



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: 12/16/19

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Subcommittee Meeting on **Thursday, December 19<sup>th</sup> at 10:00am** at the Boston Emergency Operations Center **85 Bragdon St., Roxbury, MA 02119**

#### AGENDA

Welcome/OEM Updates  
FY17 and FY18 Budget Updates  
FY20 Abstract Process  
Flood Rescue Task Force Annex  
Old/New Business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin 617-635-1400.