SALEM ST			
Street 2: UNIT 114			
Town/City: LYNNFIELD			
State/Prov: MA	Chntry		
Postal: 01940	Own Occ:		
	Type:		

PREVIOUS ASSESSMENT		TAX DISTRICT		PAT ACCT.	
Tax Yr.	Use	Cat	Bldg Value	Land Value	Year End Roll
2021	316	FV	191,900	1400	083
2021	316	P/TOCH	187,300	1400	083
2020	316	FV	187,300	1400	083
2020	316	NC	187,300	1400	083
2019	316	FV	174,600	1400	083
2018	316	FV	136,300	1400	083
2017	316	FV	70,500	1500	083
2016	316	FV	70,500	1500	083

PREVIOUS OWNER	
Owner	Address
Owner 1: UNITED SERVICE GROUP INC -	
Owner 2:	
Street 1: 386 SQUIRE RD	
Street 2: REVERE	
Town/City: REVERE	
State/Prov: MA	Chntry
Postal: 02151	

SALES INFORMATION		TAX DISTRICT		PAT ACCT.	
Grantor	Legal Ref	Type	Date	Sale Price	Year End Roll
UNITED SERVICE	64164-25		9/9/2020	849,000	No
386 SQUIRE ROAD	56080-309		5/5/2016	435,000	No
DECHELLIS VINCE	51998-272		8/19/2013	CONVENIENCE	No
A&D WAREHOUSE P	40744-293		11/4/2006	CONVENIENCE	1 No
UNKNOWN	19714142		4/24/1995	No	No

**NARRATIVE DESCRIPTION**  
 This parcel contains .083 Acres of land mainly classified as COM WHS with a WAREHOUSE Building built about 1910, having primarily STUCCO Exterior and 2940 Square Feet, with 1 Unit, 0 Bath, 1 3/4 Bath, 1 HalfBath, 0 Rooms, and 0 Bdrm.

BUILDING PERMITS		ACTIVITY INFORMATION	
Date	Number	Date	Result
11/11/2017	15943	17/2019	INFO @ OFFIC
		10/1/2018	PERMIT
		8/24/2017	PERMIT
		3/17/2015	MEAS & INSP
		6/19/2007	MEAS & INSP
		9/29/2006	MEASURED

PROPERTY FACTORS		LAND SECTION (First 7 lines only)	
Item	Description	LUC	No of Units
Z	water		
o	Sewer		
n	Electri		
	Exmpt		
	Topo		
	Street		
	Gas:		

LAND SECTION (First 7 lines only)		APPRaised VALUE		APPRaised %	
Use Code	Description	Fact	No of Units	Alt Class	Spec Land
316	COM WHS	3622		0	0

BUILDING PERMITS		ACTIVITY INFORMATION		APPRaised VALUE	
Date	Number	Date	Result	Alt Class	Spec Land
11/11/2017	15943	17/2019	INFO @ OFFIC	336	MATT MCGRATH
		10/1/2018	PERMIT	336	MATT MCGRATH
		8/24/2017	PERMIT	336	MATT MCGRATH
		3/17/2015	MEAS & INSP	372	Patrick W
		6/19/2007	MEAS & INSP	336	MATT MCGRATH
		9/29/2006	MEASURED	197	MIKE CASSIDY

EXTERIOR INFORMATION

Table with columns: Type, Qty, Size/Dim, Unit Price, Year, Qual, Con, etc. Includes rows for Full Bath, 3/4 Bath, A Bath, etc.

BATH FEATURES

Table with columns: Rating, Units, etc. Includes rows for Full Bath, 3/4 Bath, A Bath, etc.

COMMENTS

USG MASS. RESIDENTIAL GRID 1st Res Grid Desc: Level FY LR DR D K FR RR BR FB HB L O

RESIDENTIAL GRID

Table with columns: Level, FY, LR, DR, D, K, FR, RR, BR, FB, HB, L, O

REMODELING

Table with columns: Exterior, Interior, Additions, Kitchen, Baths, Plumbing, Electric, Heating, General

RES BREAKDOWN

Table with columns: No Unit, RMS, BRS, FL, Totals

EXTERIOR INFORMATION

Table with columns: Type, Qty, Size/Dim, Unit Price, Year, Qual, Con, etc.

OTHER FEATURES

Table with columns: Rating, Units, etc.

CONDO INFORMATION

Table with columns: Location, Total Units, Floor, % Own, Name, etc.

DEPRECIATION

Table with columns: Phys Cond, Functional, Economic, Special, Override, Total

CALC SUMMARY

Table with columns: Basic \$/SQ, Size Adj, Const Adj, Adj \$/SQ, Other Features, Grade Factor, NBHD Inf, NBHD Mod, LUC Factor, Adj Total, Depreciation, Depreciated Total

EXTERIOR INFORMATION

Table with columns: Type, Qty, Size/Dim, Unit Price, Year, Qual, Con, etc.

INTERIOR INFORMATION

Table with columns: Avg Ht/Ft, Prim Int Wall, Sec Int Wall, Partition, Prim Floors, Sec Floors

COMPARABLE SALES

Table with columns: Rate, Parcel ID, Typ, Date, Sale Price, WVA\$/SQ, AVRate, Ind.Val, Juris. Factor, Special Features, Final Total

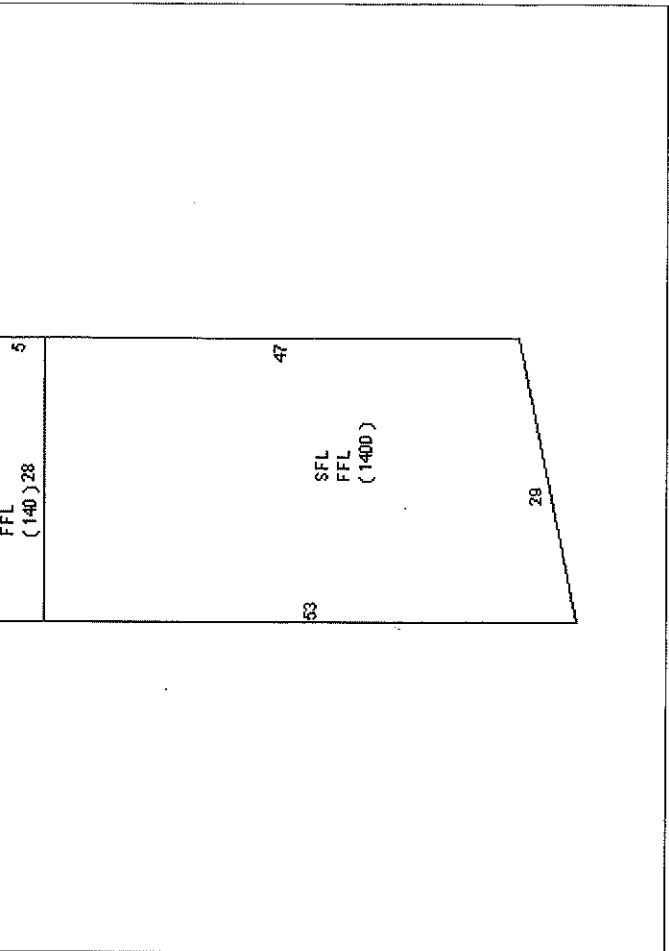
MOBILE HOME

Table with columns: Make, Model, Year, Color

SPEC FEATURES/YARD ITEMS

Table with columns: Code, Description, A, Y/S, Qty, Size/Dim, Unit Price, Year, Qual, Con, etc.

SKETCH



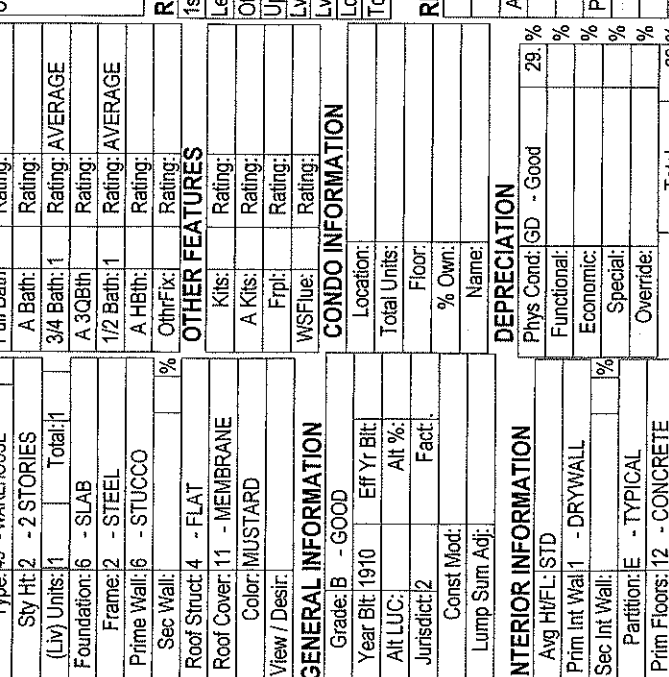
SUB AREA

Table with columns: Code, Description, Area - SQ, Rate - AV, Undepr Value, Sub Area, % Usbl, % Descrpt, % Type, % Qu # Ten

SUB AREA DETAIL

Table with columns: Code, Description, Area - SQ, Rate - AV, Undepr Value, Sub Area, % Usbl, % Descrpt, % Type, % Qu # Ten

IMAGE



ASSESSPRO

AssessPro Patriot Properties, Inc

C-21-07

**PUBLIC HEARING**

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.40.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, April 26, 2021 at 6:00 P.M. on the application of 1540 North Shore Road Realty Trust, Charles Lightbody, Trustee, 2 Warren Dr., Middleton, MA 01949 seeking permission from the Revere City Council to alter an extend a non-conforming structure and use by increasing the number of permitted residential units from eight (8) residential units to fourteen (14) residential units at 9 Dehon Street, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-21-07) is on file and available for public inspection, by appointment only, in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Please use the link below to join the public hearing:

<https://us02web.zoom.us/j/88252245149>

Or Telephone: +1 312 626 6799

Webinar ID: 882 5224 5149

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at [www.revere.org/calendar](http://www.revere.org/calendar). Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Revere Journal  
Check attached #16828  
03/31/2021  
04/07/2021

Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))



Application No. C-21-07  
 Date: 3/15/2021

City of Revere, Massachusetts  
 Revere City Council  
 Application for Change of Zoning Ordinance  
 or  
 Zoning Map

(PLEASE PRINT)

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the change of zoning requested. That the change of zoning requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the Revere Zoning Board of Appeals the following:

- A. Application for Change of Zoning (Revised Ordinances of the City of Revere, Title 17, Chapter 17.56, Sections 17.12.010-17.12.030)
- B. Application for Change of Zoning Map (Revised Ordinances of the City of Revere, Title 17, Chapter 17.12, Sections 17.12.010-17.12.030)
- C. Application for Special Permit for Alteration and Extension of Nonconforming Uses (Revised Ordinances of the City of Revere, Title 17, Chapter 17.40, Section 17.40.020)

1. Applicant submitting this application is:

1540 North Shore Road Realty Trust, Charles Lightbody, Trustee  
 2 Warren Drive, Middleton, MA 01949

2. Applicant is: Owner

3. The following person is hereby designated to represent the applicant in matters arising hereunder:

Joseph V. Cattoggio Jr., Attorney at Law  
 One Sprague Street, Revere, Massachusetts, 02151  
 781-289-0255 tel / 781-289-6259 fax / email: Cattoggio@aol.com

FILED

2021 MAR 15 AM 9:29

OFFICE CITY CLERK  
 REVERE MASS

Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))

4. The land for which this application is submitted is owned by:

Applicant – see above

5. The land described in this application is recorded in Suffolk County Registry of Deeds as follows:

Deed to be recorded in the Suffolk County Registry of Deeds in Book \_\_\_\_\_, Page \_\_\_\_\_ (Copy of Deed Attached)

6. Plans describing and defining the Variance or Appeal are included herewith and made a part hereof and are titled and dated:

See Plans Marked EXHIBIT B - Attached

7. A map describing the land uses of adjacent and nearby properties is included and made a part of this application.

YES

8. A locus map (8 1/2" x 11") copy of City of Revere or USGU topographic sheet with site marked for which permit is requested is included and made part of this application.

YES

9. Is the site of this application subject to the Wetlands Protection Act (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Sec. 105)?

YES

NO

**DO NOT KNOW**

9B Is the location of the site of this application within 100 feet of: a coastal beach \_\_\_\_\_; salt march \_\_\_\_\_; land under the ocean \_\_\_\_\_; **do not know XXX**; no \_\_\_\_\_.

Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))

Date of Denial by Building Inspector and/or Planning Board.(NOTICE ATTACHED)

I hereby certify under the pains and penalties of perjury that the forgoing information contained in this application is true and complete.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_  
*[Handwritten Signature]* *3-9-21*

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_  
*[Handwritten Signature]* *Joseph V. Catloggio Jr.* *3-9-21*  
*Attorney at Law*

Signature of Designated Representative \_\_\_\_\_ Date \_\_\_\_\_  
*[Handwritten Signature]* *One Sprague Street*  
*Revere, MA 02151*

Received from above applicant, the sum of \$ \_\_\_\_\_ to apply against administrative, and mailing costs.

\_\_\_\_\_

Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))



10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc).

***The property located at 1540 North Shore Road consist of a partially constructed multifamily structure on a lot fronting North Shore Road consisting of 3,500 square feet with an additional lot (Parcel A) consisting of 2,198 square feet. A copy of the applicants deed is attached hereto and incorporated into this application***

***The property is located within a General Business Zone.***

11. What is the nature of the appeal or variance requested in this application?

***Presently the project is approved for eight (8) residential units with no off street parking. The applicant is requesting a Special Permit allowing for the modification and change of use from eight units to fourteen (14) units. The proposal is not substantially more detrimental to the neighborhood than the existing non-conforming approved structure. This request serves the public good, welfare and benefits the City of Revere in general without any imposition. It is consistant with th status of the neighborhood. It further is consistant with the general purpose and intent of the City of Revere Revised Building Ordinances.***

**General Disclosure of Constituent Information**  
**Relative to Applications Submitted to the Revere City Council**  
**For Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals,**  
**Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council**

1. Name and residential address of party submitting application:

Name: 1540 NORTH SHORE ROAD ROALTY TRUST  
 Address: 2 WARREN DRIVE MIDDLEBURY MA 01949

2. Name and residential address of each land owner on whose property subject matter will be exercised:  
 (Attach additional pages, if necessary.)

Name: Same  
 Address: \_\_\_\_\_

3. If the property is a partnership, state the name and residential address of all partners within sixty (60) days of this application:

Partner's Name: n/a  
 Address: \_\_\_\_\_

4. Name and residential address of each party to whom subject authorization will be issued:

Name: 1540 NORTH SHORE ROAD ROALTY TRUST  
 Address: 2 WARREN DRIVE MIDDLEBURY MA 01949

5. If the party is a trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this application:

Trustee's Name: CHARLES LIGHTBODY  
 Address: 2 WARRWORNE MIDDLEBURY MA 01949

The trust documents are on file at Suffolk DEED and will be delivered upon request.

6. If the party is a joint venture, state the name and residential address of each person, form of company that is party to the joint venture within sixty (60) days of the filing of this application.

Joint Venture Name: n/a  
 Address: \_\_\_\_\_

A copy of the Joint Venture agreement is on file at \_\_\_\_\_ and will be delivered upon request.

Page 2  
General Disclosure Form

7. If the party is a corporation, provide the name and the residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application: Limited Liability Company

N/A

8. If the party is a General Partnership, provide the name and residential address of each partner in the partnership within sixty (60) days of the date of this application.

General Partner's Name: n/a

Address: \_\_\_\_\_

9. If the party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this application.

General Partner's Name of Limited Partnership: n/a

Address: \_\_\_\_\_

10. If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the certificate require by Mass. General Law, Chapter 110, Section 5, is on file:

n/a  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Signature on following page]*

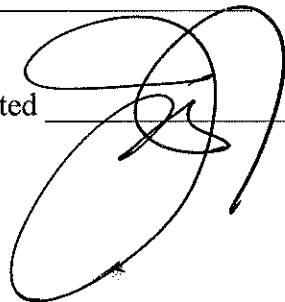
## Request for Finding of Fact – Special Permit

Now comes the Applicant - 1540 North Shore Road Realty Trust, who has applied to this Honorable City Council for a special permit for the property located at 1540 North Shore Road, Revere MA

1. That the proposed use would be in harmony with the general purpose and intent of the Zoning Ordinances for the following reason: ***The building, as proposed, will add to the evolving modernization of housing in the City of Revere, allowing for economic growth and stimulation. The project represents the highest and best use of the property.***
2. That the specific site is an appropriate location for such use for the following reasons; ***The direct and immediate access to public transportation not only through out the City of Revere but the City of Boston allows this site to be an appropriate and attractive location for this project.***
3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons; ***Adequate public sewerage and water facilities and water systems are already in place at the site.***
4. That the use as developed will not adversely affect the neighborhood, for the following reasons: ***The project will enhance updated and modern housing presently in great need in the City of Revere. The project will be a positive addition to the neighborhood***
5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using North Shore Road for the following reasons: ***minimal traffic is expected given the proposed size of each unit and the public transit system available within short walking distance to this property. The units will be marketed to match the availability of such transportation and evolving public transit trends.***
6. The adequate and appropriate facilities will be provided for the proper use, for the following reasons: ***adequate and appropriate facilities are already available to properly service the proposed use.***

Date: 3-9-21

Respectfully Submitted



Joseph V. Cattagallo Jr.  
Attorney at Law  
One Sprague Street  
Revere, MA 02151



CITY OF REVERE

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### REVIEW COMMENTS

Home / Services / Development Projects / View Permit / Reviews / Review Comments

File #: 21-004028

Permit #: SPR21-000025

Address: 9 DEHON ST REVERE MA 02151

Work Description: Amendment to number of units permitted on partially constructed structure from 8 to 14

Status: Denied

Reviewer: Frank Stringi

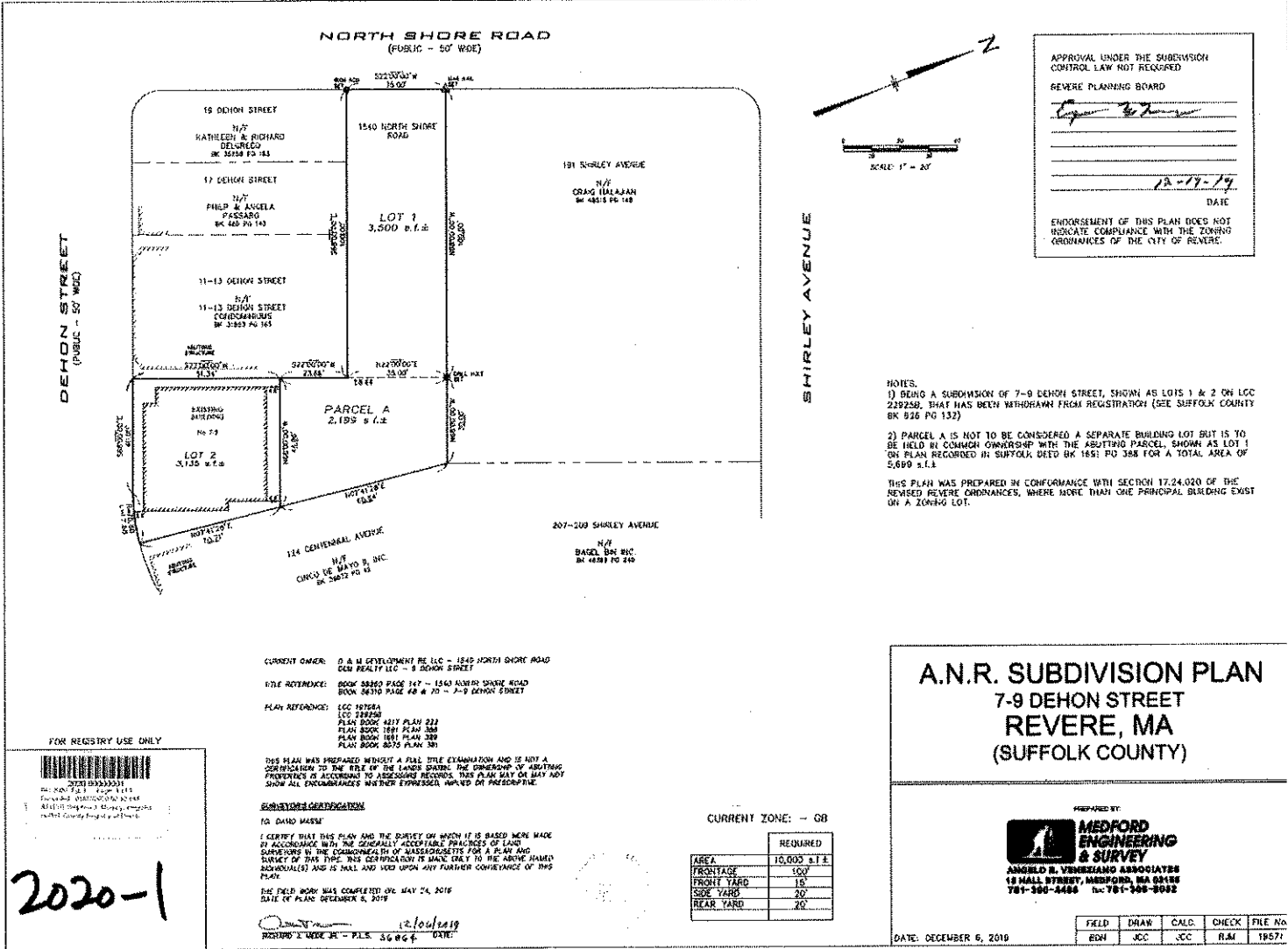
**Community Development: Frank Stringi**

- This plan has been denied for the following reasons: In accordance with Section 17.40.030 of the Revised Revere Zoning Ordinance, the extension and modification of a nonconforming structure may only be allowed by special permit of the City Council.

2015 COPYRIGHT BY ONLINE SOLUTIONS, LLC



Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))



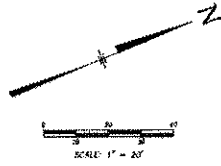
APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED

SEVERE PLANNING BOARD

*[Signature]*

DATE: 12-17-19

ENDORSEMENT OF THIS PLAN DOES NOT INDICATE COMPLIANCE WITH THE ZONING ORDINANCES OF THE CITY OF REVERE.



NOTES:

1) BEING A SUBDIVISION OF 7-9 DEHON STREET, SHOWN AS LOTS 1 & 2 ON LCC 22825B, THAT HAS BEEN WITHDRAWN FROM REGISTRATION (SEE SUFFOLK COUNTY BK 526 PG 132)

2) PARCEL A IS NOT TO BE CONSIDERED A SEPARATE BUILDING LOT BUT IS TO BE HELD IN COMMON OWNERSHIP WITH THE ADJUTING PARCEL, SHOWN AS LOT 1 ON PLAN RECORDED IN SUFFOLK DEED BK 1651 PG 388 FOR A TOTAL AREA OF 5,690 S.F.

THIS PLAN WAS PREPARED IN CONFORMANCE WITH SECTION 17.04.020 OF THE REVERE ZONING ORDINANCES, WHERE MORE THAN ONE PRINCIPAL BUILDING EXIST ON A ZONING LOT.

**A.N.R. SUBDIVISION PLAN**  
**7-9 DEHON STREET**  
**REVERE, MA**  
**(SUFFOLK COUNTY)**

PREPARED BY:

**MEDFORD ENGINEERING & SURVEY**

ANGELO R. VENEZIANO ASSOCIATES  
 18 HALL STREET, MEDFORD, MA 02155  
 781-390-4486 fax: 781-390-8082

CURRENT ZONE: -- G0

	REQUIRED
AREA	10,000 S.F. ±
FRONTAGE	100'
FRONT YARD	15'
SIDE YARD	20'
REAR YARD	20'

FIELD	DRAWN	CALC.	CHECK	FILE No.
EDM	JCC	JCC	R.M.	19571

DATE: DECEMBER 6, 2019

CURRENT OWNER: O & M DEVELOPMENT RE LLC - 1540 NORTH SHORE ROAD  
 O&M REALTY LLC - 9 DEHON STREET

FILE REFERENCES: BOOK 58850 PAGE 147 - 1540 NORTH SHORE ROAD  
 BOOK 58370 PAGE 48 & 70 - 7-9 DEHON STREET

PLAN REFERENCES: LCC 10765A  
 LCC 22825B  
 PLAN BOOK 4817 PLAN 222  
 PLAN BOOK 1881 PLAN 388  
 PLAN BOOK 1881 PLAN 389  
 PLAN BOOK 5070 PLAN 381

THIS PLAN WAS PREPARED WITHOUT A FINAL TITLE EXAMINATION AND IS NOT A GUARANTEE TO THE BEST OF THE LANDS DATA. THE OWNERSHIP OF ADJUTING PARCELS IS ACCORDING TO RECORDS. THIS PLAN MAY OR MAY NOT SHOW ALL ENCUMBRANCES UNLESS EXPRESSLY MARKED ON PRESUBMITTED.

**SUBDIVISION CERTIFICATION**

TO: DAVID MASSIE

I CERTIFY THAT THIS PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE BY ACCORDANCE WITH THE LEGALLY ASCERTAINABLE FRANCHISES OF LAND SURVEYS IN THE COMMONWEALTH OF MASSACHUSETTS FOR A PLAN AND SURVEY OF THIS TYPE. THIS CERTIFICATION IS MADE ONLY TO THE ABOVE NAMED INDIVIDUAL(S) AND IS NULL AND VOID UPON ANY FURTHER CONVICTION OF THIS PLAN.

THE FIELD WORK WAS COMPLETED ON MAY 24, 2019  
 DATE OF PLAN: DECEMBER 6, 2019

*[Signature]*  
 REGISTERED LAND SURVEYOR - P.L.S. 36 064 - D.M.E.

FOR REGISTRY USE ONLY

2020-1

STATE REGISTRY  
 25 STATE STREET, 1ST FLOOR  
 REVERE, MASSACHUSETTS 01957  
 (781) 390-3100  
 www.mass.gov/registry

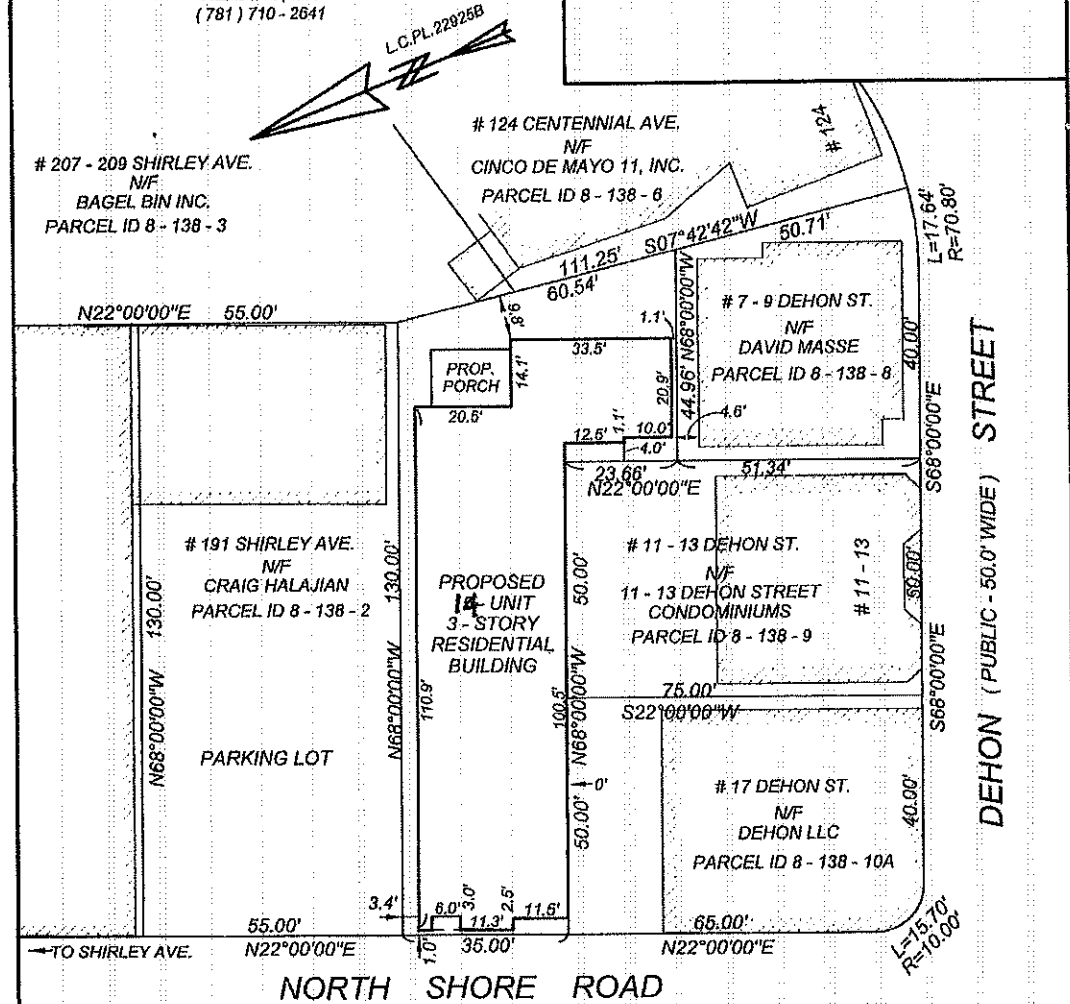
Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.



*John J. Russell*  
12-30-20

JOHN J. RUSSELL, P.L.S.  
645 SUMMER AVE.  
READING, MA  
(781) 710 - 2641



REVERE ZONING REGULATIONS

	CURRENT ZONE	REQUIRED	PROPOSED	VARIANCE
CURRENT ZONE =	GB	GB	GB	-
LOT AREA =	10,000 S.F.	10,000 S.F.	5899 S.F.	YES
LOT FRONTAGE =	100 FT.	100 FT.	35 FT.	YES
MAX. BLDG. COVERAGE =	-	-	-	-
MAX. BLDG. HEIGHT =	< 50	< 50	< 40	NO
MAX. STORIES =	5	5	3	NO
MIN. USABLE OPEN SPACE =	-	-	-	-
FRONT YARD =	15 FT.	15 FT.	1.0 FT.	YES
SIDE YARD - ONE SIDE =	10 FT.	10 FT.	3.4 FT.	YES
OTHER SIDE =	5 FT.	5 FT.	0 FT.	YES
REAR YARD =	20 FT.	20 FT.	9.8 FT.	YES
REQ'D. PARKING SPACES =	23	23	0	YES
FLOOR AREA RATIO (FAR) =	1.5	1.5	1.83	NO

CERTIFIED PLOT PLAN

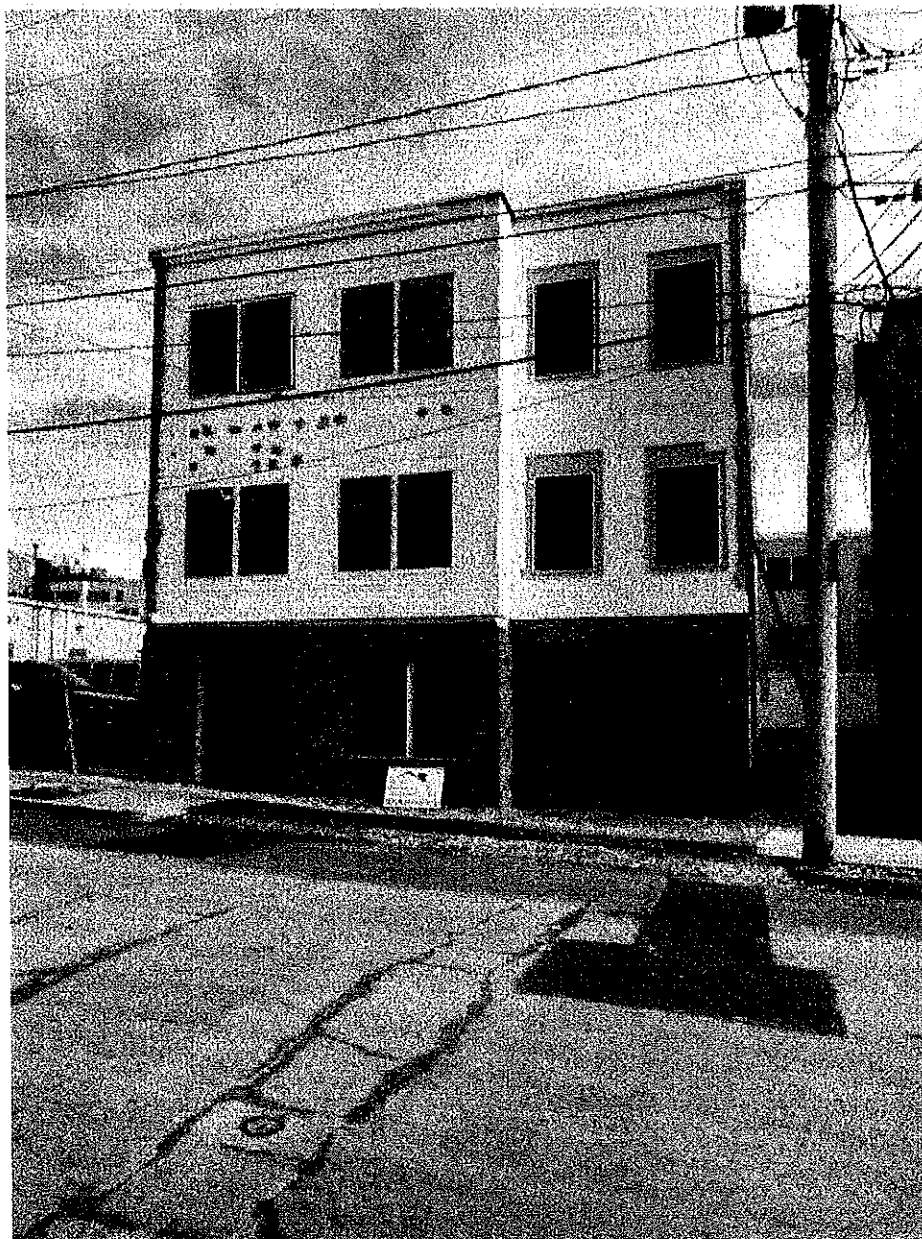
# 1540 NORTH SHORE RD.  
REVERE, MA  
PARCEL I.D. 8 - 138 - 12A

SCALE: 1" = 30'

NOVEMBER 13, 2017  
REV. 11 - 20 - 2017  
REV. 11 - 24 - 2017  
REV. 12 - 30 - 2020

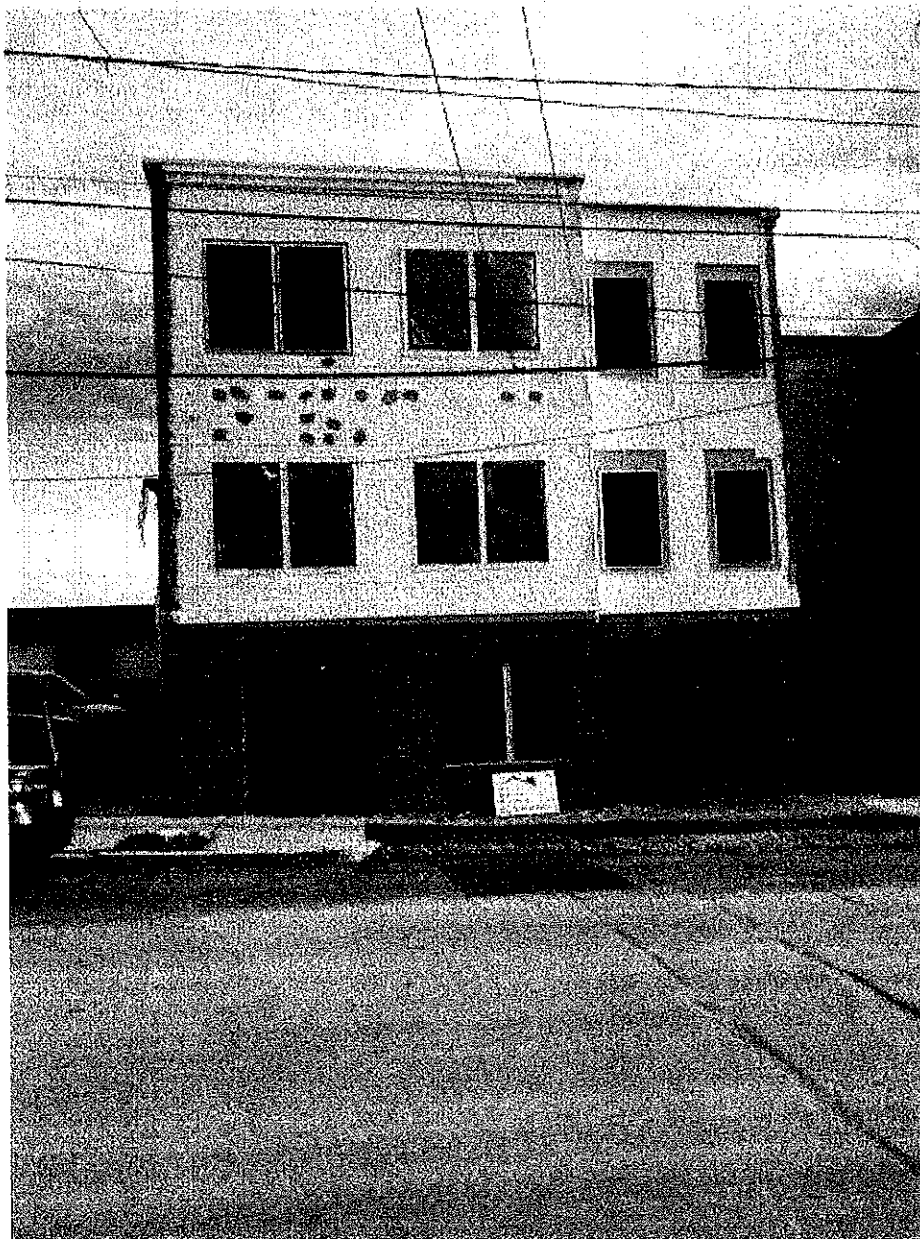
Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))



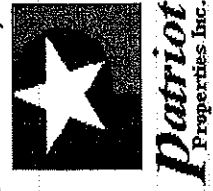


Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))





Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))



**PROPERTY LOCATION**  
 No Alt No Direction/Street/City  
 1540 NORTH SHORE RD, REVERE  
 Unit#

**OWNERSHIP**  
 Owner 1: D & M DEVELOPMENT RE LLC  
 Owner 2:  
 Owner 3:  
 Street 1: 25 RENEE DR  
 Street 2:  
 City: WAKEFIELD  
 State: MA  
 Postal: 01880

**PREVIOUS OWNER**  
 Owner 1: D & M DEVELOPMENT RE LLC  
 Owner 2:  
 Street 1: 25 RENEE DR  
 City: WAKEFIELD  
 State: MA  
 Postal: 01880

**NARRATIVE DESCRIPTION**  
 This parcel contains .131 Acres of land mainly classified as APT 4-8 with a APT 4-8 Building built about 2020, having primarily HARDPLANK Exterior and 11598 Square Feet, with 8 Units, 8 Baths, 0 3/4 Bath, 0 HalfBath, 16 Rooms, and 6 Balms.

**OTHER ASSESSMENTS**  
 Code Description No Amount Com. Int.

**PROPERTY FACTORS**

Item Code	Description	%	Item Code	Description
Z			water	
o			Sewer	
n			Electri	
			Exmpt	
D			Topo	
s			Street	
t			Gas	

**LAND SECTION (First 7 lines only)**  
 Use LUC No of Units Depth /  
 Code Description Fact PriceUnits  
 111 APT 4-8 5699 1.0 5.5 5.65 3 1.00

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
111	0.131	560,800		177,100	737,900
Total Card	0.131	560,800		177,100	737,900
Total Parcel	0.131	560,800		177,100	737,900

**PREVIOUS ASSESSMENT**  
 Tax Yr Use Cat Blg Value Yrd Items Land Size Land Value Total Value Asses'd Value Notes Date  
 2021 111 FV 560,800 0 .131 177,100 737,900 12/15/2020  
 2021 111 PTCH 0 .131 161,000 161,000 patch 8/19/2020

**LEGAL DESCRIPTION**  
 163.62  
 Entered Lot Size  
 Total Land: 5699  
 Land Unit Type:  
 Insp Date 09/25/20  
 User Acct 8/138/7A  
 GIS Ref  
 GIS Ref  
 Parcel ID 8-138-12B

**SALES INFORMATION**

Grantor	Legal Ref	Type	Date	Sale Price	V	Tst	Verif	Notes
D & M DEVELOPME	62437-334		1/15/2020	CONVENIENCE	1	No	No	
TUMMINO ANGELIN	59260-147		2/28/2018	CHD>SALE	512,000	No	No	
ANGELINE TUMMIN	57200-3		11/30/2016	FAMILY	10	No	No	
TRIP DEHON REAL	56216-300		6/1/2016	INCL PERS PR	400,000	No	No	
MIRATA PETER	45404-325		8/6/2009	CONVENIENCE	1	No	No	
CIAMPA SALVATOR	39400-340		3/24/2006	CONVENIENCE	300,000	No	No	
PARK ASSOCIATES	39400-339		3/24/2006	CONVENIENCE	1	No	No	
UNKNOWN	9592169		12/12/1980			No	No	

**BUILDING PERMITS**

Date	Number	Description	Amount	C/O	Last Visit	Fee Code	F. Descr	Comment
7/10/2019	B180000337	New Cons	880,000.00				NEW 8 UNIT RESIDEN	
6/5/2018	B18000185	Demolish	13,000.00					

**ACTIVITY INFORMATION**

Date	Result	By	Name
9/25/2020	PERMIT	336	MATT MCGRATH
8/29/2018	PERMIT	336	MATT MCGRATH
3/16/2006	MEAS & INSP	345	JAMES HALL

**APPRaisal**

Appraisal	Alt	%	Spec	J	Code	Notes
177,109						

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Parcel LUC	APT	Prime NB Desc
111	4-8	3

**APPRaisal**

Total SF/SM	Total
5699	177,100

**APPRaisal**

Total SF/SM	Total
5699	177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100

**APPRaisal**

Total	Spl Credit	Total
177,109		177,100





From: support@simplifile.com,
To: cattoggio@aol.com,
Subject: Notice of Package Recorded: 1540 North Shore Road Realty Trust
Date: Wed, Mar 10, 2021 10:04 am
Attachments: 1540 North Shore Road Realty Trust-Certificate-Document 1-20210310-001.pdf (113K), 1540 North Shore Road Realty Trust-Certificate of Municipal Lien-Document 2-20210310-001.pdf (505K), 1540 North Shore Road Realty Trust-Certificate-Document 3-20210310-001.pdf (154K), 1540 North Shore Road Realty Trust-Trust-Document 4-20210310-001.pdf (468K), 1540 North Shore Road Realty Trust-Deed-Document 5-20210310-001.pdf (174K)

March 10, 2021 | 8:04 a.m. (MT)

Simplifile

Notice of Package Recorded: 1540 North Shore Road Realty Trust

Package: 1540 North Shore Road Realty Trust
County: Suffolk County, MA
Submitter: Law Office of Joseph Cattoggio
Submitting User: Joseph Vincent Cattoggio

Document 1 (Certificate)

Recording Number: E 25683 B 64957 P 249
Recording Date: 03/10/2021 9:55 AM EST
Recording Fees: 105.00
Taxes: 0.00
Simplifile Submission Fee: 5.00

Document 2 (Certificate of Municipal Lien)

Recording Number: E 25684 B 64957 P 251
Recording Date: 03/10/2021 9:55 AM EST
Recording Fees: 80.00
Taxes: 0.00
Simplifile Submission Fee: 5.00

Document 3 (Certificate)

Recording Number: E 25685 B 64957 P 253
Recording Date: 03/10/2021 9:55 AM EST
Recording Fees: 105.00
Taxes: 0.00
Simplifile Submission Fee: 5.00

Document 4 (Trust)

Recording Number: E 25686 B 64957 P 257
Recording Date: 03/10/2021 9:55 AM EST
Recording Fees: 255.00
Taxes: 0.00
Simplifile Submission Fee: 5.00

Document 5 (Deed)

Recording Number: E 25687 B 64957 P 263
Recording Date: 03/10/2021 9:55 AM EST
Recording Fees: 155.00
Taxes: 8208.00
Simplifile Submission Fee: 5.00

Recorded documents have been attached to this email for your convenience. However, any documents that are not recordable, such as helper documents, are not attached for privacy reasons.

To view this package, login to your Simplifile account and then paste the following URL into the address bar: https://simplifile.com/sf/ui/submitter/package/635539D8-FA18-42A4-7805-BE5A6EF7DC09/details

For more information, please call Suffolk County, MA at (617) 700-6221 or Simplifile Support at 800.480.5657

Notifications for package: Package Recorded

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Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))



*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02133*

William Francis Galvin  
 Secretary of the  
 Commonwealth

February 22, 2021

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

**D AND M DEVELOPMENT RE LLC**

in accordance with the provisions of Massachusetts General Laws Chapter 156C on **February 27, 2018.**

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation; that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156C, § 70 for said Limited Liability Company's dissolution; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: **DAVID L. MASSE**

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: **DAVID L. MASSE, DEBORAH L. GOLD-ALEXANDER**

The names of all persons authorized to act with respect to real property listed in the most recent filing are: **DAVID L. MASSE, DEBORAH L. GOLD-ALEXANDER**



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth



1559 NORTH SHORE RD 1559 NORTH SHORE ROAD REALTY TRUST GHIAT AHMED TRUSTEE 87 DOUGLAS ST Revere, MA 02151	8-136-1 LUC: 325	207 SHIRLEY AVE BAGEL BIN INC 207-209 SHIRLEY AVE Revere, MA 02151	8-138-3 LUC: 326	95 CENTENNIAL AVE SECOND CENTENNIAL LLC 66 CRAGMORE RD NEWTON, MA 02464	8-95-3 LUC: 101
1535 NORTH SHORE RD 1535 NORTH SHORE RD RLTY TR BONSIGNORE ROBERT TRUSTEE 23 FOREST STREET MEDFORD, MA 02155	8-137-2 LUC: 105	124 CENTENNIAL AVE CINCO DE MAYO II, INC 124 CENTENNIAL AVE REVERE, MA 02151	8-138-6 LUC: 326	97 CENTENNIAL AVE RLS REALTY INVESTMENT LLC 50 SALEM ST BLDG A - SUITE 108 LYNNFIELD, MA 01940	8-95-4 LUC: 111
173A SHIRLEY REAR AVE PETTIGREW KAREN A PETTIGREW CHRISTOPHER E 173R SHIRLEY REAR AVE Revere, MA 02151	8-137-23A LUC: 104	11 11-13 DEHON ST 11-13 DEHON ST CONDO ASSOC 11-13 DEHON ST REVERE, MA 02151	8-138-9-0000 LUC: N/A	101 CENTENNIAL AVE NGAN MEI L 50% INTEREST KWONG TSUI Y 50% INTEREST 101 CENTENNIAL AVE REVERE, MA 02151	8-95-5 LUC: 105
1539 NORTH SHORE RD OUAALAM ABDELHAKIM HATIM SAMIRA 1539 NORTH SHORE RD Revere, MA 02151	8-137-3 LUC: 104	11 DEHON ST 1 IDELKANOUN FATIMA 95 NICHOLS AVE APT 1 WATERTOWN, MA 02472	8-138-9-1 LUC: 102	107 CENTENNIAL AVE VELASQUEZ MIVIAN H VELAZQUEZ AKA MIVIAN H 107 CENTENNIAL AVE REVERE, MA 02151	8-95-6 LUC: 111
1543 NORTH SHORE RD NORTHSHORE ROAD REALTY TRUST GALLAGHER DANIEL P TRUSTEE 135 CRYSTAL AVE REVERE, MA 02151	8-137-4 LUC: 105	11 DEHON ST 2 UMANA VICENTE 11 DEHON ST UNIT 2 REVERE, MA 02151	8-138-9-2 LUC: 102	115 CENTENNIAL AVE ARMSTRONG RICHARD ARMSTRONG DALE M 111 CENTENNIAL AVE REVERE, MA 02151	8-95-7 LUC: 104
1547 NORTH SHORE RD PHO ENG SDOEUNG NOM 1547 NORTH SHORE RD REVERE, MA 02151	8-137-5 LUC: 101	11 DEHON ST 3 EMMANUEL LUCREZIA EMMANUEL KEITH A 194 HARVARD ST MEFORD, MA 02155	8-138-9-3 LUC: 102		
31 DEHON ST ROBINS REALTY TRUST ROBINS WILLIAM TRUSTED 31 DEHON ST REVERE, MA 02151	8-137-6 LUC: 101	13 DEHON ST 4 BALROOP RONEEL S 11-13 DEHON ST UNIT 4 Revere, MA 02151	8-138-9-4 LUC: 102		
191 SHIRLEY AVE HALAJIAN CRAIG 32 ROCKINGHAM ST CAMBRIDGE, MA 02139	8-138-1 LUC: 325	13 DEHON ST 5 CORTES ADRIANA 13 DEHON ST UNIT 5 Revere, MA 02151	8-138-9-5 LUC: 102		
1540 NORTH SHORE RD 1540 NORTH SHORE ROAD REALTY T LIGHTBODY CHARLES TRUSTEE 1540 NORTH SHORE RD REVERE, MA 02151	8-138-12B LUC: 111	13 DEHON ST 6 WANG HAIBIN ZHAO JUNFEN 28 NILE ST BILLERICA, MA 01821	8-138-9-6 LUC: 102		
NORTH SHORE RD HALAJIAN CRAIG 32 ROCKINGHAM ST CAMBRIDGE, MA 02139	8-138-2 LUC: 316	91 CENTENNIAL AVE TEIXEIRA VINCIUS 53 AUBURN ST SAUGUS, MA 01906	8-95-2 LUC: 031		

THIS IS A TRUE & ATTESTED  
COPY OF THE RECORDS OF THE  
ASSESSOR'S OFFICE OF THE  
CITY OF REVERE

DATE: 3/18/21

Attachment: PH C-21-07 (21-102 : Special Permit - 1540 North Shore Road (9 Dehon Street))







C-21-08

**PUBLIC HEARING**

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.40.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, April 26, 2021 at 6:00 P.M. on the application of Robert Inello, 727 Revere Beach Parkway, Revere, MA 02151 seeking permission from the Revere City Council for the reconstruction and modification of the preexisting nonconforming structure and use, which will be a two-story building utilized as two commercial units, with the first unit being used for electrical contracting companies or similar businesses with professional offices, including indoor parking and indoor storage of equipment and supplies and the second unit being used for self-storage units at 727 Revere Beach Parkway, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-21-08) is on file and available for public inspection, by appointment only, in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Please use the link below to join the public hearing:

<https://us02web.zoom.us/j/88252245149>

Or Telephone: +1 312 626 6799

Webinar ID: 882 5224 5149

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at [www.revere.org/calendar](http://www.revere.org/calendar). Alternatively, commentary on this public hearing may be submitted in writing to [amelnik@revere.org](mailto:amelnik@revere.org) or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik  
City Clerk

Revere Journal  
Check attached #26392  
04/07/2021  
04/14/2021

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

C-21-08

**PUBLIC HEARING**

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.40.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, April 26, 2021 at 6:00 P.M. on the application of Robert Inello, 727 Revere Beach Parkway, Revere, MA 02151 seeking permission from the Revere City Council for the reconstruction and modification of the preexisting nonconforming structure and use, which will be a two-story building utilized as two commercial units, with the first unit being used for electrical contracting companies or similar businesses with professional offices, including indoor parking and indoor storage of equipment and supplies and the second unit being used for self-storage units at 727 Revere Beach Parkway, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-21-08) is on file and available for public inspection, by appointment only, in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

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Attest:

Ashley E. Melnik  
City Clerk

Revere Journal  
Check attached #26392  
04/07/2021  
04/14/2021

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

FORM B

APPLICATION NO. C-21-08  
DATE: 4/1/2021

**City of Revere, Massachusetts**  
**Revere City Council**  
**Application For**  
**Special Permit**

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the Revere City Council for the following:

- A. Application for Planned Unit Development Title 17, Chapter 17.20, Section 17.20.010, 17.20.200 (Revised Ordinances of the City of Revere),
- B. Application for Special Permit (Revised Ordinances of the City of Revere), Title 17, Chapter 17.16, Section \_\_\_\_\_.
- C.** Application for Special Permit for Alteration and Extension of Nonconforming Structures and Uses (Revised Ordinances of the City of Revere), Title 17, Chapter 17.40, Section 17.40.020 and 17.40.030.

1. Applicant submitting this application is:

Name: Robert Inello  
Address: 727 Revere Beach Parkway  
Revere, MA 02151  
Tel. #: (781) 286-7777

2021 APR -1 PM 1:34  
 FILED  
 OFFICE CITY CLERK  
 REVERE, MASS

2. Applicant is: Owner of the property for which this application is being submitted.

3. The following person is hereby designated to represent the applicant in matters arising hereunder:

Name: Gerry D'Ambrosio, Esq. and Kari-Ann Greene, Esq.  
D'Ambrosio Brown LLP  
Title: Attorneys for the Applicant

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

Address: 14 Proctor Avenue  
Revere, MA 02151  
Tel. #: (781) 284-5657

4. The land for which this application is submitted is owned by:

Name: Applicant  
Address: Same as Applicant  
Tel. #: Same as Applicant

5. The land described in this application is recorded in Suffolk County Registry of Deeds,

Please see deeds, recorded at Suffolk Registry of Deeds, Book 43885, Page 50, and Book 54893, Page 241, attached hereto as **Exhibit A**.

6. Plans describing and defining the Exception to Use Regulations In Certain Districts, the Special Permit or Special Permit For Alteration and Extension of Nonconforming Uses are included herewith and made a part hereof and are titled and dated:

Please see the Plans attached hereto as **Exhibit B**.

Assessor's Office information: 731 Revere Beach Parkway, Parcel Identification No. 15-216B-6B.

7. A map describing the land uses of adjacent and nearby properties is included and made a part of this application.

Please see the City of Revere, GIS with Zoning Layer (with enlargement), attached hereto as **Exhibit C**.

8. A locus map (8½" x 11") copy of City of Revere or USGS topographic sheet with site marked for which permit is requested is included and made a part of this application.

Please see USGS topographic and MassGIS maps attached hereto as **Exhibit D**.

9A. Is the site of this application subject to the Wetland Protection Act (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Sec. 105)?

Yes \_\_\_\_\_ No  X  Do not know \_\_\_\_\_

9B. Is the location of the site of this application within 100 feet of: \_\_\_\_\_ a coastal beach; \_\_\_\_\_ salt marsh; \_\_\_\_\_ land under the ocean; \_\_\_\_\_ do not know;  X  no.

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

Property address: 727 Revere Beach Parkway, Revere, Massachusetts

The land in Revere, Suffolk County, Massachusetts, situated on the Northeasterly side of the Revere Beach Parkway, with the buildings and improvements thereon, said land being shown as Lots 5 and 6 on a "Plan of House Lots in the Town of Revere, Mass., belonging to the J.G. Thayer Estate" made by Whitman & Howard, Civil Engineers, dated March 15, 1907, recorded with Suffolk Deeds, Book 3886, Page 313. Said Lots 5 and 6 are bounded according to said plan as follows:

SOUTHERLY	by Revere Beach Parkway, eighty-one and 39/100 (81.39) feet;
WESTERLY	by Lot 4, as shown of said plan, one hundred fifty-nine and 91/100 (159.91) feet;
NORTHERLY	by land now or formerly of Francis H. Sargent, eighty (80) feet; and
EASTERLY	by Lot numbered 7 on said plan, one hundred forty-four and 95/100 (144.95) feet.

Containing 12,240 square feet of land, more or less, including any and all easements rights granted by an instrument dated September 30, 1980, and recorded with the Suffolk Registry of Deeds at Book 9579, Page 211.

Also, please see Plans attached hereto as Exhibit B.

11. What is the nature of the exception or special permit requested in this application?

Pursuant to the attached Plans, the Applicant is proposing the reconstruction and modification of the preexisting nonconforming structure and use on the Property, which will be a two-story building utilized as two commercial units, with the first unit being used for electrical contracting companies or similar businesses with professional offices, including indoor parking and indoor storage of equipment and supplies and the second unit being used for self-storage units. See Plans attached hereto as Exhibit B. As a result, the Applicant is seeking a special permit for the nonconforming structure and use as was identified by the Site Plan Review Committee. See Site Plan Review Committee's Denial Letter attached hereto as Exhibit E.

The City Council of the City of Revere should award this special permit because the Applicant's proposal is not substantially more detrimental to the neighborhood than the existing nonconforming structure and use. As such, this change substantially serves the public convenience and welfare; benefits, rather than impairs, the status of the neighborhood; and is in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

Date of denial by Building Inspector and/or Planning Board: \_\_\_\_\_.

I hereby certify under the pains and penalties of perjury that the foregoing information contained in this application is true and complete.

\* Robert Inello  
Signature of Applicant/Owner

3/31/21  
Date

Kari-Ann Greene  
Signature of Designated Representative

3/31/21  
Date

Received from above applicant, the sum of \$ \_\_\_\_\_ to apply against administrative and mailing costs.

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

**General Disclosure of Constituent Information  
Relative to Applications Submitted to the Revere City Council  
For Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals,  
Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council**

1. Name and residential address of party submitting application:

Name: Robert Inello  
Address: 187 Bass Point Road, Nahant, Massachusetts

2. Name and residential address of each landowner on whose property subject matter will be exercised: (Attach additional pages, if necessary.)

Name: Robert Inello  
Address: 187 Bass Point Road, Nahant, Massachusetts

3. If the party is a partnership, state the name and residential address of all partners within sixty (60) days of this application:

Partner's Name: N/A  
Address: N/A

4. Name and residential address of each party to whom subject authorization will be issued:

Name: Robert Inello  
Address: 187 Bass Point Road, Nahant, Massachusetts

5. If the party is a trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this application:

Trustee's Name: N/A  
Address: N/A

The trust documents are on file at N/A and will be delivered upon request.

5. If the party is a joint venture, state the name and residential address of each person, form of company that is party to the joint venture within sixty (60) days of the filing of this application.

Joint Venture Name: N/A  
Address: N/A

A copy of the Joint Venture agreement is on file at N/A and will be delivered upon request.

Page 2

General Disclosure Form

7. If the party is a corporation, provide the name and residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application: N/A

8. If the party is a General Partnership, provide the name and residential address of each partner in the partnership within sixty (60) days of the date of this application.

General Partner's Name: N/A

Address: N/A

9. If the party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this application.

General Partner's Name of Limited Partnership: N/A

Address: N/A

10. If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the certificate require by Mass. General Law, Chapter 110, Section 5, is on file:

N/A

*[Signature on following page]*



Page 3  
General Disclosure Form

The foregoing information is provided under the Pains and Penalty of Perjury. Signature of each party and landowner:

\* Robert Inello.  
Name

3/31/21  
Date

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

### Request for Finding of Fact – Special Permit

Now comes the applicant Robert Inello who has applied to this Honorable City Council for a special permit for property located at 727 Revere Beach Parkway, Revere, Massachusetts and asks that said Council make the following findings of fact:

1. That the proposed use would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:
  - (a) The proposed use of the Property is in harmony with the intent of the Zoning Ordinance as it encourages the most appropriate use of land throughout the City. See Revere Zoning Ordinances, § 17.04.010.
2. That the specific site is an appropriate location for such use for the following reasons:
  - (a) The proposed project represents a distinct opportunity to develop an underutilized structure into two modern commercial units. This Property is uniquely situated for the longstanding commercial building given its location on Revere Beach Parkway, a major thoroughfare in the City.
3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:
  - (a) There are adequate and appropriate facilities already available and accessible, or will otherwise be installed by the Applicant as necessary, to properly service the proposed use.
4. That the use as developed will not adversely affect the neighborhood, for the following reasons:
  - (a) This longstanding commercial property will continue with no additional adverse impact on the neighborhood. Commercial office use is a low intensity use that has minimal impact on traffic or demands on parking. Additionally, there will be no vehicle access to the interior of the building from Taft Street. Accordingly, the proposed renovation and use is expected to have no impact on the neighborhood. Moreover, the proposed project would result in a new, high-quality building that will encourage further revitalization in the City of Revere.
5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using Revere Beach Parkway for the following reasons:
  - (a) The Property's access and eleven (11) parking spaces are more than adequate for the proposed use. Moreover, as stated above, there will be no access to the interior of the building from Taft Street, with no expected impact on the Taft Street neighborhood.

Page 2  
Finding of Fact Form

6. That adequate and appropriate facilities will be provided for the proper use, for the following reasons:

(a) There are adequate and appropriate facilities already available and accessible or will otherwise be installed by the Applicant as necessary, to properly service the proposed use.

Date: 3/31/21

Respectfully submitted by: \* *Rafael Inello*

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

Certification

Pursuant to M.G.L. Chapter 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required by law.

\* Robert Inello

Signature of Individual – Robert Inello

Certification

Pursuant to M.G.L. Chapter 40, Section 57(a), and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, Massachusetts, I hereby certify, under penalties of perjury, that I have paid all City of Revere real estate taxes, water and sewer assessments and any other municipal charges required under law.

\* Robert Inello

Signature of Individual – Robert Inello

To: George Anzuoni, Director of Finance  
From: Ashley E. Melnik, City Clerk  
Subj: Review of Taxes, Assessments, Betterments and Other Municipal charges Relative to an Application for a City of Revere License and/or Permit.

Date: \_\_\_\_\_

Requested Return

Date: \_\_\_\_\_

Hearing

Date: \_\_\_\_\_

In accordance with the provisions of Section 57(a), of Chapter 40 of the Massachusetts General Laws, and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, I herewith request information relative to the payment of the City of Revere real estate taxes, assessments, betterments and other municipal charges concerning the following persons, corporations or business enterprises who have made application for a City of Revere license or permit or renewal thereof:

Name of Applicant: Robert Inello  
(person, corporation or business enterprise applying for license or permit)

Address of Applicant: 187 Bass Point Road, Nahant MA  
(business address of above person, corporation or business enterprise)

Location Address: 727 Revere Beach Parkway, Revere MA  
(location of property for which license or permit is required.)

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

# Exhibit A



2008 00077214

Bk: 43885 Pg: 50 Doc: UD  
Page: 1 of 2 08/04/2008 04:05 PM

UNIT DEED

Robert Inello and Salvatore Galluzzo, of Revere, Suffolk County, Massachusetts, for consideration paid of One (\$ 1.00) Dollar grant to Robert Inello, of Unit 2, 727 Revere Beach Parkway, Revere, Suffolk County, Massachusetts,

With Quitclaim Covenants,

Unit Two (2) of the 727 Revere Beach Parkway Condominium, created by Master Deed of the 727 Revere Beach Parkway Condominium dated July 30, 2008 recorded in Suffolk County Registry of Deeds herewith and shown on Master Site and Floor plans of the 727 Revere Beach Parkway Condominium by Boston Survey, Inc. (the "Plans") recorded in said Registry of Deeds herewith.

The Post Office Address of the Unit is: 727 Revere Beach Parkway, Unit 2, Revere, Massachusetts. ✓

The Unit is shown on the Plans, and is conveyed subject to and with the benefit of the obligations, restrictions, rights and liabilities contained in G.L. c.183A, the Master Deed, the documents establishing the organization of unit owners and the By-Laws as amended of record. Without limitation, appurtenant to said Unit 2 are certain rights for the exclusive use of Parking Spaces numbered 1,2,3,4,11, and 12 as more particularly described in said Master Deed and Plans.

Attested hereto  
*Francis M. Roache*  
Francis M. Roache  
Register of Deeds

Unit 2 in the Condominium is intended for any lawful commercial, industrial and other business use, and not for residential use, as any such use is now, or in the future may be, permitted, prohibited or otherwise regulated in the Master Deed.

The undivided beneficial interest of Unit 2 in the common areas and facilities of the Condominium is fifty (50 %) percent.

For title, see the deed from Robert Inello and Salvatore Galluzzo, as Trustees of 727 Revere Beach Parkway Realty Trust, to Robert Inello and Salvatore Galluzzo dated July 30, 2008 and recorded in Suffolk County Registry of Deeds herewith.

Return to:  
**Kevin P. Kerr, Esq.**  
546 E. Broadway  
So. Boston, MA 02127

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

Witness our hands and seals as of this 30<sup>th</sup> day of July, 2008.

Salvatore Galluzzo  
Salvatore Galluzzo

Robert Inello  
Robert Inello

COMMONWEALTH OF MASSACHUSETTSS

Suffolk, ss.

On this 30<sup>th</sup> day of July, 2008, before me, the undersigned Notary Public, personally appeared Salvatore Galluzzo, proved to me through satisfactory evidence of identification, which is personal knowledge of identification or Massachusetts Driver's Licenses, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

[Signature]  
Notary Public:  
My Commission expires: 11-9-2012



COMMONWEALTH OF MASSACHUSETTSS

Suffolk, ss.

On this 30<sup>th</sup> day of July, 2008, before me, the undersigned Notary Public, personally appeared Robert Inello, proved to me through satisfactory evidence of identification, which is personal knowledge of identification or Massachusetts Driver's Licenses, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

[Signature]  
Notary Public:  
My Commission expires: 11-9-2012



Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)





2015 00070298

Bk: 54893 Pg: 241 Page: 1 of 2

Recorded: 08/07/2015 03:08 PM

ATTEST:Francis M. Roache, Register  
Suffolk County Registry of Deeds

**CANCELLED**

MASSACHUSETTS EXCISE TAX

Suffolk County District 005 # 001

Date: 08/07/2015 03:08 PM

Ctrl# 151062 09990 Doc# 00070298

Fee: \$1,710.00 Cons: \$375,000.00

**QUITCLAIM DEED**

**Salvatore Galluzzo**, of 41 Springvale Avenue, Chelsea MA 02150-1129  
For consideration paid of **Three Hundred Seventy Five Thousand and 00/100 (\$375,000.00)**  
**Dollars.**

Grants to **Robert Inello**, of 187 Bass Point Road, Nahant, MA 01908

With *QUITCLAIM COVENANTS*,

Unit One (1) of the 727 Revere Beach Parkway Condominium, created by Master Deed of the 727 Revere Beach Parkway Condominium dated July 30, 2008 recorded in the Suffolk County Registry of Deeds herewith and shown on Master Site and Floor plans of the 727 Revere Beach Parkway Condominium by Boston Survey, Inc. (the "Plans") recorded in said Registry of Deeds herewith.

The Post Office Address of the Unit is: 727 Revere Beach Parkway, Unit 1, Revere, Massachusetts.

The Unit is shown on the Plans, and is conveyed subject to and with the benefit of the obligations, restrictions, rights and liabilities contained in G.L.c.183A, the Master Deed, the documents establishing the organization of the unit owners and the By-Laws as amended of record. Without limitation, appurtenant to said Unit 1 are certain rights for the exclusive use of Parking Spaces numbered 5,6,7,8,9 and 10 as more particularly described in said Master Deed and Plans.

Unit 1 in the Condominium is intended for any lawful commercial, industrial and other business use, and not for residential use, as any such use is now, or in the future may be, permitted, prohibited or otherwise regulated in the Master Deed.

The undivided beneficial interest of Unit 1 in the common areas and facilities of the Condominium is fifty (50%) percent.

The Grantor, hereby releases all rights of homestead in said premises and hereby declares under the pains and penalties of perjury that no person is entitled to claim the benefit of an existing estate of homestead in the premises.

Being the same the premises conveyed to us on July 30, 2008 by deed recorded with the Suffolk County Registry of Deeds in Book 43885, Page 48.

Witness my hand and seal this 17 day of July, 2015.

Salvatore Galluzzo

*Property: 727 Revere Beach Parkway, Unit 1, Revere, Ma*

*Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)*

, ss.

Date:

On this 17 day of July 2015, before me, the undersigned notary public, personally appeared the above-named Salvatore Galluzzo, and proved to me through satisfactory evidence of identification, which was uaine, to be the person whose name is signed on the preceding document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of her knowledge and belief.

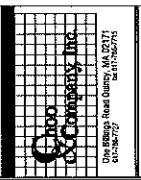
Kath Lee Benson  
Notary Public Kath, Lee Benson

My Commission Expires: 10/14/16

Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

# Exhibit B

PROPOSED BUILDING  
727 REVERE BEACH PARKWAY  
REVERE, MASS



Project No: 2021-053  
Scale: AS NOTED  
Date: 03-19-2021  
By: [Signature]  
Sheet No: SL

COVER SHEET  
Sheet No: A-O

# PROPOSED STORAGE BUILDING

## 727 REVERE BEACH PARKWAY REVERE, MASSACHUSETTS

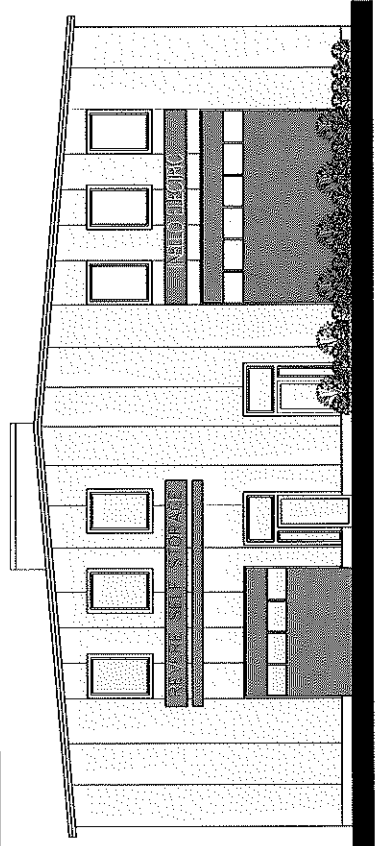
Building	Construction Type 2B	Notes
Storage Building	II	See 2018 IBC Table 6.2.1
Roofing	II	See 2018 IBC Table 6.2.1
Exterior Wall	II	See 2018 IBC Table 6.2.1
Interior Wall	II	See 2018 IBC Table 6.2.1
Floor	II	See 2018 IBC Table 6.2.1
Foundation	II	See 2018 IBC Table 6.2.1

Building	Fire Resistance Rating	Notes
Exterior Wall	2-HR	See 2018 IBC Table 6.2.1
Roofing	1-HR	See 2018 IBC Table 6.2.1
Interior Wall	1-HR	See 2018 IBC Table 6.2.1
Floor	1-HR	See 2018 IBC Table 6.2.1
Foundation	1-HR	See 2018 IBC Table 6.2.1

Building	Fire Resistance Rating	Notes
Exterior Wall	2-HR	See 2018 IBC Table 6.2.1
Roofing	1-HR	See 2018 IBC Table 6.2.1
Interior Wall	1-HR	See 2018 IBC Table 6.2.1
Floor	1-HR	See 2018 IBC Table 6.2.1
Foundation	1-HR	See 2018 IBC Table 6.2.1

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Exterior Wall	2-HR	See 2018 IBC Table 6.2.1
Roofing	1-HR	See 2018 IBC Table 6.2.1
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Roofing	1-HR	See 2018 IBC Table 6.2.1
Interior Wall	1-HR	See 2018 IBC Table 6.2.1
Floor	1-HR	See 2018 IBC Table 6.2.1
Foundation	1-HR	See 2018 IBC Table 6.2.1



Means of Egress Level	Occupant Load	Exit Width	Notes
1st Floor	71	47"	See 2018 IBC Table 10.10.1
2nd Floor	71	47"	See 2018 IBC Table 10.10.1

Means of Egress Level	Occupant Load	Exit Width	Notes
1st Floor	71	47"	See 2018 IBC Table 10.10.1
2nd Floor	71	47"	See 2018 IBC Table 10.10.1

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Means of Egress Level	Occupant Load	Exit Width	Notes
1st Floor	71	47"	See 2018 IBC Table 10.10.1
2nd Floor	71	47"	See 2018 IBC Table 10.10.1

Means of Egress Level

Occupant Load	Notes
71	See 2018 IBC Table 10.10.1
71	See 2018 IBC Table 10.10.1

Occupant Load	Notes
71	See 2018 IBC Table 10.10.1
71	See 2018 IBC Table 10.10.1

Occupant Load	Notes
71	See 2018 IBC Table 10.10.1
71	See 2018 IBC Table 10.10.1

Occupant Load	Notes
71	See 2018 IBC Table 10.10.1
71	See 2018 IBC Table 10.10.1

Occupant Load	Notes
71	See 2018 IBC Table 10.10.1
71	See 2018 IBC Table 10.10.1

Occupant Load

Floor	Occupant Load	Floor Area Per Occupant	Total Occupant Load
1st Floor	71	100	71
2nd Floor	71	100	71

Building Level	Occupant Load	Proposed Exit	Notes
1st Floor	71	7	See 2018 IBC Table 10.10.1
2nd Floor	71	7	See 2018 IBC Table 10.10.1

### CODE ANALYSIS

Applicable Codes:  
780 CMR  
780 CMR  
780 CMR

Means of Egress Level

Occupant Load

Means of Egress Level

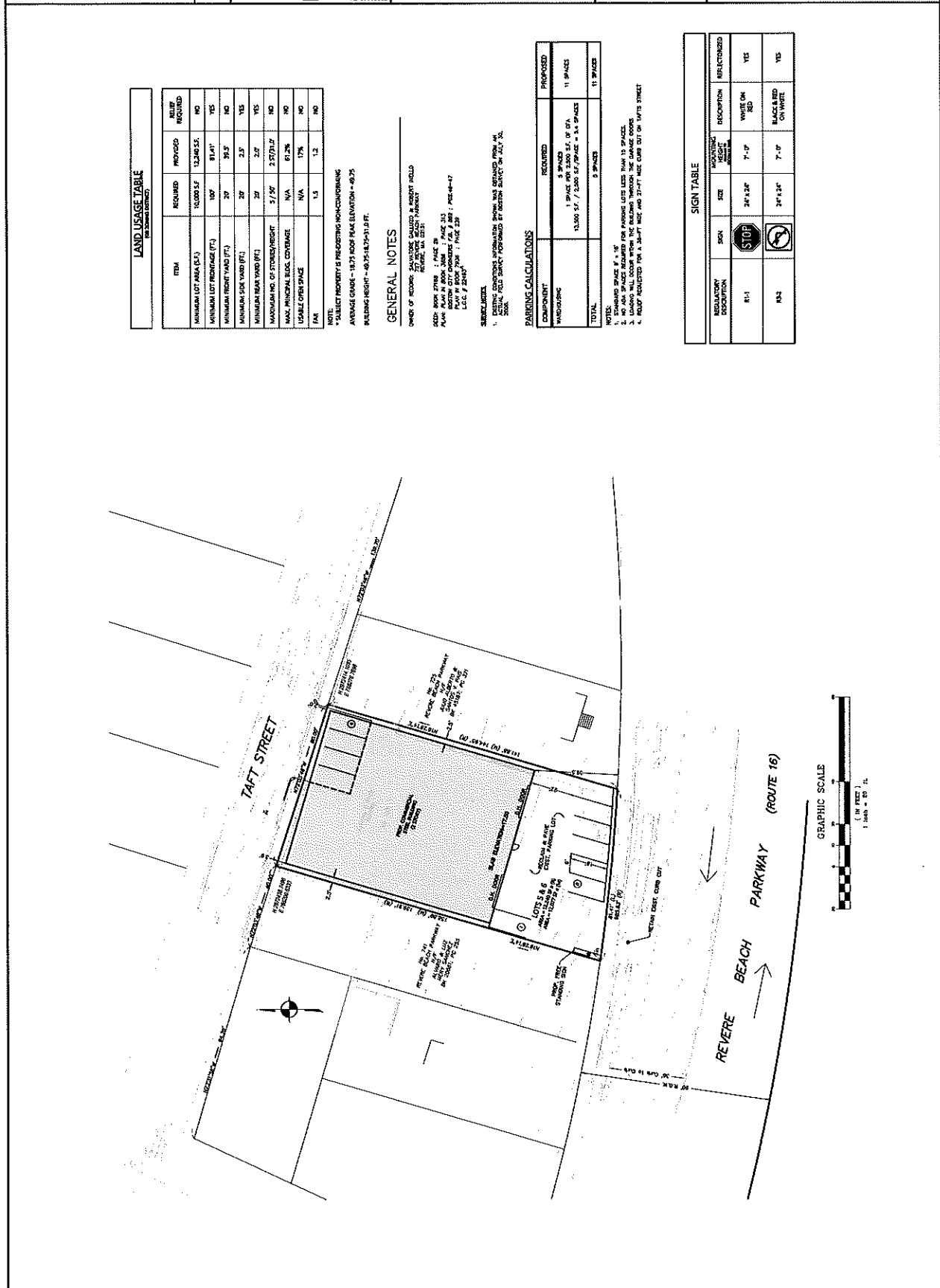
Occupant Load

Means of Egress Level

Occupant Load

Means of Egress Level

<b>10ft1</b> Site Layout Plan Robert Inello 727 Revere Beach Parkway Revere, MA 02154		DRAWING TITLE 727 Revere Beach Parkway Revere, MA 02154	DWG. NO. 10ft1
PROJECT Site Development Plan 727 Revere Beach Parkway Revere, Massachusetts		PROJECT # 1553401 DATE: March 17 2021	PREPARED BY: Engineering Alliance, Inc. 194 Central Street 1950 Lafayette Road Revere, MA 02154 Tel: (603) 610-7300 Fax: (603) 610-7101
Engineering Alliance, Inc. 194 Central Street 1950 Lafayette Road Revere, MA 02154 Tel: (603) 610-7300 Fax: (603) 610-7101		SCALE: AS NOTED DWG FILE NAME: 1553401.dwg CHECKED BY: RAYMOND A. SILVA, P.E. DATE: 03/17/2021	DISCUSS BY: RAYMOND A. SILVA, P.E. DATE: 03/17/2021



**LAND USE TABLE**  
 (AS PERMITTED)

ITEM	REQUIRED	PROVIDED	NEED REQUIRED
MINIMUM LOT AREA (SQ. FT.)	10,000 S.F.	13,268 S.F.	NO
MINIMUM LOT FRONTAGE (FT.)	100'	91.41'	YES
MINIMUM FRONT YARD (FT.)	30'	39.5'	NO
MINIMUM SIDE YARD (FT.)	30'	2.5'	YES
MINIMUM REAR YARD (FT.)	30'	2.0'	YES
MAXIMUM NO. OF STOREFRONTS	5 / 50'	3 / 37.111'	NO
MAX. PRINCIPAL BLD. COVERAGE	N/A	61.2%	NO
USABLE OPEN SPACE	N/A	17%	NO
FAR	1.5	1.2	NO

NOTE: SUBJECT PROPERTY IS PRESENTING NONCONFORMING AVERAGE GRADE - 18.23 FOOT PEAK ELEVATION - 49.75 FEET  
 AVERAGE GRADE - 49.75 FEET @ 91.41 FT.

**GENERAL NOTES**  
 OWNER OF RECORD: SAATCHI/BE CALLED & REVERT FIELD  
 277 W. WYOMING STREET, WYOMING, VT 05097  
 800-898-7788 / 800-898-7788  
 PLAN: PLAN # 8008, 3008, 7, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

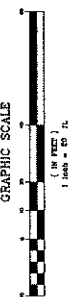
**PARKING CALCULATIONS**

COMPONENT	REQUIRED	PROVIDED
WINDUPTOWN	13,500 S.F. / 250.00 S.F./SPACE = 54 SPACES	11 SPACES
TOTAL	13,500 S.F. / 250.00 S.F./SPACE = 54 SPACES	11 SPACES

NOTES:  
 1. SEE PLAN SHEET 101  
 2. NO ADDITIONAL SPACES REQUIRED FOR PARKING LOTS LESS THAN 15 SPACES.  
 3. LOTS WILL OCCUPY WITHIN THE BOUNDARY THROUGH THE DAMAGE ZONES.  
 4. REVERE BEACH PARKWAY PERMITTING BY ORDER SUBJECT TO THE CITY OF REVERE.

**SIGN TABLE**

REGULATORY DESCRIPTION	SKIN	SIZE	INSTALLATION HEIGHT	DESCRIPTION	RECOMMENDED
R-1	STOP	24" x 24"	7'-0"	WHITE ON RED	YES
R-2	NO LEFT TURN	24" x 24"	7'-0"	BLACK/RED ON WHITE	YES









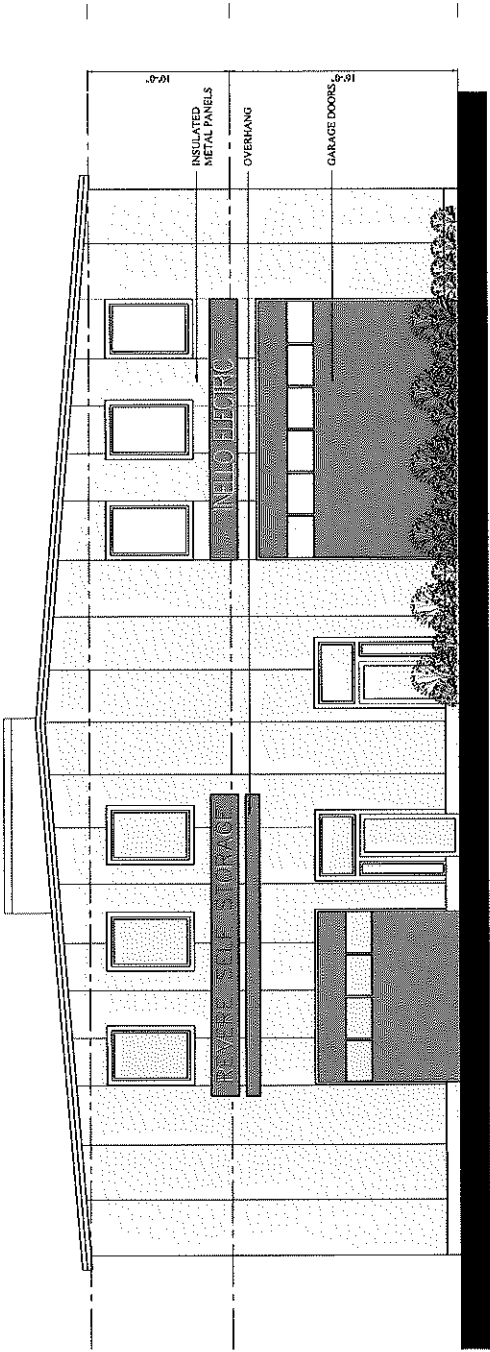
PROPOSED BUILDING  
727 REVERE BEACH PARKWAY  
REVERE, MASS



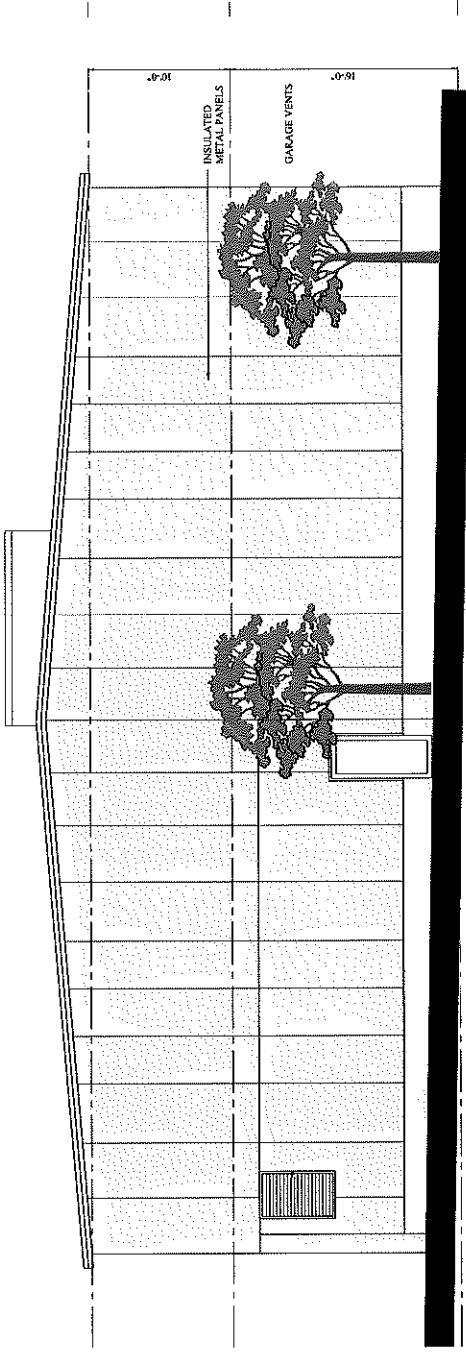
Project No: 20211053  
Scale: AS NOTED  
Date: 03-19-2021  
Drawing: SL

PROPOSED  
ELEVATIONS

A-2.1



1 FRONT (BPT) ELEVATION



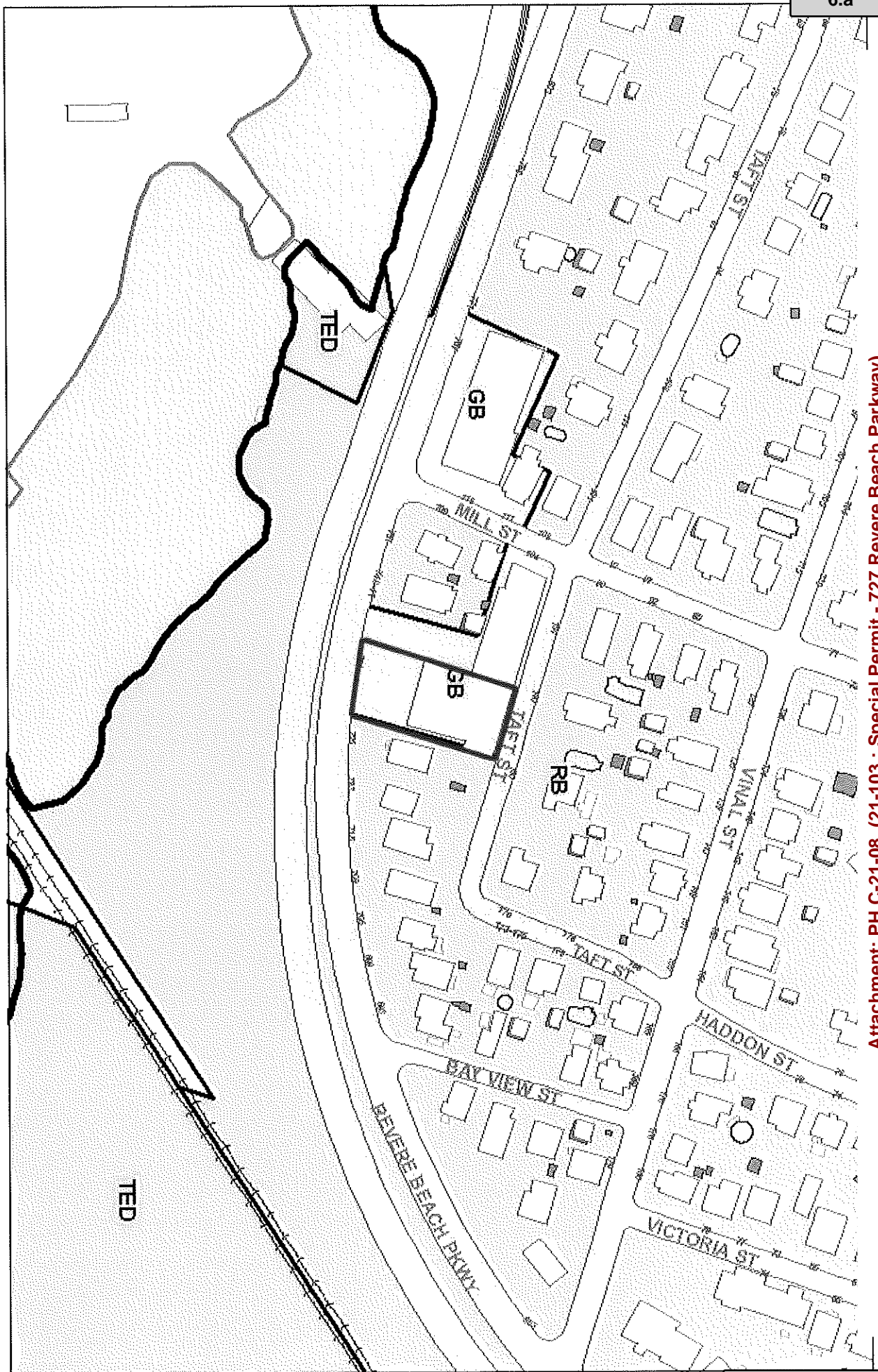
2 REAR (BPT) ELEVATION



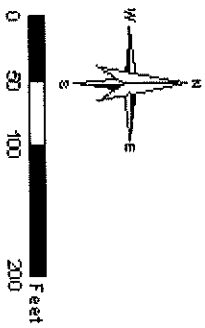
# Exhibit C







# 727 Revere Beach Pkwy




Information is provided as a service of the City of Revere. All documents and requirements are subject to change without notice. The City of Revere is not responsible for any errors or omissions in this information. The City of Revere is not responsible for any damages or losses resulting from the use of this information.



Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)

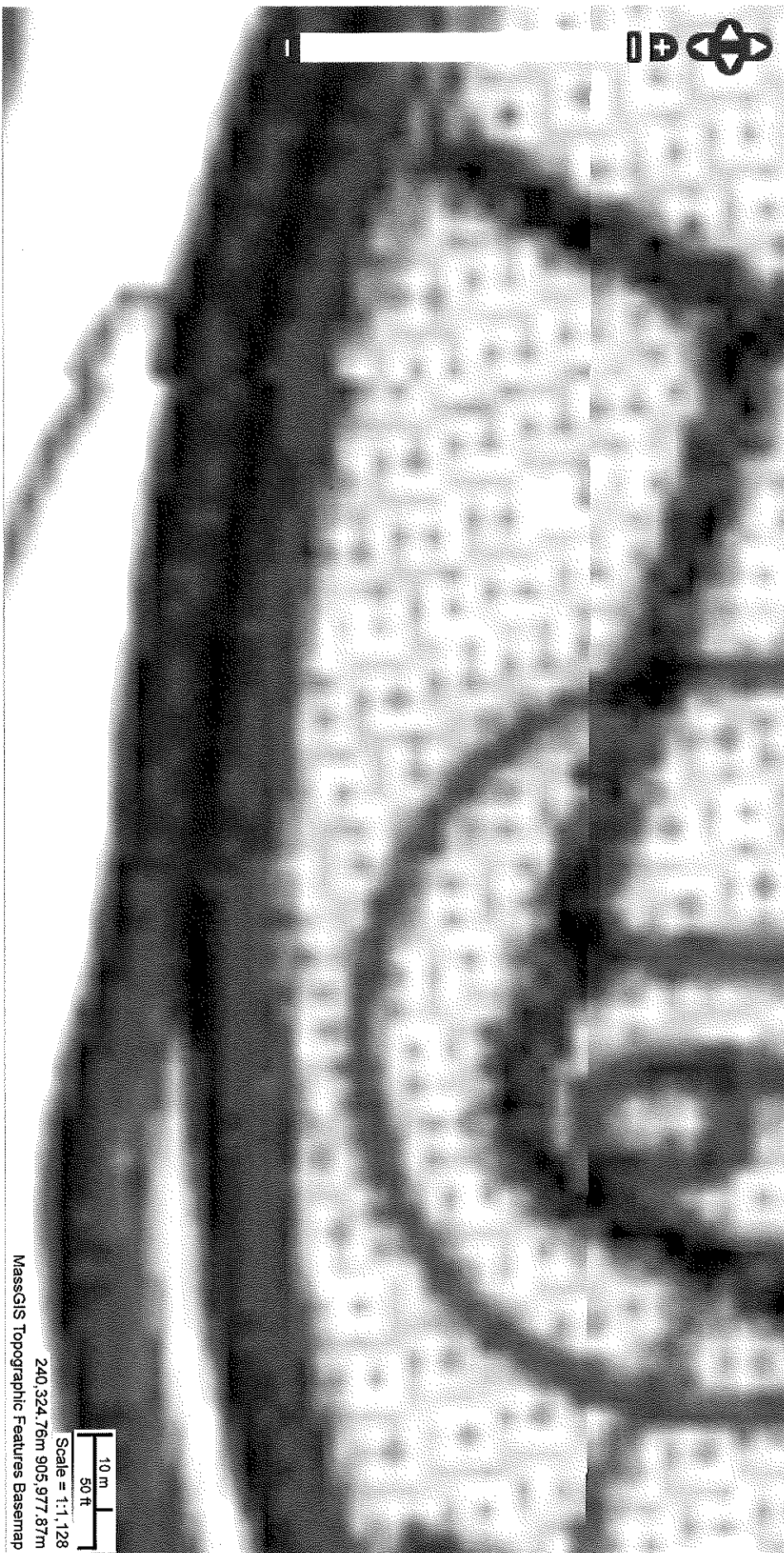
# Exhibit D



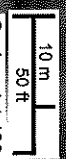
 OLIVER: MassGIS's Online Mapping Tool [Please take our user survey](#)

Search for a location

Zoom to a town



0 m



Scale = 1:1,128  
 240,324.76m 905,977.87m  
 MassGIS Topographic Features Basemap

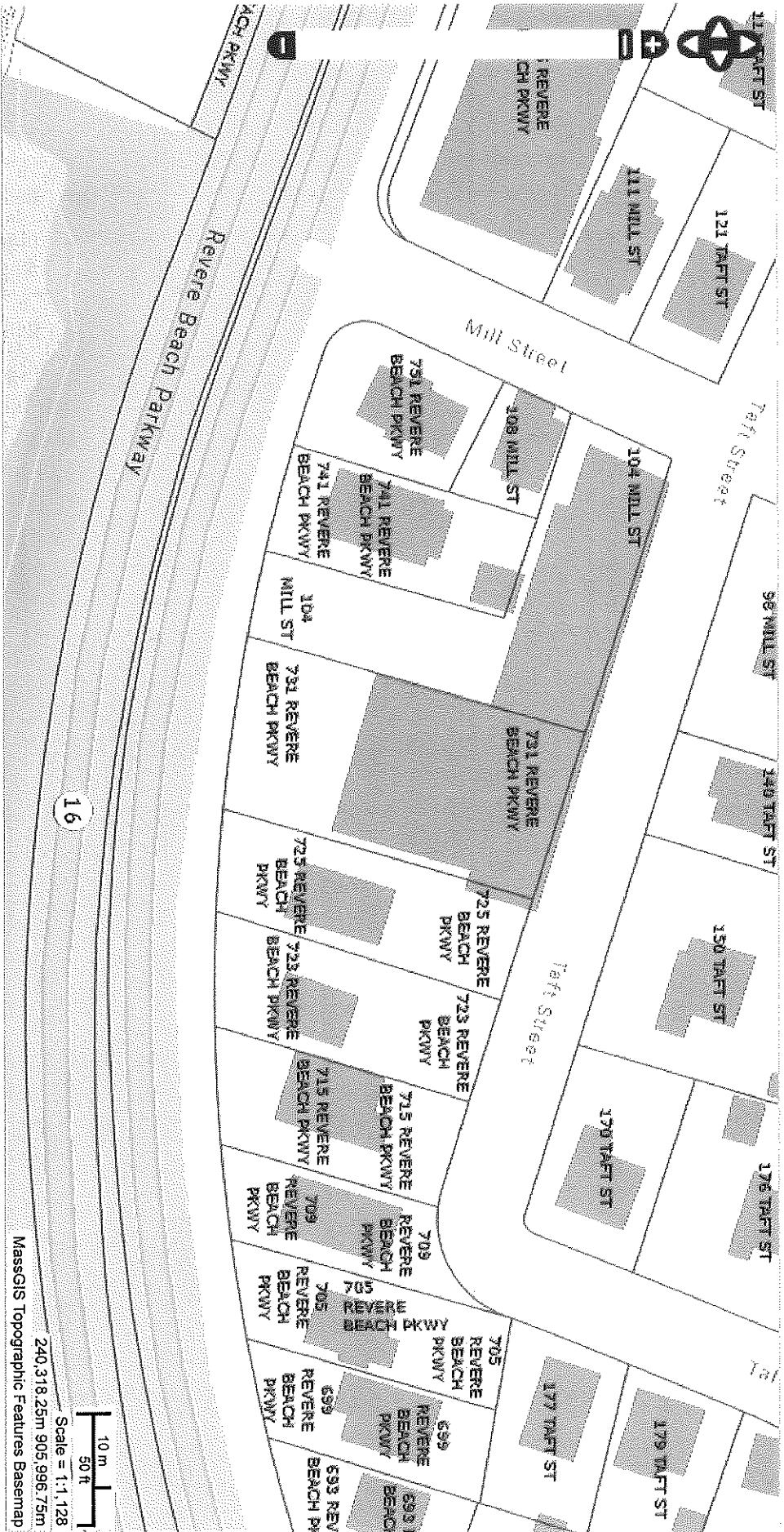
Basemaps



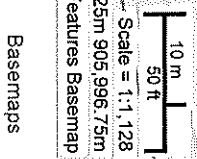


Search for a location

Zoom to a town



0 m



Basemaps

MassGIS Topographic Features Basemap



# Exhibit E

## Kari-Ann Greene

---

**From:** fstringi@revere.org  
**Sent:** Wednesday, March 31, 2021 11:11 AM  
**To:** Kari-Ann Greene; amelnik@revere.org; cmccormick@revere.org; lcavagnaro@revere.org  
**Subject:** Application Review Comments

# CITY OF REVERE APPLICATION REVIEW

## City of Revere Site Plan Review Review Comments

---

**From:** Frank Stringi  
**Date:** March 31, 2021  
**Application #:** SPR21-000043  
**Address:** 731 REVERE BEACH PKWY  
**Description:** Reconstruction and modification of a pre-existing nonconforming structure and use to construct a two story building utilized as two commercial units, with the first unit being used for electrical contracting companies or similar businesses with professional offices including indoor parking and indoor storage of equipment and supplies, and the second unit being used as self storage units.  
**Review Status:** Denied

Thank you for your recent permit application for Reconstruction and modification of a pre-existing nonconforming structure and use to construct a two story building utilized as two commercial units, with the first unit being used for electrical contracting companies or similar businesses with professional offices including indoor parking and indoor storage of equipment and supplies, and the second unit being used as self storage units. . I have completed my initial review and my comments are listed below, you can view marked up plans on our [online portal](#). Please note that you may receive additional comments from other city departments as your application is reviewed. You can follow the progress of your application by clicking on the link to the online portal above and signing into your account.

### Community Development: Frank Stringi

- This plan has been denied for the following reasons: In accordance with Section 17.40.020 and Section 17.40.030 of the Revised Revere Zoning Ordinance, the reconstruction of a nonconforming structure and nonconforming use may only be allowed by special permit of the City Council.

*NOTE: If your application is marked "Resubmittal Required", you do not need to submit a new application. Log back into your account and edit either your Registration or Permit as requested in the comments.*

---

Please do not reply to this automated email. All resubmittals should be done using our online portal at [www.citizenserve.com/revere](http://www.citizenserve.com/revere) re-review. Furnishing the above requested information will help expedite the approval of your application.



Attachment: PH C-21-08 (21-103 : Special Permit - 727 Revere Beach Parkway)



Brian M. Arrigo  
Mayor

# The City of REVERE, MASSACHUSETTS

BOARD OF ASSESSORS  
Andrew A. Iovanna  
John J. Verrengia  
Dana E. Brangiforte

## Request for Abutters List

Date: 3/29/21

Property Location: 731 Revere Beach Parkway

Map: 15

Block: 216B

Parcel: 6B

Property Owner: Robert Inello

Is request for special permit or variance? YES  NO

If yes than 300Ft is required distance. If no, than please indicate requested distance below.

Requested Distance:

\_\_\_\_\_ FT

Fee: \$80.00

Please make checks payable to City of Revere

Requester Information:

Name: Kari-Ann Greene, Esq, D'Ambrosio Brown LLP.

Address: 14 Proctor Avenue

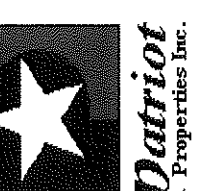
\_\_\_\_\_ Revere, MA 02151

Telephone: 617-720-5657

770 REVERE BEACH PKWY SLADES MILL APARTMENTS LLC 7 FOSSEN WAY ANDOVER, MA 01810	15-213-5 LUC: 112	143 VINAL ST LOMBARDO VANESA 143 VINAL ST REVERE, MA 02151	15-216A-7 LUC: 101	725 REVERE BEACH PKWY 725 REVERE BEACH PARKWAY, LLC 187 BASS POINT RD NAHANT, MA 01908	15-216B-7 LUC: 104
98 MILL ST AZARIS-LUCAS MARIE AZARIS HENOLD 98 MILL ST REVERE, MA 02151	15-216A-1 LUC: 101	709 REVERE BEACH PKWY CATRONE ROBERT J CATRONE JOAN M 709 REVERE BEACH PKWY REVERE, MA 02151	15-216B-10 LUC: 101	723 REVERE BEACH PKWY LEONARTE MIGUEL A GARCIA MAYRA A 723 REVERE BEACH PKWY REVERE, MA 02151	15-216B-8 LUC: 101
176 TAFT ST HITTINGER SCOTT HITTINGER STACY 176 TAFT ST REVERE, MA 02151	15-216A-10 LUC: 101	693 REVERE BEACH PKWY CUTILLO CORRINE M 693 REVERE BEACH PKWY REVERE, MA 02151	15-216B-12 LUC: 101	715 REVERE BEACH PKWY MONKIEWICZ JOSEPH MONKIEWICZ NANCY K 721 REVERE BEACH PKWY REVERE, MA 02151	15-216B-9 LUC: 101
170 TAFT ST KHAN IMRAN SHARAZI FURDOUS 170 TAFT ST REVERE, MA 02151	15-216A-11 LUC: 101	699 REVERE BEACH PKWY QUINONEZ SALVADOR DEJESUS QUINONEZ ANTONIA 699 REVERE BEACH PKWY REVERE, MA 02151	15-216B-13 LUC: 101	REVERE BEACH PKWY COMMONWEALTH OF MASSACHUSETTS 20 SOMERSET ST BOSTON, MA 02108	15-217A-1 LUC: 920
150 TAFT ST DERRICO JAMES DERRICO BRENDA A 150 TAFT ST REVERE, MA 02151	15-216A-12 LUC: 101	705 REVERE BEACH PKWY OLIVEIRA GIOVANNI OLIVEIRA ANGELITA 705 REVERE BEACH PKWY REVERE, MA 02151	15-216B-14 LUC: 104	111 MILL ST KOSTOPOULOS STEPHEN KOSTOPOULOS MARIA 111 MILL ST REVERE, MA 02151	15-217A-10 LUC: 104
140 TAFT ST TERENZIO FAMILY TRUST TERENZIO JOSEPH A TRUSTEE 140 TAFT ST REVERE, MA 02151	15-216A-13 LUC: 013	104 MILL ST SALERNO EUGENE N SALERNO ANTHONY V 100 MILL ST Revere, MA 02151	15-216B-1A LUC: 400	765 REVERE BEACH PKWY J & G REALTY TRUST LEVANTAKIS JOHN TRUSTEE 7 STAGE COACH LN LYNNFIELD, MA 01940	15-217A-11 LUC: 352
92 MILL ST SINGH INDER BIR 92 MILL ST REVERE, MA 02151	15-216A-2 LUC: 101	108 MILL ST PEREZ CINTIAM 108 MILL ST REVERE, MA 02151	15-216B-2 LUC: 101	121 TAFT ST NGUYEN CUONG DUC TRAN CHIEN THI 121 TAFT ST REVERE, MA 02151	15-217A-9 LUC: 101
86 MILL ST TAVANO FRANK III TAVANO CHRISTINE A 86 MILL ST REVERE, MA 02151	15-216A-3 LUC: 101	751 REVERE BEACH PKWY TRAN LIEN K 751 REVERE BEACH PKWY REVERE, MA 02151	15-216B-3 LUC: 104	97 MILL ST FITCH BRITT D FITCH LAUREN E 59 WEST STREET MALDEN, MA 02148	15-217B-13 LUC: 104
135 VINAL ST RYAN FAMILY TRUST RYAN KENNETH P TRUSTEE 135 VINAL ST REVERE, MA 02151	15-216A-5 LUC: 101	741 REVERE BEACH PKWY SANCHEZ ALVARO SANCHEZ LUZ MERY 741 REVERE BEACH PKWY REVERE, MA 02151	15-216B-4 LUC: 104	870 REVERE BEACH PKWY COMMONWEALTH OF MASSACHUSETTS 20 SOMERSET ST BOSTON, MA 02108	15-218B-2 LUC: 920
139 VINAL ST KALLIAVAS GEORGE KALLIAVAS PENELOPE J 139 VINAL ST REVERE, MA 02151	15-216A-6 LUC: 101	731 REVERE BEACH PKWY INELLO ROBERT 187 BASS POINT RD NAHANT, MA 01908	15-216B-6B LUC: 390		

THIS IS A TRUE & ATTENDED  
COPY OF THE RECORDS OF THE  
ASSESSOR'S OFFICE OF THE  
CITY OF REVERE

DATE: 3/30/21



**USER DEFINED**

Prior Id # 1: GB  
 Prior Id # 2:  
 Prior Id # 3:  
 Prior Id # 1:  
 Prior Id # 2:  
 Prior Id # 3:  
 ASR Map: 15  
 Fact Dist:  
 Reval Dist:  
 Year:  
 Land Reason:  
 Bid Reason:  
 Civil District:  
 Ratio:

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
390	0.281			454,400	454,400

Legal Description: LOT 5 & 6 LAND = 12240 SQ FT

Entered Lot Size: 454,400

Total Land: 454,400

Land Unit Type: /Parcel: N/A

Source: Market Adj Cost Total Value per SQ unit /Card: N/A

**PREVIOUS ASSESSMENT**

Tax Yr	Use	Cat	Blgd Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2021	390	FV		0	.281	454,400	454,400	454,400	Year End Roll	12/15/2020
2021	390	PTCH		0	.281	454,400	454,400	454,400	patch	8/19/2020
2020	390	FV		0	.281	454,400	454,400	454,400	Year End Roll	12/18/2019
2020	390	NC		0	.281	454,400	454,400	454,400	Year End Roll	10/30/2019

**SALES INFORMATION**

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
GALLUZZO SALVAT	54893-241		7/17/2015		375,000	No	No		

**PROPERTY FACTORS**

Item Code	Description	%	Item	Code	Description
Z			water		
o			Sewer		
n			Electri		
			Exmpt		
			Topo		
D			Street		
s			Gas		

**LAND SECTION (First 7 lines only)**

Use Code	LUC	No of Units	Depth / Price Units	Unit Type	Land Type	Sq Feet	SITE
390	LAND-C	12240				12240	

**PROPERTY LOCATION**

No: 731  
 Alt No: REVERE BEACH PKWY, REVERE  
 Direction/Street/City: [Unit #]  
 Owner 1: NELLO ROBERT  
 Owner 2:  
 Owner 3:  
 Street 1: 187 BASS POINT RD  
 Street 2:  
 Twn/City: NAHANT  
 St/Prov: MA Cntry: Own Occ: Type:  
 Postal: 01908

**OWNERSHIP**

Owner 1: NELLO ROBERT  
 Owner 2:  
 Owner 3:  
 Street 1: 187 BASS POINT RD  
 Street 2:  
 Twn/City: NAHANT  
 St/Prov: MA Cntry: Own Occ: Type:  
 Postal: 01908

**PREVIOUS OWNER**

Owner 1: GALLUZZO SALVATORE -  
 Owner 2: -  
 Street 1: 727 REVERE BEACH PKWY  
 Twn/City: REVERE  
 St/Prov: MA Cntry: Own Occ: Type:  
 Postal: 02151

**NARRATIVE DESCRIPTION**

This Parcel contains .281 Acres of land mainly classified as LAND-C

**OTHER ASSESSMENTS**

Code	Description	No	Amount	Com. Int

**PROPERTY FACTORS**

Item Code	Description	%	Item	Code	Description
Z			water		
o			Sewer		
n			Electri		
			Exmpt		
			Topo		
D			Street		
s			Gas		

**LAND SECTION (First 7 lines only)**

Use Code	LUC	No of Units	Depth / Price Units	Unit Type	Land Type	Sq Feet	SITE
390	LAND-C	12240				12240	

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
390	0.281			454,400	454,400

Legal Description: LOT 5 & 6 LAND = 12240 SQ FT

Entered Lot Size: 454,400

Total Land: 454,400

Land Unit Type: /Parcel: N/A

Source: Market Adj Cost Total Value per SQ unit /Card: N/A

**PREVIOUS ASSESSMENT**

Tax Yr	Use	Cat	Blgd Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2021	390	FV		0	.281	454,400	454,400	454,400	Year End Roll	12/15/2020
2021	390	PTCH		0	.281	454,400	454,400	454,400	patch	8/19/2020
2020	390	FV		0	.281	454,400	454,400	454,400	Year End Roll	12/18/2019
2020	390	NC		0	.281	454,400	454,400	454,400	Year End Roll	10/30/2019

**PROPERTY LOCATION**

No: 731  
 Alt No: REVERE BEACH PKWY, REVERE  
 Direction/Street/City: [Unit #]  
 Owner 1: NELLO ROBERT  
 Owner 2:  
 Owner 3:  
 Street 1: 187 BASS POINT RD  
 Street 2:  
 Twn/City: NAHANT  
 St/Prov: MA Cntry: Own Occ: Type:  
 Postal: 01908

**OWNERSHIP**

Owner 1: NELLO ROBERT  
 Owner 2:  
 Owner 3:  
 Street 1: 187 BASS POINT RD  
 Street 2:  
 Twn/City: NAHANT  
 St/Prov: MA Cntry: Own Occ: Type:  
 Postal: 01908

**PREVIOUS OWNER**

Owner 1: GALLUZZO SALVATORE -  
 Owner 2: -  
 Street 1: 727 REVERE BEACH PKWY  
 Twn/City: REVERE  
 St/Prov: MA Cntry: Own Occ: Type:  
 Postal: 02151

**NARRATIVE DESCRIPTION**

This Parcel contains .281 Acres of land mainly classified as LAND-C

**OTHER ASSESSMENTS**

Code	Description	No	Amount	Com. Int

**PROPERTY FACTORS**

Item Code	Description	%	Item	Code	Description
Z			water		
o			Sewer		
n			Electri		
			Exmpt		
			Topo		
D			Street		
s			Gas		

**LAND SECTION (First 7 lines only)**

Use Code	LUC	No of Units	Depth / Price Units	Unit Type	Land Type	Sq Feet	SITE
390	LAND-C	12240				12240	

**IN PROCESS APPRAISAL SUMMARY**

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
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2020	390	NC		0	.281	454,400	454,400	454,400	Year End Roll	10/30/2019





SENATE DOCKET, NO.

FILED ON:

**SENATE . . . . . No.**

**The Commonwealth of Massachusetts**

PRESENTED BY:

***Joseph A. Boncore***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An act relative to medication assisted recovery and care (MARC).

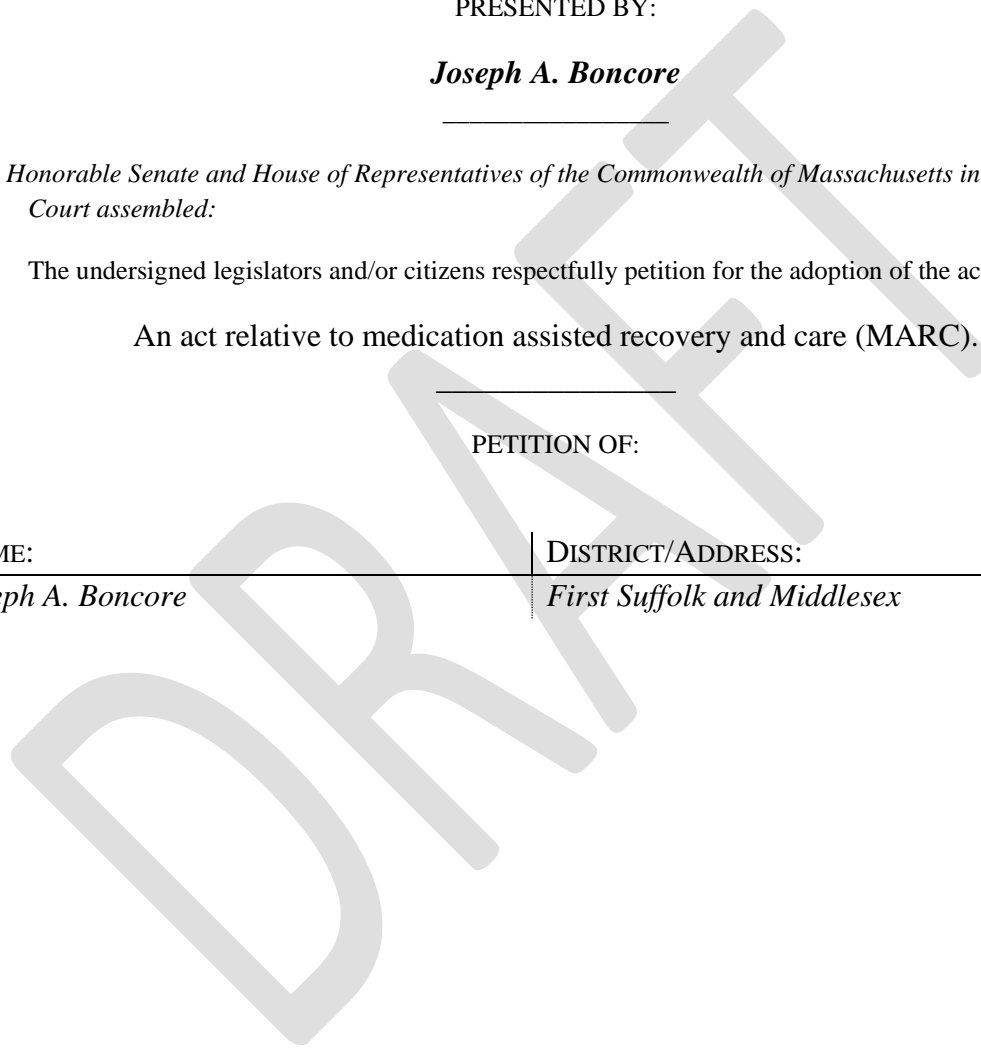
PETITION OF:

NAME:

*Joseph A. Boncore*

DISTRICT/ADDRESS:

*First Suffolk and Middlesex*



Attachment: Senate Bill. An Act Relative to Medication Assisted Recovery and Care (21-042 : Letter of Support for An Act Relative to Medication



FILED ON:

**SENATE . . . . . No.**

[Pin Slip]

**The Commonwealth of Massachusetts**

In the One Hundred and Ninety-Second General Court  
(2021-2022)

An act relative to medication assisted recovery and care (MARC).

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Section 6A of chapter 94C, as so appearing in the general laws, is hereby  
2 amended by inserting the following paragraphs:-

3 In using best practice guidance, the department shall comply with federal opioid  
4 treatment standards in 42 CFR § 8.12 in the following areas:

5 (a) Opioid treatment programs must provide adequate testing or analysis for drugs of use,  
6 including not less than eight random drug tests per year, per patient in maintenance treatment, in  
7 accordance with generally accepted clinical practice. For patients in short-term detoxification  
8 treatment, the opioid treatment program shall perform at least one initial drug test. For patients  
9 receiving long-term detoxification treatment, the program shall perform initial and monthly  
10 random tests on each patient.

11 (b) Random drug testing for patients in long-term detoxification treatment described in  
12 subsection (a) of this section shall not include THC testing. THC testing shall only be

13 permissible during the initial drug test for patients in both short-term and long-term  
14 detoxification treatment.

15 (c) Any patient in comprehensive maintenance treatment may receive a single take-home  
16 dose for a day that the clinic is closed for business, including Sundays and State and Federal  
17 holidays.

18 (d) Unsupervised or “take-home” use.

19 i. During the first 90 days of treatment, the take-home supply, beyond that of subsection  
20 (c) of this section, is limited to a single dose each week and the patient shall ingest all other  
21 doses under appropriate supervision as provided for under the regulations in this subpart.

22 ii. In the second 90 days of treatment, the take-home supply, beyond that of subsection  
23 (c) of this section, are two doses per week.

24 iii. In the third 90 days of treatment, the take-home supply, beyond that of subsection (c)  
25 of this section, are three doses per week.

26 iv. In the remaining months of the first year, a patient may be given a maximum 6-day  
27 supply of take-home medication.

28 v. After 1 year of continuous treatment, a patient may be given a maximum 2-week  
29 supply of take-home medication.

30 vi. After 2 years of continuous treatment, a patient may be given a maximum one-month  
31 supply of take-home medication, but must make monthly visits.



## CITY OF REVERE

Brian M. Arrigo  
Mayor

April 21, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that J. Marchese & Sons, Inc, 69 Norman Street, Everett, MA 02149 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

J. Marchese & Sons has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor



## Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings

*email: marchese4040@aol.com*



The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: April 5, 2021

RE: Drain Layer Approval

Attached please find a drain layer application J. Marchese & Sons, Inc. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

---

Donald P. Ciaramella

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)

# J. MARCHESE & SONS, INC.

69 NORMAN STREET

EVERETT, MA 02149

Phone: 617-389-4040 Fax: 617-389-7310

March 4, 2021

City of Revere  
Att: Francesca Scalese  
Engineering Department  
281 Broadway  
Revere, MA 02151

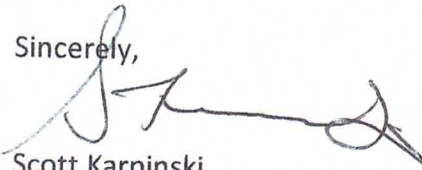
To whom it may concern:

At this time J. Marchese & Sons, Inc. respectfully request that our drain layers license be renewed for the April 2021 to March 2022 season.

I have enclosed copies of a \$ 10,000.00 street and sidewalk bond, new drain layers' bond, copies of licensed operators, and Certificate of Insurance.

Please contact me if you need any more information.

Sincerely,



Scott Karpinski  
General Manager









The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature Michael Marchese Date: 3/4/21

Print Name Michael Marchese

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

MM

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

MM



**Commonwealth of Massachusetts**  
**Division of Professional Licensure**

**Hoisting Engineer**

**HE-186561**

**JULIO A BALDUINO**  
**49 CLEVELAND AVENUE**  
**EVERETT MA 02149**

**Expires: 01/04/2022**



**Commissioner** *Robert W. Symonds*

**Hoisting Engineer**

**Restricted to:**  
**HE-1C-Telescoping Booms w/o Cables**  
**HE-2A- Excavators**

**DIG SAFE Call Center: (888) 344-7233**  
**In case of accident call: (508) 820-1444**  
**For information about this license**  
**Call (617) 727-3200 or visit [www.mass.gov/dpl](http://www.mass.gov/dpl)**

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)





Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-157464

Expires: 06/07/2021

STEVEN J BRANDENBURG  
29 WALTER ROAD  
DANVERS MA 01923



Commissioner

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233  
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Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)

REGISTRATION NUMBER



Hoisting Engineer

HE-141839

Expires: 03/25/2023

MICHAEL P COPPENRATH, JR  
58B MILANO AVE  
REVERE MA 02151



Commissioner *Layla R. Emilia*

OMB No. 2126-0006 Expiration Date: 11/30/2021

In a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Project (21-26-0006), Publication 1106-01-0000

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

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Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-037125

TOBIN S ENGLEHARDT  
38 MONUMENT ST  
WENHAM MA 01984

Expires: 11/07/2022



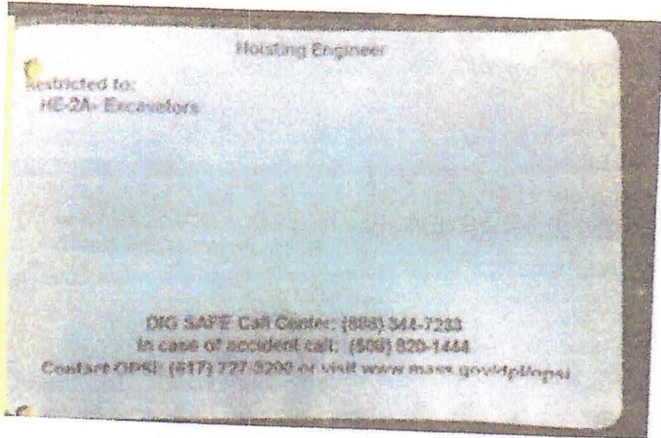
Commissioner *Joseph R. Hensley*

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

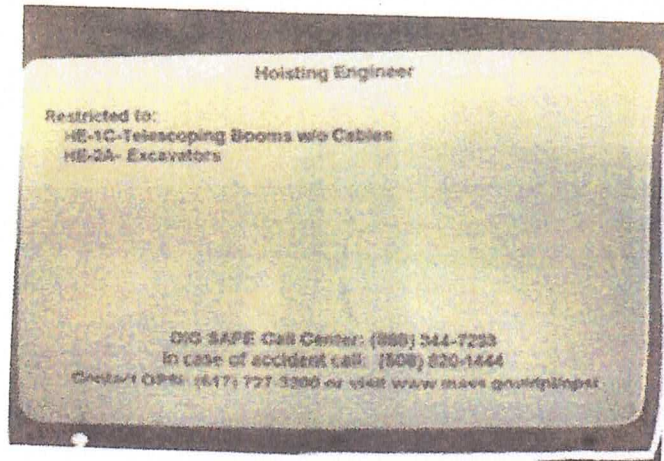
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Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)


Commonwealth of Massachusetts  
Division of Professional Licensure



Hoisting Engineer

HE-159392 Expires: 01/06/2022

GARY J MAHONEY, JR  
76 CROSS ST  
FRANKLIN MA 02038



Commissioner *Luigi A. DeMita*

Hoisting Engineer

Restricted to:  
HE-1C-Telescoping Booms w/o Cables  
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233  
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Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-197929

Expires: 04/19/2022

LEONARDO M OLIVEIRA  
106 LOWELL ROAD  
APT 202  
NORTH READING MA 01864



Commissioner *Steph R. Demilio*

Hoisting Engineer

Restricted to:  
HE-1C-Telescoping Booms w/o Cables  
HE-2A- Excavators

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Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)

Commonwealth of Massachusetts  
Division of Professional Licensure



**Hoisting Engineer**

HE-177128  
KEVIN J SCHEZER  
32 ADAMS AVE  
PEMBROKE MA 02369

Expires: 07/14/2022



Commissioner *Lydia P. Hynes*

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

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Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)

Commonwealth of Massachusetts  
 Division of Professional Licensure

**Hoisting Engineer**

HE-186929 Expires: 09/20/2021

JOSEPH H TELES  
 20 VERNON STREET  
 TAUNTON MA 02780



Commissioner *Nancy D. Lynch*

**Hoisting Engineer**

Restricted to:  
 HE-2A- Excavators

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Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



# Verification Certificate

This is to certify that Bond No. 08BSBCE5529 issued by the member company of The Hartford  
subscribing this certificate, dated April 1, 2021  
in the amount of Ten Thousand

Dollars \$10,000.00

on behalf of J. Marchese & Sons, Inc. 69 Norman Street, Everett, MA 02149, as Principal,  
and in favor of City of Revere, as Obligee,

covers an indefinite term which began on April 1, 2021, and ends with the cancellation of  
said bond; that said bond is now in full force and effect and will continue in full force and effect until cancelled.

ANNIVERSARY PREMIUM PERIOD: April 1, 2021 to April 1, 2022

Signed, Sealed, and Dated March 5, 2021

Attest or Witness

*Michele M. Brown-Hill*

Surety

Hartford Casualty Insurance Company

By: *Laurence R. Hall* (Seal)

Laurence R. Hall, Attorney in fact

CC:

CC:

1030

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



# POWER OF ATTORNEY

**THE HARTFORD**  
BOND, T-11  
One Hartford Plaza  
Hartford, Connecticut 06155  
[Bond.Claims@thehartford.com](mailto:Bond.Claims@thehartford.com)  
call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: CROSS INSURANCE-WAKEFIELD INC  
Agency Code: 08-083460

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint Stephen Gill of Wakefield, Massachusetts, its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument:

Bond No. 08BCSIP1086

Naming J. Marchese & Sons, Inc. as Principal, and Town of Wakefield as Oblige, and

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Shelby Wiggins*

Shelby Wiggins, Assistant Secretary

*Joelle L. LaPierre*

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE



ss. Lake Mary

On this 13th day of February, 2020, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.

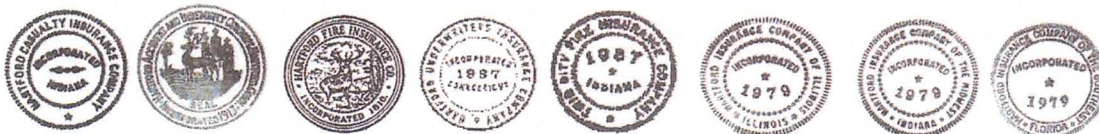


*Jessica Ciccone*

Jessica Noelle Ciccone  
My Commission #GG077453  
Expires June 20, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of March 5, 2021

Signed and sealed in Lake Mary, Florida.



*Keith D. Dozois*

Keith D. Dozois, Assistant Vice President

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)





# Verification Certificate

This is to certify that Bond No. 08BSBCE5529 issued by the member company of The Hartford  
 subscribing this certificate, dated April 1, 2020  
 in the amount of Ten Thousand  
 Dollars \$10,000.00  
 on behalf of J. Marchese & Sons, Inc. , as Principal,  
 and in favor of City of Revere , as Obligee,  
 covers an indefinite term which began on April 1, 2020 , and ends with the cancellation of  
 said bond; that said bond is now in full force and effect and will continue in full force and effect until cancelled.

ANNIVERSARY PREMIUM PERIOD: April 1, 2020 to April 1, 2021

Signed, Sealed, and Dated May 7, 2020

Attest or Witness

*Michelle M. Brown Hall*

Surety: Hartford Casualty Insurance Company

By: *Laurence R. Hall* (Seal)  
 Laurence R. Hall, Attorney-in-Fact

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)

# POWER OF ATTORNEY

THE HARTFORD  
BOND, T-12  
One Hartford Plaza  
Hartford, Connecticut 06155  
[Bond.Claims@thehartford.com](mailto:Bond.Claims@thehartford.com)  
call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: CROSS INSURANCE-WAKEFIELD INC  
Agency Code: 08-083460

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint **up to the amount of Unlimited** :

Mary M. Kinchla, Thomas E. DiGiuseppe, Laurence R. Hall, Audrey A. McMahon, Stephen P. Gill, Peter F. Sennott, Robert E. Sennott of WAKEFIELD, Massachusetts

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only a delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in th nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts an executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**In Witness Whereof**, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies hav caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistar Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they ar and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray, Assistant Secretary

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose an say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporation described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the sai instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed hi name thereto by like authority.



Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2021

CERTIFICATE

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of 5/7/2020 Signed and sealed at the City of Hartford.



Kevin Heckman, Assistant Vice President

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)





Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



From: paul\_buckley@verizon.net,

To: Marchese4040@aol.com,

Subject: Revere

Date: Tue, Mar 9, 2021 8:58 am

Attachments:



Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER



69 Norman Street, Everett, MA 02149  
Phone: 617-389-4040 Fax: 617-389-7310

PEOPLE'S UNITED BANK  
57-7218/2211

4132

3/4/2021

PAY TO THE ORDER OF CITY OF REVERE

\$ \*\*200.00

Two Hundred and 00/100\*\*\*\*\*

CITY OF REVERE  
281 BROADWAY  
REVERE, MA 02151

DOI TS



MEMO DRAIN LAYERS' LIC 2021-2022

*[Signature]*  
AUTHORIZED SIGNATURE

⑈041327⑈ ⑆221172186⑆ 2100001318⑈

J. MARCHESE & SONS, INC.  
CITY OF REVERE

WWW.COMPUCHECKS.COM 888.356.5551

Date Type Reference  
3/2/2021 Bill

Original Amt.  
200.00

Balance Due  
200.00

3/4/2021

Discount

41327

Check Amount

Payment  
200.00  
200.00

People's Bank Check DRAIN LAYERS' LIC 2021-2022

200.00

Attachment: [2021] J Marchese Complete (21-104 : Appointment of J Marchese & Sons as Licensed Drain Layer)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

April 21, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Raffaele Construction Corp, PO Box 436, Swampscott, MA 01907 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

Raffaele Construction has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffaele Construction as Licensed Drain Layer)





## Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



*The City of* REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: April 7, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Raffaele Construction Corp. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

---

Donald P. Ciaramella

Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffaele Construction as Licensed Drain Layer)

Raffaele Construction Corp  
PO Box 436  
Swampscott, MA 01907  
Telephone: 781-598-5989

February 17, 2021

Francesca Scalese,

Please retain Raffaele Construction on Revere's Drain Layer List.

Regards,



Gerardo Raffaele  
President



The City of REVERE, MASSACHUSETTS

Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 2-22-2021

Print Name Gerardo Raffaele





The City of REVERE, MASSACHUSETTS

Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.





# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 43362656 briefly described as DRAIN LAYER CITY OF REVERE for RAFFAEL CONSTRUCTION COMPANY, INC., as Principal, in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning March 17, 2021, and ending March 17, 2022, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 8th day of March, 2021.



WESTERN SURETY COMPANY

By Paul T. Brunat  
Paul T. Brunat, Vice President

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffale Construction as Licensed Drain Layer)

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Brufflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One DRAIN LAYER CITY OF REVERE

bond with bond number 43362656

for RAFFAEL CONSTRUCTION COMPANY, INC.  
as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Brufflat with the corporate seal affixed this 8th day of March, 2021.

ATTEST

L. Nelson  
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Brufflat  
Paul T. Brufflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 8th day of March, 2021, before me, a Notary Public, personally appeared Paul T. Brufflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



M. Bent  
Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.

Attachment: [2021] Raffale Complete (21-105) : Appointment of Raffale Construction as Licensed Drain Layer





# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One STREET OPENING CITY OF REVERE

bond with bond number 43197333

for RAFFAEL CONSTRUCTION COMPANY, INC.  
as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 22nd day of January, 2021.

ATTEST

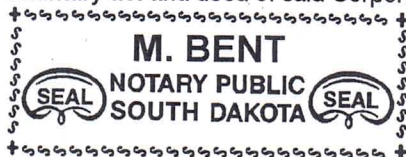
L. Nelson  
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss



On this 22nd day of January, 2021, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

M. Bent  
Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.

Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffale Construction as Licensed Drain Layer)









Gerry Raffaele &lt;raffaelecorp@gmail.com&gt;

---

**Your OPSI License has been renewed**

1 message

**NoReplyLicensing (REG)** <noreplylicensing@state.ma.us>

Thu, Jul 23, 2020 at 10:15 A

Reply-To: opsi-info@mass.gov

To: raffaelecorp@gmail.com

Cc: raffaelecorp@gmail.com

**THE COMMONWEALTH OF MASSACHUSETTS****DIVISION OF PROFESSIONAL LICENSURE****Office of Public Safety and Inspections**[www.mass.gov/dpl/opsi](http://www.mass.gov/dpl/opsi)

July 23, 2020

GERARDO A RAFFAELE  
47 SEAVIEW AVENUE  
Nahant MA 01908

Your license HE-163608 has been renewed. The status of the license can reviewed on our verification site at <https://madpl.mylicense.com/Verification>

Given the current situation with COVID-19, we are currently prioritizing review of renewal applications and application for exams. Mailing of the actual physical license will be delayed.

---

Thank you in advance for your patience.

Regards,

Licensing Unit

Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffaele Construction as Licensed Drain Layer)

## Licensee Details

### Demographic Information

Full Name: GERARDO A RAFFAELE  
 Owner Name:

### License Address Information

City: Nahant  
 State: MA  
 Zipcode: 01908  
 Country: United States

### License Information

License No:	HE-163608	License Type:	Hoisting Engineer
Profession:	Engineering Licenses	Date of Last Renewal:	7/22/2020
Issue Date:	1/8/2015	Expiration Date:	4/7/2022
License Status:	Active	Today's Date:	7/23/2020
Secondary License Type:			
Doing Business As:			
Status Change Reason:	License Renewal		

### Prerequisite Information

Licensee: RAFFAELE, GERARDO A  
 Relationship: Attribute Of  
 License No: HE-163608

No Available Documents



Commonwealth of Massachusetts  
Division of Professional Licensure

**Hoisting Engineer**

HE-051512

VICTOR J HART  
89 ORCHARD ST  
LYNN MA 01906

Expires: 05/04/2021



Commissioner *Richard...*



Housing Engineer

Responsible for  
ME-24-Excavators

ONE-800-452-6263  
In case of emergency call: (617) 824-3444


For information about this license  
Call (617) 727-3200 or visit [www.mass.gov/dph](http://www.mass.gov/dph)

Commonwealth of Massachusetts  
Division of Professional Licensure

**Hoisting Engineer**

HE-043835 Expires: 08/18/2022

ANTHONY T DALELIO  
60 BUENA VISTA STREET  
SWAMPSCOTT, MA 01907



Commissioner *Rafa R. DeAmico*

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233  
In case of accident call: (508) 820-1444  
Contact OPSI: (617) 727-3200 or visit [www.mass.gov/dpl/opsi](http://www.mass.gov/dpl/opsi)

Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffaele Construction as Licensed Drain Layer)





Attachment: [2021] Raffale Complete (21-105 : Appointment of Raffaele Construction as Licensed Drain Layer)





TD BANK  
AMERICA'S MOST CONVENIENT BANK

**RAFFAELE CONSTRUCTION CORP**  
233 BURRILL ST  
SWAMPSCOTT, MA 01907

12067

53-7054/2113  
481  
CHECK NUMBER  
FALLS, MA 01928

3/11/2021

PAY TO THE  
ORDER OF  
City of Revere

\*\*200.00

\$

Two Hundred and 00/100\*\*\*\*\*

DOLLARS

City of Revere  
281 Broadway  
Revere, MA 02151



AUTHORIZED SIGNATURE

MEMO

Revere Drain Layer List

⑆0⑆2067⑆⑆211370545⑆824747058⑆⑆

**RAFFAELE CONSTRUCTION CORP**

City of Revere

12067

3/11/2021

200.00

TD Bank

Revere Drain Layer List

200.00

13.a



## CITY OF REVERE

Brian M. Arrigo  
Mayor

April 21, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Super Service Today, Inc., 4 Jewel Drive, Unit 6, Wilmington, MA 01887 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

Super Service Today has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor





## Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



*The City of* REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: April 8, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Super Service Today Inc. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

**Super Service Today, Inc.**

4 Jewel Drive, Unit 6  
Wilmington, MA 01887  
(781) 568-9075  
Corporate Lic. #4124 / Master Plumber Lic. #13221

To: City of Revere

From: Tim White

Re: Drain Layer License, Super Service Today

Hello,

Enclosed is the check for our drainlayer renewal in the amount of \$200.00. The application was sent over to Francesca on 3/22/21.

Sincerely,

Tim White

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 3/18/21

Print Name Tim White

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



TW

JW



The City of REVERE, MASSACHUSETTS  
Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)

**Super Service Today, Inc.**

4 Jewel Drive, Unit 6  
Wilmington, MA 01887  
(781) 568-9075  
Corporate Lic. #4124 / Master Plumber Lic. #13221

To: City of Revere

From: Tim White

Re: Drain Layer License, Super Service Today

Hello,

As a license drain layer and installation expert of underground water/sewer utilities, I/we have successfully repaired and replaced hundreds of water/sewer systems over the past 15 years. I/we have done this by following a simple and safe process that we as a company, Super Service Today inc., have practiced religiously, offering clients, a lifetime guarantee on sewer repairs. When repairing or replacing any underground utilities I/we have the skill set and experience to execute safely and efficiently. We also have the equipment to repair/patch asphalt and concrete as needed. Overall, I/we have been successfully repairing/installing water and sewer for 20+ cities/towns with no problems. We leave a great product behind for our clients.

Hopefully, this brief description above helps give you an understanding of how long I/we have been working on underground water and sewer. Any questions pls call 781-330-3468

I have included 3 reference letters for your review. We currently have 1 operator, Oscar Miranda, with a hoisting license which I have included. The plastic utility markers are green and I included a picture of 1 as well.

Sincerely,

Tim White

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



**Town of Reading**  
 16 Lowell Street  
 Reading, MA 01867-2683

Fax: (781) 942-5441  
 Website: [www.readingma.gov](http://www.readingma.gov)

**PUBLIC WORKS**  
 (781) 942-9077

February 11, 2020

Re: Super Service Today, Inc.  
 PO Box 80166  
 Stoneham, MA 02180

To whom it may concern:

Please note that Super Service Today, Inc., has been a Licensed Drain Layer (LDL) in the Town of Reading since May of 2017, and currently holds an active LDL license with the Town. As a Licensed Drain Layer, they are primarily responsible for installing, disconnecting, and repairing sanitary sewer services and storm drain services, but may be asked by the residents to perform other work on private property, and in the roadways of the Town of Reading.

To date, the Town of Reading has had no problems with Super Service Today's workmanship. All work has been completed and done so in accordance with the Town's specifications. This contractor works well with the Town and its residents.

If you have any questions, please do not hesitate to contact me at 781-942-9082.

Sincerely,

Peter T. Reinhart  
 Civil Engineer

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)





Yem Lip, P.E.  
Director

City of Malden  
Massachusetts

DEPARTMENT of ENGINEERING  
17 Pleasant Street,  
Malden, Massachusetts 02148

Telephone (781) 397-7040

February 12, 2020

From: Malden City Engineers Office

Re: Super Service Today Inc.  
4 Jewel Dr, Unit 6  
Wilmington, MA 01887  
Office: (781) 568-9075  
Email: [ssmith.superservice@gmail.com](mailto:ssmith.superservice@gmail.com)  
Web: [www.superservicetoday.com](http://www.superservicetoday.com)

To Whom It May Concern,

Super Service Today Inc. holds a drain layers license in Malden. They have installed, repaired, and re-laid water and sewer laterals on several private property projects. Their work, both with our office and in the field, has been professional and knowledgeable.

Any questions please call me at 781-397-7040.

Sincerely,

Gary R. Stead  
Asst. City Engineer

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



CITY OF SOMERVILLE, MASSACHUSETTS  
 DEPARTMENT OF ENGINEERING  
 JOSEPH A. CURTATONE  
 MAYOR



*Director of Engineering*  
 JESSICA FOSBROOK

*Assistant Director of Engineering*  
 BRIAN POSTLEWAITE

REFERENCE LETTER

Karla Cuarezma  
 Junior Civil Engineer  
 City of Somerville, Department of Public Works  
 1 Franey Rd, MA 02145

March 26th, 2020

To Whom It May Concern:

This letter confirms that Super Service Today Inc, is currently a Licensed Drain Layer in the City of Somerville and has been successfully performing work on our drainage and water service systems for the past months. They took the necessary steps to ensure that work was done properly and to the City of Somerville's standards.

Please feel free to contact me with any questions related to the information I have provided.

Respectfully,

Karla Cuarezma

Junior Civil Engineer

ONE CALL - CITY HALL  
**3 1 1**  
 SOMERVILLE

Department of Public Works Building, First Floor • 1 Franey Road • Somerville, Massachusetts 02145  
 (617) 625-6600, Ext. 5400 Fax: (617) 625-4454 [www.ci.somerville.ma.us](http://www.ci.somerville.ma.us)

Page 1 of 1

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



# CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORITY REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Salem Five Insurance Services, LLC 445 Main Street Woburn, MA 01801	<b>CONTACT NAME:</b> _____
	<b>PHONE (A/C, No, Ext):</b> (781) 933-3100 <b>FAX (A/C, No):</b> (781) 933-9000 <b>E-MAIL ADDRESS:</b> insurance.services@salemfive.com
<b>INSURED</b>  Super Service Today, Inc. 4 Jewel Dr., Unit #6 Wilmington, MA 01887	<b>INSURER(S) AFFORDING COVERAGE</b>
	<b>INSURER A:</b> Evanston Ins Co <b>NA</b> 35378
	<b>INSURER B:</b> Hartford Casualty Insurance Co      29424
	<b>INSURER C:</b>
	<b>INSURER D:</b>
	<b>INSURER E:</b>

**COVERAGES**      **CERTIFICATE NUMBER:** \_\_\_\_\_      **REVISION NUMBER:** \_\_\_\_\_

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU not excluded  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____			MKLV1PBC001275	10/13/2020	10/13/2021	EACH OCCURRENCE \$ 1,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000
							MED EXP (Any one person) \$
							PERSONAL & ADV INJURY \$ 1,000
							GENERAL AGGREGATE \$ 2,000
							PRODUCTS - COMP/OP AGG \$ 2,000
							\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in Nh)    Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE    OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
B	Property			08SBAAH8T1F	10/12/2020	10/12/2021	Blanket Limit

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

### CANCELLATION

City of Revere  
321R Charger Street  
Revere, MA 02151

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)





Thank you for choosing NGM Insurance Company for your Surety needs

Salem Five Ins Services  
445 Main St  
Woburn, MA 01801

Agency Code: 20-0260  
Bond Number: S-891157-Y  
Bond Effective Date: 2/4/2021  
Bond Expiration Date: 2/4/2022  
Type of Renewal: Continuation Certificate

<b>Principal:</b> Super Service Today, Inc. 4 Jewel Drive Unit #6 Wilmington, MA 01887	<b>Obligee:</b> City of Revere 321 Rear Charger Street Revere, MA 02151
--	--

Type of Bond	Classification	Penalty Amt	Premium Amt	Comm Rate
License/Permit	Excess Weight	\$10,000	\$100	0.300
			<b>TOTAL PREMIUM</b>	\$100

**Remarks:**

A \$10,000 Street and Sidewalk Bond.

RECEIVED  
NOV 12 2021

SALEM FIVE INSURANCE SERVICES

System

Direct Bill

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



AGENCY: 20-0260 Salem Five Ins Services

CONTINUATION CERTIFICATE	BOND S-891157
--------------------------	---------------

**Principal:**  
 Super Service Today, Inc.  
 4 Jewel Drive  
 Unit #6  
 Wilmington, MA 01887

**Obligee:**  
 City of Revere  
 321 Rear Charger Street  
 Revere MA 02151

**Bond Term in Months:** 12

**Effective Date:** 2/4/2021

**Expiration Date:** 2/4/2022

**Penalty Amount:** \$10,000.00

**Type of Bond:** License/Permit

**Classification:** Excess Weight

**Remarks:**

A \$10,000 Street and Sidewalk Bond.

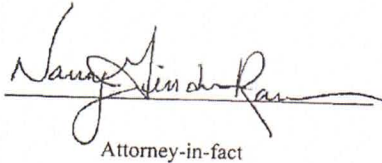
It is hereby agreed that the captioned numbered Bond is continued in force in the above amount for the period of the continued term stated above and is subject to all the covenants and conditions of said Bond.

This continuation shall be deemed a part of the original Bond, and not a new obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date".

NGM INSURANCE COMPANY

By:

  
 Attorney-in-fact



This Continuation Certificate needs to be filed with the obligee. No other proof of renewal has been sent to any other party.

Direct Bill

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)

HF

OSCAR S SIQUEIRA-MIRANDA  
29 ROYAL CREST DRIVE #4  
NORTH ANDOVER MA 01845

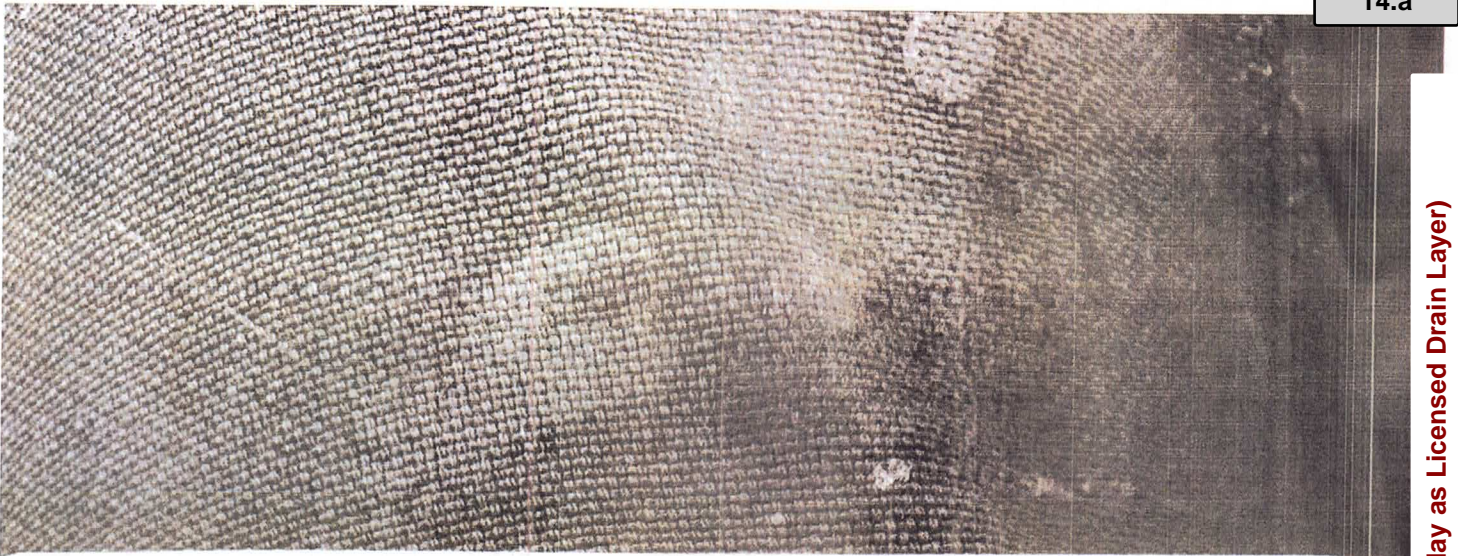
Expires: 05/20/2021



Commissioner

*Maureen S. O'Connell*





## Hoisting Engineer

**Restricted to:  
HE-2A- Excavators**

**DIG SAFE Call Center: (888) 344-7233**  
**In case of accident call: (508) 322-1111**  
**For information about this license**  
**Call (617) 727-3200 or visit [www.mass.gov/dpl](http://www.mass.gov/dpl)**

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)





Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)





Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE



327094529

Department of Unemployment Assistance  
Employer Charge Unit  
19 Staniford Street  
Charles F. Hurley Building  
Boston, MA 02114

EAN: 22027181  
March 08, 2021

### How to Protest Benefit Charges

Benefit charge protests must be submitted within thirty days from the mailing date shown on the first page of this notice.

Due to COVID-19 all employers must submit their benefit charge protests through their UI Online account. Please log on to your UI Online account select **Benefit Charge Activity** and select **Benefit Charge Protests** to request a review. While completing the protest online please make sure you have the claimant's complete name and complete SSN. Please follow the instructions below to submit a protest via UI Online:

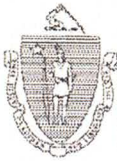
1. Leave the Document ID and Statement Mail Date fields blank.
2. Complete all fields with a red asterisk.
3. The last day worked must match the last day worked on the claim. If you do not know the date please submit a request via email to [EmployerCharge@detma.org](mailto:EmployerCharge@detma.org) and enter LAST DAY WORKED INQUIRY in the subject line.
4. Enter the reason for protest.

Please email [EmployerCharge@detma.org](mailto:EmployerCharge@detma.org) with any questions or concerns related to benefit charges or submitting protests.

If you don't have access to your UI Online account please fill out a UI Online System Administrator Form that can be found at <https://www.mass.gov/dua/userdesignationform> and email the completed form to [UIEmployerHelp@detma.org](mailto:UIEmployerHelp@detma.org).

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)





THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE



327094530

SUPER SERVICE TODAY INC  
4 Jewel Drive, Unit 6  
Wilmington, MA 01887

EAN: 22027181  
March 08, 2021

Under the CARES ACT, Private and Governmental contributory employers will not be charged for COVID-19 claims. COVID-19 related claims will be charged to the Solvency Fund. All credits for benefit charges related to COVID-19 can be found under "Amounts Credited."

### Benefit Charge Statement

		<b>Month End Date:</b>	2/28/20
		<b>Total Charges this Period:</b>	\$2,776
		<b>Total Credits this Period:</b>	\$0
		<b>Net Charges this Period:</b>	\$2,776

### THIS STATEMENT IS NOT A BILL

*This statement includes all payments and adjustments issued between 2/1/2021 and 2/28/2021.*

SSN	Name	Claim Effective Date	Potential Charges	Benefit Rate	Charges to Date	Paid for Week End Date	Program Type	Amount Credited	Amount Charged
***-1554	Gonzalez, Edward J.	1/24/2021	\$18,044.00	\$694.00	\$0.00	1/30/2021	Regular UI	\$0.00	\$694.00
***-1554	Gonzalez, Edward J.	1/24/2021	\$18,044.00	\$694.00	\$694.00	2/6/2021	Regular UI	\$0.00	\$694.00
***-1554	Gonzalez, Edward J.	1/24/2021	\$18,044.00	\$694.00	\$1,388.00	2/13/2021	Regular UI	\$0.00	\$694.00
***-1554	Gonzalez, Edward J.	1/24/2021	\$18,044.00	\$694.00	\$2,082.00	2/20/2021	Regular UI	\$0.00	\$694.00
<b>Totals:</b>								\$0.00	\$2,776.00

Notice: All the information found in this document can be viewed online by logging onto <https://www.mass.gov/uima> and accessing your employer account. Select "Benefit Charge Activities" and select "Calendar Year Summary and Detail."

Attachment: [2021] Super Service Today Complete (21-106 : Appointment of Super Service Today as Licensed Drain Layer)



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

### UI Online System Administrator Designation Form

<b>Employer Company Name</b>	<b>8-digit Employer Account Number (EAN)</b>
Super Service Today Inc	22027181

Hereby appoint as the **Employer System Administrator** for the **UI Online System**

<b>First Name</b>	<b>Last Name</b>
Tim	White
<b>Email Address</b>	<b>Telephone Number</b>
tim.super.service@gmail.com	781-330-3468

The Employer System Administrator's powers shall include, but not be limited to, the authority to report wages, file payments, change addresses and authorize access to an agent (TPA) or other users who conduct business on the company's behalf. We acknowledge that by appointing the UI Online Employer System Administrator to represent the company named above, we agree to be bound by the terms of service listed below.

#### TERMS OF SERVICE

User IDs and Passwords are unique to the person appointed as the Employer System Administrator to access the UI Online system and should not be shared with others. The Department of Unemployment Assistance (DUA) is not responsible for end user software or ISP filters that would otherwise prevent the use of UI Online. If the Employer System Administrator departs the company/organization, it is the employer's responsibility to notify DUA so that the user's access may be revoked and a new user may be added.

#### Authorization Statement

By signing this form, I certify, under the pains and penalties of perjury, that I am the **authorized owner or officer of the company/organization listed above** and that I have the authority to designate the individual listed above to access the company/organization account with UI Online. I understand that providing false information may subject me to criminal liability under Massachusetts General Laws, Chapter 151A Section 47.

Tim White	President
Printed Name	Title
	3/16/2021
Signature	Date

Please email the signed and completed form to:  
[uiemployerhelp@detma.org](mailto:uiemployerhelp@detma.org)



**Super Service Today Inc**  
PO Box 80166  
Stoneham, MA 02180  
(781) 568-9075

53-7054/2113 **3001**

DATE 3/22/21

PAY TO THE ORDER OF City of Revere

\$ 200.00

Two Hundred Dollars 00/100

DOLLARS  Security features available. Details on back.

TD BANK, NA



MEMO Drainage Renewed

MP

⑈00300⑈ ⑆2⑆⑆370545⑆ ⑆ 24678201 0 ⑈



## CITY OF REVERE

Brian M. Arrigo  
Mayor

April 21, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Tufts Construction, 96-100 Tremont St, Everett, MA 02149 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

Tufts has been advised that they will be contacted *directly* by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment: [2021] Tufts Complete (21-107) : Appointment of Tufts Construction as Licensed Drain Layer)



## Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings

*office@tuftsconstruction.com*



*The City of* REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: April 14, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Tufts Construction Inc. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

Attachment: [2021] Tufts Complete (21-107) : Appointment of Tufts Construction as Licensed Drain Layer)





96-100 Tremont Street  
Everett, MA 02149

(781) 214-6222

[Office@tuftsconstruction.com](mailto:Office@tuftsconstruction.com)

RE: City of Revere Drain Layer List

To Whom it may concern:

I Peter Tufts, president of Tufts Construction, Inc. kindly request to be added to the drain layer list for the City of Revere, MA. 02151.

Thank you,

A handwritten signature in black ink, appearing to read "Peter Tufts", with a large, sweeping flourish at the end.

Peter Tufts

100 Tremont Street

Everett, MA. 02149



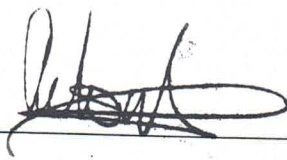
The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 3-1-2021

Print Name Peter Tufts

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

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- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

Attachment: [2021] Tufts Complete (21-107) : Appointment of Tufts Construction as Licensed Drain Layer





# CERTIFICATE OF LIABILITY INSURANCE

15.a

04/14/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be an insured. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement that this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Paul T Murphy Insurance Agency 628 Broadway Rt. 99 Malden, MA 02148	CONTACT NAME: Gregory R Porziella PHONE (A/C, No, Ext): 781-321-9700 E-MAIL ADDRESS: Greg@ptmininsurance.com	FAX (A/C, No): 781-321-9700
	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A : Liberty Mutual INSURER B : Commerce/Mapfre INSURER C : INSURER D : INSURER E : INSURER F :	
<b>INSURED</b> Tufts Construction Inc 94-100 Tremont St Everett, MA 02149		

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
		INSURANCE	WAIVED					
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			BKS58733727	04/19/21	04/19/22	EACH OCCURRENCE \$	DAMAGE TO RENTED PREMISES (Ea occurrence) \$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BJGHBC	09/03/20	09/03/21	COMBINED SINGLE LIMIT (Ea accident) \$	BODILY INJURY (Per person) \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$			USO(20)58733727	04/19/21	04/19/22	EACH OCCURRENCE \$	AGGREGATE \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	XW0(20)58733727	08/29/20	08/29/21	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER \$	E.L. EACH ACCIDENT \$
	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)						E.L. DISEASE - EA EMPLOYEE \$	E.L. DISEASE - POLICY LIMIT \$

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)

Excavation, Water and Sewer Hook Up, Snow - Coverage is subject to policy terms, conditions, endorsements and exclusions.

<b>CERTIFICATE HOLDER</b> City of Revere 281 Broadway Revere, MA 02151	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



SF NE

AGENTS COPY



# Western Surety Company

## CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 62354491 briefly described as STREET OPENING CITY OF REVERE  
 \_\_\_\_\_,  
 for TUFTS CONSTRUCTION INC  
 \_\_\_\_\_, as Principal,  
 in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning April 05, 2021, and ending April 05, 2022, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 17th day of February, 2021.



WESTERN SURETY COMPANY

By Paul T. Bruhat  
 Paul T. Bruhat, Vice President

**THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.**

Form 90-A-8-2012

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One STREET OPENING CITY OF REVERE

bond with bond number 62354491

for TUFTS CONSTRUCTION INC

as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Bruflat with the corporate seal affixed this 17th day of February, 2021.

ATTEST

L. Nelson  
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY  
By Paul T. Bruflat  
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 17th day of February, 2021, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

M. Bent  
Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-11-2020



Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)



**City of Medford**  
**Department of Public Works**  
**Medford, Massachusetts 02155**



**Davis Proctor**  
 Superintendent of Water & Sewer  
 Phone # 781-393-2403  
 E-mail dproctor@medford-ma.gov

**Peter Kerger**  
 Supervisor of Water and Sewer  
 Phone # 781-760-7393  
 E-mail pkerger2@gmail.com

July 3, 2019

To whom it may concern:

RE: Tufts Construction, Inc

Over the past ten years Mr. Tufts has maintain his Drain Layer Licenses in good standing in the City of Medford. Mr. Tufts staff have been knowledgably, professional, and co-operative throughout all his projects. I have found Mr. Tufts to be reliable in replacing water mains, water services, and sewer pipes with in the City of Medford. They have been responsive and thorough in addressing minor issues associated with the project.

I would recommend Tufts Construction Inc. to you without hesitation

Please do not hesitate to call me.

Sincerely,

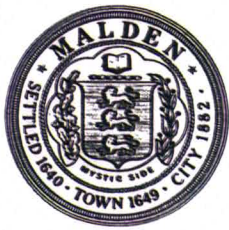
Davis Proctor

Water Superintendent

City of Medford

781-389-5499

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)



# City of Malden

## Massachusetts

15.a

DEPARTMENT of ENGINEERING  
Malden Government Center  
17 Pleasant Street, 2<sup>nd</sup> Floor  
Malden, Massachusetts 02148

Telephone (781) 397-7040

10/11/2019

To whom it may concern,

I am writing this reference letter on behalf of Peter Tufts of Tufts Construction Inc. Peter has held multiple concurrent water related contracts for the City of Malden since 2017.

The City has had a very good working relationship with Peter. Peter takes pride in his work and performs whatever tasks are necessary to complete the job. We have not had any issues with his workmanship and have not called him back to reconstruct anything that he's installed.

Peter is very honest with his proposals and invoices and has not submitted any change orders that have not been requested by the City as changes in scope.

I highly recommend Peter Tufts and enjoy working with him in our current contracts.

Best Regards,

*Glen A. Calla*  
*Senior Engineer*

*City of Malden*

*Office: (781) 397-7000 x-2047*

17 Pleasant St, Building 2, Second Floor - Malden, MA 02148

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)





*City of Chelsea*  
 Department of Public Works  
 City Hall, 500 Broadway  
 Chelsea, Massachusetts 02150

*Bertram Taverna, Director*  
 Phone: (617) 466-4200  
 Fax: (617) 466-4210

May 30, 2018

To Whom It May Concern:

Re: Letter of Recommendation  
 Tufts Construction, Inc. of Medford, MA

On behalf of the Department of Public Works (DPW), we are writing to provide a letter of recommendation for Tufts Construction, Inc. of 142R Mystic Avenue, Medford, MA. Tufts, Inc. recently completed several contracts with the City of Chelsea for the Ordinary and Emergency Repair of Sewers and Drains, as well as for Ordinary and Emergency Repair of Catch Basins and Manholes. Their work ranges \$150,000 to \$300,000 per contract.

Under the direction of owner Peter Tufts, we have found Tufts Construction, Inc. to be a responsible and professional organization with the knowledge and capabilities to perform sewer and water work for public entities, private entities, and homeowners in a quality manner.

If you have any questions regarding this matter, please contact DPW at your earliest convenience.

Respectfully submitted,

Louis V. Mammolette, P.E., City Engineer  
 Assistant Director – Operations  
 Department of Public Works

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-177751 Expires: 08/02/2022

AUSTIN J MUCCI  
318 MAIN ST  
PLAISTOW NH 03865



Commissioner *Luella R. Demilio*

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)

Hoisting Engineer

Restricted to:  
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233  
In case of accident call: (508) 820-1444  
Contact OPSI: (617) 727-3200 or visit [www.mass.gov/dpl/opsi](http://www.mass.gov/dpl/opsi)

Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)

Commonwealth of Massachusetts  
 Division of Professional Licensure

HE-084732  
 Hoisting Engineer

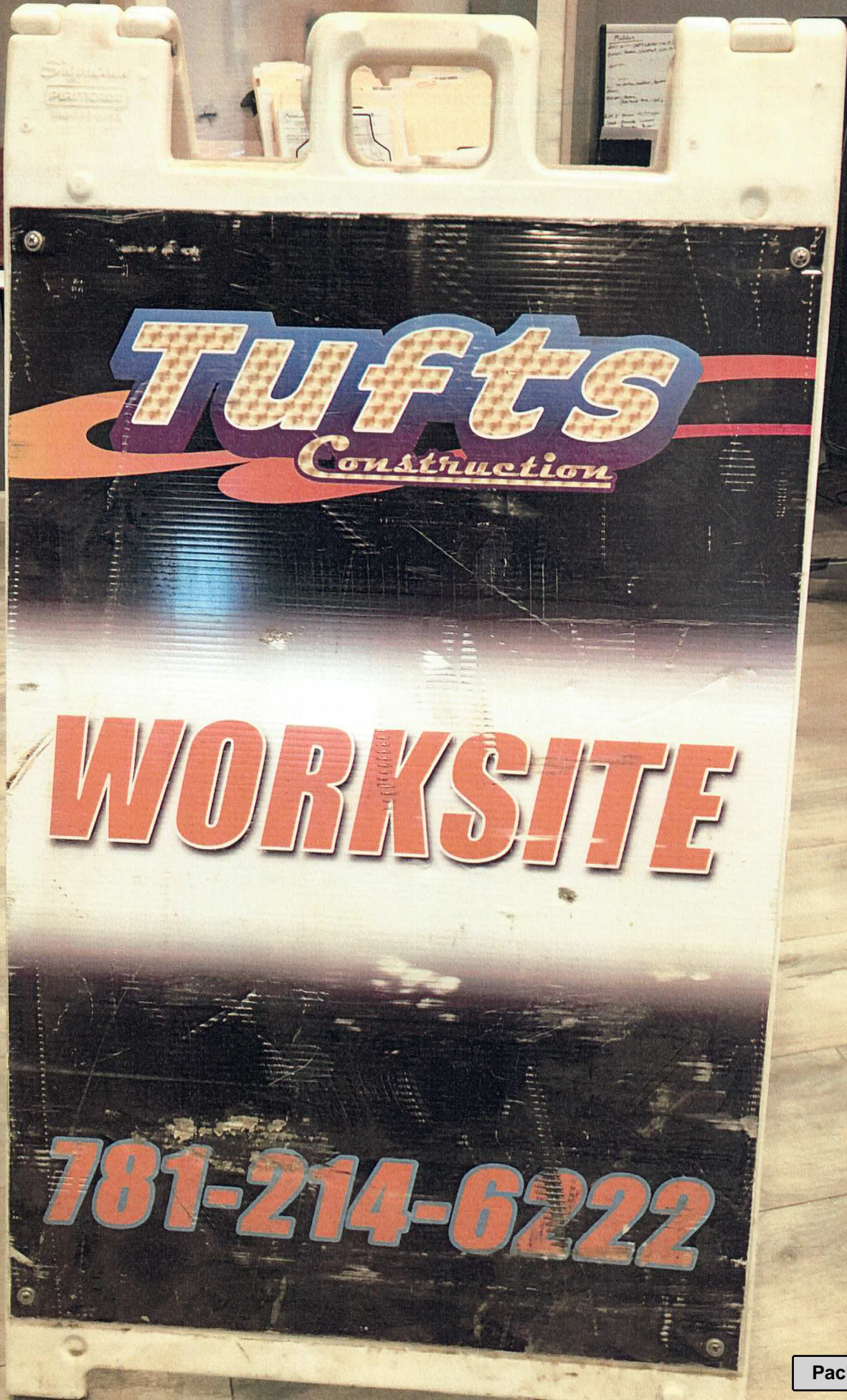
PETER M TUFTS  
 551 RIVERSIDE AVENUE  
 MEDFORD MA 02155

Expires: 07/18/2021

Commissioner *Mark J. Edward*







Attachment: [2021] Tufts Complete (21-107 : Appointment of Tufts Construction as Licensed Drain Layer)







## CITY OF REVERE

Brian M. Arrigo  
Mayor

April 21, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Meninno Construction, 76 Oakville Street, Lynn, MA 01905 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

Meninno has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)





## Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings





*The City of* REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: April 20, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Menino Construction. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella



# MENINNO CONSTRUCTION

76 Oakville Street, Lynn, Massachusetts 01905 Ph: 781-581-5333

February 22, 2021

CITY OF REVERE  
Department of Public Works  
281 Broadway  
Revere, MA 02151

RE: Drainlayers License

This letter is a request for renewal of our Drainlayers License.

I have enclosed the following documents:

\$200.00 Annual License Fee  
Certificate of Insurance through March 25, 2021 ✓  
Copy of \$10,000 Street Permit Bond through April 22, 2021 ✓  
(original previously mailed to DPW)  
Copy of employees Hoisting Licenses

If you need any additional information please do not hesitate to call our office at 781-581-5333.

Sincerely,

Maura Glowik

*maura@meninnoconstruction.com*



The City of REVERE, MASSACHUSETTS

Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature Nicholas S. Meninno Date: 2/25/21

Print Name NICHOLAS S. MENINNO

Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)





The City of REVERE, MASSACHUSETTS

Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

*Nicholas Rystrom*

MENINNO CONSTRUCTION  
76 Oakville Street  
LYNN, MASSACHUSETTS 01902





# CERTIFICATE OF LIABILITY INSURANCE

DATE **16.a**  
03/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement in this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> DeSanctis Insurance Agcy, Inc. 100 Unicorn Park Drive Woburn, MA 01801	<b>781-935-8480</b>	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): <b>781-935-8480</b> FAX (A/C, No): <b>781-933-5645</b> E-MAIL ADDRESS:
<b>INSURED</b> Meninno Construction Co., Inc. 76 Oakville Street Lynn, MA 01905		<b>INSURER(S) AFFORDING COVERAGE</b>
		<b>INSURER A:</b> Union Insurance Co <b>25844</b>
		<b>INSURER B:</b> Acadia Insurance Company <b>31325</b>
		<b>INSURER C:</b> Westchester Surplus Lines Ins <b>10172</b>
		<b>INSURER D:</b>
		<b>INSURER E:</b>
		<b>INSURER F:</b>

### COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<b>A</b>	<b>X</b> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <b>X</b> XCU Hazards <b>X</b> Blkt Contractual GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER			<b>CLA5469182</b>	<b>03/15/2021</b>	<b>03/15/2022</b>	EACH OCCURRENCE \$ <b>1,00</b> DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>30</b> MED EXP (Any one person) \$ <b>1</b> PERSONAL & ADV INJURY \$ <b>1,00</b> GENERAL AGGREGATE \$ <b>2,00</b> PRODUCTS - COMP/OP AGG \$ <b>2,00</b>
<b>A</b>	<b>AUTOMOBILE LIABILITY</b> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <b>X</b> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			<b>MAA5469185</b>	<b>03/15/2021</b>	<b>03/15/2022</b>	COMBINED SINGLE LIMIT (Ea accident) \$ <b>1,00</b> BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
<b>B</b>	<b>X</b> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ <b>NONE</b>			<b>CUA5469184</b>	<b>03/15/2021</b>	<b>03/15/2022</b>	EACH OCCURRENCE \$ <b>10,00</b> AGGREGATE \$ <b>10,00</b>
<b>B</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N N/A If yes, describe under DESCRIPTION OF OPERATIONS below			<b>WCA5469185</b> <b>MA</b>	<b>03/15/2021</b>	<b>03/15/2022</b>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L EACH ACCIDENT \$ <b>1,00</b> E.L DISEASE - EA EMPLOYEE \$ <b>1,00</b> E.L DISEASE - POLICY LIMIT \$ <b>1,00</b>
<b>C</b>	<b>Pollution w/Mold</b>			<b>G2437628A009</b>	<b>03/15/2021</b>	<b>03/15/2022</b>	Limits <b>\$5M/\$5M</b>

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**RE: Miscellaneous Utility Work - Drainlayers License**

### CERTIFICATE HOLDER

**REVER-8**

City of Revere-DPW  
321R Charger St  
Revere, MA 02151

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)

### PERMIT BOND

Bond No. 105898526

KNOW ALL MEN BY THESE PRESENTS:

THAT WE Meninno Construction Co., Inc., 76 Oakville Street, Lynn, MA 01905 as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the State of Massachusetts, as Surety, are held and firmly bound unto City of Revere, MA, as Obligee, in the penal sum of Ten Thousand Dollars (\$10,000.00) for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for Street Permit

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on April 22, 2021.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

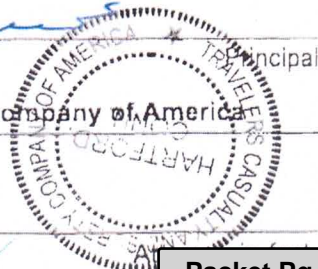
SIGNED, SEALED AND DATED this March 9, 2021

Meninno Construction Co., Inc.

By: Nicholas J. Meninno Principal

Travelers Casualty and Surety Company of America

By: Rebecca Shanley



Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, a Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called "Companies"), and that the Companies do hereby make, constitute and appoint **Rebecca Shanley** of **WOBURN Massachusetts**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognize conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted by actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 17th day of January, 2019.

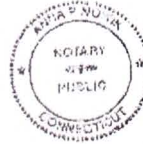


By: *Robert L. Raney*  
Robert L. Raney, Senior Vice President

On this the 17th day of January, 2019, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company; that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



*Anna P. Nowik*  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and the power given him or her; and it is

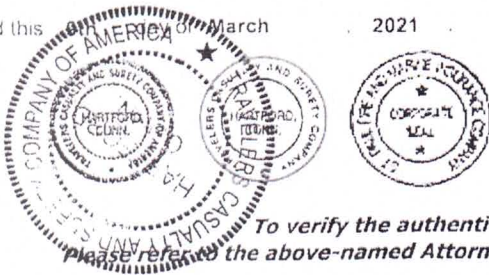
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under the seal of the Company required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate by such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 17th day of March, 2021



*Kevin E. Hughes*  
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.

Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)



Hoisting Engineer

HE-102115

Expires: 02/07/2023

MICHAEL K BACHMAN  
90 SUMMER ST  
MANCHESTER MA 01944



Commissioner *Layla K. Demile*

Hoisting Engineer

HE-051484

Expires: 07/20/2021

ANTHONY M KOTKOWSKI  
65 WALDEN POND AVE  
SAUGUS MA 01906



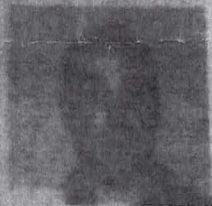
Commissioner *Layla K. Demile*

Hoisting Engineer

HE-108233

Expires: 08/20/2021

MATTHEW CONDON  
40 KATHLEEN CIRCLE  
ROWLEY MA 01969



Commissioner *Christy M. Lynch*

Hoisting Engineer

HE-081564

Expires: 04/08/2021

HOWARD M KLIGERMAN  
7 CLAIRE RD  
AMESBURY MA 01813



Commissioner *Chris...*

Hoisting Engineer

HE-191812

Expires: 04/09/2021

JEREMY S CROSS  
111 PARKER ROAD  
WAKEFIELD MA 01880



Commissioner *Christy M. Lynch*

Hoisting Engineer

HE-194642

Expires: 09/22/2021

BRANDON D LAFOE  
6 MARCH AVENUE  
NEWBURY MA 01951



Commissioner *Christy M. Lynch*

Hoisting Engineer

HE-193811

Expires: 07/30/2021

TREVOR H KELLY  
16 REDINGTON STREET  
SWAMPSCOTT MA 01907



Commissioner *Christy M. Lynch*

Hoisting Engineer

HE-053603

Expires: 07/13/2021

NICHOLAS S MENINNO  
76 OAKVILLE ST  
LYNN MA 01905



Commissioner *Christy M. Lynch*

Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)



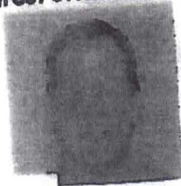
Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-049422

SCOTT D LAFFEY  
26 ORCHARD ST  
BYFIELD MA 01922

Expires: 07/26/2021



Commissioner

*Shirley J. Lynch*

Hoisting Engineer

HE-110074

MICHAEL E SKORA  
11 BURLEIGH AVE  
IPSWICH MA 01938

Expires: 09/17/2021



Commissioner

*Shirley J. Lynch*

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-180473

NICHOLAS L MENINNO  
15 GRAPEVINE ROAD  
LYNN MA 01904

Expires: 09/15/2022



Commissioner

*Shirley J. Lynch*

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-102593

JOHN E SULLIVAN, JR  
4 TWIN HILLS FARM RD  
ROWLEY MA 01969

Expires: 07/10/2021



Commissioner

*Shirley J. Lynch*

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-092907

JAMES S MURPHY  
136 NEWBURY RD  
ROWLEY MA 01969

Expires: 01/05/2023



Commissioner

*Shirley J. Lynch*

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-084262

ALEXANDER THOMAS  
63 ASTOR ST  
LYNN MA 01905

Expires: 11/20/2021



Commissioner

*Shirley J. Lynch*

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-182856

SHAWN P RUSSELL  
6 GERRISH RD  
SALISBURY MA 01952

Expires: 12/31/2022



Commissioner

*Shirley J. Lynch*

Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-119716

TROY A SPAULDING  
47 NEWBURY ROAD  
ROWLEY MA 01969

Expires: 07/20/2022

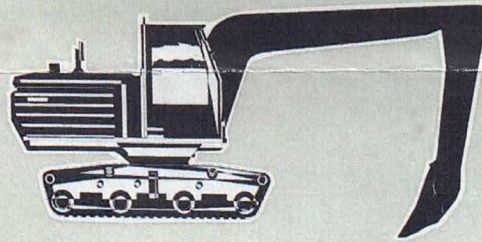


Commissioner

*Shirley J. Lynch*

Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)

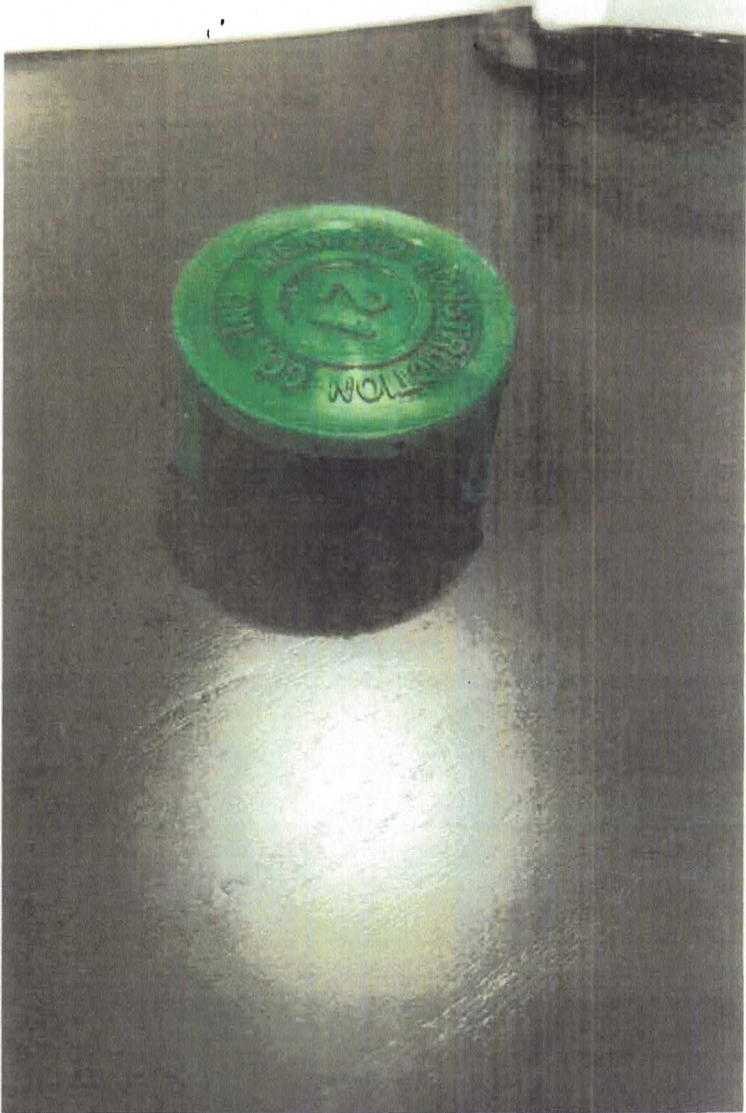




**MENINNO  
CONSTRUCTION  
WORKSITE**

**781-581-5333**





Attachment: [2021] Meninno Complete (21-108 : Appointment of Meninno Construction as Licensed Drain Layer)



## CITY OF REVERE

Brian M. Arrigo  
Mayor

April 21, 2021

Honorable City Council  
Revere City Hall  
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that ARM Construction LLC, 787 North Shore Rd, Revere, MA 02151 be appointed as a Licensed Drain Layer in the City of Revere.

**Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.**

ARM has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo  
Mayor

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





## Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$100 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



*The City of* REVERE, MASSACHUSETTS

Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Chief of Infrastructure

Date: April 15, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Arm Construction LLC. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere.

---

Donald P. Ciaramella  
Chief of Infrastructure

# *ARM Construction LLC.*

787 North Shore Rd.  
Revere, MA. 02151

Date: March 26, 2021

City of Revere D.P.W

RE: Drain Layer Renewal

I, John Nakashian, am requesting a renewal for my Drain Layers License which will expire **04/01/2021**. Enclosed are the necessary documents as requested.

Best Regards,



John Nakashian

*john@armconstruction.com*



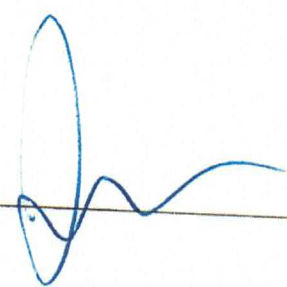
The City of REVERE, MASSACHUSETTS  
Water & Sewer Department  
321R Charger Street, Revere, MA 02151  
(781) 286-8149

DONALD P. CIARAMELLA  
Chief of Infrastructure  
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE  
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 4/14/21

Print Name John NAKASHIAN

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





The City of REVERE, MASSACHUSETTS


Engineering Department  
281 Broadway, Revere, MA 02151  
(781) 286-8152

NICHOLAS J. RYSTROM  
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

 2/19/21

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





# CERTIFICATE OF LIABILITY INSURANCE

DATE	17.a
	04/05/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICY BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>BONACORSO INSURANCE AGENCY INC</b>  10 Cedar Street Unit 32 Woburn MA 01801	<b>CONTACT NAME:</b> Michael Bonacorso <b>PHONE (A/C, No., Ext):</b> (781) 937-3200 <b>E-MAIL ADDRESS:</b> michael@bonacorsoins.com	<b>FAX (A/C, No):</b>
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> <b>ARM CONSTRUCTION LLC</b>  785 NORTSHORE ROAD REVERE MA 02151	<b>INSURER A :</b> TRAVELERS INDEMNITY CO OF AMERICA	NAIC 2566
	<b>INSURER B :</b>	
	<b>INSURER C :</b>	
	<b>INSURER D :</b>	
	<b>INSURER E :</b>	
	<b>INSURER F :</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 639584      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b>  <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			N/A			EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b>  <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			N/A			COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$			N/A			EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		N/A	N/A	6HUB9972L40620	09/25/2020    09/25/2021  <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
				N/A			

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Workers' Compensation benefits will be paid to Massachusetts employees only. Pursuant to Endorsement WC 20 03 06 B, no authorization is given to pay claims for benefits to employees in states other than Massachusetts if the insured hires, or has hired those employees outside of Massachusetts.

This certificate of insurance shows the policy in force on the date that this certificate was issued (unless the expiration date on the above policy precedes the issue date of this certificate of insurance). The status of this coverage can be monitored daily by accessing the Proof of Coverage - Coverage Verification Search tool at [www.mass.gov/lwd/workers-compensation/investigations/](http://www.mass.gov/lwd/workers-compensation/investigations/).

**CERTIFICATE HOLDER**      **CANCELLATION**

<b>The City of Revere</b> 321 R Charger Street  Revere MA 02151	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE  Daniel M. Crowley, CPCU, Vice President - Residual Market - WCRIBMA
--	---

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





# CERTIFICATE OF LIABILITY INSURANCE

DATE: 17.a  
03/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


<b>PRODUCER</b> Bonacorso Insurance Agency, Inc. 10 Cedar Street Unit # 32 Woburn MA 01801		<b>CONTACT NAME:</b> Michael Bonacorso <b>PHONE (A/C. No., Ext):</b> (781) 937-3200 <b>E-MAIL ADDRESS:</b> michael@bonacorsoins.com <b>FAX (A/C, No):</b> (781) 937-3202	
<b>INSURED</b> ARM Construction LLC 785 Northshore Road Revere MA 02151		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> AMTRUST E&S INSURANCE SERVICES NAIC 2314 <b>INSURER B:</b> Travelers Cas & Sur Co of Amer 1904 <b>INSURER C:</b> TransGuard Insurance Company of America Inc. <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:** 19-20 Master      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			AES1027425-04	12/01/2020	12/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BA7N552929	11/08/2020	11/08/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC Assigned Risk			PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
C	Leased/Rented Equipment Schedule Equipment			MPG0001145-00	08/15/2021	08/15/2022	Leased/Rented Equip. \$100,000 Schedule Equipment \$388,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b> The City of Revere 321 R Charger Street Revere MA 02151	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	--

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)



VERIFICATION CERTIFICATE

License No. \_\_\_\_\_


Bond No.: 106880014

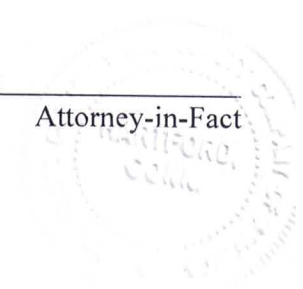
Current Billing Term From March 02, 2021 to March 02, 2022

THIS IS TO CERTIFY that the above referenced Bond,  
issued by Travelers Casualty and Surety Company of America,  
dated March 02, 2018, in the amount of Ten Thousand ( \$10,000.00 ) on behalf of  
ARM CONSTRUCTION, LLC (as Principal),  
and in favor of City of Revere Drain Layer Bond (as Obligee),  
remains in effect, subject to all agreements, conditions and limitations.

Signed, sealed and dated December 02, 2020

Travelers Casualty and Surety Company of America

By:   
Michael J. Bonacorso Attorney-in-Fact



Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Surety Bond No. 106880014

Principal: ARM CONSTRUCTION, LLC
787 NORTSHORE ROAD REVERE, MA 02151

Obligee: City of Revere
City Hall REVERE, MA 02151

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Michael J. Bonacorso, of the City of WOBURN, State of MA, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the surety bond referenced above.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 7th day of July, 2016.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 7th day of July, 2016, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021.



[Signature]
Marie C. Tetreault, Notary Public

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writing: obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seals of said Companies this 02 day of December, 2020.

*Kevin E. Hughes*  
\_\_\_\_\_  
Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the above-named individuals and the details of the bond to which the power is attached.


Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)

Commonwealth of Massachusetts  
Division of Professional Licensure

**Hoisting Engineer**

HE-091927 Expires: 05/ 02

AVETIS J NAKASHIAN  
787 NORTH SHORE ROAD  
REVERE MA 02151



Commissioner *Gayle R. Demilio*

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





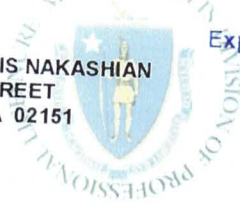
Commonwealth of Massachusetts  
Division of Professional Licensure

Hoisting Engineer

HE-198810

Expires: 07/23/2022

JACK AVETIS NAKASHIAN  
37 VERA STREET  
REVERE MA 02151



Commissioner *Layla R. Emilia*

Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)





Attachment: [2021] ARM Complete (21-109 : Appointment of ARM Construction as Licensed Drain Layer)



WHEREAS, we, the undersigned members of the Revere City Council, recognize the urgent and critical need to create a Human Trafficking Free Zone; and

WHEREAS, as a Council, also recognize the impact human trafficking has on the people of Revere and our residents who may have suffered from human trafficking or forced labor, and in a manner that prevents human trafficking and forced labor and unites all residents of Revere against it; and

WHEREAS, we, The City Revere City Council, affirms our commitment against human trafficking and sex trafficking of children in any form; and

WHEREAS, human trafficking is an international, national, and local phenomenon that traps millions in cycles of exploitation for sex or labor and is often called “modern slavery”. It is a direct affront to individual human rights and jeopardizes community health; and

WHEREAS, worldwide, human trafficking generates about \$36 billion each year. About one quarter of those dollars circulates in the United States, where freedom is an inalienable right; and

WHEREAS, commercial sex trafficking includes “the recruitment, harboring, transportation, provision or obtaining of a person for the purposes of a commercial sex act.” Children in “the life” are considered victims of severe forms of trafficking—and they are in our schools; and

WHEREAS, every year, hundreds of thousands of children, mostly girls in early adolescence, are at risk of being trafficked. They are subject to physical, verbal and sexual abuse. Specifically, they face social isolation, lack of care, manipulation and severe health concerns, including HIV. Getting out of the life isn’t easy—many are trauma-bonded with those who exploit them and must overcome stigmatization and post-traumatic stress. In some states, they also face the threat of a criminal record; and

WHEREAS, research by the Polaris Project indicates that the majority of trafficked persons come from vulnerable groups, including undocumented migrants, runaways, at-risk youth, oppressed or marginalized groups, and the poor, in which this occurs specifically because they are the easiest to recruit and control. Many of these young people are our students; and

WHEREAS, organizations such as SEEN in Suffolk County have been incredible leaders in establishing and maintaining infrastructure to combat child sex trafficking and education about this issue. **Support to End Exploitation Now (SEEN)** is a groundbreaking partnership that unites more than 35 public and private agencies in the belief that collaboration yields positive outcomes for child victims of commercial sexual exploitation (CSEC). Before the creation of SEEN in 2006, this form of human trafficking was virtually unrecognized in Suffolk County; and

WHEREAS, Child abuse “best practice” is premised upon the philosophy that “no one agency can do it alone.” Children referred to SEEN typically have complex histories, involve many collateral agencies, and often, multiple jurisdictions. SEEN Case Coordinators promptly connect each of these agencies and individuals together as a team to facilitate an efficient and effective response; and

WHEREAS, with the proper training, paraprofessionals, teachers, school personnel, and first responders can recognize and help victims of human trafficking in all its form. Schools, and all employees of the City of Revere can be part of the frontline to combat the marginalization, criminalization, and exploitation of our most vulnerable.

NOW, THEREFORE, BE IT RESOLVED, that The Revere City Council stands in the fight to end human trafficking and condemn the ongoing exploitation and profit from sex trafficking and forced labor; and

BE IT FURTHER RESOLVED, that the City of Revere provide resources to inform and educate all people in Revere on how to recognize human trafficking, forced labor and sex trafficking in English, Spanish, Portuguese, Arabic, and Russian, and how to access help on the City's website and call 911; and

BE IT FURTHER RESOLVED, that the City or Revere will address the consequences of human trafficking by supporting programs that counteract victims' criminalization and stigmatization through educating victims about their rights and opportunities, facilitating social reintegration, advancing educational opportunities, and assisting in obtaining sustainable employment; and

BE IT FURTHER RESOLVED that the Revere City Council reclaim the promise of safe and humane communities by supporting legislation to eradicate human trafficking in Massachusetts and the United States and abroad.