

## CITY OF REVERE

NOTICE OF MEETINGS CITY OF REVERE HOUSING AUTHORITY  
As Required by Chapter 28 of Acts of 2009 which amends MGL Chapter 30 A

NAME OF PUBLIC BODY: REVERE HOUSING AUTHORITY

DATE OF MEETING: Wednesday, December 18, 2024

TIME: 6:30 p.m.

PLACE: 70 Cooledge Street Revere, MA

TOPICS TO BE DISCUSSED:

Monthly Agenda

Wednesday, December 18, 2024 6:30 p.m.

**Approval of Minutes**

Any omissions or corrections before the minutes of the Regular Monthly Meeting held on November 20, 2024.

**Crime Report**

RHA Properties

**CORRESPONDENCE**

**Executive Director's Report**

**Maintenance Report**

**Vacancy Report**

Vacancy/Turnover Report

Work Order Report

**Procurement**

Contract award for Engineering Services 14-3 Harris Street, Fire Alarm Replacement in the amount forty-eight thousand dollars and no cents. (\$48,000.00) (Resolution Needed)

Approve expenditure of funds for interior enhancements for Hyman Towers in the amount of one hundred eighty-one thousand thirty-eight dollars and zero cents. (\$181,038.00) (Resolution Needed)

**Fee Accountant Report**

Fee Accountant Report and Approval of Bills

**Capital Funds Summary**

Obligation and Expenditure

**Payroll Report**

Payroll Review

**Vendor Report**

Approval of Bills

**TAR's**

Amounts Collected

**Laundry**

Revenue

**Damage/Charge Report**

Revere Housing Authority Damage/Charge Report

**Housing Management Report**

Recertification Report

Hyman Towers Waitlist Numbers

**Commissioner's Input**

**Unfinished Business**

RHA New Development Update/RFP and Shirley Ave. Development  
Hyman Towers License Agreement (Resolution Needed)

**New Business**

State Audit (Resolution Needed)

Federal Audit (Resolution Needed)

**Late Business**

**Executive Session**

**Adjournment**

Please note that the Board of Commissioners may act on items in a different order than they appear on this agenda.  
Also, if it so votes, the committee may go into Executive Session

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THE MEETING  
REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED  
SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.