

## CITY OF REVERE

NOTICE OF MEETINGS CITY OF REVERE HOUSING AUTHORITY  
As Required by Chapter 28 of Acts of 2009 which amends MGL Chapter 30 A

NAME OF PUBLIC BODY: REVERE HOUSING AUTHORITY

DATE OF MEETING: Thursday, July 18, 2024

TIME: 6:30 p.m.

PLACE: 70 Cooledge Street Revere, MA

TOPICS TO BE DISCUSSED:  
Monthly Agenda

Thursday, July 18, 2024 6:30 p.m.

<b>Approval of Minutes</b>	Any omissions or corrections before the minutes of the Regular Monthly Meeting held on June 20, 2024.
<b>Crime Report</b>	RHA Properties
<b>CORRESPONDENCE</b>	
<b>Executive Director's Report</b>	
<b>Maintenance Report</b>	
<b>Vacancy Report</b>	Vacancy/Turnover Report  Work Order Report
<b>Procurement</b>	Approve Masey Construction Corp. – Application and Certificate for Payment No. 2 for Hyman Towers Interior Renovations in the amount of two hundred and four thousand, one hundred seventy one dollars and forty-eight cents (\$204,171.48). (Resolution Needed)  Award contract Marcum Accountants and Advisors for Auditing Services of State and Federal Public Housing Programs. (Resolution Needed)  Award contract to JaMa Professional Cleaning for Initial Cleaning of Vacant Public Housing Units on an as needed basis. (Resolution Needed)
<b>Fee Accountant Report</b>	Fee Accountant Report and Approval of Bills
<b>Capital Funds Summary</b>	Obligation and Expenditure
<b>Payroll Report</b>	Payroll Review
<b>Vendor Report</b>	Approval of Bills
<b>TAR's</b>	Amounts Collected
<b>Laundry</b>	Revenue
<b>Damage/Charge Report</b>	Revere Housing Authority Damage/Charge Report
<b>Housing Management Report</b>	Recertification Report  Re-open Hyman waiting list (Resolution Needed)
<b>Commissioner's Input</b>	
<b>Unfinished Business</b>	RHA New Development Update

**New Business**

**Late Business**

**Executive Session**

**Adjournment**

Please note that the Board of Commissioners may act on items in a different order than they appear on this agenda.

Also, if it so votes, the committee may go into Executive Session

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THE MEETING  
REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED  
SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.