



CITY COUNCIL

Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation only.

Join Zoom Meeting

<https://zoom.us/j/91632742261>

Meeting ID: 916-3274-2261

Calendar

Monday, April 27, 2020, 6:00 PM

5:00PM Zoning Sub-Committee Meeting

5:45PM Appointments Sub-Committee Meeting

Salute to the Flag

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of March 23, 2020

Public Hearings

3. **20-065** Hearing called as ordered on an amendment to the Zoning Ordinances of the City of Revere relative to Mechanical Parking Systems.
4. **20-066** Hearing called as ordered on a Loan Order in the amount of \$800,000 for Fats, Oils, and Grease Control Program and Capacity Management Operations and Maintenance Equipment Procurement.
5. **20-067** Hearing called as ordered on amendment to the Zoning Ordinances of the City of Revere relative to Brew Pubs.
6. **20-102** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
7. **20-103** Hearing called as ordered on the application of the Commonwealth of Massachusetts Department of Conservation and Recreation (DCR), 251 Causeway St., Boston, MA 02114 requesting a Chapter 148 License from the Revere City Council for a repair garage and aboveground storage of flammable and combustible liquids totaling 4,322 gallons for use by the DCR Maintenance Facility located at 230 Revere Beach Blvd., Revere, MA 02151.

Unfinished Business

8. **20-089** A Communication from the Co-Directors of the 2020 Federal Census to provide an update on the activities planned for Census Day, April 1, 2020.

Zoning Sub-Committee Report

9. **20-087** Barn Deli, Corp., 95 Squire Rd., Revere, MA 02151 seeking permission from the Revere City Council to reconstruct a non-conforming use and structure for the purpose of renovating and expanding an existing car wash at 95 Squire Rd., Revere, MA 02151.
10. **20-088** Revere Belle, LLC, 295 Madison Ave., 2nd Floor, New York, NY 10017 seeking permission from the Revere City Council to permit the alternation of a nonconforming structure so as to permit an existing unit that was erroneously excluded when the structure was originally permitted in 1970 and 1973 and to add two additional off-street parking spaces at 45 Belle Isle Ave., Revere, MA 02151.

Appointments Sub-Committee Report

11. **20-104** Communication from the Mayor relative to the appointment of Mercurio Brothers as a Licensed Drain Layer.
12. **20-105** Communication from the Mayor relative to the appointment of J. Derenzo as a Licensed Drain Layer.
13. **20-106** Communication from the Mayor relative to the appointment of Sean Farrell as a Licensed Drain Layer.
14. **20-107** Communication from the Mayor relative to the appointment of Diaz Construction as a Licensed Drain Layer.
15. **20-108** Communication from the Mayor relative to the appointment of Arm Construction as a Licensed Drain Layer.
16. **20-109** Comm. from the Mayor relative to the appointment of McGue Excavating as a Drain Layer.

Communications

17. **20-110** Communication from the Mayor relative to a Zoning Ordinance establishing regulations for small cell wireless antennae.
18. **20-111** COMMUNICATION FROM THE CITY AUDITOR RELATIVE TO THE CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION
19. **20-112** COMMUNICATIONS FROM THE CITY AUDITOR RELATIVE TO THE FREE CASH APPROPRIATIONS
20. **20-113** COMMUNICATION FROM THE CITY AUDITOR PERTAINING TO THE CERTIFIED RETAINED EARNING CERTIFICATION / WATER & SEWER ENTERPRISE FUND

Motions

21. **20-114** Motion presented by Councillor Morabito: That the Mayor request the Hearings Officer to dismiss any parking violations issued near a healthcare facility to healthcare workers.
22. **20-115** Motion presented by President Keefe: The Mayor be requested to extend tax, water and excise payment due dates by 30 days and waive any late fees within the 30 day grace period.
23. **20-116** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of creating an ambulance service with Advance Life Support capabilities to service the city of Revere with a complement of 6 basic life support and two Advance Life support teams.
24. **20-117** Motion presented by Councillor Rotondo: That the Mayor request the State to terminally clean each MBTA station in Revere.
25. **20-118** Motion presented by Councillor Rotondo: That the Mayor cease all construction in the city of Revere as the majority of construction sites are not practicing social distancing, nor do they have proper PPE.
26. **20-119** Motion presented by Councillor Rotondo: That the Mayor request the Governor to use the National Guard medic capacity to assist with EMS calls as run time are greater than 20 minutes.
27. **20-120** Motion presented by Councillor Rotondo: That the Mayor explain why he has not returned text or emails regarding the above motion relative to the National Guard.
28. **20-121** Motion presented by Vice-President Novoselsky: That the Mayor instruct the Department of Community Development to replace concrete sidewalk on Cove St-south side from North Shore Rd to Garfield Ave. Current concrete sidewalk is deteriorating which is causing havoc with the neighbors. This has been requested two times through 311 and both times it was CLOSED by someone.
29. **20-122** Motion presented by Vice-President Novoselsky: That the Mayor instruct the Superintendent of Public Works to have the Highway Department repair the trench on Walnut Ave at the driveway of 117 Franklin Ave. This was First requested on 6-26-19. This was reported through 311 bounced around to several Departments. Closed once in January 2020, reopened in January and still not completed.
30. **20-123** Motion presented by Councillor Morabito, President Keefe: That the Mayor be requested to approve the attached Resolution relative to vote-by-mail elections in the City of Revere due to the COVID-19 pandemic. .
31. **20-124** Motion presented by Councillor McKenna: That the Mayor be requested to investigate the feasibility of reducing water and sewer bills by 5% for ALL rate payers.
32. **20-125** Motion presented by Councillor Rotondo: That the Mayor investigate the feasibility of establishing a community farm in Revere.

33. **20-126** Motion presented by Councillor Rotondo: That the City of Revere invest in commercial grade UV sanitization robots for every school and EMS facility in the City of Revere. Likewise we can buy and use hand held or stand alone systems for PPE. If we make the investment now we can offset the cost at the federal level. Moreover the product is superior and is non toxic.
34. **20-127** Motion presented by Councillor McKenna: That the Mayor request National Grid Gas and Electric, in response to the Covid-19 pandemic, to provide a discount to all rate payers in the City of Revere.
35. **20-128** Motion presented by City Councillor Guinasso: That the Mayor request the Police Department to make a review of all construction taking place on Sundays and to ensure that sites are not in violation of the building permit, which does not allow for construction being conducted on a Sunday.
36. **20-129** Motion presented by Councillor Rotondo: That the City of Revere have a joint meeting of Department Heads, the Mayor, Superintendent of Schools School Committee and the City Council to discuss long term plans regarding social, health, and education.
37. **20-130** Motion presented by Councillor Rotondo: That the Revere City Council, Mayor, and Revere Chamber of Commerce jointly address our federal delegation to seek funding for our restaurants and small businesses needing help. It is beyond me how any subsidiary of Harvard University be given any federal aid money over Revere businesses while Harvard has a \$34 billion trust.
38. **20-131** Motion presented by Councillor Serino, Councillor Visconti: That the City Council request representatives from Comcast, National Grid, Verizon, and RCN to appear before the Council in the month of May to discuss and provide updates from requests made by members of the Council at the February 10th, 2020 meeting of the Revere City Council involving double poles, trench work, and wiring.
39. **20-132** Motion presented by Councillor McKenna: That the Mayor be requested to purchase two banners and install at appropriate locations to show support for the Senior Class of 2020. The banners will read, "Revere Loves and Supports Our 2020 Senior Class! #SeniorClass #ClassOf2020Strong. Further, that local businesses with digital signs to flash a message of support for the 2020Senior Class.
40. **20-133** Motion presented by President Keefe: That the Mayor establish a Revere Covid-19 Relief Fund so that the City can accept donations for this purpose.



CITY COUNCIL
Regular Meeting

City Councillor
Joseph A. DelGrosso
City Council Chamber
Journal
Monday, March 23, 2020

Regular Meeting of the City Council was called to order at 6:00 PM. President Patrick M. Keefe presiding.

Salute to the Flag

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	City Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Vice-President	Present	
John F. Powers	Councillor	Present	
George J. Rotondo	Councillor	Present	
Richard J. Serino	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Patrick M. Keefe	President	Present	

In accordance with the provisions of Governor Baker's March 12, 2020 Executive Order, all members of the Revere City Council participated remotely using Zoom.

2 Approval of the Journal of the Regular Meeting of March 16, 2020

RESULT: ACCEPTED

Public Hearings

- 3 20-087 Hearing called as ordered on the application of Barn Deli, Corp., 95 Squire Rd., Revere, MA 02151 seeking permission from the Revere City Council to reconstruct a non-conforming use and structure for the purpose of renovating and expanding an existing car wash at 95 Squire Rd., Revere, MA 02151.

Proponents

Joseph Coppola, 337 Charpnors Pond Rd., North Andover, MA
Attorney Emilio Favorito, 7 Dawes St., Unit #1, Boston, MA

Opponents

none

Applicant Joseph Coppola and Attorney Emilio Favorito submitted a letter to the record as proponents for this special permit. The City Council waived the reading.

RESULT:	REFERRED TO ZONING	Next: 4/27/2020 6:00 PM
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- 4 20-088 Hearing called as ordered on the application of Revere Belle, LLC, 295 Madison Ave., 2nd Floor, New York, NY 10017 seeking permission from the Revere City Council to permit the alternation of a nonconforming structure so as to permit an existing unit that was erroneously excluded when the structure was originally permitted in 1970 and 1973 and to add two additional off-street parking spaces at 45 Belle Isle Ave., Revere, MA 02151.

Proponents

Cory Rhoades, Esq.

Opponents

none

Attorney Rhoades participated in the meeting remotely through Zoom.

Councillor McKenna cited some concerns over the current condition of the property such as an overflowing dumpster, loud individuals congregating in the parking lot, and possible issues that need to be reviewed by the Conservation Commission due the property's close proximity to the marsh.

RESULT:	REFERRED TO ZONING	Next: 4/27/2020 6:00 PM
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Appointments Sub-Committee Report

The Appointments Sub-Committee met on March 23, 2020 at 5:45PM remotely on Zoom. Members of the committee participating in the meeting were Councillors Giannino, McKenna, Powers, Visconti, Keefe (ex-officio), and Chairman Guinasso.

Several appointments for Licensed Drain Layers were reviewed and all received a favorable recommendation from the Appointments Sub-Committee: Earthwork, Super Service Today, Camdele, JRF Corp., Caruso Corp., Meninno Construction, and R. Sasso.

- 5 20-070 Comm. from the Mayor relative to the appointment of Earthwork Industries as Licensed Drain Layer.

Minutes Acceptance: Minutes of Mar 23, 2020 6:00 PM (Salute to the Flag)

RESULT: ORDERED - VOICE VOTE

- 6 20-073 Comm. from the Mayor relative to the appointment of Super Service Today as Licensed Drain Layer.

RESULT: ORDERED - VOICE VOTE

Communications

- 7 20-089 A Communication from the Co-Directors of the 2020 Federal Census to provide an update on the activities planned for Census Day, April 1, 2020.

Due to the COVID-19 outbreak, this communication will be tabled until a more appropriate time.

RESULT: TABLED [UNANIMOUS] Next: 4/27/2020 6:00 PM
AYES: Giannino, Guinasso, McKenna, Morabito, Novoselsky, Powers, Rotondo, Serino, Visconti, Zambuto, Keefe

Motions

- 8 20-090 Motion presented by Councillor Visconti: That the Mayor request the Director of Parking to suspend all parking meter enforcement and offer free meter parking throughout the City of Revere until further notice to assist residents and local businesses during these financially difficult times.

RESULT: ORDERED - VOICE VOTE

- 9 20-091 Motion presented by Councillor McKenna: That the Mayor request Inspectional Services to look at illegal driveways being constructed around the city especially on Taft Street and enforce zoning ordinances. Residents are taking out their front lawns without first obtaining a variances. Some driveways have not even obtained curb cuts.

RESULT: ORDERED - VOICE VOTE

- 10 20-092 Motion presented by Councillor Visconti: That the Mayor request all first responders in the City of Revere to be tested for coronavirus as soon as resources are made available. Additionally, that the Mayor speak with state officials about eliminating the initial screening process for first responders so they can be tested immediately and prevent the potential spreading of the virus in our community. It is our responsibility as a community to be proactive in fighting COVID-19 and to stem the potential spread of the virus. The measure would help Revere protect our first responding agencies and avoid shortages of essential personnel due to

infection as well as minimize the spread of the virus within our community.

RESULT: ORDERED - VOICE VOTE

- 11 20-093 Motion presented by Councillor McKenna: That the Mayor severely fine businesses in our city that are price gouging and taking advantage of residents in need during this crisis.

Councillor McKenna cited several stores in Revere that have been price gouging residents during this crisis including Anthony's Market, Walgreen's, and CVS. Councillor Giannino noted that the Attorney General has issued emergency regulations (940 CMR 3:18) prohibiting price gouging of critical goods and services during the COVID-19 emergency.

RESULT: ORDERED - VOICE VOTE

- 12 20-094 Motion presented by Councillor Rotondo: That the Mayor request ISD to hold of on enforcement of the plastic bag ban during this pandemic so Market Basket and other stores have enough bags for its patrons.

RESULT: ORDERED - VOICE VOTE

Late Motions

- 13 20-095 Motion presented by Councillor Rotondo: That the City of Revere investigate the feasibility of Immediately acquiring four (4) used ambulances and outfit them immediately for service within the City.

RESULT: ORDERED - VOICE VOTE

- 14 20-096 Motion presented by Councillor Rotondo: That the Mayor discuss with Chief Bright and the Firefighter Union to prepare to operate an ambulance service in the setting of the Covid-19 coronavirus.

RESULT: ORDERED - VOICE VOTE

Late Communications

- 15 20-097 Comm. from the Mayor relative to the appointment of Camdele Construction as a Licensed Drain Layer.

RESULT: ORDERED - VOICE VOTE

- 16 20-098 Comm. from the Mayor relative to the appointment of JRF Corp. as a Licensed Drain Layer.

RESULT: ORDERED - VOICE VOTE

17 20-099 Comm. from the Mayor relative to the appointment of Caruso Corp as a Licensed Drain Layer.

RESULT: ORDERED - VOICE VOTE

18 20-100 Comm. from the Mayor relative to the appointment of Meninno Construction as a Licensed Drain Layer.

RESULT: ORDERED - VOICE VOTE

19 20-101 Comm. from the Mayor relative to the appointment of R. Sasso and Sons Construction as a Licensed Drain Layer.

RESULT: ORDERED - VOICE VOTE

Points of Personal Privilege

Councillor Giannino offered a moment of silence in honor of Senator Sal DiDominico's, father, Salvatore, who passed away on March 18, 2020.

Councillor Rotondo asked the public to volunteer with the City to help fight the COVID-19 outbreak.

Adjournment

The Revere City Council now stands adjourned to meet on April 27, 2020.

Ordered adjourned at 6:55 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Mar 23, 2020 6:00 PM (Salute to the Flag)

CZ-20-01

Public Hearing

Notice is hereby given in accordance with the provisions of Section 5 of Chapter 40A of the Massachusetts General Laws and Chapter 17.56 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing on Monday evening, April 27, 2020 at 6:00 P.M. in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts 02151 and the Revere Planning Board will conduct a public hearing on Tuesday afternoon, April 28, 2020 at 4:30 P.M. in the Office of the Planning Board, City Hall, 3rd Floor, 281 Broadway, Revere, Massachusetts 02151 relative to an ordinance further amending the Zoning Ordinances of the City of Revere relative to mechanical parking systems.

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCE OF THE CITY OF REVERE RELATIVE TO MECHANICAL PARKING SYSTEMS

Section 1. Title 17, Chapter 17.08 of the Revised Revere Zoning Ordinance is hereby amended by adding a new Section 17.08.502 entitled “Mechanical Parking System” as follows: 17.08.502 Mechanical Parking System. “Mechanical Parking System” means an automated parking system powered by electric motors within a horizontal and vertical conveyor platform system that slides or lifts each vehicle to its storage location and allows all vehicles to be retrieved independently and which provides system users access to their vehicles without requiring them or others to physically move any other vehicle out of the way of their vehicle such as tandem parking.

Section 2. Title 17, Chapter 17.28 of the Revised Revere Zoning Ordinance is hereby amended by adding a new Section 17.28.035 entitled “Mechanical Parking Systems” as follows:
17.28.035 Mechanical Parking Systems.

- A. Mechanical Parking Systems shall be allowed in the RC1, RC2, PDD1, PDD2, GB, HB, TED, and IP Districts subject to the review and approval of the Site Plan Review Committee.
- B. Mechanical Parking Systems shall in all respects comply with dimensional zoning parking requirements.
- C. A Mechanical Parking System shall provide system users grade level access to their vehicles in spaces no less than the minimum dimensions of interior parking spaces specified in Section 17.28.030.
- D. In addition to the Mechanical Parking System parking spaces, the property shall also conform to the number of required handicapped parking spaces and dimensional requirements per code at grade.
- E. All Mechanical Parking System installations shall meet all fire safety and building code requirements for elevator systems and include safety gates, back-up vehicle access systems in case of power failure, and shall pass installation and operational inspections and tests as required by all applicable federal and state regulations and codes.
- F. To qualify for a building permit, the Mechanical Parking System supplier and property owner must file with the Revere Inspectional Services Department a signed Mechanical

Parking System Performance and Maintenance agreement that includes: a) a specified acceptable amount of time for system users to access their vehicles upon activating the system; b) electronic monitoring of the supplier to identify problems and a reasonable response time to calls regarding system problems; c) an appropriate maintenance schedule for cleaning and servicing the system; d) an annual inspection and testing schedule for evaluating the system, performing needed repairs, replacing parts, and installing timely electrical, mechanical, and/or structural upgrades; e) a procedure for temporarily relocating system vehicles in order to perform system maintenance and repairs; f) a plan for alternative transportation for system users in the event they are unable to access their vehicles; g) a fail-safe system that prevents passengers from being trapped in vehicles after the driver parks the vehicle and activates the system; h) provides a reporting system to ISD and Fire Dept. each time the system fails.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearings as advertised may be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearings, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:
Ashley E. Melnik
City Clerk

Attest:
Eugene McKenna
Planning Board, Chairman

Revere Journal
Send invoice to: amelnik@revere.org
03/25/2020
04/01/2020



CITY OF REVERE

Brian M. Arrigo
Mayor

March 11, 2020

The Honorable Revere City Council
Revere City Hall
281 Broadway
Revere, MA 02151

Dear Honorable Council:

This letter accompanies proposed amendments to specific sections of the City of Revere Revised Ordinances, Title 17, Chapter 17.08.

The amendments establish a new section to define, allow, and regulate the use of mechanical parking systems in various zoning districts in the City.

Allowing mechanical parking systems can facilitate compliance with city ordinances that govern the number of parking spaces required for a development project. Mechanical parking systems minimize the area require for parking cars while maximizing the use of that space. A mechanical parking system eliminates much of the space necessary in a conventional parking garage by allowing independent automated retrieval of vehicles at grade level.

These amendments will conform the City's ordinances to prospective favorable use of a mechanical parking system and help address parking issues that are common in densely-populated communities such as Revere. I urge your consideration and approval of the amendments.

Regards,

Brian M. Arrigo
Mayor

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCE OF THE CITY OF REVERE

Section 1. Title 17, Chapter 17.08 of the Revised Revere Zoning Ordinance is hereby amended by adding a new Section 17.08.502 entitled “Mechanical Parking System” as follows: 17.08.502 Mechanical Parking System. “Mechanical Parking System” means an automated parking system powered by electric motors within a horizontal and vertical conveyor platform system that slides or lifts each vehicle to its storage location and allows all vehicles to be retrieved independently and which provides system users access to their vehicles without requiring them or others to physically move any other vehicle out of the way of their vehicle such as tandem parking.

Section 2. Title 17, Chapter 17.28 of the Revised Revere Zoning Ordinance is hereby amended by adding a new Section 17.28.035 entitled “Mechanical Parking Systems” as follows:

17.28.035 Mechanical Parking Systems.

- A. Mechanical Parking Systems shall be allowed in the RC1, RC2, PDD1, PDD2, GB, HB, TED, and IP Districts subject to the review and approval of the Site Plan Review Committee.
- B. Mechanical Parking Systems shall in all respects comply with dimensional zoning parking requirements.
- C. A Mechanical Parking System shall provide system users grade level access to their vehicles in spaces no less than the minimum dimensions of interior parking spaces specified in Section 17.28.030.
- D. In addition to the Mechanical Parking System parking spaces, the property shall also conform to the number of required handicapped parking spaces and dimensional requirements per code at grade.
- E. All Mechanical Parking System installations shall meet all fire safety and building code requirements for elevator systems and include safety gates, back-up vehicle access systems in case of power failure, and shall pass installation and operational inspections and tests as required by all applicable federal and state regulations and codes.
- F. To qualify for a building permit, the Mechanical Parking System supplier and property owner must file with the Revere Inspectional Services Department a signed Mechanical Parking System Performance and Maintenance agreement that includes: a) a specified acceptable amount of time for system users to access their vehicles upon activating the system; b) electronic monitoring of the supplier to identify problems and a reasonable response time to calls regarding system problems; c) an appropriate maintenance schedule for cleaning and servicing the system; d) an annual inspection and testing schedule for evaluating the system, performing needed repairs, replacing parts, and installing timely electrical, mechanical, and/or structural upgrades; e) a procedure for temporarily relocating system vehicles in order to perform system maintenance and repairs; f) a plan for alternative transportation for system users in the event they are unable to access their vehicles; g) a fail-safe system that prevents passengers from being trapped in vehicles after the driver parks the vehicle and activates the system; h) provides a reporting system to ISD and Fire Dept. each time the system fails.

**Public Notice
City of Revere
Proposed Loan Order**

**Fats, Oils, and Grease (FOG) Control Program and Capacity Management Operations and
Maintenance (CMOM) Equipment Procurement**

Notice is hereby given that the Revere City Council will conduct a public hearing on Monday evening, April 27, 2020 at 6:00 p.m. in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts relative to the proposed loan order:

That \$800,000 is appropriated for the purpose of financing the Fats, Oils, and Grease (FOG) Control Program and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$800,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the “Trust”) established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the “Authority”) and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearings, not including weekends or holidays. Alternatively, commentary on this public hearing may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik
City Clerk

Revere Journal
March 25, 2020
Six Full Page Proofs
Affidavit of Publication
Send Invoice To: amelnik@revere.org

Attachment: ph.FOGCMEquipmentProposedLoanOrder (20-066 : FOG/CMOM Project)



CITY OF REVERE

Brian M. Arrigo
Mayor

March 10, 2020

The Honorable Revere City Council
c/o Clerk's Office
Revere City Hall
Revere, Massachusetts 02151

Re: *Fats, Oils, and Grease Control and
CMOM Equipment Procurement
MassDEP CY-2020
CWSRF Planning Project No. 6652*

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2020 (CY-2020) Clean Water State Revolving Fund (CWSRF). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for planning of the following project:

- CWSRF Planning Project No. 6652 - \$800,000 for the Fats, Oils, and Grease (FOG) Control and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement

This CWSRF loan received initial approval from MassDEP through the CY-2020 CWSRF Intended Use Plan.

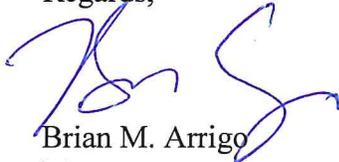
As with previous CWSRF projects, in order to take advantage of these low interest loans and potential principal forgiveness again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loan; and second – approve Loan Orders for the balance of this project. I have attached copies of the required Resolution and Loan Order. The equipment and planning work associated with this new fund will assist the City with ongoing operations and maintenance commitments required by the City's Consent Decree with the U.S. Department of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed with the \$800,000 in CY-2020 CWSRF 6652 planning funds will be utilized for two specific categories:

- (1) To enhance the City's Fats, Oils, and Grease (FOG) Program to mitigate sanitary sewer blockages.
- (2) To procure essential equipment (a vactor truck) for the City to continue its progress in Capacity, Management, Operation and Maintenance of the wastewater system.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity. In advance of the public hearing, I will arrange for the City's Water, Sewer, and Drain Superintendent and City Engineer, to provide the City Council with details on the ongoing CMOM and FOG efforts throughout the City. This background should assist the Council as it deliberates on this most recent funding request.

Regards,



Brian M. Arrigo
Mayor

Cc: Robert Marra Jr., Chief Administrative Officer
Richard Viscay, City Auditor
Paul Capizzi, City Solicitor
Frank Stringi, DPCD
Nicholas Rystrom, City Engineer
Don Ciaramella, Water, Sewer & Drain Superintendent
Michael Leon, Nutter, McClennen & Fish LLP
Robert Button, CDM Smith

CITY OF REVERE
CY-2020 CWSRF PLANNING PROJECT No. 6652

LOAN ORDER

ORDERED: that \$800,000 is appropriated for the purpose of financing the Fats, Oils, and Grease (FOG) Control Program and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$800,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the "Trust") established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the "Authority") and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

**CITY OF REVERE
CY-2020 CWSRF PLANNING PROJECT No. 6652**

RESOLUTION

Whereas, the City of Revere, Massachusetts (the “Applicant”), after thorough investigation, has determined that the work activity consisting of: Fats, Oils, and Grease (FOG) Control and Capacity Management Operations and Maintenance (CMOM) Equipment Procurement is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the “MassDEP”) and the Massachusetts Clean Water Trust (the “Trust”) of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund the planning activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

CZ-20-02

Public Hearing

Notice is hereby given in accordance with the provisions of Section 5 of Chapter 40A of the Massachusetts General Laws and Chapter 17.56 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing on Monday evening, April 27, 2020 at 6:00 P.M. in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts 02151 and the Revere Planning Board will conduct a public hearing on Tuesday afternoon, April 28, 2020 at 4:30 P.M. in the Office of the Planning Board, City Hall, 3rd Floor, 281 Broadway, Revere, Massachusetts 02151 relative to an ordinance further amending the Zoning Ordinances of the City of Revere relative to mechanical parking systems.

SECTION 1. Title 17, Chapter 17.08 of the Revised Ordinances of the City of Revere is hereby amended by adding a new Section 17.08.108 “Brew Pub” as follows: 17.08.108 Brew Pub. “Brew Pub” means an establishment in which beer is produced and bottled for retail sale consumption on premises.

SECTION 2. Title 17, Chapter 17.16, Section 17.16.040 of the Revised Ordinances of the City of Revere is hereby amended by adding a new use entitled “Brew Pub” and by making the following entries in the Table of Uses:

RA	RA1	RB	RB1	RC	RC1	RC2	RC3	PDD1	PDD2	NB	GB	GB1	CB	HB	TED	LI	IP
no	no	no	no	no	sp	yes	no	yes	yes	no	yes	no	yes	yes	yes	no	yes

SECTION 3. Title 17, Chapter 17.16, Section 17.16.040 of the Revised Ordinances of the City of Revere is hereby amended by making the following changes for the use entitled “Brewery/Distillery or Winery” within the Table of Uses:

RA	RA1	RB	RB1	RC	RC1	RC2	RC3	PDD1	PDD2	NB	GB	GB1	CB	HB	TED	LI	IP
no	no	no	no	no	no	yes	no	yes	yes	no	sp	no	sp	yes	yes	no	yes

SECTION 4. Title 17, Chapter 17.08, Section 17.08.109 of the Revised Ordinances of the City of Revere is hereby amended by changing the existing definition of “Brewery, Distillery or Winery” as follows: “Brewery, Distillery or Winery” means a plant in which beer, wine or other alcoholic beverages are produced and bottled for wholesale distribution including retail sale for consumption on-premises or off-premises”.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearings as advertised may be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearings, not including weekends or holidays.

Attachment: ph.CZ2002BrewPubZoningAmendment (20-067 : "Brew Pub" Zoning)

Alternatively, commentary on these public hearings may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:
Ashley E. Melnik
City Clerk

Attest:
Eugene McKenna
Planning Board, Chairman

Revere Journal
Send invoice to: amelnik@revere.org
03/25/2020
04/01/2020



CITY OF REVERE

Brian M. Arrigo
Mayor

March 11, 2020

The Honorable Revere City Council
Revere City Hall
281 Broadway
Revere, MA 02151

Dear Honorable Council:

This letter accompanies proposed amendments to specific sections of the City of Revere Revised Ordinances, Title 17, Chapter 17.08.

With respect to "Definitions," a new 17.08.108 defines "Brew Pub." An amendment to 17.08.109 redefines "Brewery/Distillery or Winery."

With respect to the Table of Uses currently contained in our Zoning ordinance, an amendment to Section 040 will add the use "Brew Pub" to accommodate the use in various zoning districts. A further amendment to section 040 amends the Table of Uses with respect to "Brewery/Distillery or Winery" in various zoning Districts.

These amendments will conform the City's ordinances to prospective favorable uses and clarify the areas of the city where such uses will be allowed. I urge your consideration and approval of the changes.

Regards,

Brian M. Arrigo
Mayor

Attachment: Brew Pubs (20-067 : "Brew Pub" Zoning)

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCES OF THE CITY OF REVERE

SECTION 1. Title 17, Chapter 17.08 of the Revised Ordinances of the City of Revere is hereby amended by adding a new Section 17.08.108 "Brew Pub" as follows: 17.08.108 Brew Pub. "Brew Pub" means an establishment in which beer is produced and bottled for retail sale consumption on premises.

SECTION 2. Title 17, Chapter 17.16, Section 17.16.040 of the Revised Ordinances of the City of Revere is hereby amended by adding a new use entitled "Brew Pub" and by making the following entries in the Table of Uses:

RA	RA1	RB	RB1	RC	RC1	RC2	RC3	PDD1	PDD2	NB	GB	GB1	CB	HB	TED	LI	IP
no	no	no	no	no	sp	yes	no	yes	yes	no	yes	no	yes	yes	yes	no	yes

SECTION 3. Title 17, Chapter 17.16, Section 17.16.040 of the Revised Ordinances of the City of Revere is hereby amended by making the following changes for the use entitled "Brewery/Distillery or Winery" within the Table of Uses:

RA	RA1	RB	RB1	RC	RC1	RC2	RC3	PDD1	PDD2	NB	GB	GB1	CB	HB	TED	LI	IP
no	no	no	no	no	no	yes	no	yes	yes	no	sp	no	sp	yes	yes	no	yes

SECTION 4. Title 17, Chapter 17.08, Section 17.08.109 of the Revised Ordinances of the City of Revere is hereby amended by changing the existing definition of "Brewery, Distillery or Winery" as follows: "Brewery, Distillery or Winery" means a plant in which beer, wine or other alcoholic beverages are produced and bottled for wholesale distribution including retail sale for consumption on-premises or off-premises".

Attachment: Brew Pubs (20-067 : "Brew Pub" Zoning)

PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, April 27, 2020 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, MA, on a joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Further requesting permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised may be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, commentary on these public hearings may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik
City Clerk

Notice mailed 03/26/2020



March 10, 2020

City of Revere

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit please contact:

Please notify National Grid's Vincent LoGuidice of the hearing date / time at 978-725-1392 or Vincent.LoGuidice@NationalGrid.com.

If this petition meets with your approval, please return an executed copy to each of the above named Companies.

National Grid Contact: Vincent LoGuidice; 1101 Turnpike Street; North Andover, MA 01845

Very truly yours,

Robert Coulter

Name: Distribution Design Supervisor
Supervisor, Distribution Design

Enclosures

Questions contact – Felix Aben 781-907-4004

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Salem St – Revere – Massachusetts.

No.# 28895125 March 9, 2020

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY Robert Coulter
Engineering Department

VERIZON NEW ENGLAND, INC.
BY Karen Levesque
Manager / Right of Way

NGRID

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Salem St – Revere – Massachusetts.

March 9, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Salem Street - National Grid to install 2 JO Poles on Salem St beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction. Installing two new poles for reliability purposes. Installing regulators on the two poles being installed.

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of _____, Massachusetts held on the _____ day of _____ 20__.

Massachusetts City/Town Clerk. 20__

Received and entered in the records of location orders of the City/Town of _____
Book _____ Page _____

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....
.....

Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:
City/Town Clerk

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Revere

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council - Revere, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:

that Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 9th day of March, 2020.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Salem St – Revere – Massachusetts.

March 9, 2020. Filed with this order

There may be attached to said poles by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

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Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
of the City/Town of _____, Massachusetts held on the _____ day of _____ 20__ .

Massachusetts City/Town Clerk.
20__ .

Received and entered in the records of location orders of the City/Town of
Book _____ Page _____

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Attest:
City/Town Clerk

I hereby certify that on _____ 20____, at _____ o'clock, M
at _____ a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND, INC.

for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and
that we mailed at least seven days before said hearing a written notice of the time and place of said
hearing to each of the owners of real estate (as determined by the last preceding assessment for
taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

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.....
.....

Board or Council of Town or City, Massachusetts

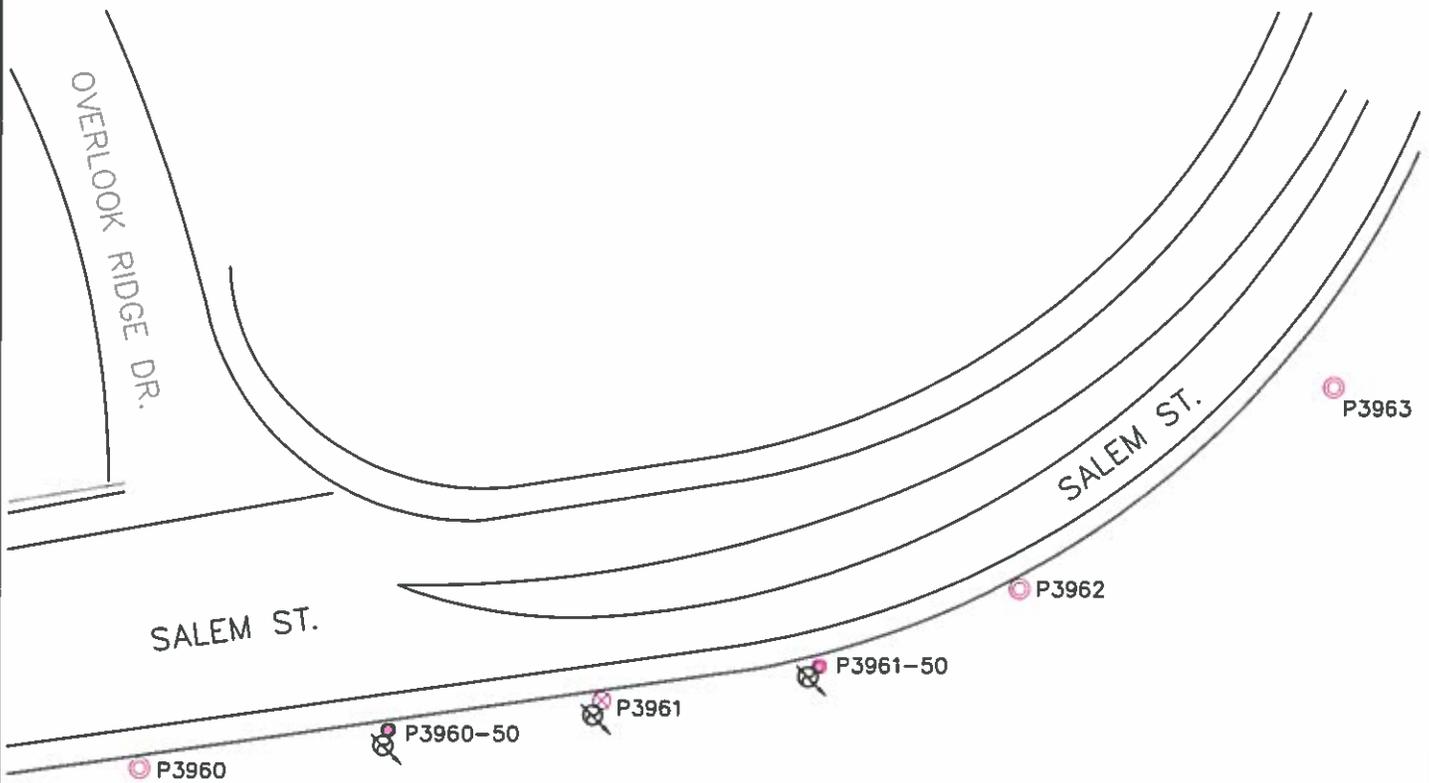
CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of
hearing with notice adopted by the _____ of the City of _____
Massachusetts, on the _____ day of _____ 20____, and recorded with the
records of location orders of the said City, Book _____, Page _____. This certified copy
is made under the provisions of Chapter 166 of General Laws and any additions thereto or
amendments thereof.

Attest:
City/Town Clerk

Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

addr_num	full_str	location	city	zip	owner1	own_addr	own_city	own_state	own_zip
109	SALEM ST		REVERE	02151	WILLIAMSBURG SQUARE CONDO ASSO	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	301	REVERE	02151	DIRENZO NANCY J	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	502	REVERE	02151	HU MENGWEI	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	105	REVERE	02151	NAIR ASHA V	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	203	REVERE	02151	ZINCK EDWARD W	109 SALEM ST	REVERE	MA	02151
133	SALEM ST		REVERE	02151	133 SALEM STREET LLC	133 SALEM ST	REVERE	MA	02151
15	PARKSIDE PL		REVERE	07054	ALTERRA I LLC & MACK-CALI TC L	7 SYLVAN WAY	PARSIPPANY	MA	07054
109	SALEM ST	103	REVERE	02151	BECK CAROL	109 SALEM ST	REVERE	NJ	07054
109	SALEM ST	205	REVERE	02151	AFONSO DANIELA R	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	404	REVERE	02151	WOLFE GEORGE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	406	REVERE	02151	KELLEY MAUREEN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	207	REVERE	02151	RODRIGUEZ AUGUSTIN	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	402	REVERE	02151	GIOVANNI ANN MARIE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	504	REVERE	02151	IOVANNA KARLA	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	201	REVERE	02151	ANNESE JEANETTE	109 SALEM ST	REVERE	MA	02151
0	DRAIN SQUIRE RD		REVERE	02114	COMMONWEALTH OF MASSACHUSETTS	100 WASHUA ST	REVERE	MA	02114
0	RAILROAD LOCATIO		REVERE	02116	MASS BAY TRANS AUTHORITY	10 PARK PL	BOSTON	MA	02116
0	SALEM ST		REVERE	07078	OVERLOOK RIDGE, LLC	233 CANOE BROOK RD	SHORT HILLS	MA	07078
109	SALEM ST	401	REVERE	02151	MANFREDONIA MARYANN	109 SALEM ST	REVERE	NJ	07078
109	SALEM ST	503	REVERE	02151	COMEAU DENNIS	109 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	109 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	7 SYLVAN WAY	PARSIPPANY	MA	07054
122	SALEM ST		REVERE	02151	DEWLING JOHN	7 SYLVAN WAY	PARSIPPANY	NJ	07054
0	SALEM ST		REVERE	07054	OVERLOOK RIDGE, LLC	122 SALEM ST	REVERE	NJ	07054
109	SALEM ST	106	REVERE	02151	BURNS STEPHEN FRANCES	7 SYLVAN WAY	PARSIPPANY	MA	02151
109	SALEM ST	101	REVERE	02151	ZINCK EDWARD W	109 SALEM ST	REVERE	NJ	07054
109	SALEM ST	206	REVERE	02151	JEAN CAROLYN	109 SALEM ST	REVERE	MA	02151
108	SALEM ST		REVERE	02151	COX MARGARETT	108 SALEM ST	REVERE	MA	02151
0	SALEM ST		REVERE	02151	DOHERTY JOHN	55 WAITT PK	REVERE	MA	02151
109	SALEM ST	302	REVERE	02151	STEVENS CHRISTINE	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	501	REVERE	02151	BAGLIO CAROL	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	405	REVERE	02151	MCPHEE WILLIAM	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	104	REVERE	02151	PATEL DEEPTI	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	202	REVERE	02151	VELLEMAN ELLIOTT	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	102	REVERE	02151	CHIULLI GREGORY J	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	208	REVERE	02151	SADOWSKI MARIE T	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	403	REVERE	02151	CHASE THOMAS	109 SALEM ST	REVERE	MA	02151
109	SALEM ST	204	REVERE	02151	MATTHEWS JOHN V	109 SALEM ST	REVERE	MA	02151



LEGEND	
⊙ EXISTING POLE	⊗ REGULATOR
● PROPOSED POLE	
⊗ REPLACE POLE	

SALEM ST PETITION	
REVERE	MA.

Date	3/5/2020
Designer	FELIX ABEN
W/R	28895125



Attachment: NationalGridPetitionSalemStreet04272020 (20-102 : National Grid Petition - Salem Street)

Public Hearing
Storage of Flammables

Notice is hereby given in accordance with the provisions of Chapter 148, Section 13 of the Massachusetts General Laws that the Revere City Council will conduct a remotely held public hearing on Monday evening, April 27, 2020 at 6:00 p.m. on the application of the Commonwealth of Massachusetts Department of Conservation and Recreation (DCR), 251 Causeway St., Boston, MA 02114 requesting a Chapter 148 License from the Revere City Council for a repair garage and aboveground storage of flammable and combustible liquids totaling 4,322 gallons for use by the DCR Maintenance Facility located at 230 Revere Beach Blvd., Revere, MA 02151.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information and application will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at www.revere.org/calendar. Alternatively, commentary on this public hearing may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:
Ashley E. Melnik
City Clerk

Revere Advocate
Send Invoice to: amelnik@revere.org
04/17/2020
via certified mail to direct abutters



FP-002A
(Rev. 1.1.2015)

The Commonwealth of Massachusetts

City/Town of REVERE

Application For License

Massachusetts General Law, Chapter 148 §13

New License Amended License

GIS Coordinates

LAT.

LONG.

License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: DCR Maintenance Building 230 Revere Beach Boulevard Revere Ma 02151
Number, Street and Assessor's Map and Parcel ID

Assessors Map: 9 Block 166A Parcel 1, Parcel ID: 10-166+168 13C

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: Commonwelath of Massachusetts Department of Conservation and Recreation

Address of Land Owner: 251 Causeway Street, Boston, Massachusetts, 02114

Use and Occupancy of Buildings and Structures: Commercial/Business Group B/Storage S1

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

Flammable and Combustible Liquids, Flammable Gases and Solids

Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums
Diesel	II	2500	Gal.	AST
Gasoline	IB	1250	Gal.	AST
Diesel	II	75 x 4 Bays= 300	Gal.	Truck Tanks
Gasoline	IB	75 x 2 Bays = 150	Gal.	Truck Tanks
Motor Oil 10/30	IIIB	55	Gal.	Drum
Diesel Oil 15/30	IIIB	55	Gal.	Drum
Paint	III B	10	Gal.	Cans
Paint Thinner	II	2	Gal.	Cans

Total quantity of all flammable liquids to be stored: 2 1400 Gals.

Total quantity of all combustible liquids to be stored: 2922 Gals.

Total quantity of all flammable gases to be stored: 0

Total quantity of all flammable solids to be stored: 0

* Note: This application includes Vehicle/ Truck Repairs (No Hot Work)

LP-gas (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 6)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: _____
List sizes and capacities of all aboveground containers used for storage: _____

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: _____
List sizes and capacities of all underground containers used for storage: _____

Total aggregate quantity of all LP-gas to be stored: _____

Fireworks (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 2)

❖ Maximum amount (in pounds) of Class 1.3G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4G: _____ Type/class of magazine used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Type/class of magazine used for storage: _____

Total aggregate quantity of all classes of fireworks to be stored: _____

Explosives (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 13)

❖ Maximum amount (in pounds) of Class 1.1: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.2: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.3: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.4: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.5: _____ Number of magazines used for storage: _____

❖ Maximum amount (in pounds) of Class 1.6: _____ Number of magazines used for storage: _____

I, Thomas Walsh, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 3.10.20 Name Thomas Walsh

Fire Department Use Only

I, CHRISTOPHER BRUNET, Head of the REVERE Fire Department endorse this application with my

Approval Disapproval

[Signature]
Signature of Head of the Fire Department

April 13th, 2020
Date

Recommendations: Annual inspection and permit will be required.

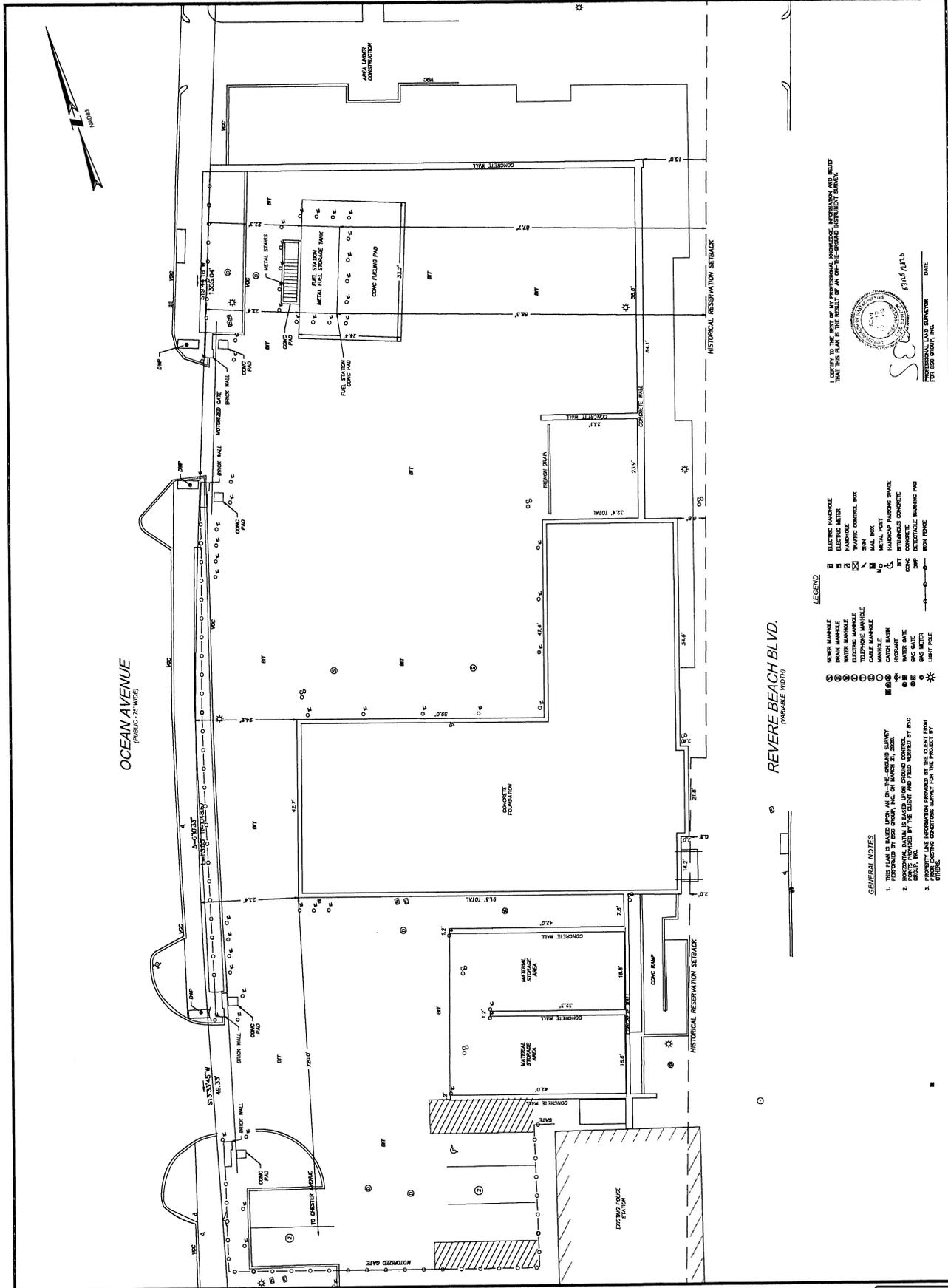
**DCR
MAINTENANCE
FACILITY**
220 REVERE BEACH BLVD
IN
REVERE
MASSACHUSETTS
(SUFFOLK COUNTY)
**PROGRESS SITE
AS-BUILT PLAN**
MARCH 25, 2020

PROVIDED FOR:
**DEVLIS BROTHERS
CONSTRUCTION COMPANY, INC.**
31 COLLINS STREET
Lynn, MA 01902

BSC GROUP
803 Summer Street
Boston, Massachusetts
02127
617.896.4100

SCALE: 1" = 10'
1" = 20'
1" = 40'

PROJECT NO: 17-256-03
DATE: 1.05.1



I CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF THAT THIS PLAN IS THE RESULT OF AN ON-THE-GROUND INSTRUMENT SURVEY.

BSC GROUP, INC.
 PROFESSIONAL LAND SURVEYOR
 DATE: 03/25/2020

- LEGEND**
- SEWER MANHOLE
 - DRAIN MANHOLE
 - ELECTRIC MANHOLE
 - TELEPHONE MANHOLE
 - CABLE MANHOLE
 - CATCH BASIN
 - FLOWMETER
 - VALVE
 - GAS METER
 - LIGHT POLE
 - ELECTRIC MANHOLE
 - ELECTRIC METER
 - MANTIC CONTROL BOX
 - MAIL BOX
 - HANDBOOK PARKING SPACE
 - BRITISH MANHOLE CONCRETE
 - CONCRETE
 - BRICK
 - BRICK FENCE

- GENERAL NOTES**
1. THIS PLAN IS BASED UPON AN ON-THE-GROUND SURVEY PERFORMED BY BSC GROUP, INC. ON OR ABOUT 02/11/2020.
 2. POINTS PROVIDED BY THE CLIENT AND FIELD ADDRESS BY BSC GROUP, INC. ARE SHOWN AS (C) ON THIS PLAN.
 3. PREVIOUS SURVEY INFORMATION PROVIDED BY THE CLIENT FROM ANOTHER SURVEYOR IS SHOWN AS (S) ON THIS PLAN.

Loc: 650 OCEAN AVE Parcel ID #: 10-166&168-13C
91 7199 9991 7038 7583 3789 112

GREYSTAR REVERE LLC
C/P GREYSTAR REAL ESTATE PARTNERS LLC
18 BROAD ST
SUITE 300
CHARLESTON SC 29401

Loc: REVERE BEACH BLVD Parcel ID #: 9-165-1
LUC: 920

COMMONWEALTH OF MASSACHUSETTS

20 SOMERSET ST

BOSTON MA 02108

Loc: 646 OCEAN AVE Parcel ID #: 9-166&168-11A
LUC: 337

DAMICO ALPHONSE SR

5 MILANO RD
91 7199 9991 7038 7583 3772

SAUGUS MA 01906

Loc: 400 OCEAN AVE Parcel ID #: 9-166&168-8A
LUC: 390

LIXI HOSPITALITY REVERE, INC
C/O LIXI GROUP
260 WEST ROUTE 59

NANUET NY 10954
91 7199 9991 7038 7583 3765

Loc: 500 OCEAN AVE Parcel ID #: 9-166&168-9B
LUC: 112

500 OCEAN AVENUE, LLC
C/O GATE RESIDENTIAL PROPRTIE
265 FRANKLIN ST

91 7199 9991 7038 7583 3758

BOSTON MA 02109

Loc: 220 REVERE BEACH BLVD Parcel ID #: 9-166A-1
LUC: 920

COMM OF MASS/STATE POLICE
COMMONWEALTH OF MASSACHUSETTS
20 SOMERSET ST

BOSTON MA 02108

Loc: REVERE BEACH BLVD Parcel ID #: 9-167-1
LUC: 920

COMMONWEALTH OF MASSACHUSETTS

20 SOMERSET ST

BOSTON MA 02108

Loc: REVERE BEACH BLVD Parcel ID #: 9-167-2
LUC: 9

COMMONWEALTH OF MASSACHUSETTS

20 SOMERSET ST

BOSTON MA 02108

Loc: REVERE BEACH BLVD Parcel ID #: 9-167-3
LUC: 9

COMMONWEALTH OF MASSACHUSETTS

20 SOMERSET ST

BOSTON MA 02108

Loc: REVERE BEACH BLVD Parcel ID #: 9-192R-1
LUC: 9

COMMONWEALTH OF MASSACHUSETTS

20 SOMERSET ST

BOSTON MA 02108

THIS IS A TRUE & ATTESTED COPY OF THE RECORDS OF THE REGISTERED PROSESSOR'S OFFICE OF THE CITY OF REVERE
DATE: 3/30/20

Attachment: Chapter148License230RevereBeachBoulevardDCRMaintenanceFacility (20-103 : Chapter 148 License - DCR Maintenance Facility,

The City of Revere Massachusetts



City Hall

281 BROADWAY
REVERE, MA 02151
781-286-8200
Fax 781-286-8206

Diane R. Colella
Election Commissioner
Email: dcolella@revere.org

February 17, 2020

Honorable Revere City Councillors
C/o Revere City Hall
281 Broadway
Revere, MA 02151

Dear Honorable Members of the Revere City Council,

As a Co-Director of the 2020 Federal Census along with Dimple Rana, we would like to provide the members of the Revere City Council with an update on the activities planned for Census Day, April 1, 2020 and the progress made on the project in general.

An update will be provided on establishing the response centers, the progress made on the community outreach and any other activity that compliments the 2020 Federal Census.

We look forward to working with Mayor Brian M. Arrigo and the members of the Complete Count Committee as well as the members of the Revere City Council on this very important project for the City of Revere.

Please do not hesitate to contact me at the number listed above with questions.

Sincerely,

Diane R. Colella
Election Commissioner
City of Revere

CC: Dimple Rana

Attachment: Letter to the Council (20-089 : Update on the activities planned for Census Day, April 1, 2020.)

TO: Honorable City Council
FROM: Site Plan Review Committee
RE: 95 Squire Road Special Permit
Date: April 21, 2020

Please be advised that the Site Plan Review Committee has reviewed the above referenced special permit application for 95 Squire Road. The following findings and conditions have been made with respect to this site plan:

1. The water service, sewer service and storm water management plan must be reviewed and approved by the City Engineer.
2. The parking lot shall be repaved and striped and directional pavement markings shall be installed for access and egress.
3. The plans shall be reviewed and approved by the Fire Dept.
4. The final landscaping plan shall be approved by the Site Plan Review Committee and all trees to be planted shall be a minimum of 3" caliper.
5. All landscaped areas within the front of the building shall be adequately irrigated and a landscape maintenance plan shall be filed with Inspectional Services which shall include the responsibility of the property owner to remove all debris and trash that may accumulate within the site.
6. There shall be no outdoor storage of materials or equipment within the site.
7. The site shall be graded in a manner whereby no water is diverted onto abutting properties or the public way.

TO: Honorable City Council
FROM: Site Plan Review Committee
RE: 45 Belle Isle Ave Special Permit
DATE: April 21, 2020

Please be advised that the Site Plan Review Committee has reviewed the above referenced special permit application. The following findings and conditions have been made with respect to this special permit:

1. All residential units shall be brought into compliance with current building and fire safety codes.
2. The plans shall be reviewed and approved by the Fire Department.
3. The pavement areas within the eastern and southern parking lots are severely deteriorated and render a number of parking spaces unusable. A pavement reclamation plan shall be established for the repaving and striping of the usable areas and replacement of unusable areas with compacted crush stone with concrete wheel stops to designate parking spaces. A full scale pavement reclamation plan including the southerly section of Belle Isle Ave adjacent to the southern parking lot to prevent further erosion and deterioration, shall be approved by the City Engineer and Conservation Commission. This new parking layout plan shall not result in the reduction of existing parking spaces.



CITY OF REVERE

Brian M. Arrigo
Mayor

April 21, 2020

The Honorable City Council
Revere City Hall
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Mercurio Bros. Landscaping Inc., 128 Crescent Ave., Revere, MA, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Mr. James Mercurio has been advised that he will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: Mercurio Brothers 2020 (20-104 : Mercurio Brothers Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

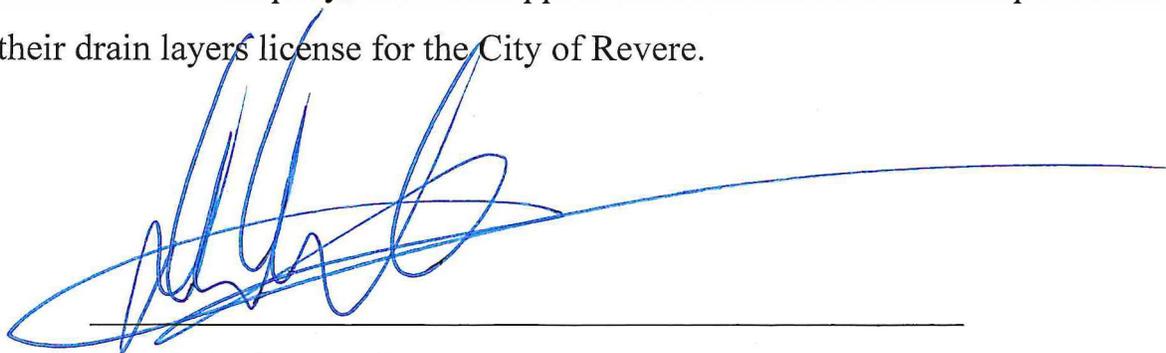
To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: April 20, 2020

RE: Drain Layer Approval

Attached please find a drain layer application Mercurio Brothers. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.



Donald P. Ciaramella

MERCURIO BROTHERS LANDSCAPING INC
128 CRESCENT AVE
REVERE, MA 02151
781 289-8037
781 289-7099

APRIL 1, 2020

RE: DRAIN LAYERS

Mercurio Brothers Landscaping Inc. is requesting to be reinstated to the Drain layers list for the City of Revere
James G. Mercurio of 193 Crescent Ave Revere is the supervisor in charge and will be responsible for all such work according to conditions and requirements set by the City of Revere

Sincerely



James G. Mercurio
President
Mercurio Brothers Landscaping Inc

Enclosed in Package;

- 1) Check for \$100.00 Made payable to City of Revere
- 2) Street and Sidewalk Bond
- 3) Certificate of Insurance

Attachment: Mercurio Brothers 2020 (20-104 : Mercurio Brothers Drain Layer)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Elliot Whittier Insurance Services, LLC 75 Sylvan Street Suite B202 Danvers, MA 01923	CONTACT NAME: jam PHONE (A/C, No, Ext): (978) 977-4884 E-MAIL ADDRESS: info@elliottwhittier.com	FAX (A/C, No): (978) 977-0850	
	INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED Mercurio Brothers Landscaping Inc 128 Crescent Avenue Revere, MA 02151	INSURER A : Sentinel Insurance Co., LTD		11000
	INSURER B : Safety Insurance Company		39454
	INSURER C : Hartford Fire Insurance Co.		19682
	INSURER D : HISCOX		
	INSURER E :		
	INSURER F :		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		08SBATZ6865	10/29/2019	10/29/2020	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6237874	5/1/2019	5/1/2020	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below			08WECCP0059	10/29/2019	10/29/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
D	Snow Removal GL			UDC-4042738-CGL-19	1/18/2019	1/18/2020	Each Occurrence	1,000,000
D	Snow Removal GL			UDC-4042738-CGL-19	1/18/2019	1/18/2020	Aggregate	2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is included as an additional insured with respect to General Liability as required by written contract and/or agreement.

CERTIFICATE HOLDER City of Revere 281 Broadway Revere, MA 02151	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	---

Attachment: Mercurio Brothers 2020 (20-104 : Mercurio Brothers Drain Layer)



Western Surety Company

CONTINUATION CERTIFICATE

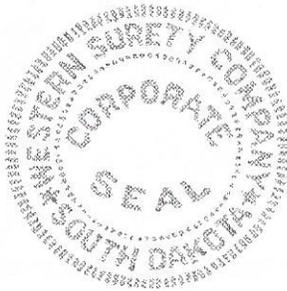
Western Surety Company hereby continues in force Bond No. 64516082 briefly described as STREET AND SIDEWALK CITY OF REVERE

for MERCURIO BROTHERS LANDSCAPING, INC.

_____, as Principal, in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning February 08, 2020, and ending February 08, 2021, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 30th day of January, 2020.



WESTERN SURETY COMPANY

By Paul T. Bruhat
Paul T. Bruhat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Attachment: Mercurio Brothers 2020 (20-104 : Mercurio Brothers Drain Layer)

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Brufflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One STREET AND SIDEWALK CITY OF REVERE

bond with bond number 64516082

for MERCURIO BROTHERS LANDSCAPING, INC.
as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Brufflat with the corporate seal affixed this 30th day of January, 2020.

ATTEST

L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Brufflat
Paul T. Brufflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss



On this 30th day of January, 2020, before me, a Notary Public, personally appeared Paul T. Brufflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

J. MOHR
NOTARY PUBLIC
SOUTH DAKOTA

J. Mohr
Notary Public

My Commission Expires June 23, 2021

To validate bond authenticity, go to www.enasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Attachment: Mercurio Brothers 2020 (20-104 : Mercurio Brothers Drain Layer)

Licensee Details

Demographic Information

Full Name: JAMES G MERCURIO
 Owner Name:

License Address Information

City: Revere
 State: MA
 Zipcode: 02151
 Country: United States

License Information

License No:	HE-135882	License Type:	Hoisting Engineer
Profession:	Engineering Licenses	Date of Last Renewal:	5/2/2018
Issue Date:	5/9/2010	Expiration Date:	5/9/2020
License Status:	Active	Today's Date:	4/16/2020
Secondary License Type:			
Doing Business As:			
Status Change Reason:	License Renewal		

Prerequisite Information

Licensee:	MERCURIO, JAMES G
Relationship:	Attribute Of
License No:	HE-135882
Licensee:	MERCURIO, JAMES G
Relationship:	Attribute Of
License No:	HE-135882
No Available Documents	

Attachment: Mercurio Brothers 2020 (20-104 : Mercurio Brothers Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

April 10, 2020

The Honorable City Council
C/o Revere City Hall
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that J. Derenzo Company, 338 Howard Street, Brockton, MA 02302, be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

J. Derenzo Co. has been advised that they will be contacted directly by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

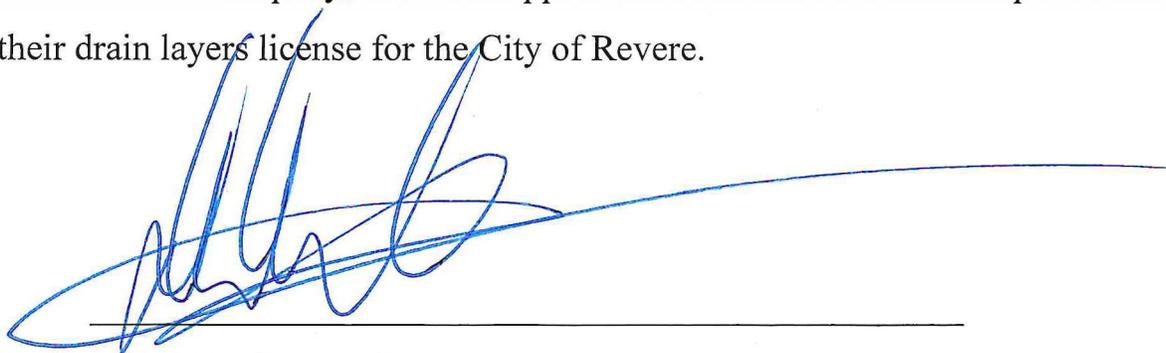
To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 9, 2020

RE: Drain Layer Approval

Attached please find a drain layer application J. Derenzo Company. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.



Donald P. Ciaramella

Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)



338 HOWARD ST. | BROCKTON, MA | 02302

January 15, 2020

The City of Revere, Massachusetts
Water & Sewer Department
321R Charger St.
Revere, MA 02151

Attn: Donald P. Ciaramella
Re: Drain Layers List

Mr. Ciaramella,

The J. Derenzo Company requests to be added to the City of Revere's approved drain layers list.

Attached is a copy of all the required documentation for this application.

Respectfully,
J. DERENZO CO.

Ryan Little
Project Manager

Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)

rlittle@jderenzo.com

Bond 6041005002

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, J. Derenzo Company
as Principal, of 338 Howard Street,
(Street and Number)

Brockton MA and the United States Fire Insurance Company
(City) (State)
, a DE corporation, as Surety, are held and firmly

bound unto City of Revere
281 Broadway Revere, MA 02151, as Obligee, in the sum of
Ten Thousand Dollars and 00/100 Dollars (\$ 10,000.00)

for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 14th day of February 2020.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted
a license or permit to do business as Street Opening

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in
conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until April 25, 2021, or until the date of expiration of any Continuation Certificate executed by
the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than
thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

J. Derenzo Company

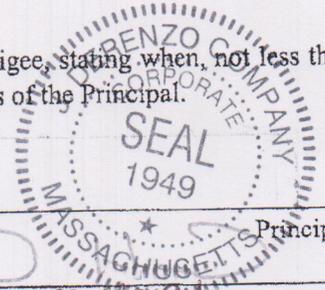
By:

David Derenzo President
Principal

United States Fire Insurance Company

By:

Kathleen M. Flanagan Attorney-in-Fact



Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

89144405620

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Kathleen M. Flanagan, Richard A. Leveroni, Russell M. Canterbury, Jessica L. Piccirillo,
Steven E. Susanin, Woodrow M. Baird, Diane M. Moraski, Victoria P. Parkerson, Adam Martin*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2021.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 22nd day of August 2019.

UNITED STATES FIRE INSURANCE COMPANY

Anthony R. Slimowicz, Executive Vice President



State of Pennsylvania }
County of Philadelphia }

On this 22nd day of August 2019, before me, a Notary public of the State of Pennsylvania, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

Tamara Watkins

(Notary Public)

Commonwealth of Pennsylvania – Notary Seal
Tamara Watkins, Notary Public
Philadelphia County
My commission expires August 22, 2023
Commission number 1348843

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 14th day of February

UNITED STATES FIRE INSURANCE COMPANY

Al Wright, Senior Vice President



Bond No. 6041005002

Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)

DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT	DEDUCTION	BALANCE
1-15-20	20200115	drain layers list	200.00	.00	200.00

CHECK DATE	1-15-20	CHECK NUMBER	82040	TOTALS	200.00	.00	200.00
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PLEASE DETACH THIS PORTION AND RETAIN FOR YOUR RECORDS.

J. Derenzo Company
 338 Howard Street
 Brockton, MA 02302

ROCKLAND TRUST

53-447
113

82040

Pay: *****Two hundred dollars and no cents

DATE	CHECK NO.	AMOUNT
January 15, 2020	82040	\$*****200.00

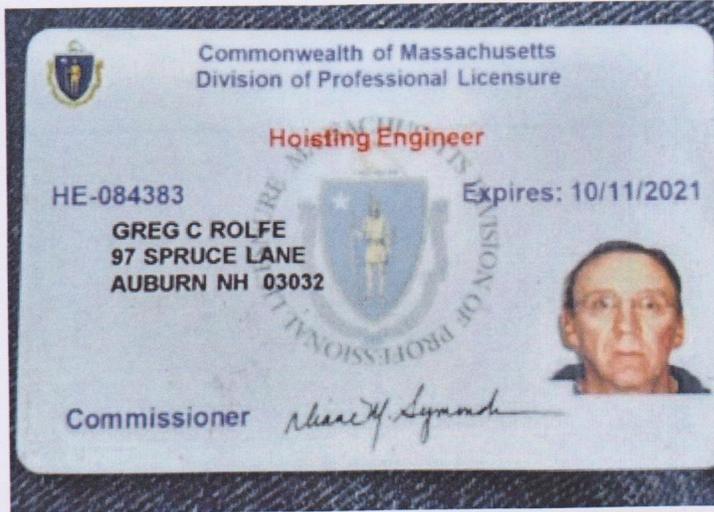
PAY
TO THE
ORDER
OF

City of Revere
 321R Charger Street
 Revere, MA 02151

SECURITY FEATURES INCLUDED. DETAILS ON BACK.

⑈082040⑈ ⑆011304478⑆ 2457002927⑈

Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)



Attachment: J. Derenzo 2020 (20-105 : J. Derenzo Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

April 10, 2020

The Honorable City Council
C/o Revere City Hall
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Sean Farrell Excavation, 53 Gilbert Street, Quincy, MA 02169, be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Sean Farrell Excavation has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 9, 2020

RE: Drain Layer Approval

Attached please find a drain layer application Sean Farrell Excavation. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)



February 24, 2020

City of Revere
Water & Sewer Department
281 Broadway
Revere, MA 02151

To whom it may concern:

Sean Farrell Excavation, Inc is applying for a Drainlayers License with the City of Revere. Attached you will find the requird itmes as per your instructions.

- o Bond – existing bond in place
- o Certificate of Insuance
- o Employees with hoisting licenses
- o Check payable to the City of Revere \$200.00

Farrell, John	HE-086234
Grant, James	HE-104939
Miereles, Flavio	HE-151418

Thank you for your consideration.

John J. Farrell
Sean Farrell Excavation, Inc.

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)

BOND DEPARTMENT

AGENCY: 20-1375 Dps Insurance Group Inc

CONTINUATION CERTIFICATE	BOND	S-830755
---------------------------------	-------------	----------

Principal:
 Sean Farrell Excavation Inc
 53 Gilbert St
 Quincy, MA 02169

Obligee:
 City of Revere
 321 Rear Charger Street
 Revere MA 02151

Bond Term in Months: 12 **Effective Date:** 4/3/2019 **Expiration Date:** 4/3/2020
Penalty Amount: \$10,000 **Type of Bond:** Permit
Classification: Street/Highway Permit

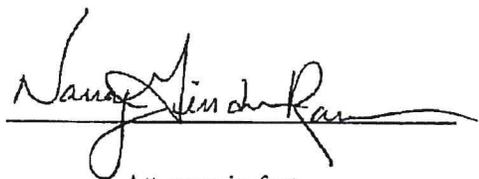
Remarks:
 Street/Sidewalk

It is hereby agreed that the captioned numbered Bond is continued in force in the above amount for the period of the continued term stated above and is subject to all the covenants and conditions of said Bond.

This continuation shall be deemed a part of the original Bond, and not a new obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date".

NGM INSURANCE COMPANY

By: 
 Attorney-in-fact



This Continuation Certificate needs to be filed with the obligee. No other proof of renewal has been sent to any other party.

Agency Bill

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)

BOND DEPARTMENT

AGENCY: 20-1375 Dps Insurance Group Inc

CONTINUATION CERTIFICATE	BOND S-830755
--------------------------	---------------

Principal:
 Sean Farrell Excavation Inc
 53 Gilbert St
 Quincy, MA 02169

Obligee:
 City of Revere
 321 Rear Charger Street
 Revere MA 02151

Bond Term in Months: 12

Effective Date: 4/3/2020

Expiration Date: 4/3/2021

Penalty Amount: \$10,000.00

Type of Bond: License/Permit

Classification: Street/Highway Permit

Remarks:

Street/Sidewalk

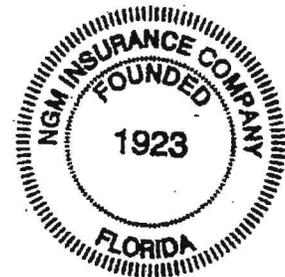
It is hereby agreed that the captioned numbered Bond is continued in force in the above amount for the period of the continued term stated above and is subject to all the covenants and conditions of said Bond.

This continuation shall be deemed a part of the original Bond, and not a new obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date".

NGM INSURANCE COMPANY

By: 
 Attorney-in-fact



Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)

This Continuation Certificate needs to be filed with the obligee. No other proof of renewal has been sent to any other party.

Agency Bill



Hoisting Engineer

HE-086234

Expires: 03/23/2020

JOHN FARRELL
151 LEAVITT STREET
HINGHAM MA 02043



Commissioner

Hoisting Engineer

Restricted to:
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: 508) 820-1444
For information about this license
Call (617) 727-3200 or visit www.mass.gov/dpl

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)



Commonwealth of Massachusetts
 Division of Professional Licensure

Hoisting Engineer

HE-104939

JAMES J GRANT
 124 PHIPPS ST
 QUINCY MA 02169

Expires: 11/12/2020

Commissioner

John B.



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-151418 Expires: 04/19/2021

FLAVIO L MEIRELES
611 BAHAMA DRIVE APT#B
NORWOOD MA 02062



Commissioner *Richard H. Symonds*

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)

Call (617) 727-3200 or visit www.mass.gov/dpi
For information about this license
In case of accident call: (508) 820-1444
DIG SAFE Call Center: (888) 344-7233

Hoisting Engineer
Restricted to:
HE-2A- Excavators

Attachment: Sean Farrell 2020 (20-106 : Sean Farrell Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

April 10, 2020

The Honorable City Council
C/o Revere City Hall
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Diaz Construction Co. INC, 190 Bodwell Street, Avon, MA 02322, be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Diaz Construction has been advised that they will be contacted directly by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 9, 2020

RE: Drain Layer Approval

Attached please find a drain layer application Diaz Construction Co., INC. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

DIAZ

CONSTRUCTION CO., INC.

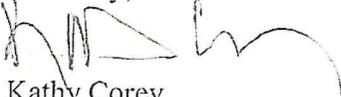
March 6, 2020

City of Revere
Water & Sewer Department
321R Charger Street
Revere, MA 02151

Re: Approved Drain Layers List Consideration

Diaz Construction Co., Inc. has been working on the site portion of the 571 Revere Street project and therefore is requesting to remain on the approved drain layers list for the City of Revere. Attached you will find all of the required documentation as well as our check for \$200.00. Please feel free to contact me at the number below should you have any further questions.

Sincerely,



Kathy Corey
Project Manager
Diaz Construction Co., Inc.
508-232-7629 (Direct Line)

Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)



Effective Date: August 27th, 2019

Western Surety Company

LICENSE AND PERMIT BOND

KNOW ALL PERSONS BY THESE PRESENTS: Bond No. 64769888

That we, Diaz Construction Company, Inc.

of Avon, State of Massachusetts, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do surety business in the State of

Massachusetts, as Surety, are held and firmly bound unto the

City of Revere, State of Massachusetts, as Obligee, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$10,000.00), lawful money of the United States, to be paid to the Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been licensed Street and Sidewalk City of Revere

_____ by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all amendments thereto, pertaining to the license or permit applied for, then this obligation to be void, otherwise to remain in full force and effect until August 27th, 2020, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing, by First Class U.S. Mail, to the Obligee and to the Principal at the address last known to the Surety, and at the expiration of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date. Regardless of the number of years this bond shall continue in force, the number of claims made against this bond, and the number of premiums which shall be payable or paid, the Surety's total limit of liability shall not be cumulative from year to year or period to period, and in no event shall the Surety's total liability for all claims exceed the amount set forth above. Any revision of the bond amount shall not be cumulative.

Dated this 22nd day of August, 2019.



Diaz Construction Company, Inc. Principal

[Signature] Principal

WESTERN SURETY COMPANY

By [Signature] Paul T. Bruffat, Vice President

Form 532-12-2015

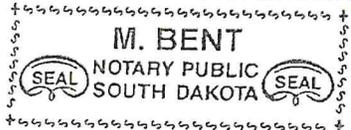
Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

On this 22nd day of August, 2019, before me, the undersigned officer, personally appeared Paul T. Bruflat, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



M. Bent

Notary Public — South Dakota

My Commission Expires March 2, 2020

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____ }
COUNTY OF _____ } ss

On this _____ day of _____, before me personally appeared _____ known to me to be the individual _____ described in and who executed the foregoing instrument and acknowledged to me that _____ he _____ executed the same.

My commission expires _____

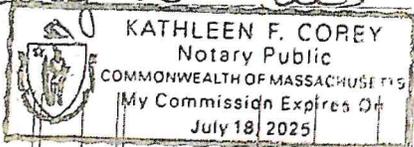
Notary Public

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

STATE OF Massachusetts }
COUNTY OF Norfolk } ss

On this 26th day of August, 2019, before me personally appeared Leonel Diaz who acknowledged himself/herself to be the President of Diaz Construction Co., Inc., a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer.

My commission expires July 18 2025



KFC

Notary Public

Western Surety Company

License or Permit No.

LICENSE AND PERMIT BOND AS

of

State of

Name of Applicant

Address

Filed

Approved this

day of

DIAZ

CONSTRUCTION CO., INC.

Leonel Diaz – HE-067548 Exp. 11/5/2020
Ricardo Laneiro – HE-186811 Exp. 8/14/2021
Ernes Raggi, Jr. – HE-157386 Exp. 11/14/2020
Eduardo Augusto – HE-151535 Exp. 6/16/2021

Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)

Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

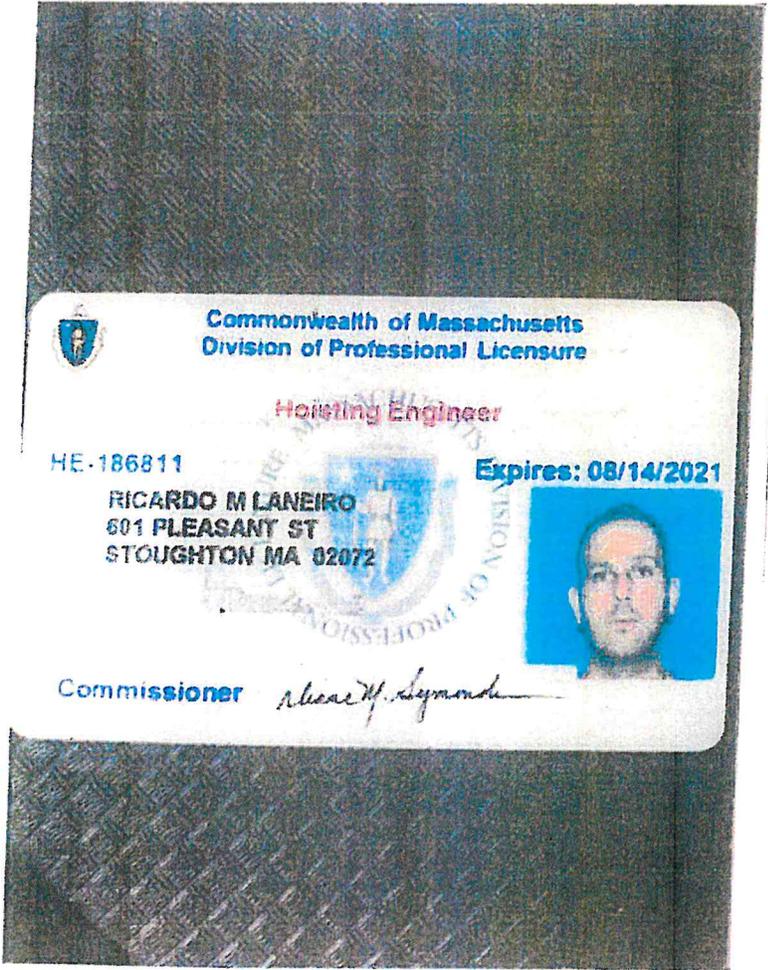
HE-067548 Expires: 11/05/2020

LEONEL J CASANOVA ADRI
190 BODWELL ST
AVON MA 02322

Commissioner *Ch. M.*



Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)



Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)

Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-157386 Expires: 11/14/2020

ERMES C RAGGI, JR
111 OAK LN APT 11
BROCKTON MA 02301



Commissioner *Chris*

Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)



COMMONWEALTH OF MASSACHUSETTS
Division of Professional Licensure

Hoisting Engineer

HE-151535

EDUARDO J AUGUSTO
533 VERNON ST
BRIDGEWATER MA 02324

Expires: 06/1

Commissioner

Maria M. Ayoub



Hoisting Engineer

Restricted to:
HE-1B-Telescoping Boom w/Cables Cranes
HE-2A-Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
For information about this license
Call (617) 727-3200 or visit www.mass.gov/dpi



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-150036

Expires: 04/21/2021

KENNETH J PFEIL
170 NEWBURY STREET
PEABODY MA 01960



Commissioner

Michael W. Symonds



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-194714

Expires: 07/20/2021

JOSEPH E VELEZ
115 SALEM STREET
READING MA 01867



Michael W. Symonds

Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)

Diaz Construction Co., Inc.

190 Bodwell Street
Avon, MA 02322
508 427 0540

Rockland Trust Company
53-447/113

3/9/2020

PAY TO THE
ORDER OF

City of Revere

\$ **200.00

Two Hundred and 00/100*****DOLLARS

City of Revere

MEMO



⑈019978⑈ ⑆011304478⑆ 2929001283⑈

19978

City of Revere					3/9/2020	
Date	Type	Reference	Original Amt.	Balance Due	Discount	Payment
3/9/2020	Bill	2020 DRAINLAYER	200.00	200.00		200.00
					Check Amount	200.00

Diaz Construction Co.,

200.00

Attachment: Diaz Construction 2020 (20-107 : Diaz Construction Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

April 10, 2020

The Honorable City Council
C/o Revere City Hall
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that ARM Construction, 787 North Shore Rd., Revere, MA 02151, be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Mr. John Nakashian has been advised that he will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: Arm Construction 2020 (20-108 : Arm Construction Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 9, 2020

RE: Drain Layer Approval

Attached please find a drain layer application Arms Construction. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

ARM CONSTRUCTION LLC
787 North Shore Rd.
Revere, MA 02151

781-286-0008 phone / 781-284-6787 fax

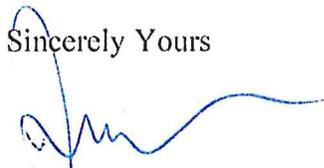
Date: March 18, 2020

City of Revere D.P.W

RE: Drain Layer Renewal

I John Nakashian am requesting a renewal for my Drain Layers License, which will expire 4/1/2020. Enclosed are the necessary documents you requested.

Sincerely Yours



John Nakashian

Attachment: Arm Construction 2020 (20-108 : Arm Construction Drain Layer)



Travelers Casualty and Surety Company of America
Hartford, CT 06183

**CONTINUATION CERTIFICATE
FIDELITY OR SURETY BONDS/POLICIES**

License No. _____

In consideration of \$100.00 dollars renewal premium, the term of Bond/Policy No. 106880014 in the amount of \$10,000.00, issued on behalf of ARM CONSTRUCTION, LLC, whose address is 787 NORTSHORE ROAD REVERE, MA 02151, in favor of City of Revere, whose address is City Hall REVERE, MA 02151, in connection with Drain Layer is hereby extended to March 02, 2021, subject to all covenants and conditions of said bond/policy.

This certificate is designed to extend only the term of the bond/policy. It does not increase the amount which may be payable thereunder. The aggregate liability of the Company under the said bond/policy together with this certificate shall be exactly the same as, and no greater than it would have been, if the said bond/policy had originally been written to expire on the date to which it is now being extended.

Signed, sealed and dated December 03, 2019



Travelers Casualty and Surety Company of America

By: [Signature]

Robert L. Rancy, Senior Vice President

Attachment: Arm Construction 2020 (20-108 : Arm Construction Drain Layer)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/09/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER BONACORSO INSURANCE AGENCY INC 10 Cedar Street Unit 32 Woburn MA 01801 INSURED ARM CONSTRUCTION LLC 785 NORTSHORE ROAD REVERE MA 02151	CONTACT NAME: Michael Bonacorso PHONE (A/C, No, Ext): (781) 937-3200 FAX (A/C, No): E-MAIL ADDRESS: michael@bonacorsoins.com <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>TRAVELERS INDEMNITY CO OF AMERICA</td> <td style="text-align: center;">25666</td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	TRAVELERS INDEMNITY CO OF AMERICA	25666	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
INSURER(S) AFFORDING COVERAGE		NAIC #																				
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INSURER B:																						
INSURER C:																						
INSURER D:																						
INSURER E:																						
INSURER F:																						

COVERAGES **CERTIFICATE NUMBER: 513747** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			N/A			EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS			N/A			COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			N/A			EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	N/A	N/A	N/A	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
				N/A			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Workers' Compensation benefits will be paid to Massachusetts employees only. Pursuant to Endorsement WC 20 03 06 B, no authorization is given to pay claims for benefits to employees in states other than Massachusetts if the insured hires, or has hired those employees outside of Massachusetts.

 This certificate of insurance shows the policy in force on the date that this certificate was issued (unless the expiration date on the above policy precedes the issue date of this certificate of insurance). The status of this coverage can be monitored daily by accessing the Proof of Coverage - Coverage Verification Search tool at www.mass.gov/lwd/workers-compensation/investigations/.

CERTIFICATE HOLDER City of Revere 321 R Charger Street Revere MA 02151	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Daniel M. Crowley, CPCU, Vice President - Residual Market - WCRIBMA
--	---

Attachment: Arm Construction 2020 (20-108 : Arm Construction Drain Layer)



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-091927

Expires: 05/25/2020

AVETIS J NAKASHIAN
787 NORTH SHORE ROAD
REVERE MA 02151



Commissioner

Attachment: Arm Construction 2020 (20-108 : Arm Construction Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

April 23, 2020

The Honorable City Council
Revere City Hall
Revere, Massachusetts 02151

Dear Council Members:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that McGue Excavating LLC, 128 Crescent Ave., Revere, MA, 25 Beaufield St. Dorchester, MA 02124, be appointed as a Licensed Drain Layer.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

McGue Excavating has been advised that he will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this appointment.

Regards,

Brian M. Arrigo
Mayor



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

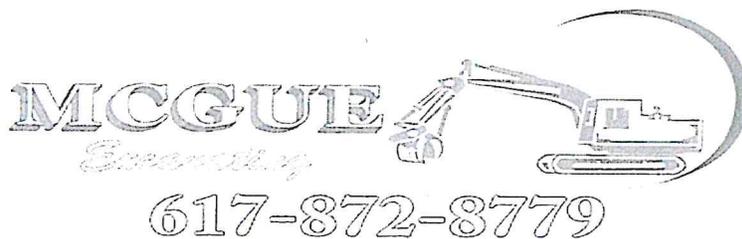
Date: April 20, 2020

RE: Drain Layer Approval

Attached please find a drain layer application McGue Excavating LLC. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere.

Donald P. Ciaramella

Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)



DRAIN LAYER REQUEST FORM

Dear City of Revere,

I am writing this letter to respectfully request to become a drain layer in the City of Revere. Our company recently obtained a job in the city at 46 Arcadia Street therefore we are trying to obtain the proper license to complete the job. It is also our companies intention to stay on the city's licensed drain layers list to obtain more work in the city such as new water/sewer installations or repairs. Our company currently holds drain layers licenses in about 15 surrounding towns and strive to continue to grow. Please consider our request.

Very Respectfully,

Chris McGue



CERTIFICATE OF LIABILITY INSURANCE

16.a

DATE (MM/DD/YYYY)
04/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

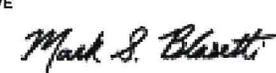
PRODUCER Atlas Insurance Agency Inc MAILING: P.O. Box 322, Accord Station, Hingham, MA 02018-0322 47 Winter Street Weymouth MA 02188	CONTACT NAME: PHONE (A/C, No, Ext): 781-331-9000 FAX (A/C, No): 781-331-5161 E-MAIL ADDRESS: atlasinsur@aol.com or bnblasetti@comcast.net
	INSURER(S) AFFORDING COVERAGE NAIC # INSURER A : WESTERN WORLD INSURANCE INSURER B : COMMERCE INSURANCE INSURER C : INSURER D : INSURER E : INSURER F :
INSURED McGue Excavating LLC McGue Landscape Design & Construction, LLC 25 Beaufield Street Dorchester MA 02124	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			NPP1539342	07/14/19	07/14/20	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BBXV28	04/10/20	04/10/21	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER The City of REVERE, MASSACHUSETTS Water & Sewer Department 321R Charger Street, Revere, MA 02151	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/21/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ATLAS INSURANCE AGENCY INC 47 WINTER ST WEYMOUTH MA 02188	CONTACT NAME: Mark Blasetti PHONE (A/C, No, Ext): (781) 331-9000 FAX (A/C, No): E-MAIL ADDRESS: atlasinsur@aol.com <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 80%;">INSURER(S) AFFORDING COVERAGE</th> <th style="width: 20%;">NAIC #</th> </tr> <tr> <td>INSURER A : ACE AMERICAN INSURANCE CO</td> <td>22667</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : ACE AMERICAN INSURANCE CO	22667	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
INSURER(S) AFFORDING COVERAGE	NAIC #														
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INSURER B :															
INSURER C :															
INSURER D :															
INSURER E :															
INSURER F :															
INSURED MCGUE EXCAVATING LLC 25 BEAUFIELD ST DORCHESTER MA 02124															

COVERAGES **CERTIFICATE NUMBER: 525566** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			N/A			EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COM/OP AGG \$ \$	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			N/A			COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$			N/A			EACH OCCURRENCE \$ AGGREGATE \$ \$	
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N N/A	N/A	N/A	6S62UB9F76768019	06/23/2019	06/23/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
				N/A				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
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CERTIFICATE HOLDER City of Revere 321R Charger Street Revere MA 02151	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Daniel M. Crowley, CPCU, Vice President - Residual Market - WCRIBMA
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© 1988-2014 ACORD CORPORATION. All rights reserved.

Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)

Western Surety Company

Effective Date: April 21st, 2020

LICENSE AND PERMIT BOND

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 65049427

That we, Mcgue Excavating, LLC

of Dorchester, State of Massachusetts, as Principal,
and WESTERN SURETY COMPANY, a corporation duly licensed to do surety business in the State of

Massachusetts, as Surety, are held and firmly bound unto the

City of Revere, State of Massachusetts, as Obligee, in the penal

sum of Ten Thousand and 00/100 DOLLARS (\$10,000.00),
lawful money of the United States, to be paid to the Obligee, for which payment well and truly to be made,
we bind ourselves and our legal representatives, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been
licensed Street Opening
by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply
with the laws and ordinances, including all amendments thereto, pertaining to the license or permit
applied for, then this obligation to be void, otherwise to remain in full force and effect until
April 21st, 2021, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing, by First Class
U.S. Mail, to the Obligee and to the Principal at the address last known to the Surety, and at the expiration
of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety
shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said
date. Regardless of the number of years this bond shall continue in force, the number of claims made
against this bond, and the number of premiums which shall be payable or paid, the Surety's total limit of
liability shall not be cumulative from year to year or period to period, and in no event shall the Surety's total
liability for all claims exceed the amount set forth above. Any revision of the bond amount shall not be
cumulative.

Dated this 21st day of April, 2020.

Mcgue Excavating, LLC
Principal

Principal
WESTERN SURETY COMPANY

By Paul T. Bruffat
Paul T. Bruffat, Vice President

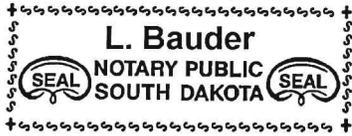
Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

On this 21st day of April, 2020, before me, the undersigned officer, personally appeared Paul T. Bruflat, who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



L. Bauder

Notary Public — South Dakota

My Commission Expires January 29, 2022

ACKNOWLEDGMENT OF PRINCIPAL
(Individual or Partners)

STATE OF _____ }
COUNTY OF _____ } ss

On this _____ day of _____, _____, before me personally appeared _____, known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he executed the same.

My commission expires _____

Notary Public

STATE OF _____ }
COUNTY OF _____ } ss

ACKNOWLEDGMENT OF PRINCIPAL
(Corporate Officer)

On this _____ day of _____, _____, before me personally appeared _____, who acknowledged himself/herself to be the _____ of _____, a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer.

My commission expires _____

Notary Public



License or Permit No. _____

LICENSE AND PERMIT
BOND
As

_____ of _____

State of _____

Name of Applicant _____

Address _____

Filed _____

Approved this _____

day of _____

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Street Opening City of Revere

bond with bond number 65049427

for McGue Excavating, LLC

as Principal in the penalty amount not to exceed: \$ 10,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 21st day of April, 2020.

ATTEST

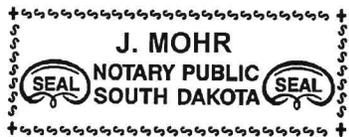
L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Bruflat
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss



On this 21st day of April, 2020, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Nelson who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



J. Mohr
My Commission Expires June 23, 2021 Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)



Transaction Report & Invoice

CNA Surety
PO Box 957289
St Louis, MO 63195-7289

Principal Information: ID:
McGue Excavating, LLC
25 Beaufield St.
Dorchester, MA 02124
Agency Code: 20-17906

Atlas Insurance Agency, Inc.
P. O. Box 322 Accord Station
Hingham, MA 02018-0322

YOU CAN PAY ONLINE BY VISITING ONLINEPAY.CNASURETY.COM

Transaction Description: Transaction Effective Date: 04/21/2020

Bond/Policy #: 65049427

Written By: Western Surety Company
Description: Street Opening City of Revere
Obligee: City of Revere

Gross Premium Charge:	\$100.00
Commission Amount:	\$30.00
Net Amount Due:	\$70.00

Effective Date: 04/21/2020
Expiration Date: 04/21/2021
Current Penalty: \$10,000.00
Renewal Method:

Change Detail:

Agent: You may remove stub below to use as a billing/credit invoice

CNA Surety		INVOICE			
CO. #	BOND/POLICY #	EFFECTIVE DATE	ANNIVERSARY DATE	PROCESS DATE	PENALTY
0601	65049427	04/21/2020	04/21/2021	04/21/2020	\$10,000.00
PRINCIPAL	McGue Excavating, LLC 25 Beaufield St., Dorchester, MA 02124				
RISK STATE	MA	WRITTEN BY Western Surety Company			
DESCRIPTION	Street Opening City of Revere				
OBLIGEE	City of Revere				
AGENCY CODE	\$100.00				
20-17906					

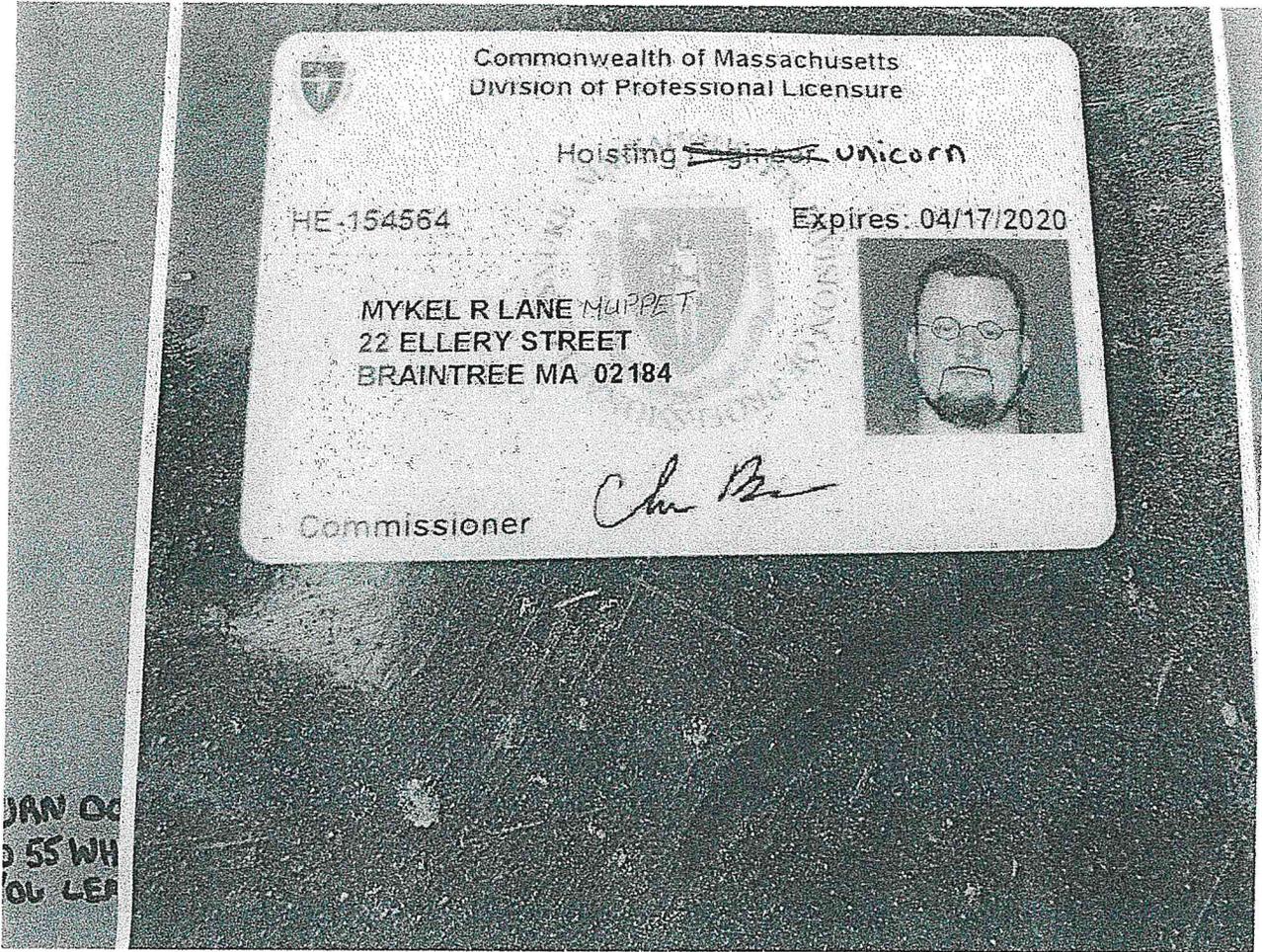
Your agent is: Atlas Insurance Agency, Inc.
P. O. Box 322 Accord Station
Hingham, MA 02018-0322

Western Surety Company

0003001 02017906000004212020 00601006504942700 00000000700006

Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)

From: 7815887079@vzwpix.com
Date: 4/23/2020, 9:29 AM
To: office@mcgueexcavating.com



Attachments: _____

IMG_5345.jpg

791 KB

Attachment: McGue Excavating (20-109 : McGue Excavating Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

April 21, 2020

The Honorable Revere City Council
281 Broadway
Revere, MA 02151

Dear Honorable Council:

This letter accompanies proposed amendments to the City of Revere Revised Ordinances, Title 17, Chapter 17.16. This section is hereby amended by inserting Title 17, Chapter 16.115- Small cell wireless facilities in the public way.

These amendments will allow the city to govern and regulate the standards and procedures to authorize the installation of small cell wireless facilities in our community. I urge your consideration and approval of the changes.

Regards,

Brian M. Arrigo
Mayor

April 21, 2020

I. AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCES OF THE CITY OF REVERE

SECTION 1. Title 17, Chapter 17.16, Section 17.16.110 of the Revere Revised Ordinances is hereby amended by deleting the entry “17.16.110 – Towers and telecommunications facilities” and inserting in place thereof “17.16.110 – Towers and telecommunications facilities; excluding small cell wireless facilities in the public right of way.”

SECTION 2. Title 17, Chapter 17.16, of the Revised Ordinances of the city of Revere is hereby amended by inserting the following new chapter:

17.16.115 – Small cell wireless facilities in the public right of way.

A. Purpose.

It is the purpose of this chapter to establish specific standards and procedures to authorize the installation of small cell wireless facilities on utility poles located in the public way. In addition to providing for reasonable regulation and orderly deployment of small cell wireless facilities, this chapter seeks to ensure the safety, non-interference, and visual quality of the public right of way and the city generally, while also providing the benefits of improved cell service. Notwithstanding any provision in the Revere Revised Ordinances to the contrary, this chapter shall govern such installations.

B. Authority.

Consistent with Mass. Gen. Laws ch. 166, by amending the Revere Revised Ordinances to include this chapter, the City Council has voted to authorize the Director of Municipal Inspections to issue permits for small cell facilities that satisfy the criteria identified in this chapter.

C. Definitions.

1. “Applicant” means any person, corporation, business, company or other entity or organization submitting an application to install a small cell facility.
2. “Application” means a formal request submitted to the Department of Municipal Inspections for a permit to install small cell facilities in the public right of way.
3. “Small cell facility” means facilities defined by the Federal Communications Commission (FCC) in 47 C.F.R. 1.6002(I) for the provision of personal wireless services, including, but not limited to, commercial mobile

services, unlicensed wireless services, and common carrier wireless exchange access services, and its equipment, which shall include, but not be limited to, antenna, radio, power source and meter, disconnect switch, fiber optic cable, required signage, and supporting equipment associated with wireless communications, if any, installed on a utility pole.

4. “Utility pole” means either a privately owned or city-owned utility pole, or similar structure, located in the public right of way, used to support lighting, electric cables, telephone cables, telecommunication cables, or a similar function.

5. “Right of way” means the area on, below, or above a public roadway, highway, street, sidewalk, alley, park, or similar public property within the city of Revere.

D. Application.

1. No applicant shall install a small cell facility without first obtaining a permit as provided in this chapter.

2. As part of the application process, an applicant shall first present the proposed small cell facility installation to the city of Revere Site Plan Review Committee for review in accordance with Revere Revised Ordinance chapter 17.17, where applicable.

3. All applications submitted pursuant to this section shall include the below described information. An applicant may seek permits for small cell facilities for multiple locations, and if so, shall include the following information for each such location under separate permits:

a. The application shall state: (i) name and address of the applicant; (ii) name and address of the owner(s) of the utility pole; (iii) utility pole number; (iv) name, address, telephone number, and email address of petitioner’s attorney or agent; (v) name, address, telephone number, and email address of small cell facility owner(s)/wireless provider and (vi) address of nearest habitable structure or building including residential, municipal, schools, and/or business.

b. Plan, stamped and signed by a professional engineer, with a general description of the proposed work and showing the subject utility pole and the proposed small cell facility equipment from the power utility connection forward. Drawings shall be provided to scale with dimensions to show the pole length, and mounting configuration and heights of the small cell facility equipment. The electric meter socket shall be

immediately followed by an emergency power disconnect, said disconnect to be immediately accessible to the Fire Department. Should an electric meter socket not be required by the power company, the emergency power kill shall be provided at the minimum equipment elevation provided in section 17.16.115(E)(7). The engineer shall also comment on the poles ability to support the equipment in consideration of severe weather conditions per the Massachusetts State Building Code for the coastal community of Revere.

- c. Letter or license from the owner(s) of the utility pole, authorizing the installation of the small cell facility. Such a letter or license shall be deemed to constitute a structural certification by the owner(s) of the utility pole attesting to the integrity of the utility pole to support the small cell facility.
- d. Evidence sufficient to reasonably satisfy the Director of Municipal Inspections that the privately owned utility pole has an existing grant of location. Utility poles that support existing wires and cables shall be deemed to have an existing grant of location for purposes of this chapter.
- e. License(s) from the Federal Communications Commission evidencing applicant's authority to transmit and receive wireless telecommunications, unless such license is already on file with the city. Or if not a wireless telecommunications provider, an affidavit evidencing that you are an unlicensed wireless service and that you do not have or are not required to be licensed by the FCC to transmit and receive wireless telecommunications.
- f. Proof of liability insurance including "completed operation" coverage or its substantial equivalent.
- g. Radio Frequency ("RF") Affidavit, signed by a professional radio frequency engineer, which includes a brief explanation of why the proposed small cell facility is needed to provide wireless service.
- h. Radio Frequency Exposure (RFE) Affidavit signed by a professional Radio Frequency engineer demonstrating that the proposed small cell facility complies with the maximum permissible exposures adopted by the Federal Communications Commission.
- i. The owner/wireless provider shall submit installation summary as-built plans to the Director of Municipal Inspections and the Fire Department's Fire Prevention Officer, which shall include a plan showing installation locations of small cell facilities located within city of Revere boundaries. This plan shall include the Network Operation Center (NOC)

emergency contact information (“NOC numbers”) for the applicant/provider. The submission shall also include a summary table of installation locations, which shall include but not be limited to, the small cell facility antenna information (site name), pole number, nearest street address, antenna description, operating frequency, FCC exposure limits at the antenna radome elevation, and height above grade. This information shall be submitted with each application or group of applications or upon request from the Fire Department as a permit condition to install small cell facilities in the city of Revere.

j. A fee equal to \$500.00 for a single application including up to five (5) locations and a fee of \$100.00 for each additional location, with a check payable to the City of Revere.

3. An additional permit, which shall be subject to the provisions of this chapter, shall be required for the replacement of a small cell facility with another small cell facility at a currently approved location. The fee for a replacement permit application is \$100.00, with a check payable to the city of Revere. Additional permits shall not be required for general maintenance, repair, or modification of a previously permitted small cell facility.

E. Standard of review.

The Director of Municipal Inspections shall issue a permit to an applicant for the installation of a small cell facility within sixty (60) days of the submission of an application submitted pursuant to this chapter, said submission shall include review by the Site Plan Review Committee as required in section 17.16.115(D)(2), if such applicant demonstrates the following:

1. The documents required in section 17.16.115(D)(3) have been completed and submitted, and the applicant has appeared before and presented the proposed small cell facility installation to the city of Revere Site Plan Review Committee as required in section 17.16.115(D)(2).
2. The small cell facility does not interfere with the safety and convenience of ordinary travel over the public right of way.
3. The small cell facility antenna shall be no lower than twenty six (26) feet or exceed sixty (60) feet in height above the ground surface. The small cell facility antenna shall not extend the height of the pole by more than six (6) feet.

4. The appearance of the small cell facility is similar to (a) the existing equipment on the utility pole or on other nearby utility poles, or (b) the color of the utility pole, or (c) another color reasonably requested by the Director of Municipal Inspections or his/her designee.
5. The total volume of the antenna installed on the pole shall not exceed three (3) cubic feet.
6. No part of the small cell facility equipment shall project sideways from the utility pole further than three (3) feet if installed twenty-six (26) feet or higher above the ground or further than two (2) feet if installed below twenty-six (26) feet above the ground.
7. No part of the small cell facility shall extend below eight (8) feet above the ground if equipped with an electric meter socket, or ten (10) feet above the ground without an electric meter socket.
8. A small cell facility has not already been installed on, or approved for installation on, the subject utility pole and no other small cell facility is installed on a utility pole within 180 feet of the subject utility pole.
9. The subject utility pole is installed plumb and true. The ground conditions around the pole do not indicate any movement of the pole and the area around the base of the pole is ADA compliant. The applicant may consider improving the conditions at the base of the pole and should provide such details as part of the professional engineer submission. Submissions for the installation on a double pole will not be considered unless the submission also addresses correction to the double poles including removing the compromised pole.
10. The proposed small cell facility complies with the maximum permissible exposures adopted by the FCC.
11. The proposed small cell facility shall not be installed at any location that is within seven (7) feet of any habitable structure or building including residential, municipal, schools and/or businesses.
12. The location of the disconnect/power kill switch to be used in case of emergency by the Revere Fire Department shall be located in accordance with section 17.16.115(D)(3)(b) and in section 17.16.115(E)(7). As part of the permit, training shall be provided to the fire department, including review of the operations manual, posted signage, and safety operations for the disconnect/power kill after completion of the installation and before final powering of the small cell facility.

13. No city tree(s) shall be pruned or removed to accommodate the installation of a small cell wireless facility in the public way.

14. Any requirement of this section may be reduced or waived by the Director of Municipal Inspections where the goals of this chapter or the interests of the city are better served thereby.

F. Effect of permit.

Upon issuance of a permit to install a small cell facility, or after the passage of sixty (60) days from filing/review by the Site Plan Review Committee with no action on the petition, a petitioner shall be authorized to commence installation subject to the requirements of this chapter after written notice to the Director of Municipal Inspections by the applicant.

Any proposed changes to the dimensions or specification detailed in the application shall require a new application.

G. Effect of denial; appeal.

In the event the Director of Municipal Inspections denies a petition to install a small cell facility, he/she shall provide a written explanation for the denial to the applicant within sixty (60) days following receipt of the application. Following issuance of such denial and explanation, the applicant may:

1. Submit a new application that satisfactorily addresses the reasons for denial, at which time the Director of Municipal Inspections shall consider the new petition pursuant to this section; or

2. Within thirty (30) days of issuance of such denial, the applicant may appeal the denial to the City Council. Upon receipt of an appeal under this section, the City Council shall consider the matter as a new application (i.e., de novo) at a publicly noticed hearing and allow the applicant to appear before the City Council to support the appeal, submit further evidence to rebut the written explanation provided by the Director of Municipal Inspections, and demonstrate that it has (a) satisfied the standard of review established in section 17.16.115(D); and (b) demonstrated that the relevant criteria contained in section 17.16.115(E) have been met. The City Council shall reach a final decision and act on any appeal within sixty (60) days. The applicant has the right of further appeal available under law.

H. Removal of small cell facilities.

1. Any small cell facility approved pursuant to this chapter shall be removed within ninety (90) days and the relevant permit terminated if the city requires

the removal of the utility pole for a public purpose where the small cell facility is located.

2. The permit holder shall notify the city if the small cell facility ceases to be used for its intended purpose, and shall remove all the permitted equipment no later than thirty (30) days following cessation of use.

3. The Director of Municipal Inspections, or his/her designee, is authorized under this section to order the removal of any small cell facility installed on a utility pole that has not been authorized pursuant to this chapter. Any party installing any such small cell facility shall be subject to penalties consistent with any and all applicable Federal and Massachusetts State Laws and Codes, and city of Revere Ordinances, including Title 8 and Title 17, which includes the State Sanitary Code (105 CMR 410), State Fire Code (527 CMR 1.00), and State Building Code (780 CMR 100), said Building Code which incorporates therein the International Property Maintenance Code, any violations of which will be subject to the penalties set forth in chapters 1.12 and 1.16, and/or suspension or revocation of any city-issued permit or license.

I. Other requirements.

1. The rate for the installation of a small cell facility on a city-owned pole shall be \$270 per pole per year.

2. Non-emergency repairs shall be performed as follows: (a) at least forty-eight (48) hours advance notice shall be provided to the Superintendent of Public Works and the Police Department; (b) a police detail may be required; and (c) work shall be performed weekdays during hours designated by the Superintendent of Public Works.

3. Annually, before the end of February of each year, each permit holder shall submit to the Director of Municipal Inspections and the Fire Department the requirements outlined in section 17.16.115(D)(3)(i) if such documents haven't been submitted within the past year as part of a proposed installation application. These documents are used for emergency response information only and to limit exposure to responders and the general public should an issue arise with or near a small cell facility installation.



City of Revere

Director of Finance/City Auditor

281 Broadway
 Revere, MA 02151
 Tel: (781) 286-8131

Richard Viscay
 Director of Finance/City Auditor

April 23, 2020

Patrick Keefe, City Council President
 Revere City Hall
 281 Broadway
 Revere, MA 02151

RE: Capital Improvement Stabilization Fund Appropriation

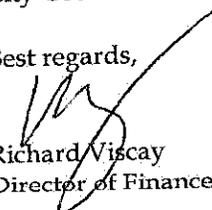
Dear Councilor Keefe,

Now that budget season is upon us, the administration will be presenting to the City Council various requests for appropriations for FY2021. An important part of the budgetary process is the City's Capital Improvement Plan and FY2021 Capital Improvement Budget. Back in February, the Council appropriated nearly \$1.3 million to the City's Capital Improvement Stabilization Fund, which increased the balance of the account to \$2.3 million. The administration is now requesting appropriations from this fund to address the following capital needs of the City, as displayed on the five year Capital Improvement Plan attached to this memo:

- I.T. - Equipment \$ 75,000 (replacement of outdated equipment)
- I.T. - Infrastructure \$ 100,000 (infrastructure upgrades needed Citywide)
- Police - Vehicles: \$ 50,000 (one police patrol vehicle)
- Police - Equipment: \$ 125,000 (replacement of outdated mobile radios)
- Police - Maintenance \$ 50,000 (building repairs/maintenance)
- Fire - Equipment \$ 100,000 (replacement of firefighting gear and equipment)
- Fire - Maintenance \$ 50,000 (building repairs/maintenance)
- DPW - Vehicles \$ 50,000 (one DPW vehicle with plow)
- DPW - Equipment \$ 150,000 (replacement of all street sweeping/resident parking signage)
- DPW - Equipment \$ 50,000 (replacement of all street signs for ADA compliance)
- DPW - Equipment \$ 50,000 (repairs/replacement of playground equipment Citywide)
- DPW - Maintenance \$ 50,000 (maintenance/removal of trees Citywide)
- Planning - Infrastructure \$ 100,000 (engineering services for Complete Street grant opportunities)

These important capital expenditures represent items from the City's Capital Improvement Plan that can be addressed using available funds in the Capital Improvement Stabilization Fund. I will be in attendance (virtually) for Monday's City Council meeting to answer any questions with regard to this request.

Best regards,


 Richard Viscay
 Director of Finance/City Auditor

Cc: Brian Arrigo, Mayor
 Assunta Newton, Budget Analyst

Attachment: 20200423_103940 (20-111 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)

**City of Revere
Five Year Capital Improvement Plan - General Fund
Fiscal Years 2020 - 2024**

CAPITAL REQUEST	Actual FY 2020	PROPOSED FUNDING SOURCE	Requested FY 2021	Requested FY 2022	Requested FY 2023	Requested FY 2024
Vehicle/Equipment Acquisition (Including I.T.)						
I.T. - Replacement of Technology Systems (Citywide - non school)		CIP Stab Fund	\$ 75,000	\$ 75,000	\$ 75,000	\$ 75,000
I.T. - Infrastructure		CIP Stab Fund	\$ 100,000	\$ 100,000	\$ 100,000	\$ 100,000
Police - Equipment (cruisers)	\$ 115,000	CIP Stab Fund	\$ 50,000	\$ 100,000	\$ 110,000	\$ 110,000
Police/Fire - Equipment ~ Mobile Radio Replacement	\$ 125,000	CIP Stab Fund	\$ 125,000			
Police - Equipment ~ Two ATV's	\$ 50,000	Grant - UASI				
Police - Equipment ~ I.T. Upgrades	\$ 85,000	Grant - UASI				
Police - Equipment ~ Building Improvements/Door Access Control	\$ 83,000	Grant - UASI				
Police/Fire - Equipment ~ Mobile Radio Replacement		Grant - UASI	\$ 100,000			
Police - Security Cameras		Grant - UASI	\$ 100,000			
Police - High Water Recovery Vehicle		Grant - UASI	\$ 180,000			
Fire Department - Administrative Vehicles	\$ 145,000	CIP Stab Fund		\$ 60,000	\$ 60,000	
Fire Department - Equipment ~ Turnout Gear/Fire Protection Equipment	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire Department - Equipment ~ Hoses/Nozzles/Firefighting Equipment		CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire Department - Pumper ~ Engine 3 - replacement		Bonding	\$ 750,000			
Fire Department - Pumper ~ Engine 5 - replacement		Bonding		\$ 750,000		
Fire Department - Ladder 1 replacement		Bonding				
Parking Department - Vehicles	\$ 65,000	CIP Stab Fund				
Parking Department - Vehicles		Revolving Fund	\$ 30,000	\$ 35,000	\$ 35,000	\$ 35,000
Parking Department - Expanded Parking Meter Program		Revolving Fund	\$ 50,000			
DPW/Parking - Equipment - Street Signage (Residential Parking/Street Sweeping)		CIP Stab Fund	\$ 150,000			
DPW - Equipment - Street Signage (ADA compliant street signs - cityside)	\$ 50,000	CIP Stab Fund	\$ 50,000			
DPW - Vehicles (4x4 Silverado with plow)		CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 55,000	\$ 55,000
DPW - Vehicles (4x4 Silverado with compressor/generator)		Bonding	\$ 85,000			
DPW - International Dump Truck with Plow (4 wheel drive)		Bonding	\$ 450,000	\$ 225,000	\$ 225,000	\$ 225,000
DPW - Street Sweeper Replacement		Bonding	\$ 280,000			
DPW - Backhoe Replacement		Bonding		\$ 125,000		
DPW - Loader Replacement		Bonding			\$ 225,000	
Subtotal: Equipment Acquisition	\$ 768,000		\$ 2,725,000	\$ 1,620,000	\$ 985,000	\$ 700,000

City of Revere
Five Year Capital Improvement Plan - General Fund
Fiscal Years 2020 - 2024

CAPITAL REQUEST	Actual FY 2020	PROPOSED FUNDING SOURCE	Requested FY 2021	Requested FY 2022	Requested FY 2023	Requested FY 2024
Parks and Open Space						
Planning - Consiglia Della Russo Park	\$ 68,335	CIP Stab Fund				
Planning - Consiglia Della Russo Park	\$ 200,000	Grant				
Planning - Curtis Park	\$ 58,000	Comm. Inv. Trust Fund				
Planning - Curtis Park	\$ 601,242	Comm. Inv. Trust Fund				
Planning - Sonny Myers	\$ 129,220	Comm. Inv. Trust Fund				
Planning - Sonny Myers	\$ 266,515	Grant				
Planning - Northern Strand (Revere - Lead Community)	\$ 13,800,000	Grant				
Schools/DPW - High School Turf Field Replacement		Bonding		\$ 500,000		
DPW - Playground Equipment replace/repairs	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
DPW - Open Space - Tree Planting and Removal	\$ 50,000	CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Planning/DPW - Park Renovations (matching funds)		CIP Stab Fund		\$ 100,000	\$ 100,000	\$ 100,000
Parks & Recreation - Recreation Dome		tdid		\$ 200,000		
Subtotal: Parks and Open Space	\$ 15,223,312		\$ 100,000	\$ 900,000	\$ 200,000	\$ 200,000
Public Buildings and Facilities						
Police - Building Maintenance/Upgrades/Repairs		CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire - Building Maintenance/Upgrades/Repairs		CIP Stab Fund	\$ 50,000	\$ 50,000	\$ 50,000	\$ 50,000
Fire - Point of Pines Fire Station - Feasibility Study	\$ 50,000	Bonding				
Fire - Point of Pines Fire Station	\$ 9,200,000	Bonding				
School - High School Lighting Improvements	\$ 240,000	ESCO Funds				
Schools - Lincoln Electrical Service Update	\$ 166,000	School Dept				
Schools - New Generators - High School, Beachmont & Lincoln Schools		School Dept	\$ 285,000			
Schools - New Bleachers - Beachmont School		School Dept	\$ 55,000			
Schools - Lighting/Weatherization/HVAC Mechanical Upgrades - Beachmont School		Grant	\$ 200,000			
Schools - Lincoln Air Conditioning		Bonding	\$ 2,000,000			
School - New High School (Feasibility)	\$ 2,000,000	Bonding				
School/MSBA - Beachmont School Boilers (@ 23% of \$1.3m estimate)		Bonding		\$ 300,000		
School/MSBA - Lincoln School Roof (23% of \$5m estimate)		Bonding		\$ 1,150,000		
School/MSBA - Lincoln School Windows (23% of \$3m estimate)		Bonding		\$ 700,000		
School - New High School (Construction - City Share)		Bonding/MSBA				\$ 75,000,000
DPW - Repairs to Public Stairways	\$ 100,000	CIP Stab Fund				
DPW - Repairs to Public Stairways		Bonding	\$ 1,400,000			
DCR - Facility	\$ 8,000,000	Bonding				
DPW - Facility	\$ 22,500,000	Bonding				
Subtotal: Public Buildings and Facilities	\$ 42,256,000		\$ 4,040,000	\$ 2,250,000	\$ 100,000	\$ 75,100,000

Attachment: 20200423_131923 (20-111 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)

City of Revere
Five Year Capital Improvement Plan - General Fund
Fiscal Years 2020 - 2024

CAPITAL REQUEST	Actual FY 2020	PROPOSED FUNDING SOURCE	Requested FY 2021	Requested FY 2022	Requested FY 2023	Requested FY 2024
Roadways and Sidewalks						
Planning - Street Repairs (pavement management)	\$ 1,400,000	Free Cash	\$ 700,000	\$ 1,000,000	\$ 1,000,000	\$ 1,000,000
DPW - Street and Sidewalk Repairs (smaller 311/DPW repairs)		Free Cash	\$ 300,000	\$ 250,000	\$ 250,000	\$ 250,000
Complete Streets		CIP Stab Fund	\$ 100,000			
Planning - Full Depth Repavement Program - Chapter 90	\$ 828,736	Grant	\$ 800,000	\$ 800,000	\$ 800,000	\$ 800,000
Planning - Street Repairs (Transportation Network Infrastructure Fund)	\$ 94,204	Grant	\$ 100,000	\$ 110,000	\$ 120,000	\$ 130,000
Planning - Roadway Improvement Advanced Planning Grant (Rt 1/Rt 99)		Grant	\$ 425,000			
Planning - Street Light Replacement Program		Grant	\$ 300,000			
Planning - Roadways (Massworks - Ocean Ave)	\$ 1,000,000	Grant				
Planning - Traffic Lights Improvements - Broadway	\$ 1,700,000	Grant				
Subtotal: Roadways and Sidewalks	\$ 5,022,940		\$ 2,725,000	\$ 2,160,000	\$ 2,170,000	\$ 2,180,000
Total - General Fund Capital Expenditures	\$ 63,270,252		\$ 9,590,000	\$ 6,930,000	\$ 3,455,000	\$ 78,180,000

Attachment: 20200423_131923 (20-111 : CAPITAL IMPROVEMENT STABILIZATION FUND APPROPRIATION)



City of Revere

Director of Finance/City Auditor

281 Broadway
 Revere, MA 02151
 Tel: (781) 286-8131

Richard Viscay
 Director of Finance/City Auditor

April 23, 2020

Patrick Keefe, City Council President
 Revere City Hall
 281 Broadway
 Revere, MA 02151

RE: Free Cash Appropriations

Dear Councilor Keefe,

As you may know, the Department of Revenue recently certified the City of Revere's free cash in the amount of \$6,303,811. This certification allows the City to use these funds for any legal purpose, subject to majority vote of the City Council.

Please find attached a request to appropriate some of the certified free cash for the items listed below.

- \$ 700,000 infrastructure repairs to roadways
- \$ 300,000 for repairs to sidewalks, crosswalks, and roadways as reported to 311
- \$ 275,000 for recycling services due to the soaring costs of processing single stream recycling

The total appropriation request is \$1,275,000.

I will be in attendance (virtually) at the April 27th Council meeting to answer any questions on the appropriation requests above.

Best regards,


 Richard Viscay
 Director of Finance/City Auditor

Cc: Brian Arrigo, Mayor
 Assunta Newton, Budget Analyst

Attachment: 20200423_103912 (20-112 : FREE CASH APPROPRIATIONS)



City of Revere City Auditor/Budget Director

281 Broadway
Revere, MA 02151
Tel: (781) 286-8131

Richard Viscay
City Auditor/Budget Director

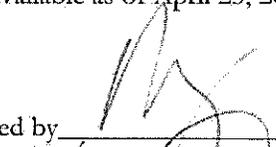
MEMORANDUM

To: Mayor Brian Arrigo
From: Richard Viscay
Cc: Assunta Newton, Budget Analyst
Date: April 23, 2020
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Certified Free Cash (01001-596000)	\$ 1,275,000
	<i>Available Balance:</i> \$ 3,028,112	
TO:	Roadway Infrastructure (40011-497000)	\$ 700,000
	<i>Original Certification:</i> \$ 0.00	
	Sidewalks, Crosswalks, and Roadways (014222-527800)	\$ 300,000
	<i>Original Certification:</i> \$ 0.00	
	Recycling Disposal (624232-521450)	\$ 275,000
	<i>Original Certification:</i> \$ 300,000	

Based on the amount available as of April 23, 2020, there are sufficient funds to support such a transfer.

Account verified by 

Reviewed by 

For Audit Use Only:

CO# _____ DATE _____ ENTRIES MADE BY _____

Attachment: 20200423_131215 (20-112 : FREE CASH APPROPRIATIONS)



City of Revere

City Auditor/Budget Director

281 Broadway
 Revere, MA 02151
 Tel: (781) 286-8131

Richard Viscay
 City Auditor/Budget Director

MEMORANDUM

To: Mayor Brian Arrigo
 From: Richard Viscay
 Cc: Assunta Newton, Budget Analyst
 Date: April 23, 2020
 RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Capital Improvement Stabilization Fund (84111-596000)	\$ 1,000,000
	<i>Available Balance:</i>	\$ 2,307,540
TO:	IT Capital Improvements - Equipment (011407-587300)	\$ 75,000
	<i>Original Certification:</i>	\$ 0.00
	IT Capital Improvements -- Infrastructure (011407-587300)	\$ 100,000
	<i>Original Certification:</i>	\$ 0.00
	Police -- New Equipment (Vehicle) (012108-587100)	\$ 50,000
	<i>Original Certification:</i>	\$ 0.00
	Police -- New Equipment (Replacement radios) (012108-587100)	\$ 125,000
	<i>Original Certification:</i>	\$ 0.00
	Police -- Maintenance (012102-524500)	\$ 50,000
	<i>Original Certification:</i>	\$ 75,000
	Fire -- Personal Equipment (012208-587200)	\$ 100,000
	<i>Original Certification:</i>	\$ 0.00
	Fire -- Building Maintenance (012202-524500)	\$ 50,000
	<i>Original Certification:</i>	\$ 61,000
	DPW - Vehicles (014208-587100)	\$ 50,000
	<i>Original Certification:</i>	\$ 0.00
	DPW -- Parking Signage (014228-587100)	\$ 150,000
	<i>Original Certification:</i>	\$ 10,000
	DPW -- ADA Compliance (014228-587100)	\$ 50,000
	<i>Original Certification:</i>	\$ 10,000
	DPW -- Playground Equipment (014238-587300)	\$ 50,000
	<i>Original Certification:</i>	\$ 48,450
	DPW - Trees (41011-523800)	\$ 50,000
	<i>Original Certification:</i>	\$ 50,000
	Planning -- Engineering Complete Streets (011822-525000)	\$ 100,000
	<i>Original Certification:</i>	\$ 0.00

Based on the amount available as of April 23, 2020, there are sufficient funds to support such a transfer.

Account verified by Richard Viscay

Reviewed by Ken O'Connell

For Audit Use Only:
 CO# _____ DATE _____ ENTRIES MADE BY _____



City of Revere

Director of Finance/City Auditor

281 Broadway
 Revere, MA 02151
 Tel: (781) 286-8131

Richard Viscay
 Director of Finance/City Auditor

April 23, 2020

Patrick Keefe, City Council President
 Revere City Hall
 281 Broadway
 Revere, MA 02151

RE: Certified Retained Earning Certification/ Water & Sewer Enterprise Fund

Dear Councilor Keefe,

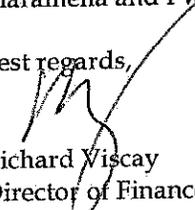
The City's Finance team, in coordination with the Water and Sewer Superintendent, has prepared a new document to help outline and plan for capital expenditures. The formal is similar to the capital improvement plan of the general fund, but for the enterprise fund. As you can see, there are many projects planned in the city that have many funding sources, including bonding, MWRA loan programs, State Revolving Funds, and retained earnings. You will find a summary of the five year Water and Sewer capital improvement plan attached.

As part of this plan, I am requesting that the Council please approve the following appropriation from retained earnings (Water and Sewer's free cash) for equipment needed and requested by the Water and Sewer Superintendent to effectively and efficiently run the department:

- Water /Sewer Enterprise – Water Infrastructure \$ 250,000 (Hydrant and Gate Replacement Citywide)
- Water/Sewer Enterprise – Equipment \$ 655,000 (see breakdown below)
 - \$ 48,000 – Crew Cab Pickup for Operations/Maintenance
 - \$ 55,000 – Skid Steer Loader with trailer
 - \$102,000 – One Ton Chassis with sander
 - \$ 35,000 – Van for Water Meter Division
 - \$235,000 – Ten Wheel Dump Truck for Infrastructure repairs
 - \$ 60,000 – Hot Box for patching and repairing trenches
 - \$120,000 – Backhoe for Operations/Maintenance and Infrastructure Repairs

These important capital expenditures will be funded with the certified Retained Earnings of the Water & Sewer enterprise fund. Currently, the balance of retained earnings is \$2,565,171. The total amount requested above is \$905,000. Both Don Ciaramella and I will be in attendance (virtually) to Monday's Council meeting to answer any questions.

Best regards,


 Richard Viscay
 Director of Finance/City Auditor

Cc: Brian Arrigo, Mayor
 Don Ciaramella, Water and Sewer Superintendent
 Assunta Newton, Budget Analyst

Attachment: 20200423_110122 (20-113 : CERTIFIED RETAINED EARNING CERTIFICATION/WATER & SEWER ENTERPRISE FUND)



City of Revere City Auditor/Budget Director

281 Broadway
Revere, MA 02151
Tel: (781) 286-8131

Richard Viscay
City Auditor/Budget Director

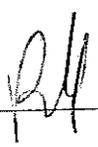
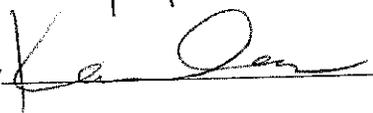
MEMORANDUM

To: Mayor Brian Arrigo
From: Richard Viscay
Cc: Assunta Newton, Budget Analyst
Date: April 23, 2020
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	WS Enterprise Fund Certified Free Cash (604309-596000)	\$ 905,000
	<i>Available Balance:</i> \$ 2,565,171	
TO:	Water Infrastructure Capital Outlay (604308-580000)	\$ 250,000
	<i>Original Certification:</i> \$ 0.00	
	WSD New Equipment (604308-587100)	\$ 655,000
	<i>Original Certification:</i> \$ 0.00	

Based on the amount available as of April 23, 2020, there are sufficient funds to support such a transfer.

Account verified by 
Reviewed by 

For Audit Use Only:

CO# _____ DATE _____ ENTRIES MADE BY _____

Attachment: 20200423_140557 (20-113 : CERTIFIED RETAINED EARNING CERTIFICATION/WATER & SEWER ENTERPRISE FUND)

RESOLUTION
Vote-By-Mail Elections

Whereas: On Tuesday, April 7, 2020, Wisconsin held its primary election with in-person voting, despite being under a shelter-in-place order since March 25, 2020.

Whereas: Concerns about the outbreak of the coronavirus for the Wisconsin primary contributed to a shortage of poll workers, leading to the National Guard dispersing over 2,000 troops to serve in their stead; and

Whereas: Due to the lack of poll workers, the City of Milwaukee opened only five of their 180 polling locations where the average wait time to vote was an hour and half to two hours; and

Whereas: Having votes and poll workers at polling stations for hours is dangerous and runs counter to social distancing and best practices aimed at limiting the spread of COVID-19; and

Whereas: The states of Oregon, Washington, and Colorado conduct their elections completely by mail; and

Whereas: The Commonwealth of Massachusetts, which dictates the City of Revere's election policies and procedures, has already begun implementing voting reform measures such as early voting for certain elections; and

Whereas: The Commonwealth of Massachusetts, which does not currently allow for no-excuse absentee voting, has accepted recommendations to classify absence at your polling location as a precautionary measure in response to COVID-19 as an allowed qualification for a mail-in ballot; and

Whereas: The City of Revere has at least two elections slated for the fall of 2020: the state primary election on September 1st and the state election on November 3rd; and

Whereas: The City of Revere and the Commonwealth of Massachusetts can further our commitment to the health and safety of residents by taking all of the necessary and thoughtful steps now as it relates to our upcoming elections; and

Whereas: To prevent the continued spread and/or recurrence of COVID-19, the City of Revere and the Commonwealth of Massachusetts should plan for increased absentee ballot requests, increased polling location staffing levels, and potentially the implementation and management of an emergency all vote-by-mail election;

Therefore Be It Resolved: That the Legislative Affairs Sub-Committee of the Revere City Council hold a meeting to explore preparation for the upcoming 2020 elections in September and November, including the feasibility of an all vote-by-mail election due to the COVID-19 pandemic, and that representatives from the Secretary of State's Office, the City of Revere Election Department, other relevant State and City departments, voting advocacy organizations, and members of the public be invited to testify.