



CITY COUNCIL  
Regular Meeting

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City Councillor Joseph A. DelGrosso  
City Council Chamber – 2<sup>nd</sup> Floor  
Revere City Hall  
Revere, MA 02151  
Calendar  
Monday, October 7, 2024, 6:00 PM

**5:00PM Legislative Affairs Sub-Committee Meeting**

**5:30PM Zoning Sub-Committee Meeting**

**Salute to the Flag**

1. **Roll Call of Members**

2. Approval of the Journal of the Regular Meeting of September 23, 2024

3. **24-283** Lauren Buck, Director of Public Health will appear before the City Council to provide an update on the opioid abatement funds, the focus groups, resident input, and how the NaloxBoxes program is doing so far.

4. **24-282** Lauren Buck, Director of Public Health will appear before the City Council to give a presentation on the FY2025 Opioid Trust Fund Budget.

**Legislative Affairs Sub-Committee Report**

5. **24-258** An Ordinance Repealing the Prohibition of Non-Medical Marijuana Establishments.

6. **24-280** An Ordinance Further Amending Section 2.03.050 of the Revere Revised Ordinances Relative to Open Meetings.

**Zoning Sub-Committee Report**

7. **24-269** An Ordinance Further Amending the Zoning Ordinances of the City of Revere Repealing the Definition and Use of Mechanical Parking Systems.

8. **24-271** A Zoning Ordinance Establishing Definitions, Uses, Special Permit District Boundaries, and Regulations for Marijuana Establishments.

9. **24-284** Jazmin Tabares & Javier Gallego, 86 Lincoln Street, Revere, MA 02151 requesting a special permit to operate a health club within the GB District at 220 Broadway, Revere, MA 02151.

**Communications**

10. **24-299** Communications from the Election Commissioner Requesting Approval of the Warrant for the State Election on November 5, 2024

11. **24-300** Communication from the Mayor relevant to the reappointment of Molly McGee to the Human Rights Commission.

12. **24-301** Communication from the Mayor relative to the reappointment of Mark Ferrante to the Library Board of Trustees.

13. **24-302** Communication from the Mayor relevant to the reappointment of Pauline Perno to the Disability Commission.
14. **24-303** Communication from the Mayor relative to the reappointment of John Dove to the Library Board of Trustees.
15. **24-304** Communication from the Mayor relative to the appointment of Julia Cervantes as Veterans' Agent.

#### **Motions**

16. **24-305** Motion presented by Councillor Jaramillo: That the City Council order the following proposed ordinance to a public hearing: An Ordinance Further Amending Food Truck Locations Be it ordained by the City of Revere, MA as follows: Section 1. Section 5.10.050(A) Areas and hours of operation, limitations of the Revised Ordinances of the City of Revere is hereby amended by inserting a new location after the south side Shirley Avenue location as follows: “Parking Lot at 108 Beach Street, directly abutting the Revere History Museum and facing Sonny Myers Park, not to exceed one food truck at this location at any one time.” Section 2. Section 5.10.050(A) Areas and hours of operation, limitations of the Revised Ordinances of the City of Revere is hereby amended by renumbering each sub-section 1-7 accordingly.
17. **24-306** Motion presented by Councillor Jaramillo, Councillor Guarino-Sawaya, Councillor Silvestri: That the City Council approve a Resolution in support of the passage of Question 2 ending Massachusetts' use of the MCAS test as a graduation prerequisite.
18. **24-307** Motion presented by Councillor Guarino-Sawaya, Councillor Argenzio: That the Mayor be requested to allocate funding for the purpose of reconnect the water line that services the "Welcome to the Point of Pines / Shaugnessy Memorial Island" at the bus turn-around to the rear of the Point of Pines Fire Station. The irrigation system was previously fed from the former fire station, but the connection was inadvertently left off the plans for the new fire station. This island not only welcomes residents and visitors to the Point of Pines, but a serves as a memorial location for Edward Shaugnessy, Jr., for Point of Pines military personnel who lost their lives in WW2, and for a young Point of Pines resident.
19. **24-308** Motion presented by Council President Cogliandro: That the Mayor be requested to investigate the feasibility of having Animal Control available on weekends.
20. **24-309** Motion presented by Councillor Argenzio: That the Mayor request the Traffic Commission to coordinate with 311 to send out a robo call to alert residents anytime a public hearing considering a major change to parking or traffic patterns that affect an entire street or area of the city. This would include, but not limited to, parking restriction changes or changing a street to one way. These calls need only go to the particular area that is affected.