



## CITY COUNCIL

### Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation only.

Join Zoom Meeting

<https://us02web.zoom.us/j/86806730094>

Meeting ID: 86806730094

Calendar

Monday, August 24, 2020, 6:00 PM

#### **4:00PM Legislative Affairs Sub-Committee Meeting**

#### **5:00PM Public Works Sub-Committee Meeting**

#### **Salute to the Flag**

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of July 27, 2020
3. **20-263** Motion presented by Councillor McKenna, President Keefe, Councillor Giannino: That the City Council present a Certificate of Commendation to Robert LaSala on the occasion of his retirement after 44 years of service in the Revere Public Schools.

#### **Public Hearings**

4. **20-221** Hearing called as ordered on the following amendment to the Revised Ordinances of the City of Revere: Section 2.03.050 is hereby amended by inserting a new sub-section Section 2.03.050(E) as follows: E. All meetings of governmental bodies shall not commence before the hour of six o'clock PM on Monday through Friday or before ten o'clock AM on Saturday or Sunday.
5. **20-260** Hearing called as ordered on the following amendment to the Revised Ordinances of the City of Revere: Section 1. 9.28.020(B)(1) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, "Any commissioner appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council." Section 2. 9.28.020(D) Establishment of a Human Rights Commission is hereby amended by inserting the following sentence at the end of the sub-section, "The Executive Director appointed by the Mayor and confirmed by the City Council can be recalled by majority vote of the City Council."
6. **20-272** Hearing called as ordered on a petition submitted by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way from proposed new pole # 3182-2 near 0 Blodgett Street, Revere, MA 02151.

7. **20-273** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install a new jointly owned pole #3182-2 on Blodgett Street near the intersection Jordan Street and install an anchor on existing pole #3182-1 on Blodgett Street near 19 Jordan Street, Revere, MA 02151.
8. **20-274** Hearing called as ordered on a petition by National Grid to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public ways on Railroad Street, Winthrop Avenue, Washburn Avenue, Endicott Avenue, Revere, MA 02151.

**Unfinished Business**

9. **20-256** Motion presented by Councillor Giannino, Councillor McKenna, Councillor Serino: That the Mayor request Inspectional Services to enforce the dumpster ordinance.

**Legislative Affairs Sub-Committee Report**

10. **20-209** An Ordinance Establishing Rules and Regulations for Short Term Rentals.
11. **20-241** Robert Hunt will conduct a presentation relative to the Regional Saugus River Floodgate Project.
12. **20-271** Comm. from the Mayor regarding the transfer of Belle Isle and Rumney Marsh parcels to the Commonwealth.

**Public Works Sub-Committee Report**

13. **20-102** Joint petition submitted by National Grid and Verizon to install two (2) jointly owned poles for reliability purposes on Salem Street beginning at a point approximately 20 feet south of the centerline of the intersection of Overlook Ridge Drive and Salem Street and continuing approximately 128 feet in a west direction.

**Communications**

14. **20-275** Communication from the Election Commissioner requesting approval for the warrant for the state primary.
15. **20-276** Communication from the Mayor regarding ETP Funds.
16. **20-277** Communication from the Mayor relative to a CIT funding request for the Roughan's Point FEMA Map Amendment.
17. **20-278** Communication from the Chief of Police notifying the City that the Police Department will be applying for the Fiscal Year 2020 JAG Grant.
18. **20-279** Communication from the Mayor relative to the appointment of J. Pandela Construction as a Licensed Drain Layer.
19. **20-280** Communication from Eric Lampadecchio, 43 Tapley Avenue, requesting that the City not enforce parking or code ordinances.
20. **20-281** Communication from the Mayor relative to the appointment of Rachid Moukhabir to the Human Rights Commission.

21. **20-282** Communication from the Mayor relative to the appointment of Chief David Callahan to the Human Rights Commission.
22. **20-283** Communication from the Mayor relative to the appointment of Lynn Alexis to the Human Rights Commission.
23. **20-284** Communication from the Mayor relative to the appointment of Timothy Bogertman to the Human Rights Commission.
24. **20-285** Communication from the Mayor relative to the appointment of Dimple Rana to the Human Rights Commission.
25. **20-286** Communication from the Mayor relative to the appointment of Kourou Pich to the Human Rights Commission.
26. **20-287** Communication from the Mayor relative to the appointment of Dr. Lourenco Garcia to Human Rights Commission.
27. **20-288** Communication from the Mayor relative to the appointment of Chief Christopher Bright to the Human Rights Commission.
28. **20-289** Communication from the Mayor relative to the appointment of Lor Holmes to the Planning Board.
29. **20-290** Communication from the Mayor relative to the appointment of Juan Pablo Jaramillo to the Planning Board.
30. **20-291** Communication from the Mayor relative to the appointment of James O'Brien to the Planning Board.
31. **20-292** Communication from the Mayor relative to a Loan Order for Phase 11 Construction- I/I ,IDDE, Pump Station & Drainage.
32. **20-293** Communication from the Mayor relative to a Loan Order for the Phase 12 Investigations Project.
33. **20-294** Communication from the Mayor relative to a Loan Order for an Alternative Wastewater Evaluation Planning Project.

**Motions**

34. **20-295** Motion presented by Councillor Powers: That the Mayor request the Traffic Commission to install a crosswalk and stop signs on Harris Street at the intersection of Butler Street.
35. **20-296** Motion presented by Councillor Powers: That the Mayor request the Traffic Commission to install a Stop Sign on Arcadia Street at the intersection of Oak Island Street.
36. **20-297** Motion presented by City Councillor Guinasso: That the Mayor request the Board of Health to close all short-term rentals (i.e. AirBnB's) immediately due to COVID-19 being unregulated within the household and inviting and entertaining individuals from all of the country to our community with no restrictions.
37. **20-298** Motion presented by Councillor Rotondo: That any non-profit which receives funding by the City of Revere and engages in political activity be defunded.

38. **20-299** Motion presented by Councillor Rotondo: That the Mayor work with the Police Unions in Revere to obtain body cameras.
39. **20-300** Motion presented by Councillor Rotondo: That the Mayor provide the City Council with current funding levels for all recovery and addiction outreach in the City of Revere.
40. **20-301** Motion presented by Councillor McKenna: That the Major request the Police Department to install solar powered speed readers between 651 and 951 Winthrop Avenue and on Endicott Avenue at an appropriate location to be determined by the Traffic Division. Cars race up these streets making it dangerous for pedestrians and children.
41. **20-302** Motion presented by Councillor McKenna: That the Mayor request the Traffic Commission to contact MassDOT relative to accepting and enforcing the City's "No Trucks" ordinance on Winthrop Avenue.
42. **20-303** Motion presented by Councillor Rotondo: That the City of Revere develop an ordinance in which any residential construction with more than 100 units or commercial development, dedicate 15% of its property as affordable. Likewise, a developer shall have the option to pay into a fund in which the cash equivalent to build a unit be used in a fund dedicated to affordable housing.
43. **20-304** Motion presented by Councillor Zambuto: That the Mayor be requested to send all correspondence to the City Council through the City Clerk, in her capacity as the official keeper of records for the City of Revere and the City Council.