



CITY COUNCIL
Regular Meeting

City Councillor Joseph A. DelGrosso
City Council Chamber – 2nd Floor
Revere City Hall
Revere, MA 02151
Calendar
Monday, May 20, 2024, 6:00 PM

5:15PM Appointments Sub-Committee Meeting

5:30PM Legislative Affairs Sub-Committee Meeting

Salute to the Flag

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of May 6, 2024

Public Hearings

3. **24-167** Hearing called as ordered on a bond authorization for the new Revere High School in the amount of \$493,217,901.
4. **24-148** Hearing called as ordered on, An Ordinance Further Amending the Senior Citizen Property Tax Work-Off Abatement (language attached).
5. **24-156** Hearing called as ordered on an amendment to the Zoning Map of the City of Revere as follows: An Ordinance Further Amending the Zoning Map of the City of Revere Relative to the TED District Be it ordained by the City of Revere as follows: Section 1. Title 17 of the Revised Ordinances of the City of Revere and the Zoning Map provided by Section 17.12.020 of said Title is hereby amended by changing the zoning district of the following parcels from GB to TED: Parcel 10-188A3-1, 10-188A3-2, 10-188A3-3, and 10-188A-4.
6. **24-168** Hearing called as ordered on a request by the City Planner for adoption of A Zoning Ordinance Further the Floodplain Overlay District of the City of Revere.

Unfinished Business

7. **24-137** An Ordinance Relative to Appendix, Table III - Salaries. of the Revised Ordinances of the City of Revere (Parity Salary Ordinance).

Committee of the Whole Sub-Committee Report (May 13, 2024)

8. **24-159** Motion presented by Councillor McKenna, Councillor Kelley: That the City Council request Tom O'Brien of HYM to appear before the City Council to provide a construction progress update on Suffolk Downs at the May 6th City Council meeting.

Ways & Means Sub-Committee Report (May 13, 2024)

9. **24-134** Motion presented by Councillor Silvestri: That the City Council hold a preliminary discussion on potential zoning amendments related to the implementation and expansion of medical and adult-use marijuana in the City of Revere.

Appointments Sub-Committee Report (May 20, 2024)

10. **24-122** Communication from the Mayor relative to the reappointment of Paul Barrasso as Assistant Harbormaster.
11. **24-142** Communication from the Mayor relative to the reappointment of J. Cammarata to the Election Commission of the City of Revere.
12. **24-143** Communication from the Mayor relative to the appointment of Leah Hoffman to the Planning Board.

Legislative Affairs Sub-Committee Report (May 20, 2024)

13. **24-061** An Ordinance Providing for Interpretation Services for Public Meetings and Public Documents. (language attached)

Communications

14. **24-169** Communication from the Mayor relative to the appointment of Steven Morabito as Director of Diversity, Equity, and Inclusion.
15. **24-170** Communication from the Mayor relative to the appointment of Isaac McDaniel as Director of Veterans Services.
16. **24-171** Communication from the Mayor relative to the appointment of Christopher Ciaramella to Department of Public Works Superintendent.

Motions

17. **24-172** Motion presented by Councillor Guarino-Sawaya: That the Mayor be requested to instruct the DPW to repave and resurface Pines Road in the interest of public safety. The road has been destroyed due to salt water, sand, and clamshells.
18. **24-173** Motion presented by Councillor Kelley, City Councillor Giannino: That the Mayor be requested to rename Liberty Park to Lt. John Jones Memorial Park in honor of his career as one of the first black Police Officers for the City of Somerville, his service to the United States of America as an Air Force Veteran, and life-long resident of North Revere. Further, that the DPW, in conjunction with the Open Space and Environmental Planner, be requested to install appropriate signage bearing the name of the park and to schedule a dedication ceremony upon completion of the park revitalization project.
19. **24-174** Motion presented by Councillor Jaramillo: That the City Council order to a public hearing, An Ordinance Further Amending the Revised Ordinances of the City of Revere Establishing a Program to Divert Waste from Landfills and Incinerators to Offset Waste Disposal Costs. (ordinance attached)

20. **24-175** Motion presented by Councillor Haas, Councillor McKenna, Councillor Guarino-Sawaya: That the Mayor request the City Policy Writer & Analyst, in conjunction with the Building Department, to investigate requirements for utility companies or any company that conducts road work or construction to provide notification of said work to the City Council and impacted residents. Notification shall be given at least two-weeks in advance, shall provide a timeline for completion, and shall describe any impacts the residents may experience including but not limited to lane closures, traffic congestion, parking bans, and overnight noise. This proposed notification would be applicable for all scheduled non-emergency work.
21. **24-176** Motion presented by Councillor Guarino-Sawaya: That the Mayor request the City Planner to draft a zoning ordinance prohibiting short-term rental use in single-family zoning districts.

Pursuant to Rule 23 of the City Council Rules of Order the following motions are reported out of committee with the recommendation to be placed on file.

22. **24-024** Motion presented by Councillor McKenna: That the Mayor request the appropriate department to install metal detectors at the main door and install new locks on the rear doors of the Council Chamber for the purpose of protecting the City Council and the public in attendance at meetings.
23. **24-072** Motion presented by Councillor Kelley, City Councillor Giannino: That the Mayor be requested to take by eminent domain, Lot 131 at 71 Sherman Street (Map 29, Block 433C, Parcel 6) as a matter of public safety.
24. **24-077** Motion presented by Councillor Kelley: That the City Council order to a public hearing, An Ordinance Requiring the Publication of Certain Records of the Police Department. (attached)