



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: July 17, 2019

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Wednesday, July 24th, 2019 at 10am at 85 Bragdon St., Roxbury, MA 02119

AGENDA

Welcome/Introduction
Approval of 4/22/19 Minutes
OEM Staff Updates
FFY16 Closeout
FFY17 Update
FFY18 Update
Planning Update
Next Steps
Old/New Business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin, 617-635-1400.