



CITY COUNCIL
Regular Meeting

In accordance with Governor Baker's March 12, 2020 Executive Order, please be advised that this meeting of the Revere City Council will be held by remote participation.

For Spanish translation of this meeting, please use the Zoom link provided below and select the interpretation button, or visit the RevereTV YouTube channel.

Join Meeting Using Link Below:

<https://us02web.zoom.us/j/86238712669>

Or Telephone: +1 301 715 8592

Webinar ID: 862 3871 2669

Calendar

Monday, March 22, 2021, 6:00 PM

5:30PM Appointments Sub-Committee Meeting

Salute to the Flag

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of March 8, 2021

Public Hearings

3. **21-039** Hearing called as ordered, on a request of the Revere City Council, to change the name of a portion of Prospect Avenue, running 390 feet easterly from Spring Street, to Prospect Place, in accordance with Section 12.04.020 of the Revere Revised Ordinances.
4. **21-060** Hearing called as ordered on AN ORDINANCE FURTHER AMENDING THE REVISED ORDINANCES OF THE CITY OF REVERE RELATIVE TO RODENT CONTROL.
5. **21-064** Hearing called as ordered on the application of Robert Inello, 727 Revere Beach Parkway, Revere, MA 02151 seeking permission from the Revere City Council to reconstruct and modify a preexisting non-conforming structure and use, which will be a two-story building utilized as two commercial units for electrical contracting companies or similar businesses with professional offices, including indoor parking and indoor storage of equipment and supplies at 727 Revere Beach Parkway.
6. **21-065** Hearing called as ordered on the application of Core States Group (Alan Roscoe) on behalf of and with permission from record owner, 9 Galen St., Suite 117, Watertown, MA 02472 seeking permission from the Revere City Council to allow for the erection of more than one principal nonresidential structure on a single lot to enable the appellant to construct a bank at Northgate Shopping Center, 339 Squire Road, Revere, MA 02151.

Zoning Sub-Committee Report (March 15, 2021)

7. **21-035** An Ordinance Further Amending the Zoning Ordinances of the City of Revere Relative to the Establishment of the Revere Riverfront Overlay District.

Appointments Sub-Committee Report

8. **21-046** Communication from the Mayor relative to the appointment of Caruso Corporation as a Licensed Drain Layer.
9. **21-047** Communication from the Mayor relative to the appointment of Champlain Excavating as a Licensed Drain Layer.
10. **21-048** Communication from Mayor relative to appointment of Camdele Construction as a Licensed Drain Layer.
11. **21-049** Communication from the Mayor relative to the appointment of D&M Civil as a Licensed Drain Layer.
12. **21-050** Communication from the Mayor relative to the appointment of Paul Barrasso as Assistant Harbormaster.
13. **21-051** Communication from the Mayor relative to the appointment of Naomi DeMauro to the Public Art Commission.
14. **21-052** Communication from the Mayor relative to the Appointment of Rob Zierten to the Public Art Commission.
15. **21-053** Communication from the Mayor relative to the Appointment of Jason Barletta to the Public Art Commission.
16. **21-054** Communication from the Mayor relative to the appointment of Kirsten Green to the Public Art Commission.
17. **21-055** Communication from the Mayor relative to the appointment of Brian Harkins to the Public Art Commission.
18. **21-056** Communication from the Mayor relative to the Appointment of Erin McCarthy to the Public Art Commission.
19. **21-062** Communication from the Mayor relative to the appointment of City Councillor Joanne McKenna to the Public Art Commission.
20. **21-066** Communication from the Mayor relative to the appointment of Sean Farrell Excavation as a Licensed Drain Layer.
21. **21-067** Communication from the Mayor relative to the appointment of Rapid Flow as a Licensed Drain Layer.
22. **21-068** Communication from the Mayor relative to the appointment of Diaz Construction as a Licensed Drain Layer.
23. **21-069** Communication from the Mayor relative to the appointment of Cavalieri Construction as a Licensed Drain Layer.
24. **21-076** Communication from the Mayor relative to the appointment of Caruso & McGovern as a Licensed Drain Layer.
25. **21-077** Communication from the Mayor relative to the appointment of R. Sasso & Sons as a Licensed Drain Layer.

- 26. **21-078** Communication from the Mayor relative to the appointment of Mercurio Bros as a Licensed Drain Layer.
- 27. **21-079** Communication from the Mayor relative to the appointment of EB Rotundi as a Licensed Drain Layer.
- 28. **21-080** Communication from the Mayor relative to the appointment of MT Mayo as a Licensed Drain Layer.
- 29. **21-081** Communication from the Mayor relative to the appointment of Spencer Contracting as a Licensed Drain Layer.

In accordance with Rule 23 of the City Council Rules of Order, the Following Items are Being Reported Out of Committee With the Recommendation to be Placed on File

- 30. **20-039** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of adding zoning to permit vertical farming within the city limits.
- 31. **20-040** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of creating micro unit zoning for 55 and older persons and disabled veterans. (Micro unit is less than 300 sq feet and includes bathroom and kitchenette).
- 32. **20-041** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of installing a camera and telephone in every playground and park within the city limits similar to the safety cameras and telephones on college campuses. Furthermore, that the City of Revere hire staff or fulfill this need with trained volunteers to monitor cameras to aid dispatch.
- 33. **20-061** Motion presented by Councillor Rotondo: That the City of Revere look into the feasibility of covering the cost of Narcan with any pharmacy in Revere under the following circumstance: If a patron is requesting Narcan to immediately resuscitate someone who has overdosed.
- 34. **20-081** Motion presented by Councillor Rotondo: That the City Council request the president of the Chamber of Commerce to appear before the City Council to discuss including Narcan and CPR face shields in the first aid kits of businesses throughout our community.
- 35. **20-082** Motion presented by Councillor Keefe: That the City Council request the McMackin Little League Board of Directors to appear before the City Council to explain the intentions of their organization to restore the use of the property as a baseball field.
- 36. **20-210** Motion presented by Councillor McKenna, Councillor Serino: That the City Council request a security presence during City Council meetings once City Hall is re-open to the public and meetings are again able to be held in the Council Chamber.
- 37. **20-279** Communication from the Mayor relative to the appointment of J. Pandela Construction as a Licensed Drain Layer.
- 38. **20-299** Motion presented by Councillor Rotondo: That the Mayor work with the Police Unions in Revere to obtain body cameras.

39. **20-371** Motion presented by Councillor Keefe: That the Mayor request the DPW and the City Engineer to amend the rules and regulations, in accordance with Section 2.63.070(B)(1) Public Way Disturbances and Occupancy Permits, so as to provide notification to and approval by the Ward Councillor prior to the issuance of a curb cut permit.
40. **20-152** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 134 Proctor Avenue, Revere, MA 02151.
41. **20-153** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 23 VFW Parkway, Revere, MA 02151.
42. **20-154** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 70 Highland Street, Revere, MA 02151.
43. **20-155** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 516 Beach Street, Revere, MA 02151.
44. **20-156** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 60 Florence Avenue, Revere, MA 02151.
45. **20-157** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 65 Thornton Street, Revere, MA 02151.
46. **20-158** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 19 Beach Street, Revere, MA 02151.

47. **20-159** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 56 Kilburn Street, Revere, MA 02151.
48. **20-160** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 79 Pleasant Street, Revere, MA 02151.
49. **20-161** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 13 Cambridge Street, Revere, MA 02151.
50. **20-162** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 7 Bay View Street, Revere, MA 02151.
51. **20-163** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 13 Hancock Street, Revere, MA 02151.
52. **20-164** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 277 Proctor Avenue, Revere, MA 02151.
53. **20-165** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 71 Rose Street, Revere, MA 02151.
54. **20-166** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 321 Charger Street, Revere, MA 02151.

55. **20-167** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 20 Lechmere Street, Revere, MA 02151.
56. **20-168** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 51 Shawmut Street, Revere, MA 02151.
57. **20-169** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 259 Lantern Road, Revere, MA 02151.
58. **20-170** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 203 Squire Road, Revere, MA 02151.
59. **20-171** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 37 Sagamore Street, Revere, MA 02151.
60. **20-172** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 27-29 Pitcairn Street, Revere, MA 02151.
61. **20-173** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 2 Washington Street, Revere, MA 02151.
62. **20-174** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 102 Kimball Avenue, Revere, MA 02151.

63. **20-175** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 24 Shawmut Street, Revere, MA 02151.
64. **20-176** Corey Milan, Network Building + Consulting, 100 Apollo Drive, Suite 303, Chelmsford, MA 01824 seeking permission from the Revere City Council to install small cell wireless equipment on an existing wood utility distribution pole owned by 3rd party National Grid within the City of Revere right of way at 332 American Legion Highway, Revere, MA 02151.

Communications

65. **21-070** Communication from the CFO/City Auditor relative to the adoption of MGL Chapter 32B, Sections 21-23.

Motions

66. **21-071** Motion presented by Councillor Novoselsky: That the Mayor request the DPW to install an Emergency Parking Ban blue flashing light at the corner of Shirley Avenue and North Shore Road so as to be seen up and down Shirley Avenue and North Shore Road and from Kimball Avenue and Dana Street.
67. **21-072** Motion presented by Councillor McKenna, Councillor Serino, Councillor Giannino: That the Mayor be requested to install a memorial plaque or marker at an appropriate location at the front of City Hall in memory of Revere residents who lost their lives due to the Covid-19 pandemic.
68. **21-073** Motion presented by Council President Zambuto: That the Mayor request National Grid Gas to connect all homes on Yeamans Street to the high pressure gas line located near the McKinley School similarly to the gas line repairs made on Sewall Street and Pearl Avenue. Over the past few months deterioration of the cast iron gas pipes have caused multiple leaks and low pressure on Yeamans Street leaving residents without heat.
69. **21-074** Motion presented by Councillor Keefe: That the Mayor and the City's public safety departments be requested to implement a public safety campaign to raise awareness and enforcement regarding distracted drivers and speeding throughout Revere.
70. **21-075** Motion presented by Councillor Rotondo: That the Mayor to look into the feasibility of providing funding through earmark or grant for a City Historian. The goal of such motion is to foster knowledge and goodwill regarding the history of Revere; from its inception to who we are today. The historian would focus on but not limited to the social, economic, cultural, ethnic and historical changes through the years.
71. **21-082** Motion presented by Councillor Powers: That the Mayor and the City's legislative delegation request Governor Baker and the DCR to amend the parking plan on Revere Beach Boulevard so as not to install parking meters on the westerly side from 320 Revere Beach Boulevard to Carey Circle.

72. **21-083** Motion presented by Council President Zambuto: That the City Council retroactively approves the installation of the International Women's Day banner affixed to City Hall. Further, that the Mayor requested to notify the Human Rights Commission that any display such as banners or memorials on City Hall or any other public property are required to be approved by the City Council prior to installation.



CITY COUNCIL
Regular Meeting

City Councillor
Joseph A. DelGrosso
City Council Chamber
Journal
Monday, March 8, 2021

Regular Meeting of the City Council was called to order at 6:00 PM. Council President Anthony T. Zambuto presiding.

Salute to the Flag

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Jessica A. Giannino	Councillor	Present	
Arthur F. Guinasso	Councillor	Present	
Patrick M. Keefe	Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Councillor	Present	
John F. Powers	Councillor	Present	
Richard J. Serino	Councillor	Present	
George J. Rotondo	Councillor	Present	
Gerry Visconti	Councillor	Present	
Anthony T. Zambuto	Council President	Present	

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, this meeting of the Revere City Council was held remotely using Zoom. Council members present in the Joseph A. DelGrosso City Council Chamber were Councillors Keefe, Visconti, and President Zambuto. All other Councillors and attendees participated remotely.

2 Approval of the Journal of the Regular Meeting of February 22, 2021

RESULT:	ACCEPTED
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- 3 21-043 A Resolution of Condolence will be offered in memory of former City Councillor John F. Hurley who passed on March 2, 2021.

Resolution of Condolence

Whereas: Former City Councillor John F. Hurley has rendered conspicuous, faithful and honorable public service to the citizens of the City of Revere in his duties as a City Councillor;
and

Whereas: Almighty God in His infinite wisdom has called former City Councillor John F. Hurley

to his eternal reward; and

Whereas: The sad calling from our midst of former City Councillor John F. Hurley leaves a vacancy in the official family of the City of Revere that will be difficult to fill, and a memory that will long be cherished; and

Now, Therefore, Be It Resolved, that the members of the Revere City Council extend to the family of former City Councillor John F. Hurley, on behalf of the Citizens of Revere, our heartfelt sympathy and sincerest regrets on their profound loss; and

Be It Further Resolved, that in recognition of former City Councillor John F. Hurley's service to the citizens of the City of Revere that the City Council pays sincere tribute to his memory by spreading upon the official records of the Revere City Council, a copy of this Resolution of Condolence.

RESULT:	ORDERED - VOICE VOTE
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Zoning Sub-Committee Report

The Zoning Sub-Committee met on March 8, 2021 at 5:00PM. Committee members present were Councillors Giannino, Guinasso, Serino, Visconti, Zambuto (ex-officio), and Chairman Keefe.

The following matters were before the Zoning Sub-Committee for discussion:

21-035 An Ordinance Further Amending the Zoning Ordinances of the City of Revere Relative to the Establishment of the Revere Riverfront Overlay District.

Addressing the committee were Frank Stringi - City Planner, Bob O'Brien - Chief of Economic Development & Planning, and Damian Szary - Red Gate. Mr. Stringi indicated that the much of the land area within the proposed overlay district is subject to MGL c. 91 and subject to very strict rules as to what can be constructed. As an example, where the former Mirage restaurant is located, only a restaurant or office use could be built there. An apartment use could not be constructed on that site. Mr. Szary indicated that there was some pollution in the area, but not enough to be reportable. He further stated that if the project does progress and more pollution is found, the project cannot stop, and it must be remedied in accordance with local, state, and federal laws. The committee also expressed concerns over the purchase of the boat yard on Thayer Avenue. Though not part of the overlay district, the purchase of the boat yard is essential to the overall outlook of the district. The City is currently working to get an appraisal of the boat yard.

Members of the public including Ronald Clark, 98 Whitin Ave., Eric Lampedecchio, 43 Tapley Ave., and Michael Tucker, 9 Ellerton St. addressed the committee. Mr. Clark and Mr. Lampedecchio cited concerns over noise and timeline for the proposed development. Mr. Tucker spoke wholly in favor of the proposed overlay district.

After a lengthy discussion, the committee decided to leave the proposed Riverfront Overlay District in the Zoning Sub-Committee for further discussion and input. The question before the committee was, “Shall An Ordinance Establishing the Revere Riverfront Overlay District be reported out to the full City Council with a favorable recommendation?” Councillors Giannino, Guinasso, and Zambuto (ex-officio) voting “YES”. Councillors Serino, Visconti, and Chairman Keefe voting “NO”.

21-036 Mario S. Marengi, 42 Nahant Ave., Winthrop, MA 02152 seeking permission from the Revere City Council to operate a commercial garage at 22 Naples Rd., Revere, MA 02151.

Attorney Gerry D’Ambrosio, 14 Proctor Ave., Revere, MA addressed the Zoning Sub-Committee on behalf of the applicant. Attorney D’Ambrosio addressed the concerns of the sub-committee and stated that in no way will Mr. Marengi be using the property for auto body and accepted the conditions of Site Plan Review.

1. The plans must be reviewed and approved by the Fire Department.
2. A Chapter 148 license must be obtained for the storage of vehicles and fuel within a garage.
3. The site shall be fenced in along the side and rear of the property lines and gates on the sides.
4. There shall be an unobstructed 20-ft fire lane provided along both sides and rear of the building.
5. There shall be no outdoor storage of materials, equipment, or junked cars.
6. There shall be no auto body work performed on the site or within the garage.
7. The parking lot spaces in the rear of the building shall be appropriately marked and striped.
8. The site shall be graded so that no stormwater is diverted to abutting properties.
9. A landscaping planter shall be constructed against the front of the building to separate the parking spaces from the building. The landscaping planter shall include ornamental grasses or evergreens.

The Zoning Sub-Committee members unanimously voted to report the special permit to the full City Council with a favorable recommendation subject to the findings and conditions of Site Plan Review. Councillors Giannino, Guinasso, Serino, Visconti, Zambuto (ex-officio), and Chairman Keefe voting “YES”.

- 4 **21-035** An Ordinance Further Amending the Zoning Ordinances of the City of Revere Relative to the Establishment of the Revere Riverfront Overlay District.

Councillor Keefe scheduled a meeting of the Zoning Sub-Committee on Monday, March 15, 2021 at 5:00PM to allow for further discussion of the proposed Riverfront Overlay District.

RESULT:	REFERRED TO ZONING	Next: 3/22/2021 6:00 PM
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- 5 21-036 Mario S. Marengi, 42 Nahant Ave., Winthrop, MA 02152 seeking permission from the Revere City Council to operate a commercial garage at 22 Naples Rd., Revere, MA 02151.

"SHALL THE CITY COUNCIL GRANT THE RELIEF REQUESTED FOR 22 NAPLES ROAD SUBJECT TO THE FINDINGS AND CONDITIONS OF SITE PLAN REVIEW?"

RESULT:	ORDERED - ROLL CALL [UNANIMOUS]
AYES:	Giannino, Guinasso, Keefe, McKenna, Morabito, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto

Communications

- 6 21-044 A communication from the Election Commissioner requesting an Approval of Exemption.

Diane Colella, Election Commission addressed the City Council relative to this request.

"SHALL THE CITY COUNCIL APPROVE AN EXEMPTION OF MGL C. 268A, S. 20(B), TO ALLOW MUNICIPAL EMPLOYEES TO WORK AT POLLS ON ELECTION DAY?"

RESULT:	ORDERED - ROLL CALL [10 TO 1]
AYES:	Giannino, Guinasso, Keefe, McKenna, Novoselsky, Powers, Serino, Rotondo, Visconti, Zambuto
NAYS:	Morabito

- 7 21-045 Communication from Frank DeAngelo, 185 Rumney Road, requesting that the City Council pass a resolution of no confidence in Governor Baker for his mishandling of the distribution of the Corona Virus vaccine.

Councillor Serino spoke with Mr. DeAngelo on Friday, March 5, 2021 and was able to resolve his issues. Mr. DeAngelo requested that his communication be placed on file.

RESULT:	PLACED ON FILE
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- 8 21-061 Communication from Fire Fighter Kevin O'Hara, President Local 926 requesting approval of the attached special legislation: An Act Relative to the Reserve Time of Public Safety Personnel in the City of Revere.

Lt. Kevin O'Hara, President of Local 926 addressed the City Council on his request.

City Auditor Rich Viscay, (Ex-Officio member of the Retirement Board) was also in attendance in the event that the City Council had any questions.

In accordance with the provisions of Section 2.12.120 of the Revised Ordinances of the City of Revere - Voting on Retirement Home Rule Petitions, Lt. O'Hara's request will be forwarded to the Retirement Board and the City Council will refer this matter to the City Council Ways & Means Sub-Committee.

PROPOSED SPECIAL LEGISLATION:

AN ACT RELATIVE TO THE RESERVE TIME OF PUBLIC SAFETY PERSONNEL IN THE CITY OF REVERE

Be it enacted by the Senate and House of Representatives in General Court assemble, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, and in order to promote the public good, the Revere Retirement Board is hereby authorized and directed to provide creditable service for so-called “Reserve Time” to certain public safety personnel in the City of Revere in the same manner as it was allowed prior to the issuance of PERAC Memo #11/2020.

SECTION 2. The change, referenced in Section 1 above, shall be available to any member of the Revere Fire Department and Revere Police Department who was a member of the Revere Retirement System on or before February 11, 2020.

RESULT:	REFERRED TO WAYS & MEANS
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9	<u>21-046</u>	Comm. from the Mayor relative to the Appointment of Caruso Corporation as Licensed Drain Layer
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RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
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10	<u>21-047</u>	Comm. from the Mayor relative to the Appointment of Champlain Excavating as Licensed Drain Layer
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RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
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11	<u>21-048</u>	Comm. from mayor relative to Appointment of Camdele Construction as Licensed Drain Layer
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RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
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12	<u>21-049</u>	Comm. from the Mayor relative to the Appointment of D&M Civil as Licensed Drain Layer
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	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
13	<u>21-050</u>	Comm. from the Mayor relative to the Appointment of Paul Barrasso as Assistant Harbormaster	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
14	<u>21-051</u>	Comm. from the Mayor relative to the Appointment of Naomi DeMauro to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
15	<u>21-052</u>	Comm. from the Mayor relative to the Appointment of Rob Zierten to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
16	<u>21-053</u>	Comm. from the Mayor relative to the Appointment of Jason Barletta to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
17	<u>21-054</u>	Comm. from the Mayor relative to the Appointment of Kirsten Green to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
18	<u>21-055</u>	Comm. from the Mayor relative to the Appointment of Brian Harkins to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
19	<u>21-056</u>	Comm. from the Mayor relative to the Appointment of Erin McCarthy to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM
20	<u>21-062</u>	Comm. from the Mayor relative to the Appointment of City Councilor Joanne McKenna to the Public Art Commission	
	RESULT:	REFERRED TO APPOINTMENTS	Next: 3/22/2021 6:00 PM

Motions

- 21 21-057 Motion presented by Vice-President Novoselsky: That the Mayor be requested to include in the Fiscal Year 2022 budget, funding for the replacement of 20 Veterans memorial signs in Ward Two (to include poles and black plates) that have been missing since the blizzard of '78.

RESULT: **ORDERED - VOICE VOTE**

- 22 21-058 Motion presented by Councillor Giannino: That the Mayor request the Director of Veterans' Affairs and the DPW to install a memorial pole at an appropriate location to be determined by the family at a later date for former City Councillor John F. Hurley, Army Corporal, Korean Conflict.

RESULT: **ORDERED - VOICE VOTE**

- 23 21-059 Motion presented by Councillor Guinasso: That the Mayor request the Traffic Commission to amend Schedule VIII of Title 10 - Parking Restrictions Generally by adding Cummings Avenue from #23 to #27, No Parking Anytime.

RESULT: **ORDERED - VOICE VOTE**

- 24 21-060 Motion presented by Councillor Serino, Councillor McKenna: That the City Council order to a public hearing the following amendment to the Revised Ordinances of the City of Revere: Be it ordained by the City of Revere as follows: AN ORDINANCE FURTHER AMENDING THE REVISED ORDINANCES OF THE CITY OF REVERE RELATIVE TO RODENT CONTROL. Section 1. Section 8.04.080 Rodent Control is hereby amended by deleting Sub-Section C in its entirety and inserting in place thereof the following new Sub-Section C: C. Any agreement made between the city of Revere and any contractor shall include provisions for baiting under the following schedule: i. Fourteen days before the start of, through the duration of, and fourteen days after the completion of, or at the discretion of the health agent, any construction, renovation, development, demolition or conversion projects of buildings. Failure to do so will be punishable by a fine of two hundred fifty dollars per day, per contractor. ii. Fourteen days before the start of, through the duration of, and fourteen days after the completion of, or at the discretion of the health agent, any project which requires the opening of public roadways by the City of Revere or its agents, including, but not limited to, public works projects, infrastructure projects and utility projects. Failure to do so will be punishable by a fine of two hundred fifty dollars per day, per contractor. 2. Bait traps shall be placed and spaced at an appropriate distance according to industry standards for all projects requiring them in accordance with this section.

The City Council amended the proposed ordinance prior to the public hearing to provide for twenty-one days as opposed to fourteen days.

RESULT: ORDERED TO PUBLIC HEARING - CC Next: 3/22/2021 6:00 PM

Late Motions

25 21-063 Motion presented by Councillor McKenna: That the Mayor request the Building Inspector to enforce the noise ordinance relative to the ongoing construction on Ocean Avenue. Construction has been starting at 5:00AM Monday through Saturday and work has also been taking place on Sundays. Residents abutting these construction sites have been inundated with noise at all hours of the night for months now. The developers of these properties need to respect the abutting residents and the effects on the noise on their quality of life.

RESULT: ORDERED - VOICE VOTE

Adjournment

Councillor Serino offered a moment of silence for Nancy DeMaino, original proprietor of DeMaino's Restaurant and Catering, who passed on February 27, 2021.

Councillor Keefe offered a point of personal privilege to recognize the City's vaccination efforts against Covid-19 and to praise the hard work and dedication of all health care workers.

Ordered adjourned at 6:55 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Mar 8, 2021 6:00 PM (Salute to the Flag)

**Public Notice
City of Revere**

Notice is hereby given that in accordance with the provisions of Title 12, Chapter 12.04, Section 12.04.020 of Revised Ordinances of the City of Revere, the Revere City Council will conduct a public hearing on Monday evening, March 22, 2021 at 6:00 p.m. via remote participation on Zoom for the purpose of changing the name of a certain portion of “Prospect Avenue”, from Hy-Sil Avenue to 394 Prospect Avenue, to “Prospect Place”.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at www.revere.org/calendar. Alternatively, commentary on this public hearing may be submitted in writing to amelnik@revere.org or by mail to the Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:
Ashley E. Melnik
City Clerk

Revere Advocate
March 12, 2021
Send Invoice To: amelnik@revere.org

I'd like to thank the esteemed City Council for the opportunity to have a voice on a matter that would adversely affect (in ^{so many ways} some ways) a Revere neighborhood by the powers to be that don't comprehend the scope of the result or just don't care.

I've lived in Revere for 40 years, first on Haskell Avenue and now on Prospect Place for the past 17 years. I raised a family here; paid both high taxes and high water and sewer rates, but knowing in return Revere would have better schools, save city jobs and that we'd all continue to have excellent police and fire protection. On February 9, 2021 I received a letter from the City of Revere's Election Department stating that the legal address of my home (advised by the City Engineer) was now 394 Prospect Avenue, not 394 Prospect Place and that I should sign a pink card for the election commission that I was REQUESTING and ENDORSE that change. The intent of this letter was clear; this action was a done deal with no recourse, no due process and was being ramrodded through without as much as a hearing. And to be crystal clear, myself, my wife and my neighbors are not in favor, do not request and do not endorse this change.

Taken back I immediately called Diane Colella, the Election Commissioner who sent the letter, to voice my concerns and the ensuing entanglement this change of address would have. Her reaction was of surprise not expecting (in my opinion) any blowback. Subsequent calls to our Councilor Patrick Keefe and to all parties affected (Nick and Jane D'Angelo, Gardi Etienne, Agnela Chase and Cindy Shepard) is the reason for this hearing today.

The hardships this change would make are apparent; licenses, passports, bank accounts, deeds and Wills are some but not all of the important documents that would have to be changed. Most recently it has become a mail problem and more as companies utilize a computer software to do their mailing and accept applications to access google and other search engines to ascertain an address. On two (2) different occasions, one with Dell Computer and the other (more telling) was trying to schedule both my wife and myself's Covid-19 vaccines online. In both instances neither would recognize my Prospect Place address only showing 394 Prospect Avenue.

The fact that this neighborhood is totally cutoff and not accessible from either Prospect Avenue off Broadway or from Prospect Avenue off of Washington Avenue, Chelsea, has always caused problems for delivery drivers, repair people and any person depending on Google map and that's at present as Prospect Place. Changing it back to Prospect Avenue would only compound the problem sending everyone to Prospect Avenue off Broadway and have all of them with no way to access our neighborhood.

2021 MAR - 8 PM 4: 32
OFFICE OF THE CLERK
CITY OF REVERE
MASSACHUSETTS

Attachment: MarkPetruccelli03222021ProspectPlaceHearing (21-039 : Prospect Avenue to Prospect Place)

This specific point came close to becoming a reality this past year. Nick D'Angelo of 387 Prospect Place suffered a stroke and while Nick has progressed well, there were times when he wasn't and needed an ambulance. To hear his wife Jane speak of the frustration and hear the fear in her voice knowing how every second counts in these critical situations and worrying the ambulance couldn't find Prospect Place because it isn't a legal street.

Jane's father, Henry Trifone, is the former Superintendent of Public Works and a beloved Revere icon. Henry knew all too well the pitfalls of being one of the only houses on Prospect Avenue, isolated and not accessible from Prospect proper before our neighborhood came to fruition. Over 17 years ago he fought to have it named Prospect Place and why it hasn't been accepted as a legal street remains a mystery that should be rectified.

If the City of Revere can have a Franklin Place off Franklin Street, a Hyde Place off Hyde Street, a Pratt Place off Pratt Street and a Walnut Place of Walnut Street, whom does it harm to have a Prospect Place off Prospect Avenue but more importantly making Prospect Place a legal Revere street is a benefit to a neighborhood that far out weights any potential harm.

Thank you for your time.

Respectfully



Mark Petrucelli



Mr. Mark J. Petrucelli
394 Prospect Pl.
Revere, MA 02151

Public Notice
City of Revere

Notice is hereby given that the Revere City Council will conduct a public hearing via remote participation on Monday evening, March 22, 2021 at 6:00 p.m. relative to the following proposed amendment to the Revised Ordinances of the City of Revere:

AN ORDINANCE FURTHER AMENDING THE REVISED ORDINANCES OF THE CITY OF REVERE RELATIVE TO RODENT CONTROL.

Section 1. Section 8.04.080 Rodent Control of the Revised Ordinances of the City of Revere is hereby amended by deleting Sub-Section C in its entirety and inserting in place thereof the following new Sub-Section C:

C. Any agreement made between the city of Revere and any contractor shall include provisions for baiting under the following schedule:

- i. Twenty-one days before the start of, through the duration of, and twenty-one days after the completion of, or at the discretion of the health agent, any construction, renovation, development, demolition or conversion projects of buildings. Failure to do so will be punishable by a fine of two hundred fifty dollars per day, per contractor.
- ii. Twenty-one days before the start of, through the duration of, and twenty-one days after the completion of, or at the discretion of the health agent, any project which requires the opening of public roadways by the City of Revere or its agents, including, but not limited to, public works projects, infrastructure projects and utility projects. Failure to do so will be punishable by a fine of two hundred fifty dollars per day, per contractor.
- iii. Bait traps shall be placed and spaced at an appropriate distance according to industry standards for all projects requiring them in accordance with this section.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote participation instructions will be published on the City Council agenda at least 48 hours in advance on www.revere.org/calendar in accordance with the Open Meeting Law. Alternatively, commentary on this public hearing may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:
Ashley E. Melnik
City Clerk

Revere Advocate
03/12/2021
Send invoice to: amelnik@revere.org

C-21-04

PUBLIC HEARING

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Sections 17.40.020 and 17.40.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, March 22, 2021 at 6:00 P.M. on the application of Robert Inello, 727 Revere Beach Parkway, Revere, MA 02151 seeking permission from the Revere City Council to reconstruct and modify a preexisting non-conforming structure and use, which will be a two-story building utilized as two commercial units for electrical contracting companies or similar businesses with professional offices, including indoor parking and indoor storage of equipment and supplies at 727 Revere Beach Parkway.

A copy of the aforementioned proposed plan and application (C-21-04) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at www.revere.org/calendar. Alternatively, commentary on this public hearing may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik
City Clerk

Revere Journal
Check attached #26204
03/03/2021
03/10/2021

Attachment: C2104.727RevereBeachParkwaySpecialPermitWithdrawn (21-064 : C-21-04, 727 Revere Beach Parkway)



185 Devonshire Street, 10th Floor
Boston, Massachusetts 02110
T: (617) 720-5657
F: (617) 723-4967
www.dambrosiobrown.com

GERRY D'AMBROSIO
PETER A. BROWN
ANTHONY J. BRUNCO
THOMAS P. CAMPBELL
MATTHEW W. COSTELLO
CHRISTOPHER D. CRIDLER
ALLISON A. FINNELL
P. R. GOLDSTONE
KARI-ANN E. GREENE
COSMO KARALOLOS
JOSHUA M. LOVEALL
ANTHONY M. MOCCIA
ALBERT J. MOSCONE
NATHAN Y. PAK
ALMA L. QUIJADA
ROXANNE A. STOKES
ZACHARY A. WAKSMAN
PIERRE C. YOUSSEF

OF COUNSEL
JOHN CATALDO

March 8, 2021

Via Electronic Delivery

Anthony T. Zambuto, President
City of Revere City Council
281 Broadway
Revere, MA 02151

RE: Special Permit Application # C-21-04
Applicant: Robert Inello
Property: 727 Revere Beach Parkway

Dear President Zambuto:

Our office represents Robert Inello relative to the above-referenced special permit application. Robert Inello hereby respectfully requests that the above-referenced special permit application be withdrawn without prejudice.

Thank you for your attention to this matter. Please do not hesitate to contact me with any questions.

Very Truly Yours,

Kari-Ann Greene

cc: City Clerk

Attachment: C2104.727RevereBeachParkwaySpecialPermitWithdrawn (21-064 : C-21-04, 727 Revere Beach Parkway)

C-21-05

PUBLIC HEARING

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17.24.025 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, March 22, 2021 at 6:00 P.M. on the application of Core States Group (Alan Roscoe) on behalf of and with permission from record owner, 9 Galen St., Suite 117, Watertown, MA 02472 seeking permission from the Revere City Council to allow for the erection of more than one principal nonresidential structure on a single lot to enable the appellant to construct a bank at Northgate Shopping Center, 339 Squire Road, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-21-05) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be published on the City Council agenda at least 48 hours in advance of the public hearing, not including weekends or holidays at www.revere.org/calendar. Alternatively, commentary on this public hearing may be submitted in writing to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

Attest:

Ashley E. Melnik
City Clerk

Revere Journal
Check attached #31834
03/03/2021
03/10/2021

Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)

CITY OF REVERE APPLICATION REVIEW

City of Revere Site Plan Review Review Comments

From: Frank Stringi
 Date: February 11, 2021
 Application #: SPR21-000017
 Address: 339 SQUIRE RD
 Description: Proposed Chase Bank Branch
 Review Status: Denied

Thank you for your recent permit application for Proposed Chase Bank Branch. I have completed my initial review and my comments are listed below. you [portal](#). Please note that you may receive additional comments from other city departments as your application is reviewed. You can follow the progress of the online portal above and signing into your account.

Community Development: Frank Stringi

- This plan has been denied for the following reasons: 1) In accordance with Section 17.24.025 of the Revised Revere Zoning Ordinance with respect to nonresidential structure may be erected on a single lot other than by special permit of the City Council; 2) Noncompliance with Section 17.28.1 Ordinance with respect to stacking lanes for all drive-up windows shall be a minimum of two hundred feet in length and in no such instance shall extend onto the on-site parking circulation lane.

NOTE: If your application is marked "Resubmittal Required", you do not need to submit a new application. Log back into your account and edit either your Registration or Permit as requested in the comments.

Please do not reply to this automated email. All resubmittals should be done using our online portal at www.citizenserve.com/revere re-review. Furnishing the above requested information will





9 ELEANOR STREET SUITE 117
 WASHINGTON STATE 98101
 PRODCOR@CORE-STATES.COM



REV	DATE	COMMENT	BY
1	04/22/21	DATE PLOTTED AND IN	JN
2			
3			
4			
5			
6			
7			
8			
9			
10			

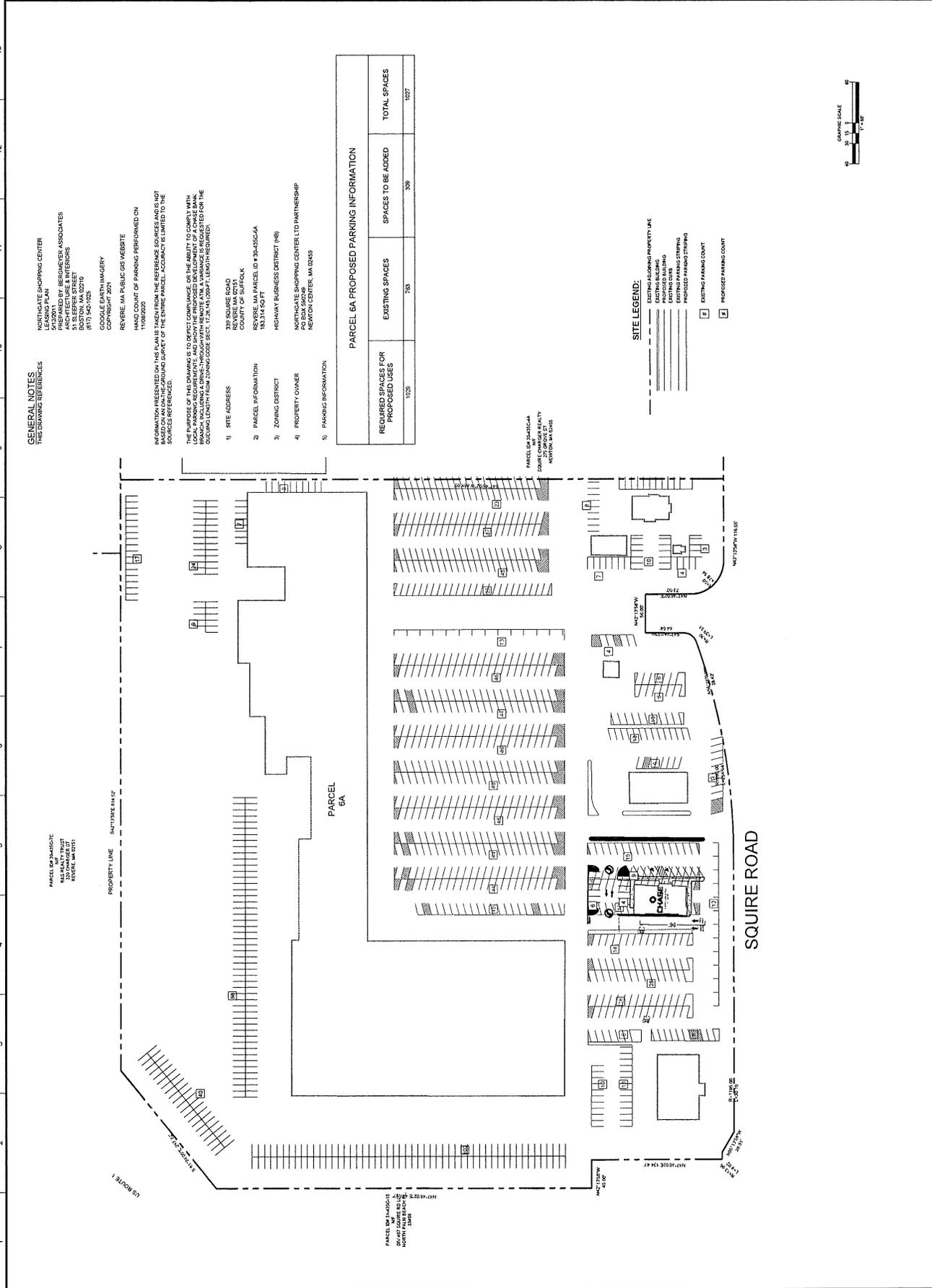
NORTHGATE SHOPPING CENTER
 CHASE BANK

339 SQUIRE ROAD
 REVERE, MA

ENGINEER SEAL

PARKING PLAN

DATE	04/22/21
PROJECT	339 SQUIRE ROAD
SCALE	1"=40'
DRAWN BY	DN
CHECKED BY	AK
SHEETING	2/2



GENERAL NOTES
 THE DRAWING REFERENCES

NORTHGATE SHOPPING CENTER
 PARKING PLAN
 PREPARED BY: BENEVEYER ASSOCIATES
 21 SLEEPER STREET
 BOSTON, MA 02210

CONTRACT NO. 21-065
 CONTRACT DATE: 04/22/21

REVERE, MA PUBLIC GIS WEBSITE
 HANCO COUNTY OF PARKING PERMITS ON
 11/09/2020

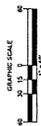
INFORMATION PRESENTED ON THIS PLAN IS TAKEN FROM THE REFERENCE SOURCES AND IS NOT
 BASED ON AN ON-SCENE SURVEY OF THE ENTIRE PARCEL. ACCURACY IS LIMITED TO THE
 SOURCES AND PERMITS.

THE PURPOSE OF THIS DRAWING IS TO DEPICT COMPLIANCE OR THE ABILITY TO COMPLY WITH
 THE REQUIREMENTS OF THE HANCO COUNTY PARKING PERMIT. THE DRAWING IS NOT A
 GUARANTEE OF THE ACCURACY OF THE INFORMATION. THE INFORMATION IS PROVIDED FOR THE
 BRANCH, INCLUDING A DRIVE THROUGH WITH REMOTE PAY, A VARIANCE IS REQUIRED FOR THE
 DESIGN LENGTH FROM ZONING CODE SECT. 17.2K.145.000-PT. 1.600(TH REQUIRED).

- 1) SITE ADDRESS
- 2) PARCEL INFORMATION
- 3) ZONING DISTRICT
- 4) PROPERTY OWNER
- 5) PARKING INFORMATION

PARCEL 6A PROPOSED PARKING INFORMATION

REQUIRED SPACES FOR PROPOSED USES	EXISTING SPACES	SPACES TO BE ADDED	TOTAL SPACES
1020	763	359	1027



Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



9 STATE STREET SUITE 117
PROVIDENCE, RI 02902
PHONE (401) 854-0002
PROJ@CORESTATES.COM



REVISIONS
REV. DATE COMMENT BY
4 27/2021 PROJECT INFO AJ

Table with 4 columns: REV. DATE, COMMENT, BY. Row 1: 4 27/2021 PROJECT INFO AJ

NORTHGATE SHOPPING CENTER
CHASE BANK

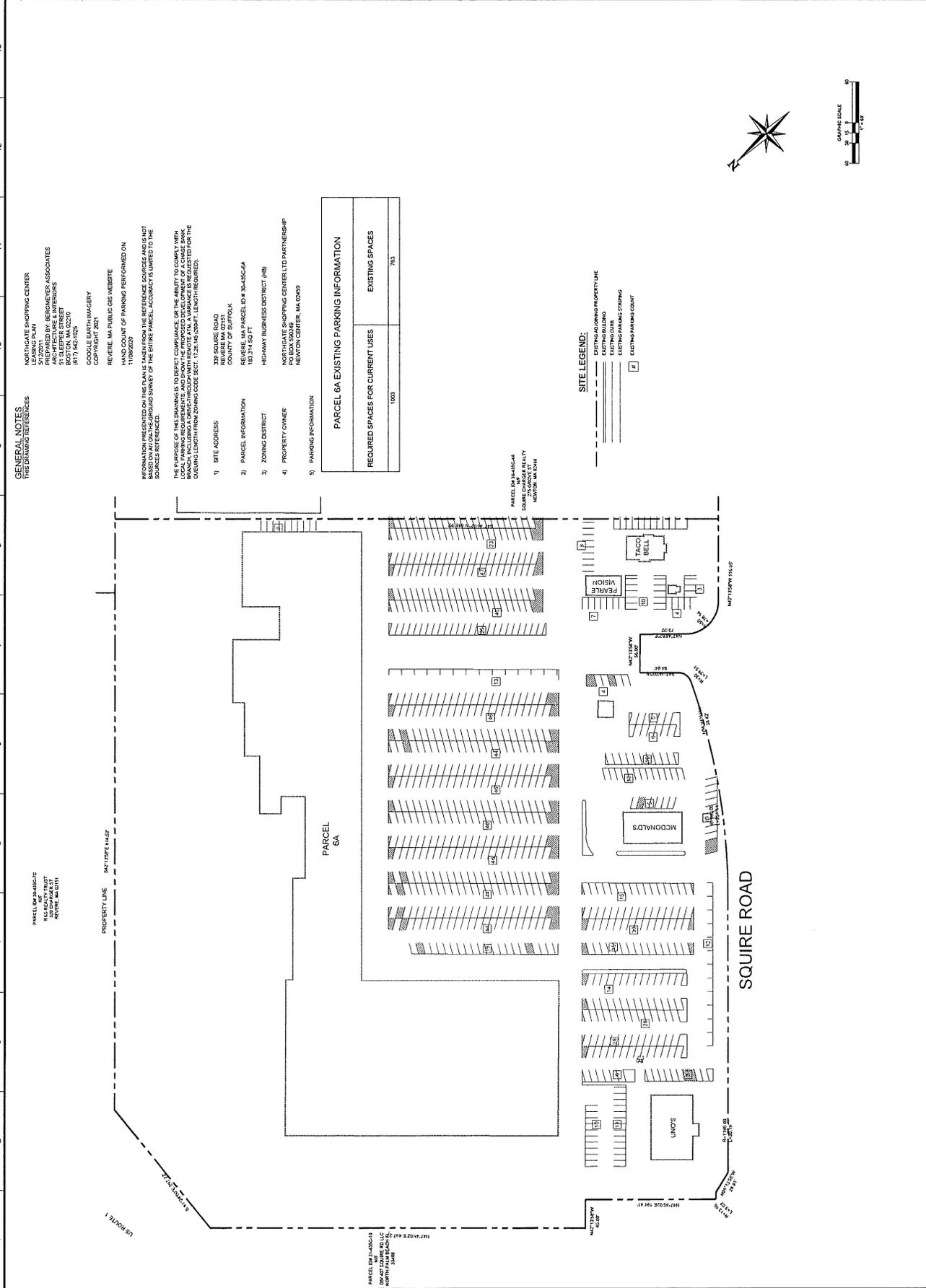
339 SQUIRE ROAD
REVERE, MA

ENGINEER SEAL

PARKING PLAN

DATE: 4/27/21
PROJECT: 21-065
SCALE: 1"=100'
DRAWN BY: [blank]
CHECKED BY: [blank]

SHEET NO. 1/2



GENERAL NOTES
THE DRAWING REFERENCES

NORTHGATE SHOPPING CENTER
PLAN
3/7/2021
PREPARED BY: BERGMAYER ASSOCIATES
51 SLEEPER STREET
PROVIDENCE, RI 02902
817.740.1000
GOOGLE EARTH IMAGERY
COPYRIGHT 2021
REVERE, MA PUBLIC GIS WEBSITE
11/09/2020
HAND COUNT OF PARKING PERFORMED ON
DATE: 11/09/2020
INFORMATION PRESENTED ON THIS PLAN IS TAKEN FROM THE REFERENCE SOURCES AND IS NOT
BASED ON AN ON-SITE SURVEY OF THE ENTIRE PARCEL. ACCURACY IS LIMITED TO THE
ACCURACY OF THE SOURCE.

THE PURPOSE OF THIS DRAWING IS TO DEPICT COMPLIANCE OR THE ABILITY TO COMPLY WITH
LOCAL ZONING REGULATIONS AND TO IDENTIFY THE EXISTING AND PROPOSED PARKING
SPACES INCLUDING A DRIVE THROUGH WITH HEIGHT AND CLEARANCE REQUIREMENTS FOR THE
DRIVING LENGTH FROM ZONING CODE SECT. 17.26.145 (DRIVE THROUGH LENGTH REQUIRED).

- 1) SITE ADDRESS
339 SQUIRE ROAD
REVERE, MA 02751
COUNTY OF SUFFOLK
- 2) PARCEL INFORMATION
REVERE, MA PARCEL ID # 3045K5CA
183,174 SQ. FT.
- 3) ZONING DISTRICT
HIGHWAY BUSINESS DISTRICT (H8)
- 4) PROPERTY OWNER
NORTHGATE SHOPPING CENTER, LTD PARTNERSHIP
PO BOX 900249
NEWTON CENTER, MA 02459
- 5) PARKING INFORMATION

PARCEL 6A EXISTING PARKING INFORMATION

REQUIRED SPACES FOR CURRENT USES	EXISTING SPACES
1003	703

SITE LEGEND:

- EXISTING EXTERIOR PROPERTY LINE
- EXISTING BUILDING
- EXISTING DRIVE
- EXISTING PARKING STRIP
- EXISTING PARKING COUNT



FORM B

APPLICATION NO. C-21-05
DATE: 2/25/2021

**City of Revere, Massachusetts
Revere City Council
Application For
Special Permit**

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the Revere City Council for the following:

- A. **Application for Special Permit in accordance with Revised Ordinances of the City of Revere, Title 17' Section 17.24.025 to allow for the erection of more than one principal nonresidential structure on a single lot.**

1. Applicant submitting this application is:

Name: Core States Group (Alan Roscoe) On Behalf of and with Permission from Record Owner

Address: 9 Galen Street Suite 117 Watertown, MA 02472

Tel. #: 857-262-0191

2. Applicant is: Tenant Licensee Prospective Purchaser

Owner Other (Describe)

Civil Engineer

FILED
2021 FEB 25 PM 3:44
OFFICE CITY CLERK
REVERE, MASS

Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)

10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

Parcel #30-435C-6A is a 898,933 sq. ft. parcel with an existing shopping center. There are 5 existing buildings and existing access to sewer, water, electricity, and telephone lines.

11. What is the nature of the exception or special permit requested in this application?

In accordance with Revised Ordinances of the City of Revere, Title 17, Section 17.24.025 to allow for the erection of more than one principal nonresidential structure on a single lot.

Date of denial by Building Inspector and/or Planning Board

February 11, 2021

**General Disclosure of Constituent Information
Relative to Applications Submitted to the Revere City Council
For Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals,
Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council**

1. Name and residential address of party submitting application:

Name: Core States Group

Address: 9 Galen Street Suite 117 Watertown MA 02472

2. Name and residential address of each landowner on whose property subject matter will be exercised:
(Attach additional pages, if necessary.)

Name: Northgate Shopping Center Ltd Partnership

Address: PO Box 590249 Newton Center, MA 02459

3. If the party is a partnership, state the name and residential address of all partners within sixty (60) days of this application:

Partner's Name: N/A see item #9

Address: _____

4. Name and residential address of each party to whom subject authorization will be issued:

Name: Core States Group

Address: 9 Galen Street Suite 117 Watertown, MA 02472

5. If the party is a trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this application:

Trustee's Name: N/A see item #9

Address: _____

The trust documents are on file at _____ and will be delivered upon request.

5. If the party is a joint venture, state the name and residential address of each person, form of company that is party to the joint venture within sixty (60) days of the filing of this application.

Joint Venture Name: N/A see item #9

Address: _____

A copy of the Joint Venture agreement is on file at _____ and will be delivered upon request.

Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)

Request for Finding of Fact – Special Permit

Now comes the applicant Core States Group who has applied to this Honorable City Council for a special permit for property located at 339 Squire Road and asks that said Council make the following findings of fact:

1. That the proposed use would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:
 - (a) **The proposed use is allowed as of right within a Highway Business (HB) zoning district;**
 - (b) **The proposed structure will conform to all applicable dimensional requirements;**
 - (c) **The proposed principal building will not be located in relation to another principal building on the same or adjacent lot so as to cause danger from fire;**
 - (d) **All principal buildings on the lot will be served by access ways suitable for fire, police and emergency vehicles;**
 - (e) **All of the multiple principal buildings on the same lot will be accessible via pedestrian walkways, connected to the required parking for the premises and to each principal building.**
2. That the specific site is an appropriate location for such use for the following reasons:

The use and structure are appropriately located within a Highway Business (HB) zoning district.
3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:
 - (a) **There are adequate facilities and utilities to be accessed and to accommodate the use;**
 - (b) **City sewer and water facilities are in place to service the proposed use and structure.**
4. That the use as developed will not adversely affect the neighborhood, for the following reasons:
 - (a) **The proposed use is located in the middle of the very extensive Northgate Shopping Center;**
 - (b) **No new curb cuts onto Squire Road will be necessitated.**
5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using **Squire Road** for the following reasons:
 - (a) **There will be orderly pedestrian and vehicular traffic upon the property as shown on the site plans;**
 - (b) **Existing curb cuts will regulate access and egress;**
 - (c) **The use will not significantly intensify vehicle and pedestrian flow.**

OWNER'S AUTHORIZATION

Northgate Shopping Center L.P., is the Owner of the Property located at 339 Squire Road in the City of Revere, MA and hereby grants permission to Alan Roscoe of Core States Group to sign land use applications on behalf of Northgate Shopping Center, L.P. specifically related and limited to Zoning Board of Appeals (ZBA) and City Council Applications with the City for the Proposed Chase Bank development at the referenced location.



Signature of Owner:

Northgate Shopping Center LP
by: Northgate Shopping Center, Inc., its Sole General Partner
Douglas W. Allen, President

Douglas W. Allen
Allen Associates Properties Inc.
PO Box 590249
(1320 Centre St, Ste 403)
Newton Centre, MA 02459-0003

617/962.8815

Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)

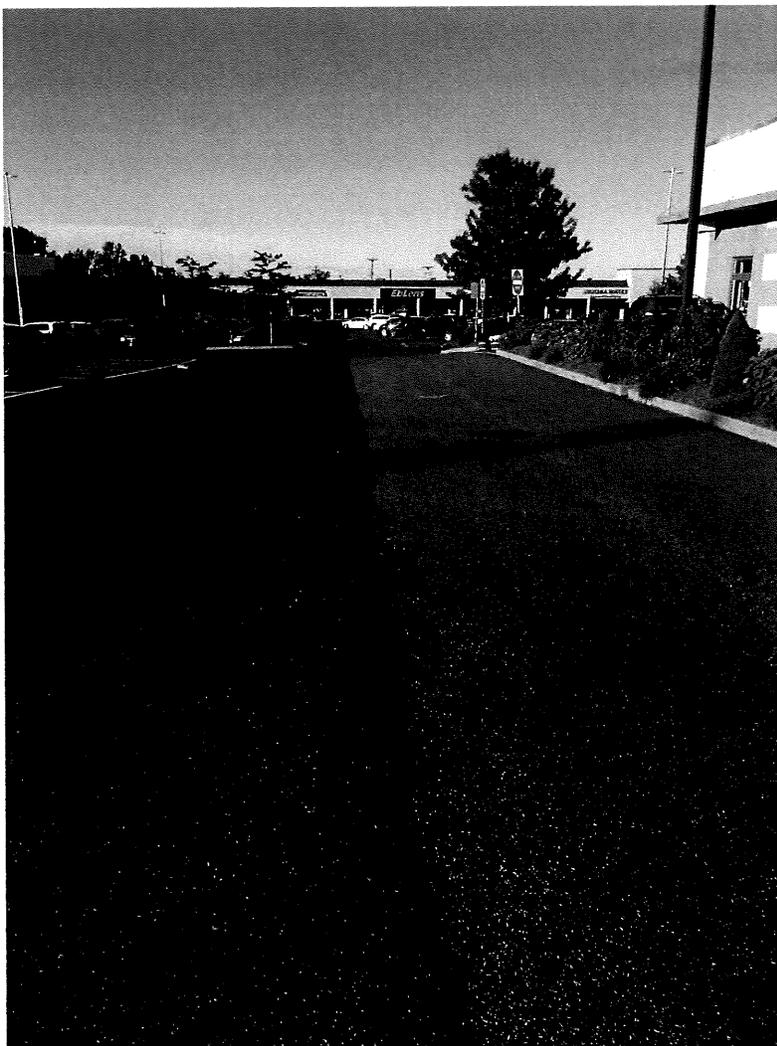


Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)





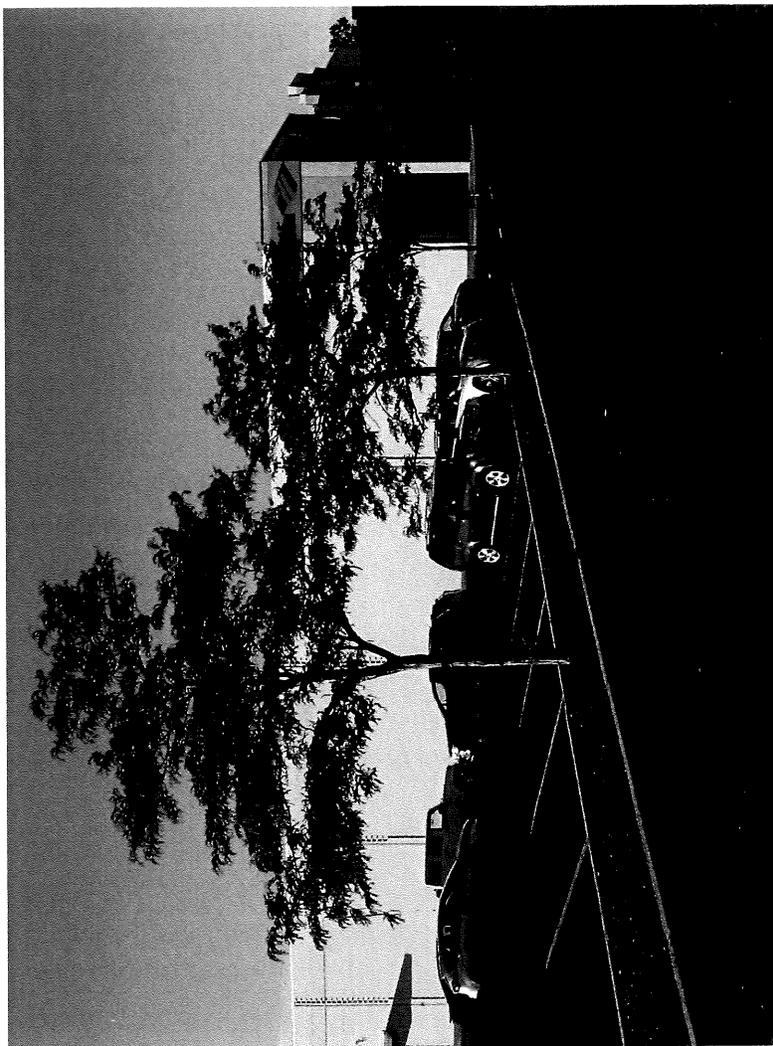
Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



PROPERTY LOCATION

No	Alt No	Direction/Street/City
339		SQUIRE RD, REVERE

OWNERSHIP

Owner 1:	NORTHGATE SHOPPING CENTER LTD
Owner 2:	PARTNERSHIP
Owner 3:	C/O ALLEN ASSOCIATES
Street 1:	POST OFFICE BOX 590249
Street 2:	

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
323	19,510	9,231,900	669,900	10,134,700	20,036,500

Legal Description
TO BNDRY OF NORTHEAST EXPY LOT 8

User Acct
30/435C/6A/

GIS Ref

GIS Ref

Insp Date
10/08/20

Parcel ID
30-435C-6A

Parcel ID
114148!

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Bldg Value	Yrd Items	Land Size	Land Value	Total Value	Asses'd Value	Notes	Date
2021	323	FV	11,121,300	680800	19.51	10,134,700	21,936,800		Year End Roll	12/15/2020
2021	323	PTCH	10,919,500	680800	19.51	10,134,700	21,735,000		21,735,000 patch	8/19/2020
2020	323	FV	10,919,500	680800	19.51	10,134,700	21,735,000		Year End Roll	12/18/2019
2020	323	NC	10,919,500	680800	19.51	10,134,700	21,735,000		Year End Roll	10/30/2019
2019	323	FV	10,135,800	680800	19.51	8,697,200	19,513,800		Year End Roll	12/19/2018
2018	323	fv	10,141,200	680800	19.51	7,139,900	17,961,900		17,961,900 YER	12/29/2017
2017	323	FV	8,716,500	639900	19.51	6,541,000	15,897,400		Year End Roll	12/22/2016
2016	323	FV	8,716,500	639900	19.51	6,541,000	15,897,400		Year End Roll	12/28/2015

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Code	Sale Price	V	Tst	Verif	Notes
REVERE NORTHGATE	531-6		3/5/1993	CONVENIENCE		No	No		
UNKNOWN	/		7/7/1980			No	No		

TAX DISTRICT
PAT ACCT.

PROPERTY FACTORS

Item	Code	Description	%	Item	Code	Description
Z		water				
o		Sewer				
n		Electri				
		Exmpt				
D		Topo				
s		Street				
t		Gas				

LAND SECTION (First 7 lines only)

Use Code	LUC	No of Units	Depth / Price/Units	Unit Type	Land Type	Factor	LT	Base Value	Unit Price	Adj	Neigh Infru	Neigh Mod	Neigh	Inf1 %	Inf2 %	Inf3 %	Appraised Value	Spec Land	J Code	Notes
323	SHOPCTR	479160	8.51	Sq Feet	SITE	1.0	1.0	0	21	1.00	CG						10,062,360	0		10,062,400
323	SHOPCTR			Acres	EXCESS	1.0	1.0	0	85,000	0.10	CG						72,335	0		72,300

BUILDING PERMITS

Date	Number	Descrp	Amount	C/O	Last Visit	Fed Code	F. Descrp	Comment
8/12/2020	B20000908	SIGN	1,500	O				EXT SIGN CHANGE/EOVE
1/29/2020	B20000056	INTER RE	214,764	C				INT RENO...BANK O
5/30/2019	B19000236	OTHER	45,000	C				2 NEW ATMS, REMOVE
11/13/2018	B18001130	SIGN	8,575	C				TENANT FIT UP FOR
10/15/2018	E18000647	Commerci	322,506	C				INT. REMODEL OF EX
10/4/2018	B18000838	Commerci	840,000	C				INT. ALTERATION OF
9/24/2018	B18000822	Commerci	283,506	C				TENANT FIT UP
5/15/2018	B18000214	Commerci	840,000	C				ADD INITIATING & N
11/9/2017	17118	Commerci	3,500	C				INTERIOR RENOV TO
10/18/2017	17001	INTER RE	69,100	C				

ACTIVITY INFORMATION

Date	Result	By	Name
10/8/2020	PERMIT	336	MATT MCGRATH
8/14/2019	PERMIT	336	MATT MCGRATH
9/26/2018	INSPECTED	336	MATT MCGRATH
8/24/2017	PERMIT	336	MATT MCGRATH
3/13/2015	MEAS & INSP	372	Patrick W
9/17/2008	PERMIT	TO	Town
12/11/2006	MEAS & INSP	336	MATT MCGRATH
9/29/2006	MEAS & INSP	197	MIKE CASSIDY
9/21/2005	PERMIT	336	MATT MCGRATH

Sign: _____

NARRATIVE DESCRIPTION
This parcel contains 19.51 Acres of land mainly classified as SHOPCTR with a SHOP CTR C Building built about 1966, having primarily CONC BLOCK Exterior and 183314 Square Feet, with 22 Units, 0 Bath, 0 3/4 Bath, 40 HalfBaths, 0 Rooms, and 0 Bdrms.

OTHER ASSESSMENTS

Code	Description/No	Amount	Com. Int

Parcel LUC: 323 | **SHOPCTR** | Prime NB Desc: COMM GOOD | **Total:** 10,134,700 | **Spl Credit:** _____ | **Total:** 10,134,700

Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)



PROPERTY LOCATION

No	Alt No	Direction/Street/City
339		SQUIRE RD, REVERE

OWNERSHIP

Owner 1:	NORTHGATE SHOPPING CENTER LTD
Owner 2:	PARTNERSHIP
Owner 3:	C/O ALLEN ASSOCIATES
Street 1:	POST OFFICE BOX 590249
Street 2:	
Twn/City:	NEWTON CENTER
St/Prov:	MA Cntry
Postal:	02459

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
323	0.000	211,900		211,900	211,900

PREVIOUS ASSESSMENT

Tax Yr	Use	Cat	Blg Value	Yrd Value	Land Size	Land Value	Total Value	Asses'd Value

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Price	V	Tst	Verif	Notes
								PAT ACCT.

PREVIOUS OWNER

Owner 1:	
Owner 2:	
Street 1:	
St/Prov:	Cntry
Postal:	

NARRATIVE DESCRIPTION

This parcel contains 19.51 Acres of land mainly classified as SHOPCTR with a STORE Building built about 2008, having primarily STUCCO Exterior and 1650 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 2 HalfBaths, 0 Rooms, and 0 Bdrfm.

OTHER ASSESSMENTS

Code	Descrip/No	Amount	Com. Int

PROPERTY FACTORS

Item Code	Description	%	Item	Code	Description
Z			water		
o			Sewer		
n			Electri		
			Exmpt		
			Topo		
			Street		
			Gas:		

LAND SECTION (First 7 lines only)

Use Code	LUC	No of Units	Depth / Price/Units	Unit Type	Land Type	Sq Feet	SITE
323	SHOPCTR	0		1.0		0.00	CG

BUILDING PERMITS

Date	Number	Descrpt	Amount	C/O	Last Visit	Fed Code	F. Descrpt	Comment
9/26/2019	B19001172	SIGN	14,800	C				NEW WALL SIGN
12/26/2017	17253	Commerci	187,928	C				CARPET INSTALL, FI
11/1/2017	17079	SIGN	1,155	C				POLY PANELS W/ W/ VINY
6/1/2017	16515	SIGN	5,000	C				FLAT ACRYLIC
6/1/2016	15149	SIGN	3,000	C				

ACTIVITY INFORMATION

Date	Result	By	Name
10/19/2020	PERMIT	336	MATT MCGRATH
10/1/2018	PERMIT	336	MATT MCGRATH
8/24/2017	PERMIT	336	MATT MCGRATH
3/13/2015	MEAS & INSP	372	Patrick W
12/1/2006	MEAS & INSP	336	MATT MCGRATH

APPRaisal SUMMARY

Appraised Value	Spec Land	Code	Use Value	Notes

APPRaisal SUMMARY

Appraised Value	Spec Land	Code	Use Value	Notes

APPRaisal SUMMARY

Appraised Value	Spec Land	Code	Use Value	Notes

Total Card / Total Parcel
 APPRAISED: 600,800/ 21,936,800
 USE VALUE: 600,800/ 21,936,800
 ASSESSED: 600,800/ 21,936,800



PROPERTY LOCATION

No	Alt No	Direction/Street/City
339		SQUIRE RD, REVERE

OWNERSHIP

Owner 1:	NORTHGATE SHOPPING CENTER LTD
Owner 2:	PARTNERSHIP
Owner 3:	C/O ALLEN ASSOCIATES
Street 1:	POST OFFICE BOX 590249
Street 2:	

PREVIOUS ASSESSMENT

Twn/City:	NEWTON CENTER
Sr/Prov:	MA Cntry
Postal:	02459

PREVIOUS OWNER

Owner 1:	
Owner 2:	
Street 1:	
Sr/Prov:	Cntry
Postal:	

NARRATIVE DESCRIPTION

This parcel contains 19.51 Acres of land mainly classified as SHOPCTR with a RESTAURANT Building built about 1992, having primarily BRICK Exterior and 5784 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 2 HalfBaths, 0 Rooms, and 0 Bdrn.

OTHER ASSESSMENTS

Code	Description/No	Amount	Com. Int

PROPERTY FACTORS

Item Code	Description	%	Item Code	Description
Z			water	
o			Sewer	
n			Electri	
			Exmpt	
			Topo	
			Street	
			Gas:	

LAND SECTION (First 7 lines only)

Use Code	LUC	No of Units	Depth / Price/Units	Unit Type	Land Type	LT Factor	Base Value	Unit Price	Neigh Influ	Neigh Mod	Adj	Neigh	Inf1 %	Inf2 %	Inf3 %	Appraised Value	Spec Land	J Code	Notes
323	SHOPCTR	0	0	1.0	SITE	1.0	0	0	0.00	CG						0			

IN PROCESS APPRAISAL SUMMARY

Use Code	Land Size	Building Value	Yard Items	Land Value	Total Value
323	0.000	596,800	4,000	600,800	600,800

Legal Description
 TO BNDRY OF NORTHEAST EXPY LOT 8

Entered Lot Size
 Total Land: 0

Source: Market Adj Cost
 Total Value per SQ unit /Card: 103.87 /Parcel: 111.67

SALES INFORMATION

Grantor	Legal Ref	Type	Date	Sale Price	V	Tst	Verf	Notes
								PAT ACCT.

TAX DISTRICT
 30-435C-6A

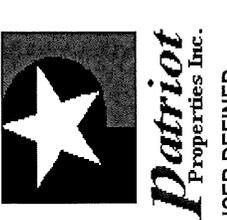
Parcel ID
 114148!

ACTIVITY INFORMATION

Date	Number	Descrp	Amount	C/O	Last Visit	Fed Code	F. Descrp	Comment
10/1/2018		PERMIT						
8/24/2017		PERMIT						
3/13/2015		MEAS & INSP						
12/1/2006		MEAS & INSP						

BUILDING PERMITS

Date	Number	Descrp	Amount	C/O	Last Visit	Fed Code	F. Descrp	Comment



PROPERTY LOCATION
 No Alt No Direction/Street/City
 339 SQUIRE RD, REVERE
 Unit #:
OWNERSHIP
 Owner 1: NORTHGATE SHOPPING CENTER LTD
 Owner 2: PARTNERSHIP
 Owner 3: C/O ALLEN ASSOCIATES
 Street 1: POST OFFICE BOX 590249
 Street 2:
 Town/City: NEWTON CENTER
 St/Prov: MA Cntry
 Own Occ:
 Type:

IN PROCESS APPRAISAL SUMMARY
 Use Code Land Size Building Value Yard Items Land Value Total Value
 323 0.000 373,000 3,100 376,100
 Total Card 0.000 373,000 3,100 376,100
 Total Parcel 19.510 11,121,300 680,800 10,134,700 21,936,800
 Source: Market Adj Cost Total Value per SQ unit /Card: 190.53 /Parcel: 111.67
 Land Unit Type: SF

PREVIOUS ASSESSMENT
 Tax Yr. Use Cat Bldg Value Yrd Items Land Size Land Value Total Value Asses'd Value
 Parcel ID 30-435C-6A
 Notes Date

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Price V Tst Verif
 TAX DISTRICT PAT ACCT.
 Notes

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 Flood Haz:
 D Topo
 s Street
 t Gas:

OTHER ASSESSMENTS
 Code Description/No Amount Com. Int

LAND SECTION (First 7 lines only)
 Use LUC No of Units Depth / Price/Units Land Type Unit Type Sq Feet SITE
 Code Description Fact
 323 SHOPCTR 0

PROPERTY INFORMATION
 Use Code Land Size Building Value Yard Items Land Value Total Value Asses'd Value
 323 0.000 373,000 3,100 376,100
 Total Card 0.000 373,000 3,100 376,100
 Total Parcel 19.510 11,121,300 680,800 10,134,700 21,936,800
 Source: Market Adj Cost Total Value per SQ unit /Card: 190.53 /Parcel: 111.67
 Land Unit Type: SF

PREVIOUS ASSESSMENT
 Tax Yr. Use Cat Bldg Value Yrd Items Land Size Land Value Total Value Asses'd Value
 Parcel ID 30-435C-6A
 Notes Date

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Price V Tst Verif
 TAX DISTRICT PAT ACCT.
 Notes

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 Flood Haz:
 D Topo
 s Street
 t Gas:

OTHER ASSESSMENTS
 Code Description/No Amount Com. Int

LAND SECTION (First 7 lines only)
 Use LUC No of Units Depth / Price/Units Land Type Unit Type Sq Feet SITE
 Code Description Fact
 323 SHOPCTR 0

PROPERTY INFORMATION
 Use Code Land Size Building Value Yard Items Land Value Total Value Asses'd Value
 323 0.000 373,000 3,100 376,100
 Total Card 0.000 373,000 3,100 376,100
 Total Parcel 19.510 11,121,300 680,800 10,134,700 21,936,800
 Source: Market Adj Cost Total Value per SQ unit /Card: 190.53 /Parcel: 111.67
 Land Unit Type: SF

PREVIOUS ASSESSMENT
 Tax Yr. Use Cat Bldg Value Yrd Items Land Size Land Value Total Value Asses'd Value
 Parcel ID 30-435C-6A
 Notes Date

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Price V Tst Verif
 TAX DISTRICT PAT ACCT.
 Notes

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 Flood Haz:
 D Topo
 s Street
 t Gas:

OTHER ASSESSMENTS
 Code Description/No Amount Com. Int

LAND SECTION (First 7 lines only)
 Use LUC No of Units Depth / Price/Units Land Type Unit Type Sq Feet SITE
 Code Description Fact
 323 SHOPCTR 0

PROPERTY INFORMATION
 Use Code Land Size Building Value Yard Items Land Value Total Value Asses'd Value
 323 0.000 373,000 3,100 376,100
 Total Card 0.000 373,000 3,100 376,100
 Total Parcel 19.510 11,121,300 680,800 10,134,700 21,936,800
 Source: Market Adj Cost Total Value per SQ unit /Card: 190.53 /Parcel: 111.67
 Land Unit Type: SF

PREVIOUS ASSESSMENT
 Tax Yr. Use Cat Bldg Value Yrd Items Land Size Land Value Total Value Asses'd Value
 Parcel ID 30-435C-6A
 Notes Date

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Price V Tst Verif
 TAX DISTRICT PAT ACCT.
 Notes

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 Flood Haz:
 D Topo
 s Street
 t Gas:

OTHER ASSESSMENTS
 Code Description/No Amount Com. Int

LAND SECTION (First 7 lines only)
 Use LUC No of Units Depth / Price/Units Land Type Unit Type Sq Feet SITE
 Code Description Fact
 323 SHOPCTR 0

PROPERTY INFORMATION
 Use Code Land Size Building Value Yard Items Land Value Total Value Asses'd Value
 323 0.000 373,000 3,100 376,100
 Total Card 0.000 373,000 3,100 376,100
 Total Parcel 19.510 11,121,300 680,800 10,134,700 21,936,800
 Source: Market Adj Cost Total Value per SQ unit /Card: 190.53 /Parcel: 111.67
 Land Unit Type: SF

PREVIOUS ASSESSMENT
 Tax Yr. Use Cat Bldg Value Yrd Items Land Size Land Value Total Value Asses'd Value
 Parcel ID 30-435C-6A
 Notes Date

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Price V Tst Verif
 TAX DISTRICT PAT ACCT.
 Notes

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 Flood Haz:
 D Topo
 s Street
 t Gas:

OTHER ASSESSMENTS
 Code Description/No Amount Com. Int

LAND SECTION (First 7 lines only)
 Use LUC No of Units Depth / Price/Units Land Type Unit Type Sq Feet SITE
 Code Description Fact
 323 SHOPCTR 0

Total Parcel
 711,500/ 21,936,800
 APPRAISED: 711,500/ 21,936,800
 USE VALUE: 711,500/ 21,936,800
 ASSESSED: 711,500/ 21,936,800

Revere
 IN PROCESS APPRAISAL SUMMARY

PROPERTY LOCATION
 No 339 Alt No SQUIRE RD, REVERE
 Direction/Street/City

OWNERSHIP
 Owner 1: NORTHGATE SHOPPING CENTER LTD
 Owner 2: PARTNERSHIP
 Owner 3: C/O ALLEN ASSOCIATES
 Street 1: POST OFFICE BOX 590249
 Street 2:

Town/City: NEWTON CENTER
 St/Prov: MA Cntry
 Postal: 02459
 Own Occ: Type:

PREVIOUS OWNER
 Owner 1:
 Owner 2:
 Street 1:
 Town/City:
 St/Prov: Cntry
 Postal:

NARRATIVE DESCRIPTION
 This parcel contains 19.51 Acres of land mainly classified as SHOPCTR with a FAST FOOD Building built about 2009, having primarily CONC BLOCK Exterior and 3728 Square Feet, with 1 Unit, 0 Bath, 0 3/4 Bath, 2 HalfBaths, 0 Rooms, and 0 Bdrm

OTHER ASSESSMENTS
 Code Description/No Amount Com. Int



USER DEFINED
 Prior Id # 1: HB
 Prior Id # 2:
 Prior Id # 3:
 Prior Id # 1:
 Prior Id # 2:
 Prior Id # 3:
 Prior Id # 1:
 Prior Id # 2:
 Prior Id # 3:
 ASR Map: 30
 Fact Dist:
 Reval Dist:
 Year:
 Land Reason:
 Bid Reason:
 Civil District:
 Ratio:

Legal Description
 TO BNDRY OF NORTHEAST EXPT LOT 8

Parcel ID 30-435C-6A
 Tax Yr Use Cat Bldg Value Yrd Items Land Size Land Value Total Value Assesd Value

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Price V Tst Verif Notes
 PAT ACCT.

PREVIOUS ASSESSMENT
 Total Card 0.000 707,700 3,800 711,500
 Total Parcel 19.510 11,121,300 680,800 21,936,800
 Source: Market Adj Cost Total Value per SQ unit /Card: 190.85 /Parcel: 111.67

PRINT
 Date Time
 02/23/21 12:44:35
 LAST REV
 Date Time
 08/22/19 11:54:50
 apro 14148

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 Census:
 Flood Haz:
 D Topo
 S Street
 t Gas:

LAND SECTION (First 7 lines only)
 Use LUC No of Units Depth / Price/Units
 Code Description Fact Sq Feet SITE

ACTIVITY INFORMATION
 Date Result By Name
 10/1/2018 PERMIT 336 MATT MCGRATH
 8/24/2017 PERMIT 336 MATT MCGRATH
 3/13/2015 MEAS & INSP 372 Patrick W

BUILDING PERMITS
 Date Number Descr Amount C/O Last Visit Fed Code F. Descr Comment
 11/20/2018 B18007112 SIGN 15,000 C
 7/17/2015 13866 Commerci 336,923 C
 8/13/2008 6400 SIGN 15,000 C

NEIGHBORHOOD INFORMATION
 Base Unit Price Value Price
 0 0 0.00 CG

APPRaisal VALUE
 Appraised Value % Inff 1 % Inff 2 % Inff 3 %

PRIME NB Desc: COMM GOOD
 Parcel LUC: 323 SHOPCTR
 Total SF/SM: 10
 Total: Spl Credit

Attachment: C2105.339SquireRoad (21-065 : C-21-05, 339 Squire Road Special Permit)

Packet Pg. 43

6a

145 DERBY RD ROACH JESSICA M 145 DERBY RD REVERE, MA 02151	28-438I-11 LUC: 101	137 KEAYNE ST SHERMAN JAMES SHERMAN DONNA M 137 KEAYNE ST REVERE, MA 02151	28-438O-11 LUC: 101	372 SQUIRE RD 372 SQUIRE ROAD REALTY TRUST HELMS MARK T TRUSTEE 372 SQUIRE RD Revere, MA 02151	29-438Q-12A LUC: 031
147 DERBY RD JIMENEZ NIXON 296 SQUIRE RD REVERE, MA 02151	28-438I-12A LUC: 104	143 KEAYNE ST PETRILLO GEORGE PETRILLO FRANCES M 143 KEAYNE ST REVERE, MA 02151	28-438O-12 LUC: 101	138 KEAYNE ST DJUIKOUO EDWIGE KE 8717 ARBOR LAKE DR APT 1423 INDIANAPOLIS, IN 46268	29-438Q-17A LUC: 101
139 SIGOURNEY ST DERBY REALTY TRUST PEDICINI JERRY TRUSTEE 535 BROADWAY REVERE, MA 02151	28-438K-12 LUC: 104	350 SQUIRE RD 418 RE-350 SQUIRE LLC 250 DORCHESTER AVE SOUTH BOSTON, MA 02127	28-438O-13 LUC: 390	135 PEMBERTON ST GALVIS CRISTIAN C HENAO NATALIA A 135 PEMBERTON ST REVERE, MA 02151	29-438Q-17B LUC: 101
SIGOURNEY ST DERBY REALTY TRUST PEDICINI JERRY TRUSTEE 535 BROADWAY REVERE, MA 02151	28-438K-13 LUC: 337	142 AUGUSTUS ST DEFRANCESCO ANDREW DEFRANCESCO SHARON 142 AUGUSTUS ST REVERE, MA 02151	28-438O-14 LUC: 101	255 SQUIRE RD 255 SQUIRE RD CO, LLC C/O PRICE RITE 236 RARITAN CENTER PKWY EDISON, NJ 08837-3610	30-435C-3 LUC: 324
318 SQUIRE RD M J M TRUST MONGIELLO ALBERT J TRUSTEE 201 CLIFF AVE WINTHROP, MA 02152	28-438K-14 LUC: 325	134 AUGUSTUS ST LAMBORGHINI SUSAN C BERNIER THERESA G 134 AUGUSTUS ST REVERE, MA 02151	28-438O-15 LUC: 101	275 SQUIRE RD SQUIRE CHARGER REALTY, LLC 275 GROVE ST BLDG 2-400 NEWTON, MA 02466	30-435C-4A LUC: 324
304 SQUIRE RD DERBY REALTY TRUST PEDICINI JERRY 535 BROADWAY REVERE, MA 02151	28-438K-15 LUC: 326	138 STEVENS ST DUQAUE JOHN JAIRO 138 STEVENS ST REVERE, MA 02151	29-437I-12 LUC: 101	339 SQUIRE RD NORTHGATE SHOPPING CENTER LTD PARTNERSHIP POST OFFICE BOX 590249 NEWTON CENTER, MA 02459	30-435C-6A LUC: 323
DERBY RD DERBY REALTY TRUST PEDICINI JERRY TRUSTEE 535 BROADWAY REVERE, MA 02151	28-438K-16 LUC: 337	141 STEVENS ST PALERMO ANTHONY J PALERMO CHERYL 141 STEVENS ST REVERE, MA 02151	29-437J-13 LUC: 101	SQUIRE REAR RD R & S REALTY TRUST CARUSO JR RALPH 320 CHARGER ST REVERE, MA 02151	30-435C-7C LUC: 316
338 SQUIRE RD 338 SQUIRE ROAD LLC 338 SQUIRE RD REVERE, MA 02151	28-438M-13A LUC: 333	145 STEVENS ST SQUIRE ROAD REALTY LLC 1 HUNT DR STOUGHTON, MA 02074	29-437J-14 LUC: 104	320 CHARGER ST R & S REALTY TRUST CARUSO JR RALPH 320 CHARGER ST REVERE, MA 02151	30-435C-9A LUC: 316
SIGOURNEY ST 338 SQUIRE ROAD LLC 338 SQUIRE RD REVERE, MA 02151	28-438M-23A LUC: 130	386 SQUIRE RD RIGONATTI NILSON BENATTI ANGELICA C 1200 SALEM ST UNIT 114 LYNNFIELD, MA 01940	29-437J-15 LUC: 316	407 SQUIRE RD DVI 407 SQUIRE ROAD LLC 11770 US HIGHWAY ONE EAST TOWER SUITE 202 NORTH PALM BEACH, FL 33408	31-435C-10 LUC: 300
127 AUGUSTUS ST NGUYEN TU QUANG 127 AUGUSTUS ST REVERE, MA 02151	28-438M-9A LUC: 104	140 PEMBERTON ST ROTA MARGARET LIFE ESTATE MESSINA SALVATORE REMAINDERMAN 140 PEMBERTON ST REVERE, MA 02151	29-437J-16 LUC: 101		

THIS IS A TRUE & ATTACHED
COPY OF THE RECORDS OF THE
ASSESSOR'S OFFICE OF THE
CITY OF REVERE

DATE: 2/29/21

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCES OF THE CITY OF REVERE RELATIVE TO THE ESTABLISHMENT OF THE REVERE RIVERFRONT OVERLAY DISTRICT, as amended by the March 15, 2021 meeting of the City Council Zoning Sub-Committee.

Section 1. Title 17 of the Revised Ordinances of the City of Revere is hereby amended by adding Chapter 17.27, entitled "Revere Riverfront Overlay District", which includes the following Sections:

17.27.000 Purpose. The Revere Riverfront Overlay District ("RROD") is herein established as an overlay district. The purpose of the RROD is to reposition the waterfront as a public use asset for City of Revere residents and to encourage residential and economic development by promoting a mix of public and private uses through a balanced strategy on this waterfront as outlined in the Revere Riverfront Master Plan. All proposed development within the RROD requesting to apply the provisions of this Chapter shall be in conformance with the guidelines and objectives set forth in the Revere Riverfront Master Plan, which include:

- a. new and/or improved recreational facilities for public use
- b. new and/or improved public access to the riverfront
- c. preservation and restoration of natural features along the riverfront
- d. preservation of open spaces
- e. creation and enhancement of pedestrian and bicycle connections to the riverfront
- f. new multi-family housing and certain commercial uses conducive to the purpose of the RROD

17.27.010 District Boundaries. The RROD is within the GB and LI Zoning Districts. The boundary of the RROD includes the following parcels: 14-192S-1, 14-192S-2, 14-192S-3, 14-192P1-1A, and 14-192P1-UNK.

17.27.020 Applicability and Effect.

- A. "Developer" shall mean any person or entity that proposes to develop or re-develop land within the RROD and requests that the provisions of this Chapter apply to its proposed project.
- B. Where the provisions of this Chapter do not differ from those governing the underlying Zoning Districts, the provisions governing the underlying Zoning District shall apply to land within the RROD. To the extent there is any conflict or inconsistency between the provisions of this Chapter and those governing the underlying Zoning Districts, the provisions of this Chapter shall govern.
- C. The provisions of this Chapter shall be effective immediately after: (1) the Developer submits the Site Plan Review application required by Section 17.17.060 of the Revised Revere Zoning Ordinance to the Site Plan Review Committee requesting that the provisions of this Chapter apply to its proposed project, which application shall be supplemented with information sufficient to demonstrate that the proposed development is consistent with the standards and criteria set forth herein and in Chapter 17.17; and (2) the Site Plan Review Committee approves the Site Plan submitted by the Developer under the standards established by Section 17.17.070 of the Revised Revere Zoning Ordinance.

17.27.030 Prohibited uses.

Any person or entity who proposes a development within the RROD shall not use, construct, erect, place, alter, or convert, in whole or in part, any building, structure, or land for any use listed below.

- A. Adult bookstore.
- B. Adult club.
- C. Adult motion picture theater.
- D. Automotive maintenance, except as accessory to another permitted use.
- E. Batching plant.
- J. Body art establishment.
- K. Funeral home.
- L. Mobile Home
- M. Manufacturing and repair
- N. Motor vehicle repair shop.
- O. Self storage, except as accessory to another permitted use.
- P. Store principally for the sale of automotive parts.
- Q. Medical marijuana treatment center or other location for the sale of marijuana for medical or non-medical use unless associated with the direct distribution of goods to retail customers.
- R. Warehouse.
- ~~S.~~ Wholesale and distribution
- T. Lodging or rooming house.
- U. Standing Sign (Billboards) and digital signs other than digital signs used for civic, community or transportation purposes or events.
- V. Commercial parking lot/structure.
- W. Commercial auto storage/parking.
- X. Automotive/truck rental office and storage that is not principally for residents, employees and visitors in the RROD
- Y. Special Garage (i.e., garage for auto body or paint shop).

- Z. Automobile sales Class I, II or III.
- AA. Car wash.
- BB. Flea market, except as part of a community open market event.
- CC. Fast food/take out restaurant that has drive-thru service.
- DD. Building construction and contracting storage yard.
- EE. Towing operations and storage.
- FF. Recycling center/operations/drop off unless accessory to a permitted use.
- GG. Substance abuse treatment center.
- HH. Commercial garage.

17.27.040 Allowed uses.

Any person or entity who proposes a development within the RROD shall not use, construct, erect, place, alter, or convert, in whole or in part, any building, structure, or land for any purpose or in any manner other than for one or more of the uses listed below, which, except where a special permit from the city council is required, are to be permitted by right in place of any limitations in the underlying zoning district. Any use not specifically listed below as an allowed use, either as of right or by special permit, shall be prohibited. As used herein, retail sales and similar uses such as grocery store uses shall include e-commerce pick-up.

- A. Sports and athletic facilities; health club, and other active or passive recreational uses, including Recreation, gainful business.
- B. General office use or building.
- C. Medical or dental office, clinic, or other facility for emergency or out-patient medical or dental care.
- D. Professional office.
- E. Hotels.
- F. Restaurants, cafeteria, café, bar, tavern or other place for the service or sale of food or drink for on-site or off-site consumption, including fast food and take out service that does not have drive-thru service.
- G. Theater, meeting hall, concert venue, dance hall or other place for entertainment.
- H. Grocery store or supermarket of any size.
- I. General retail sales and service up to 25,000 gsf.

- J. General retail sales and service more than 25,000 gsf and up to 50,000 gsf if approved by a Special Permit.
- K. Neighborhood retail sales and service.
- L. Health club.
- M. Marina.
- N. Bank and financial institution.
- O. Dwelling, condominium/apartment.
- P. Dwelling, townhouse.
- Q. Religious facility; public or private lodge or club; day nursery or elderly care center; family day care home; nursing or convalescent home; public, private or nonprofit school; community or adult education center; and other similar uses and facilities.
- R. Independent elderly housing; congregate care elderly housing.
- S. Training school for profit or other educational uses.
- T. Kennel, provided the same does not provide for outdoor overnight boarding of animals.
- U. Telephone exchange, transformer station, substation, gas regulator station; microwave and telephone communications facilities; central plant facilities serving more than one building for heating and cooling or other building services; small wind energy facilities, standing accessory sign, standing accessory multi-use sign, in each case for uses, businesses or establishments located within the RROD.
- V. Parking lot; parking structure; private parking lot structure; including rental car agency principally for residents, employees and visitors in the RROD; ride sharing services principally for residents, employees and visitors in the RROD, and vehicle cleaning services.
- W. All accessory uses customary and incidental to any of the above.
- X. Brewery/distillery or winery including on-site consumption.
- Y. Farmers' market or community open market events.
- Z. Community garden.
- II. Mixed use.^[1]
- JJ. Research and Development facilities including Life Science Manufacturing.

Footnotes:

[1] “**Mixed Use**” as used in this Chapter 17.26 shall mean uses within a single building or parcel that consist of two or more allowed uses.

17.27.050 **Dimensional Regulations.**

I. Specific Dimensional Regulations Applicable in the RROD. The dimensional regulations set forth below shall apply to any proposed project within the RROD and the other dimensional regulations applicable in the underlying zoning districts as set forth in Chapter 17.24 of this title shall not apply in the RROD.

Maximum Height: 75 ft.

Maximum Stories: 6

Minimum Lot Area: 15,000 s.f.

Minimum Lot Frontage: 100 ft.

Minimum Front Yard Setback: 30 ft.

Minimum Side Yard Setback: 20 ft.

Minimum Rear Yard Setback: 30 ft.

Maximum Floor Area Ratio: 1.75

Minimum Usable Open Space: 10%. Usable open space shall refer to the part or parts of land or structure within the RROD which are reserved for permanent active or passive recreation use. This *space* shall exclude parking areas but include required setbacks, waterways, walkways, and be *open* and unobstructed to the sky. Trees, plantings, arbors, flagpoles, sculpture, fountains, swimming pools, atriums, *open-air* recreational facilities and similar objects shall not be considered "obstruction."

Lots and Internal Lot Lines: For the purposes of the RROD, contiguous lots under common ownership or control shall be considered a single lot for the purpose applying dimensional requirements and internal lot lines shall be disregarded.

Setbacks: Setbacks shall not apply with respect to setbacks from boundary lines with any adjacent lot through which the property holds easement rights.

17.27.060 **Parking.**

- A. Within the RROD, (i) not less than 1 off-street parking space shall be required per residential dwelling unit; and (ii) not less than 1 parking space per 1,200 gross square feet of general or neighborhood retail sales and service or general and professional office use shall be required. All other uses allowed within the RROD shall be governed by the parking requirements of Section 17.28.020.
- B. Tandem parking is allowed with no more than two vehicles to be parked back to back in tandem. Mechanical parking systems are allowed subject to Section 17.08.502 and Section 17.28.035. Automated parking systems are allowed, subject to review and approval through Site Plan Review. All parking spaces available through such tandem parking and other systems

shall be considered available off-street parking spaces for the purpose of determining compliance within the RROD.

- C. Notwithstanding any other provision of this chapter, the parking and loading requirements for any project within the RROD may be satisfied (i) using shared parking spaces that serve different uses having parking demand at different times upon a finding by the SPRC that any such parking or loading adequately serves the needs of the proposed development in the RROD, and (ii) by parking spaces located on any lot within 200 feet of the lot on which the building will be located.
- D. No resident of any development within the RiverFront Zoning Overlay District will be entitled to on-street parking rights or privileges on any of Revere street, including but not limited to those within the adjacent Riverside and/or Point of Pines neighborhoods; and no developer and/or manager of any such development will be entitled to seek any zoning relief from this requirement now or in the future.

17.27.070 General Regulations for the RROD.

- A. Multiple buildings on a lot shall be allowed in the RROD, provided that the building separation requirements of service and fire protection vehicles, as determined and approved through the site plan review process are met.
- B. Within the RROD, retaining walls shall be allowed subject to site plan review by the Site Plan Review Committee.
- C. Within the RROD, accessory signs (standing and attached) shall be allowed in accordance with Section 17.16.25 and Section 17.36.060 of this Title and subject to approval by the Site Plan Review Committee.
- D. Notwithstanding any other provision of this chapter, after the issuance of site plan review letter and any building permits based thereon, the owner of the property on which the development is proposed may divide or subdivide the property and convey the property or portions thereof to related or unrelated entities, as necessary to complete the development plans, and this subdivision or conveyance shall be deemed to be in compliance with this section and shall not render the resulting properties in violation of this ordinance.
- E. The design of any residential development proposed for the G/J site must be presented and discussed at a public meeting of the Development Advisory Group for the RiverFront Master Plan before it is submitted for consideration by the Site Plan Review Committee. That presentation and discussion will include issues of proposed project siting, massing and density; its orientation to both its water-side and park-side perimeters; structural and landscape architecture; unit count and unit mix; resident and visitor parking ratios and locations; on-site resiliency measures and their implications for flooding in the surrounding neighborhoods, civic and community amenities within and around the building; public accessibility to the waterfront; and other issues and opportunities related to the adjacent Riverside and Point neighborhoods. This meeting will be publicly noticed; and shall provide ample opportunity for public comment before, during for some reason period after the meeting; and those public comments will be organized and made available to the Site Plan Review Committee before they commence consideration of the proposed project.

- F. The developer is required to give preference in the leasing of any commercial space in any planned residential development of the G/J site to Revere residents and businesses; and to that end, the developer must provide to the Mayor on or before the date on which the building permit is issued with a local outreach plan that describes a proposed tenant selection process and the favorable lease terms that will optimize the likelihood of a Revere resident/business tenancy. The developer must report to the Mayor and the City Council on the outcome of that process no less than 90 days before the occupancy of such commercial space.

17.27.080 Contribution to Community Improvement Trust Fund

All proposed projects within the RROD shall make a contribution to the Community Improvement Trust Fund in an amount equal to 1 percent of the total hard construction costs of such proposed project. Notwithstanding Section 17.47.030 or other provisions of the Revised Revere Zoning Ordinance to the contrary, all moneys contributed to the Community Improvement Trust Fund by proposed projects within the RROD shall be expended only for purposes related to the development and implementation of the Revere Riverfront Master Plan, as determined by the Site Plan Review Committee. The first installment shall be made at the time of the granting of a building permit, and shall be a prerequisite condition to the issuance of a building permit; the second installment shall be made upon receipt of a temporary or permanent occupancy permit for any or all portions of the project and shall be a prerequisite. The applicant at any time may make a lump sum payment of the entire required contribution, if he or she so desires. The hard construction costs shall be determined by the Site Plan Review Committee. In determining the hard construction costs, the Site Plan Review Committee shall use the median square foot hard construction costs of an appropriate building category as noted in the most current Means Construction Cost Guide published by the Means Company of Kingston, Massachusetts.

PUBLIC HEARING

Notice is hereby given in accordance with the provisions of Section 5 of Chapter 40A of the Massachusetts General Laws and Title 17, Chapter 17.12, Section 17.12.010-17.12.030 of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing via remote participation on Monday evening, February 22, 2021 at 6:00 P.M. and the Revere Planning Board will conduct a public hearing via remote participation on Thursday evening, February 25, 2021 at 6:00 P.M. on the application of the City of Revere, Massachusetts requesting an amendment to the Revised Ordinances of the City of Revere as follows:

Be it ordained by the City of Revere:

AN ORDINANCE FURTHER AMENDING THE ZONING ORDINANCES OF THE CITY OF REVERE RELATIVE TO THE ESTABLISHMENT OF THE REVERE RIVERFRONT OVERLAY DISTRICT.

Section 1. Title 17 of the Revised Ordinances of the City of Revere is hereby amended by adding Chapter 17.26, entitled "Revere Riverfront Overlay District", which includes the following Sections:

17.27.000 Purpose. The Revere Riverfront Overlay District ("RROD") is herein established as an overlay district. The purpose of the RROD is to reposition the waterfront as a public use asset for City of Revere residents and to encourage residential and economic development by promoting a mix of public and private uses through a balanced strategy on this waterfront as outlined in the Revere Riverfront Master Plan. All proposed development within the RROD requesting to apply the provisions of this Chapter shall be in conformance with the guidelines and objectives set forth in the Revere Riverfront Master Plan, which include:

- a. new and/or improved recreational facilities for public use
- b. new and/or improved public access to the riverfront
- c. preservation and restoration of natural features along the riverfront
- d. preservation of open spaces
- e. creation and enhancement of pedestrian and bicycle connections to the riverfront
- f. new multi-family housing and certain commercial uses conducive to the purpose of the RROD

17.27.010 District Boundaries. The RROD is within the GB and LI Zoning Districts. The boundary of the RROD includes the following parcels: 14-192S-1, 14-192S-2, 14-192S-3, 14-192P2-1, 14-192P1-1A, and 14-192P1-UNK.

17.27.020 Applicability and Effect.

- A. "Developer" shall mean any person or entity that proposes to develop or re-develop land within the RROD and requests that the provisions of this Chapter apply to its proposed project.
- B. Where the provisions of this Chapter do not differ from those governing the underlying Zoning Districts, the provisions governing the underlying Zoning District shall apply to land within the RROD. To the extent there is any conflict or inconsistency between the provisions of this Chapter and those governing the underlying Zoning Districts, the provisions of this Chapter shall govern.

- C. The provisions of this Chapter shall be effective immediately after: (1) the Developer submits the Site Plan Review application required by Section 17.17.060 of the Revised Revere Zoning Ordinance to the Site Plan Review Committee requesting that the provisions of this Chapter apply to its proposed project, which application shall be supplemented with information sufficient to demonstrate that the proposed development is consistent with the standards and criteria set forth herein and in Chapter 17.17; and (2) the Site Plan Review Committee approves the Site Plan submitted by the Developer under the standards established by Section 17.17.070 of the Revised Revere Zoning Ordinance.

17.27.030 Prohibited uses.

Any person or entity who proposes a development within the RROD shall not use, construct, erect, place, alter, or convert, in whole or in part, any building, structure, or land for any use listed below.

- A. Adult bookstore.
- B. Adult club.
- C. Adult motion picture theater.
- D. Automotive maintenance, except as accessory to another permitted use.
- E. Batching plant.
- J. Body art establishment.
- K. Funeral home.
- L. Mobile Home
- M. Manufacturing and repair
- N. Motor vehicle repair shop.
- O. Self storage, except as accessory to another permitted use.
- P. Store principally for the sale of automotive parts.
- Q. Medical marijuana treatment center or other location for the sale of marijuana for medical or non-medical use unless associated with the direct distribution of goods to retail customers.
- R. Warehouse.
- S. Wholesale and distribution
- T. Lodging or rooming house.
- U. Standing Sign (Billboards) and digital signs other than digital signs used for civic, community or transportation purposes or events.

- V. Commercial parking lot/structure.
- W. Commercial auto storage/parking.
- X. Automotive/truck rental office and storage that is not principally for residents, employees and visitors in the RROD
- Y. Special Garage (i.e., garage for auto body or paint shop).
- Z. Automobile sales Class I, II or III.
- AA. Car wash.
- BB. Flea market, except as part of a community open market event.
- CC. Fast food/take out restaurant that has drive-thru service.
- DD. Building construction and contracting storage yard.
- EE. Towing operations and storage.
- FF. Recycling center/operations/drop off unless accessory to a permitted use.
- GG. Substance abuse treatment center.
- HH. Commercial garage.

17.27.040 Allowed uses.

Any person or entity who proposes a development within the RROD shall not use, construct, erect, place, alter, or convert, in whole or in part, any building, structure, or land for any purpose or in any manner other than for one or more of the uses listed below, which, except where a special permit from the city council is required, are to be permitted by right in place of any limitations in the underlying zoning district. Any use not specifically listed below as an allowed use, either as of right or by special permit, shall be prohibited. As used herein, retail sales and similar uses such as grocery store uses shall include e-commerce pick-up.

- A. Sports and athletic facilities; health club, and other active or passive recreational uses, including Recreation, gainful business.
- B. General office use or building.
- C. Medical or dental office, clinic, or other facility for emergency or out-patient medical or dental care.
- D. Professional office.
- E. Hotels.

- F. Restaurants, cafeteria, café, bar, tavern or other place for the service or sale of food or drink for on-site or off-site consumption, including fast food and take out service that does not have drive-thru service.
- G. Theater, meeting hall, concert venue, dance hall or other place for entertainment.
- H. Grocery store or supermarket of any size.
- I. General retail sales and service up to 25,000 gsf.
- J. General retail sales and service more than 25,000 gsf and up to 50,000 gsf if approved by a Special Permit.
- K. Neighborhood retail sales and service.
- L. Health club.
- M. Marina.
- N. Bank and financial institution.
- O. Dwelling, condominium/apartment.
- P. Dwelling, townhouse.
- Q. Religious facility; public or private lodge or club; day nursery or elderly care center; family day care home; nursing or convalescent home; public, private or nonprofit school; community or adult education center; and other similar uses and facilities.
- R. Independent elderly housing; congregate care elderly housing.
- S. Training school for profit or other educational uses.
- T. Kennel, provided the same does not provide for outdoor overnight boarding of animals.
- U. Telephone exchange, transformer station, substation, gas regulator station; microwave and telephone communications facilities; central plant facilities serving more than one building for heating and cooling or other building services; small wind energy facilities, standing accessory sign, standing accessory multi-use sign, in each case for uses, businesses or establishments located within the RROD.
- V. Parking lot; parking structure; private parking lot structure; including rental car agency principally for residents, employees and visitors in the RROD; ride sharing services principally for residents, employees and visitors in the RROD, and vehicle cleaning services.
- W. All accessory uses customary and incidental to any of the above.
- X. Brewery/distillery or winery including on-site consumption.
- Y. Farmers' market or community open market events.

- Z. Community garden.
- II. Mixed use.^[1]
- JJ. Research and Development facilities including Life Science Manufacturing.

Footnotes:

[1] “**Mixed Use**” as used in this Chapter 17.26 shall mean uses within a single building or parcel that consist of two or more allowed uses.

17.27.050 Dimensional Regulations.

I. Specific Dimensional Regulations Applicable in the RROD. The dimensional regulations set forth below shall apply to any proposed project within the RROD and the other dimensional regulations applicable in the underlying zoning districts as set forth in Chapter 17.24 of this title shall not apply in the RROD.

Maximum Height: 75 ft.

Maximum Stories: 6

Minimum Lot Area: 15,000 s.f.

Minimum Lot Frontage: 100 ft.

Minimum Front Yard Setback: 30 ft.

Minimum Side Yard Setback: 20 ft.

Minimum Rear Yard Setback: 30 ft.

Maximum Floor Area Ratio: 1.75

Minimum Usable Open Space: 10%. Usable open space shall refer to the part or parts of land or structure within the RROD which are reserved for permanent active or passive recreation use. This *space* shall exclude parking areas but include required setbacks, waterways, walkways, and be *open* and unobstructed to the sky. Trees, plantings, arbors, flagpoles, sculpture, fountains, swimming pools, atriums, *open-air* recreational facilities and similar objects shall not be considered "obstruction."

Lots and Internal Lot Lines: For the purposes of the RROD, contiguous lots under common ownership or control shall be considered a single lot for the purpose applying dimensional requirements and internal lot lines shall be disregarded.

Setbacks: Setbacks shall not apply with respect to setbacks from boundary lines with any adjacent lot through which the property holds easement rights.

17.27.060 Parking.

- A. Within the RROD, (i) not less than 1 off-street parking space shall be required per residential dwelling unit; and (ii) not less than 1 parking space per 1,200 gross square feet of general or neighborhood retail sales and service or general and professional office use shall be required. All other uses allowed within the RROD shall be governed by the parking requirements of Section 17.28.020.
- B. Tandem parking is allowed with no more than two vehicles to be parked back to back in tandem. Mechanical parking systems are allowed subject to Section 17.08.502 and Section 17.28.035. Automated parking systems are allowed, subject to review and approval through Site Plan Review. All parking spaces available through such tandem parking and other systems shall be considered available off-street parking spaces for the purpose of determining compliance within the RROD.
- C. Notwithstanding any other provision of this chapter, the parking and loading requirements for any project within the RROD may be satisfied (i) using shared parking spaces that serve different uses having parking demand at different times upon a finding by the SPRC that any such parking or loading adequately serves the needs of the proposed development in the RROD, and (ii) by parking spaces located on any lot within 200 feet of the lot on which the building will be located.

17.27.070 General Regulations for the RROD.

- A. Multiple buildings on a lot shall be allowed in the RROD, provided that the building separation requirements of service and fire protection vehicles, as determined and approved through the site plan review process are met.
- B. Within the RROD, retaining walls shall be allowed subject to site plan review by the Site Plan Review Committee.
- C. Within the RROD, accessory signs (standing and attached) shall be allowed in accordance with Section 17.16.25 and Section 17.36.060 of this Title and subject to approval by the Site Plan Review Committee.
- D. Notwithstanding any other provision of this chapter, after the issuance of site plan review letter and any building permits based thereon, the owner of the property on which the development is proposed may divide or subdivide the property and convey the property or portions thereof to related or unrelated entities, as necessary to complete the development plans, and this subdivision or conveyance shall be deemed to be in compliance with this section and shall not render the resulting properties in violation of this ordinance.

17.27.080 Contribution to Community Improvement Trust Fund

All proposed projects within the RROD shall make a contribution to the Community Improvement Trust Fund in an amount equal to 1 percent of the total hard construction costs of such proposed project. Notwithstanding Section 17.47.030 or other provisions of the Revised Revere Zoning Ordinance to the contrary, all moneys contributed to the Community Improvement Trust Fund by proposed projects within the RROD shall be expended only for purposes related to the development and implementation of the Revere Riverfront Master Plan, as determined by the Site Plan Review Committee. The first installment shall be made at the time of the granting of a building permit, and shall be a prerequisite condition to the issuance of a building permit; the second installment shall be made upon receipt of a temporary or

permanent occupancy permit for any or all portions of the project and shall be a prerequisite. The applicant at any time may make a lump sum payment of the entire required contribution, if he or she so desires. The hard construction costs shall be determined by the Site Plan Review Committee. In determining the hard construction costs, the Site Plan Review Committee shall use the median square foot hard construction costs of an appropriate building category as noted in the most current Means Construction Cost Guide published by the Means Company of Kingston, Massachusetts.

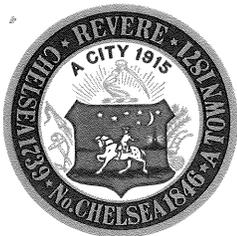
In accordance with an Executive Order issued on March 12, 2020 by Governor Baker, the public hearing as advertised will be held remotely. Remote meeting participation information will be provided at least 48 hours in advance of the public hearing, not including weekends or holidays. Alternatively, written commentary may be submitted to amelnik@revere.org or by mail to Office of the City Clerk, Revere City Hall, 281 Broadway, Revere, MA 02151.

A copy of the aforementioned application (CZ-21-01) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, 281 Broadway, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:
Ashley E. Melnik
City Clerk

Attest:
Louis Ciarlone
Planning Board, Chairman

Revere Journal
Invoice to amelnik@revere.org
02/03/2021
02/10/2021



The City of REVERE, MASSACHUSETTS

Director of Economic Development

281 Broadway, Revere, MA 02151

(781) 286-8201

www.revere.org

BRIAN M. ARRIGO
Mayor

February 16, 2021

Anthony Zambuto, President
Revere City Council
Revere City Hall
Revere, MA. 02151

FILED
2021 FEB 16 PM 12:40
OFFICE CITY CLERK
REVERE, MASS

RE: Revere RiverFront Master Plan & Zoning Overlay District

Dear President Zambuto,

Please be advised that at its regular meeting of February 9, 2021, the Revere Planning Board unanimously voted to adopt the attached Revere Riverfront Master Plan. This Plan will serve as a practical guide to future public and private improvements within the RiverFront District, which encompasses the 19.4 acres generally bounded by the Pines River on the west and the Lynnway on the east, just north of the Riverside and west of the Point of Pines neighborhoods. It more specifically includes Gibson Park, the vacant Riverside Boat Works, the existing G/J tow and salvage yard, and the former Mirage site west of North Shore Road; and the Point of Pines Yacht Club and the Revere Fire Station east of North Shore Road; as well as the southern terminus of the General Edwards Bridge.

The RiverFront Master Plan is the culmination of an extensive public process that included a Development Advisory Group appointed by the Mayor and consisting of Revere elected officials, community residents and city staff. The key elements of this Master Plan include:

- ❖ Repurposing the former Riverside Boat Works for civic and community purposes including the expansion of Gibson Park and the creation of a North Shore Maritime Center devoted to rowing and other shallow-draft boating activities of an educational and recreational nature.
- ❖ Providing other open space and recreational improvements to Gibson Park including a new multi-purpose field, new basketball and pickleball courts and a golf putting green to complement the existing playground as well as community gardens; a dog park and a public art installation, additional public parking and pedestrian pathways and bicycle amenities throughout the district and linked to Revere and beyond.

Attachment: RiverFrontMasterPlan02222021 (21-035 : RiverFront Master Plan Zoning Amendment)

- ❖ Restoring the entire Pines River shoreline to public access, including a series of new resiliency measures such as sea wall repair, salt marsh restoration, new rain gardens, underground infiltration and stormwater retention facilities, and interior drainage system improvements.
- ❖ Building riverfront walkways and boardwalks along the Pines River to activate for public use the river shoreline from Mills Avenue to the General Edwards Bridge.
- ❖ Reconfiguring the Route 1A south-bound ramps including construction of a roundabout to provide improved vehicle access to Gibson Park and the G/J site and to eliminate or minimize the existing sole access to Gibson Park through the Riverside community.
- ❖ Reconstructing the deteriorated pier at the northern end of the district for public ownership and use.
- ❖ Expediting the redevelopment of the unsightly G/J towing and salvage yard for a mix public and private uses including multi-family housing and related retail and restaurant uses that complement this riverfront and park-side zone and improve public access and connections to the underutilized and neglected riverfront shoreline surrounding the site.
- ❖ Facilitating the future redevelopment of the former Mirage property as a revitalized waterfront restaurant that would renew its prior longstanding reputation as a social and recreational destination.
- ❖ Re-creating the RiverFront district as an active and attractive gateway to the City of Revere from the North Shore and beyond.

In all of these respects, the Revere Planning Board supports the positive and appreciative message of Mayor Brian Arrigo in his transmittal letter of January 31, 2021 when he initially referred the RiverFront Master Plan to the favorable attention of both the Planning Board and City Council. The Planning Board has adopted the RiverFront Master Plan in the conviction that it will provide a realistic framework for the redevelopment of a somewhat neglected area of our community, the potential of which could and should be more fully realized through this coordinated and collaborative public/private development strategy.

To that end, also attached for the reference and action of the City Council as well as Planning Board is a proposed Zoning Overlay District for the RiverFront, which is focused on the existing G/J and the former Mirage properties only. This Zoning Overlay District is intended to allow for the kind of positive and productive redevelopment envisioned in the RiverFront Master Plan itself. This strategy and sequence mirrors the successful approach taken on a somewhat larger scale in the case of the redevelopment of Suffolk Downs; and as in that case, the underlying zoning does not allow for the kind of development goals that have emerged from the community process.

The proposed Zoning Overlay District for the RiverFront will allow for the residential and mixed-use development of the G/J property and eventually the Mirage site as well in a manner that embraces and enhances both the river-front and the park-side context of these two crucial parcels. The Zoning Overlay addresses issues and opportunities that include allowable height and density – any project allowed on this site will be considerably less dense than other recent waterfront developments in Revere, as well as parking. Any residential project allowed on this site will require at least one parking space per unit, which is consistent with actual parking-use patterns in other recent developments; and no on-street parking stickers can be issued for any residents of any new development.

The Overlay District does not address the question of unit count and unit mix, which are issues that will be addressed and resolved through the Site Plan Review Committee process. But these matters were discussed in some detail in the RiverFront Master Plan process; and Redgate, the prospective developer of the G/J site, is expected to propose less than 300 units, at least 70% of which would be studio and 1-bedroom units. The balance will be 27% 2-bedroom and 3% 3-bedroom units to respond to the increasing market demand for more spacious units in the pandemic and post-pandemic context. This unit mix is not expected to have a significant impact on public school enrollment, as has been the case with other Redgate developments elsewhere in Revere.

Beyond the RiverFront Master Plan itself, the proposed Riverfront Zoning Overlay District is the critical next step in the redevelopment of this important district; and it will be the subject of public hearings by both the Planning Board and the City Council. We and others who have been in this remarkable effort to date look forward to working closely with both bodies to advance this plan.

Sincerely,



Frank Stringi, Chief Planner
Chair of the Site Plan Review Committee

cc: Mayor Brian M. Arrigo and Chief of Staff Kim Hanton
Members of the Revere City Council
Members of the Revere Planning Board
Revere Office of Planning and Development
Members of the Riverfront District Development Advisory Group



BRIAN M. ARRIGO
Mayor

The City of REVERE, MASSACHUSETTS

Director of Economic Development

281 Broadway, Revere, MA 02151

(781) 286-8201

www.revere.org

TO: Honorable City Council
FROM: Frank Stringi, City Planner *FS*
RE: Revere Riverfront Overlay District
DATE: February 26, 2021

Please be advised that pursuant to Section 17.56.010 of the Revised Revere Zoning Ordinance, the Planning Board at a regular meeting held on February 25, 2021 subsequent to a public hearing held on February 25, 2021 voted unanimously to favorably recommend to the City Council the adoption of the Revised Revere Riverfront Overlay District.

DRAFT: For Discussion Purposes

*DRAFT RESOLUTION OF THE 03.15.21 MEETING OF THE CITY COUNCIL ZONING SUBCOMMITTEE
RE: RECOMMENDED APPROVAL OF THE RIVERFRONT ZONING OVERLAY DISTRICT*

The Zoning Subcommittee, in accordance with the unanimous 02.25.21 recommendation of the Revere Planning Board, hereby recommends that the Revere City Council, at its next meeting scheduled for March 22, 2021, approve the proposed Zoning Overlay District for the RiverFront District, which exclusively addresses the allowable development on the G/J site and the adjacent former Mirage property, with the following four amendments:

1. **District Scope:** The RiverFront Zoning Overlay District is restricted to the G/J property.
2. **Design Review:** The design of any residential development proposed for the G/J site must be presented and discussed at a public meeting of the Development Advisory Group for the RiverFront Master Plan before it is submitted for consideration by the Site Plan Review Committee. That presentation and discussion will include issues of proposed project siting, massing and density; its orientation to both its water-side and park-side perimeters; structural and landscape architecture; unit count and unit mix; resident and visitor parking ratios and locations; on-site resiliency measures and their implications for flooding in the surrounding neighborhoods, civic and community amenities within and around the building; public accessibility to the waterfront; and other issues and opportunities related to the adjacent Riverside and Point neighborhoods. This meeting will be publicly noticed; and shall provide ample opportunity for public comment before, during for some reason period after the meeting; and those public comments will be organized and made available to the Site Plan Review Committee before they commence consideration of the proposed project.
3. **On-Street Parking:** No resident of any development within the RiverFront Zoning Overlay District will be entitled to on-street parking rights or privileges on any of Revere street, including but not limited to those within the adjacent Riverside and/or Point of Pines neighborhoods; and no developer and/or manager of any such development will be entitled to seek any zoning relief from this requirement now or in the future.
4. **Commercial Elements of Any Residential Development:** The developer is required to give preference in the leasing of any commercial space in any planned residential development of the G/J site to Revere residents and businesses; and to that end, the developer must provide to the Mayor on or before the date on which the building permit is issued with a local outreach plan that describes a proposed tenant selection process and the favorable lease terms that will optimize the likelihood of a Revere resident/business tenancy. The developer must report to the Mayor and the City Council on the outcome of that process no less than 90 days before the occupancy of such commercial space

DRAFT: For Discussion Purposes

**DRAFT RESOLUTION OF THE 03.15.21 MEETING OF THE CITY COUNCIL ZONING SUBCOMMITTEE
RE: FULL AND TIMELY IMPLEMENTATION OF THE RIVERFRONT MASTER PLAN**

Whereas the Revere Planning Board at its meeting of 02.09.21 unanimously adopted the attached Riverfront Master Plan; and

Whereas the Zoning Subcommittee of the Revere City Council is recommending City Council approval of the RiverFront Overlay District that allows for the private residential and commercial development envisioned in the RiverFront Master Plan; and

Whereas the Zoning Subcommittee is concerned that the public sector elements of the RiverFront Master Plan might not keep pace with the planned private development allowed by the RiverFront Zoning Overlay District;

Therefore, The Zoning Subcommittee hereby recommends to the Revere City Council approval of the following requests of the Mayor and his economic development and other relevant staff in order to encourage and assure the full and timely completion of all elements of the RiverFront Master Plan:

- ❖ That the Mayor provide to the City Council quarterly written reports on the progress and prospects of each of the major public and private components of RiverFront Master Plan implementation as well as the Master Plan as a whole.
- ❖ That the first such quarterly report should detail for each of the public-sector components of the RiverFront Master Plan their projected cost, their identified and/or potential funding sources, and progress being made with respect to securing each such funding source.
- ❖ With respect to specific elements of the RiverFront Master Plan:
 - *The Riverside Boat Works Property:* This component of the Master Plan is considered a high-priority and early-action item on which some definitive progress is expected and required by or about the end of the fiscal year on June 30, 2021. To that end, the first quarterly report should address:
 - ⇒ The status of ongoing discussions with the current Riverside Boat Works property ownership pursuant to their expressed willingness to sell this property to the City of Revere for a mutually agreeable price, yet to be finally determined.
 - ⇒ The outcome of the property appraisal commissioned to that end by the current Riverside Boat Works property owner and how it compares with the appraisal that has now been commissioned by the City of Revere.

DRAFT: For Discussion Purposes

- ⇒ Prospects for a mutually acceptable purchase and sale agreement between the City of Revere and current Riverside Boat Works ownership based those two appraisals.
- ⇒ The proposed source and amount of City appropriations for the purchase of this property and the scope and schedule of such appropriations.
- ⇒ Alternative strategies to secure City ownership of the property in the absence of a voluntary purchase and sale agreement, which would be initiated and pursued before the end of 2021.
- ⇒ Ongoing efforts to secure public funding to rehabilitate this property for community uses, through the Seaport Economic Council and/or otherwise, with particular focus on the establishment of a community rowing center at this location.
- ⇒ Ongoing discussions with any and all prospective facility managers regarding the design, funding, staffing and operation of such a community rowing center.
- *Planned Transportation Improvements:* Progress on the design and funding of the multi-modal transportation improvements as illustrated in the RiverFront Master Plan, which are likewise a high-priority and early action item, with particular attention to the status and schedule of:
 - ⇒ Ongoing discussions with the Massachusetts Department of Transportation (DOT) and the Department of Conservation and Recreation (DCR) regarding the reconfiguration of the southbound Route 1A off-ramps.
 - ⇒ The existing City application for the funding of these transportation improvements through the newly established Massachusetts One-Stop-For-Growth program, which coordinates MassWorks and other available funding in support of transportation projects that facilitate private development. .
 - ⇒ The additional prospect of funding all or part of these planned transportation improvements with new funding expected through a federal infrastructure bill.
 - ⇒ Ongoing discussion with the Massachusetts Bay Transportation Authority (MBTA) regarding the establishment of a bus stop to service the RiverFront District so as to make Gibson Park, the planned new North Shore Maritime Center at Riverside Boat Works, and the planned private redevelopment of the RiverFront Zoning Overlay District more generally accessible by public transportation.
- *Planned Recreational and Resiliency Improvements to Gibson Park:* Progress on the design, funding and construction of the public improvements to Gibson Park and environs, with particular attention

DRAFT: For Discussion Purposes

to the status and schedule of:

- ⇒ Projected implementation of various components of the recreation and resiliency improvements as contemplated in the RiverFront Master Plan, with particular attention to Gibson Park itself and planned stormwater holding facilities under the new multi-use within Gibson Park.
 - ⇒ Projected sources of existing public and private funding for these recreational and/or resiliency improvements, particularly in the context of the ongoing Municipal Vulnerability Preparedness (MVP) program.
 - ⇒ The additional prospect of funding all or part of these planned recreational and/or resiliency with new funding expected through a federal infrastructure bill.
 - ⇒ The relevance of planned recreational improvements to the planning, design, funding and construction of a new Revere High School, both during construction and beyond.
- *Reactivation of the Public Pier:* Progress on the structural evaluation of the current structure and its potential reconfiguration and planned rehabilitation in anticipation of the transfer of ownership and control from the Redgate to the City of Revere.
 - *New Point of Pines Fire Station:* The status and schedule of both demolition of the exiting vacant fire station and the design, construction and staffing of the planned new fire station, which is new fully funded.

Ashley Melnik

From: Eric Lampedecchio <elampedecchio@gmail.com>
Sent: Friday, March 12, 2021 9:41 PM
To: Ashley Melnik
Cc: rettatic; gvanderloop@roisolutions.com
Subject: Re: Letter to Zoning SubCommittee

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Ashley,

Sorry, please include Lisa Pedersen - Riverside Resident to the list. I missed her on my original email.

Thank you
 Eric

On Fri, Mar 12, 2021, 9:05 PM Eric Lampedecchio <elampedecchio@gmail.com> wrote:

Hi Ashley,

Several residents and I have concerns about the upcoming overlay district proposal for the Riverfront Development, including several of us on the Development Advisory Group. This letter was emailed to the council tonight. Can we have this letter read into the record on Monday at the meeting March?

Thank you

March 12, 2021

Dear Revere City Councillors:

As residents of the Point of Pines and Riverside neighborhoods, we are interested in sharing our impressions and concerns regarding the proposed Revere Riverfront District.

We are all in agreement that there are many qualities to be admired and appreciated concerning this District. The transformation of an unsightly junkyard into a development that upgrades the area and takes advantage of its waterfront location, appeals to us. The continued refinement of Gibson Park into an area that can host passive outdoor activities as well as sporting events, gardening, a dog park, tennis, and basketball and act as a flooding containment area, shows careful planning, thought, and consideration. If the Thayer Avenue boatyard reaches its full potential as a city-owned entity, it will be a waterfront gem dedicated to a rowing center and other water activities.

We understand that in order to allow the large scale residential development that has been proposed by Redgate, zoning changes would need to occur as the current location is zoned for general business and limited industrial. By voting to approve the Revere Riverfront Overlay District (RROD), any previous zoning restrictions will no longer apply. Their buildings can be up to 75' high and six stories tall. Since we have only been given a range of 260 to 290 units and because we have not received any plans or drawings of their development including where it will be situated on the property and how it may encroach on Gibson Park, we feel this request is premature. At the least, we should have an idea of how many studios, one bedroom, two bedroom, etc. are planned. We have no idea of its scale, we have been left in the dark as to the number of units, and we wonder how well it will blend with the surrounding single-family neighborhoods. Redgate mentions a "distinctive new structure" but they have

not shared this vision with us. Until these issues can be satisfactorily addressed, we request that you deny the granting of overlay district status.

By postponing the granting of the RROD, it will also allow for the proper examination of the following issues of concern:

Because Redgate does not currently own the G/J property, we wonder what may happen if the RROD is approved but the sale never materializes and the current owner decides to develop the parcel or sell to another developer. Can the RROD be rescinded if Redgate does not develop the site?

The Mirage Site.

Why have we not heard from the owner of this site? We were told the owners were not active participants in the Riverfront Master Plan, so why would they be included in the RROD? Since this property would fall under the RROD, if approved, we can not leave this piece of the puzzle to chance and would request the owner submit information regarding his future development plans. Otherwise, this property should be omitted from the RROD.

The Thayer Ave. boatyard.

Back in October of 2020, we were advised that the city had hired the services of an appraiser for this site. After five months, we would expect the appraisal to be complete and that negotiations would have commenced between the city and the owner(s). Knowing that the city owns this parcel would go a long way towards trusting the process and the promises being made.

Parking.

We remain concerned about parking in both the Riverside and the Point of Pines neighborhoods. There will be times when there won't be enough parking for everyone especially during sporting events. We want "24/7 resident parking only" established and enforced in both neighborhoods in order to avoid overflow parking in residential areas.

We also have grave concerns about the number of parking spaces that are currently proposed for the residential development. They are proposing no less than 1 space per unit even though the city typically requires a ratio of 1.6. This requires further scrutiny.

Point of Pines private beach access.

Since the use of the Point of Pines Beach is restricted to Point of Pines Beach Association members only, we require confirmation that the residents of the Redgate development will not be considered Point of Pines residents for the purposes of private beach access. We would also request that Redgate inform its residents that they will be unable to use the Point of Pines Beach as it is private property.

Point of Pines Fire Station.

We need confirmation that the new fire station will be built and operational prior to these residential units going online. We currently experience higher service times particularly during the summer months. When will the building of the fire station commence, and will it be finished prior to the targeted completion date of the Redgate development?

Roadway reconfiguration.

We need confirmation that the proposed rotary and new roadway configuration will be complete and operational prior to the updated development of Gibson Park and the opening of the Redgate development. As discussed during the meetings, a firm commitment needs to be made to the Riverside neighborhood that the entrance to Gibson Park from Thayer Avenue/Hayes Avenue will be closed to vehicular traffic. Pedestrian access will continue to be allowed.

Pollutants onsite at G/J and the Thayer Ave. Boatyard.

Copies of any environmental reports concerning the contamination of either the G/J or Thayer Ave. boatyard site, need to be made available to the public. How this contamination will be remediated and how its impacts on the neighborhoods can be minimized, needs to be discussed. Since piles will need to be driven in order to support the

construction, how do they plan to minimize the impact on the neighborhoods and how long will it go on? When 190 North Shore Rd. was built many homes nearby experienced cracked walls and ceilings in addition to putting up with vibration and noise for months on end.

Flooding.

What will be the elevation of the new development and how might that impact flooding in the area? Is the development proposing any type of seawall or retaining wall that might protect their property but divert water into other areas? Some of the flooding remediations require use of existing outfall pipes that are in disrepair or failing. The following quote comes directly from the final report, "The outfalls pipe for the Gibson park network appears to be partially crushed and with no tidal controls on it." They go on to say, "During the public process, some of the neighborhood residents brought up issues with the performance of those existing storm system check valves that will need to be investigated." These check valves that do not function properly in the Riverside neighborhood are designated as part of the crucial flooding remediation plan for Gibson Park. When can we expect these issues to be addressed? A pumping station is being proposed on/near the Thayer Ave. boatyard. What is the cost and who pays for that? Likewise, upgrades to the sewer pump station will be required to handle the additional flow from the Redgate development. What is the cost and who pays for it?

We feel that additional time is needed to address all of these concerns with an eye towards engaging and notifying as many of our fellow residents as possible via enhanced community outreach.

At the minimum, all of these issues should become part of an orderly timeline that should be held to a schedule and be closely monitored for compliance.

We thank you for your attention to this letter and we ask that you postpone any granting of the RROD until all of our concerns are satisfactorily discussed and addressed.

Sincerely,

Loretta LaCentra - Member of the Riverfront advisory panel/Riverside resident

Gina VanderLoop - Member of the Riverfront advisory panel/Point of Pines resident

Eric Lampedecchio - Member of the Riverfront advisory panel/Formal Riverside resident

Elaine Hurley - Member of the Riverfront advisory panel/Riverside resident

RoseLee Vincent - Member of the Riverfront advisory panel/Revere Beach resident and former State Representative

Angela Sawaya - Point of Pines resident/Vice President/Acting President of Point of Pines Beach Association

Ricci LaCentra - Riverside resident



CITY OF REVERE

Brian M. Arrigo
Mayor

March 4, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Sean Farrell Excavation Inc., 53 Gilbert Rd, Quincy, MA 02169-6509 be appointed as a Licensed Drain Layer in the City of Revere.

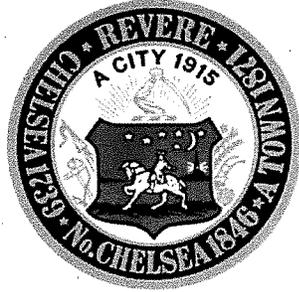
Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Sean Farrell Excavation has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 15, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Sean Farrell Excavation Inc. I have reviewed the company's new application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



February 24, 2021

City of Revere
 Water & Sewer Department
 281 Broadyway
 Revere, MA 02151

To whom it may concern:

Sean Farrell Excavation, Inc is applying for a Drainlayers License with the City of Revere. Attached you will find the requird itmes as per your instructions.

- o Bond – existing bond in place
- o Certificate of Insuance
- o Employees with hoisting licenses
- o Check payable to the City of Revere \$200.00

Farrell, John	HE-086234
Grant, James	HE-104939
Miereles, Flavio	HE-151418

Thank you for your consideration.

John J. Farrell
 Sean Farrell Excavation, Inc.

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS
 Water & Sewer Department
 321R Charger Street, Revere, MA 02151
 (781) 286-8149

DONALD P. CIARAMELLA
 Chief of Infrastructure
 & Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
 GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature *John Farrell* Date: *01/24/2021*

Print Name JOHN FARRELL



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.

BOND DEPARTMENT

AGENCY: 20-1375 Dps Insurance Group Inc

CONTINUATION CERTIFICATE	BOND	S-830755
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Principal:
 Sean Farrell Excavation Inc
 53 Gilbert St
 Quincy, MA 02169

Obligee:
 City of Revere
 321 Rear Charger Street
 Revere MA 02151

Bond Term in Months: 12

Effective Date: 4/3/2021

Expiration Date: 4/3/2022

Penalty Amount: \$10,000.00

Type of Bond: License/Permit

Classification: Street/Highway Permit

Remarks:

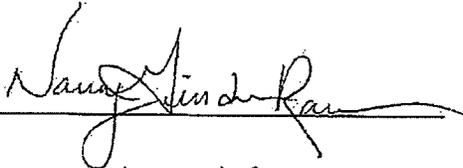
Street/Sidewalk

It is hereby agreed that the captioned numbered Bond is continued in force in the above amount for the period of the continued term stated above and is subject to all the covenants and conditions of said Bond.

This continuation shall be deemed a part of the original Bond, and not a new obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date".

NGM INSURANCE COMPANY

By: 
 Attorney-in-fact



This Continuation Certificate needs to be filed with the obligee. No other proof of renewal has been sent to any other party.

Agency Bill

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



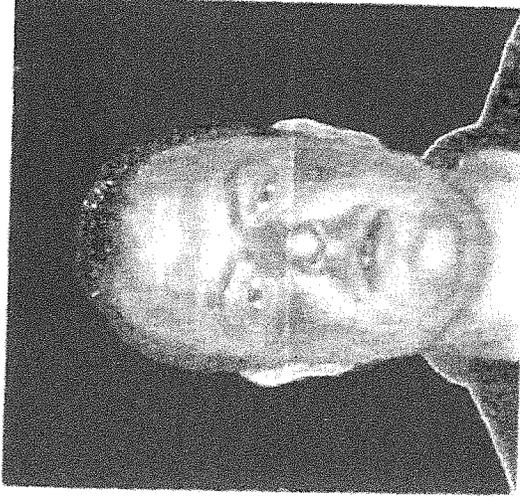
Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-104939

JAMES J GRANT
124 PHIPPS ST
QUINCY MA 02169

Expires: 11/12/2022



Commissioner

Hoisting Engineer
Restricted to:
ME-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444

DPS Licensing information visit: WWW.MASS.GOV/DPS



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-086234

Expires: 03/23/2022

JOHN FARRELL
53 GILBERT STREET
QUINCY MA 02169



Commissioner

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)

Hoisting Engineer

Restricted to:
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl/opsi

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-151418

Expires: 04/19/2021

FLAVIO L MEIRELES
611 BAHAMA DRIVE APT#B
NORWOOD MA 02062



Commissioner

Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)

Hoisting Engineer

**Restricted to:
HE-2A- Excavators**

**DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
For information about this license
Call (617) 727-3200 or visit www.mass.gov/dpl**



Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



Attachment: [DL] Sean Farrell 2021 (21-066 : Appointment of Sean Farrell Excavation as Licensed Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

March 4, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Rapid Flow, Inc., P.O. Box 499, Revere, MA 02151 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Rapid Flow has been advised that they will be contacted directly by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$100 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 8, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Rapid Flow, INC. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella



Mark M. Meads, President
Rapid Flow, Inc.
PO Box 499
Revere, MA 02151

February 19, 2021

Don Ciaramello
City of Revere
281 Broadway
Revere, MA 02151

To Don Ciaramello:

I, Mark M. Meads, president of Rapid Flow, Inc. respectfully request to be added to the drain layers list for the City of Revere.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark M. Meads".

Mark M. Meads
President
Rapid Flow, Inc.
(617) 799-4433

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)



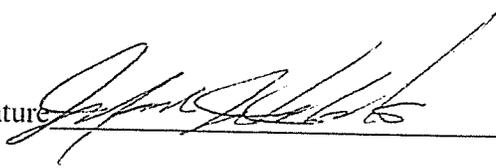
The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 2-17-2021

Print Name Mark W MEADS



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

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- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



February 27, 2017

To Whom It May Concern:

It is my pleasure to submit this letter of recommendation on behalf of Rapid Flow.

Rapid Flow has been contracted with Airmall Boston, Inc. exclusively for over 13 years. Their knowledge and attention to detail are unsurpassed. They are very thorough, knowledgeable and very responsive with our needs and demands.

Their management team is very customer service focused and will always make themselves available for any questions or concerns.

I feel confident in recommending Rapid Flow as a reliable drain cleaning and plumbing company; they're experts in their field.

If you need any additional information, feel free to contact me.

Regards,

Debbie Russell
Director of Operations
Airmall Boston, Inc.
d_russell@airmallusa.com

AIRMALL Boston, Inc.
Boston Logan
International Airport
300 Terminal C
Boston, MA 02128
: 617-567-8881
: 617-567-0885
www.airmall.com



City of Cambridge
Department of Public Works

Owen O'Riordan, Commissioner

147 Hampshire Street
Cambridge, MA 02139
theworks@cambridgema.gov

Voice: 617 349 4800

TDD: 617 499 9924

July 5, 2017

City of Revere Department of Public Works
321 Rear Charger Street
Revere, MA 02151

RE: Reference for Rapid Flow

To Whom It May Concern,

Rapid Flow of Revere, MA has successfully completed sewer and drain work for the City of Cambridge as part of various projects over the past five years. This work has required Rapid Flow to work on infrastructure of various sizes within Cambridge's dense urban areas.

Rapid Flow has complied with the City's standards and specifications for the work they have performed and they currently have no outstanding issues with the City. The project managers and superintendents of Rapid Flow take an active role in the work performed by this firm and ensure that work performed meets all necessary standards.

Please contact me if you have any questions regarding Rapid Flow's performance within the City of Cambridge.

Sincerely,

A handwritten signature in black ink, appearing to read "James Wilcox".

James Wilcox
Director of Engineering Services



Storm Water Management
 Department of Conservation and Recreation
 251 Causeway St. 7th Floor
 Boston, MA 02114

February 24, 2017

RE: Letter of Reference

To Whom It May Concern:

We have worked with Rapid Flow, Inc. since 2005 and continue to do business with them.

Rapid Flow, Inc. has continued to fulfill our needs and exceed our expectations. Their service technicians are professional, extremely knowledgeable, and arrive quickly for emergency service.

Rapid Flow, Inc. has assisted us with drain cleaning, catch basin cleaning, CCTV Video inspections, and many other services in various locations as needed.

We would highly recommend Rapid Flow, Inc. to you for all your service needs in their areas of expertise.

Sincerely,

Thomas Valton
 Department of Conservation and Recreation
 Civil Engineer
 C# 339-368-2930

COMMONWEALTH OF MASSACHUSETTS · EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS

Department of Conservation and Recreation
 251 Causeway Street, Suite 600
 Boston MA 02114-2119
 617-626-1250 617-626-1351 Fax
www.mass.gov/dcr



Charles D. Baker
 Governor

Karyn E. Polite
 Lt. Governor

Matthew A. Beaton, Secretary, Executive
 Office of Energy & Environmental Affairs

Leo Roy, Commissioner
 Department of Conservation & Recreation

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)



United Casualty and Surety Insurance Company
 US Casualty and Surety Insurance Company
 United Surety Insurance Company

CONTINUATION CERTIFICATE

BOND NO: 002421

BOND TYPE: Drainlayer Permit Bond

ISSUED ON BEHALF OF: Rapid Flow, Inc.

PENALTY AMOUNT OF: \$ 10,000.00

ISSUED IN FAVOR OF: City Of Revere-Dept. of Public Works

ISSUED ON: 06/14/2017

Continues in force for the (extended) term ending on 06/14/2021 subject to all the covenants and conditions of said bond.

This continuation is executed upon the express condition that the Company's liability shall not be cumulative and shall be limited at all times by the penalty amount stated above.

IN WITNESS WHEREOF, the Company has caused this instrument to be signed by its duly authorized Attorney-in-fact and its Corporate seal to be hereto affixed this 14th day of May, 2020



Robert F. Thomas, Attorney-in-fact

Renewal Reference No: 002421RW0620

292 Newbury Street #105
 Boston, Massachusetts 02115

Email: support@massbond.com

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)



UNITED CASUALTY AND SURETY INSURANCE COMPANY
US Casualty and Surety Insurance Company
United Surety Insurance Company

POWER OF ATTORNEY

Und No. UCSX2X

KNOW ALL MEN BY THESE PRESENTS: That United Casualty and Surety Insurance Company, a corporation of the State of Nebraska, and US Casualty and Surety Insurance Company and United Surety Insurance Company, assumed names of United Casualty and Surety Insurance Company (collectively, the Companies), do by these presents make, constitute and appoint:

Robert F. Thomas, Justin D. Casey and Thomas P. Carrigan, Jr.

its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety. This Power of Attorney shall expire without further action on December 31st, 2023.

This Power of Attorney is granted under and by authority of the following resolutions adopted by the Board of Directors of the Companies at a meeting duly called and held on the 1st day of July, 1993:

Resolved that the President, Treasurer, or Secretary be and they are hereby authorized and empowered to appoint Attorneys-in-Fact of the Company, in its name and as its acts to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected Officers of the Company in their own proper persons.

That the signature of any officer authorized by Resolutions of this Board and the Company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereunto affixed, this 1st day of August, 2019.

UNITED CASUALTY AND SURETY INSURANCE COMPANY
US Casualty and Surety Insurance Company
United Surety Insurance Company


Joel R. Chachkes, Treasurer



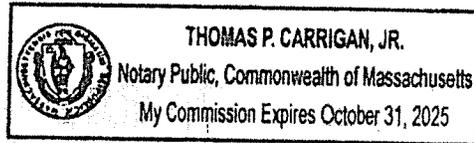
Corporate Seals

Commonwealth of Massachusetts
County of Suffolk ss:

On this 1st day of August, 2019, before me, Thomas P. Carrigan, Jr., a notary public, personally appeared Joel R. Chachkes, Treasurer of United Casualty and Surety Insurance Company, US Casualty and Surety Insurance Company and United Surety Insurance Company, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the Commonwealth of Massachusetts that the foregoing paragraph is true and correct.
WITNESS my hand and seal.


Thomas P. Carrigan, Jr., Notary Public Commission Expires: 10/31/2025



I, Robert F. Thomas, Chief Operating Officer of United Casualty and Surety Insurance Company, US Casualty and Surety Insurance Company and United Surety Insurance Company do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Boston, Massachusetts this 14th day of

May, 2020

Corporate Seals




Robert F. Thomas, Chief Operating Officer

TO CONFIRM AUTHENTICITY OF THIS BOND OR DOCUMENT EMAIL: CONFIRMBOND@UNITEDCASUALTY.COM

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)

DESCRIPTIONS (Continued from Page 1)

and Umbrella Liability per form EU0001.

A waiver of subrogation in favor of certificate holder/additional insureds applies to General Liability per CNA74705 01/15, Automobile Liability 9-23186B, Workers Compensation/Employers Liability per WC 000313 (04/1/84) and Umbrella Liability per form EU0001.

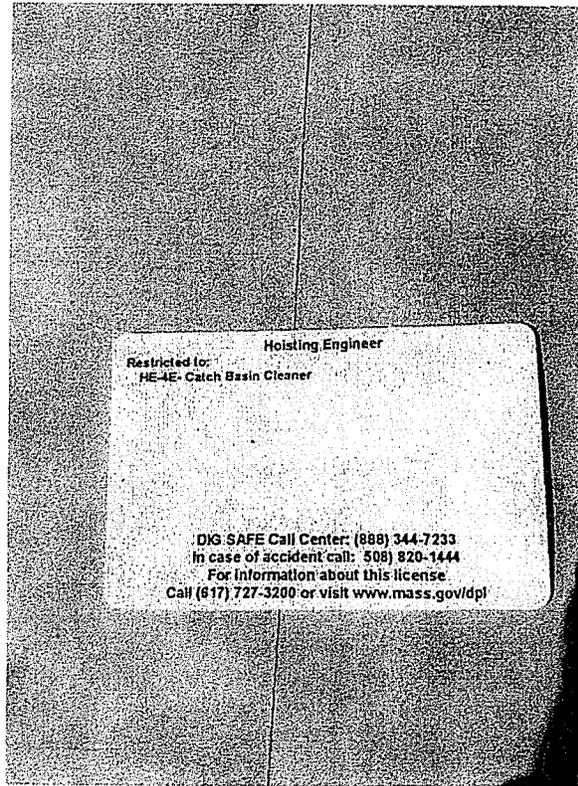
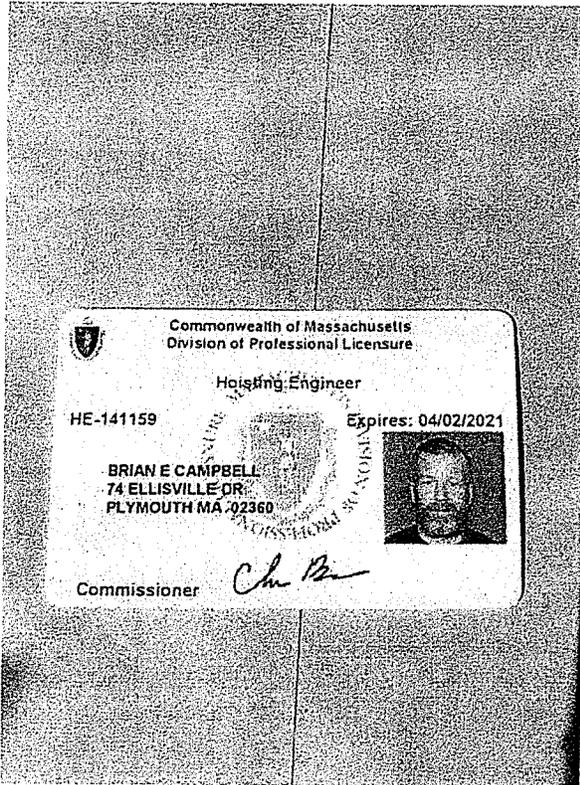
Pollution Liability:

When required by written contract, owners, lessees or contractors of a job site are additional insureds per CELL (0718)). A waiver of subrogation applies in favor of certificate holder where required by written contract per CELL (0718)

Additional Insured:

City of Revere Department of Public Works

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)



Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)

Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-154301

Expires: 02/09/2022

ANTHONY S RUSSO
21 NEWBURY ST
BEVERLY MA 01915

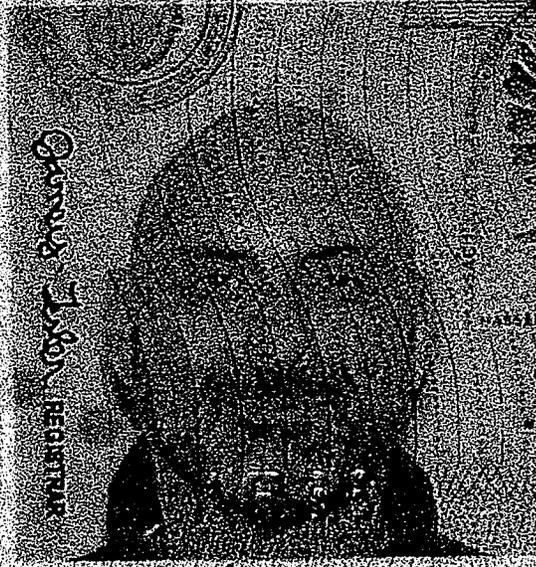


Commissioner

Robert J. Lynch

MASSACHUSETTS

COMMERCIAL
DRIVER'S LICENSE



Commonwealth of Massachusetts
REGISTRAR

4a ISS 01/21/2020

4d NUMBER S91295640

4b EXP 02/09/2025

3 DQE 02/09/1968

2 CLASS B

12 REST BM

9a END NP

1 RUSSO
2 ANTHONY SALVATORE
8 21 NEWBURY ST
BEVERLY, MA 01915-3615

Anthony S. Russo

18 EYES BRO

15 SEX M 16 HGT 6'-02"

5 DD 01/22/2020 Rev. 02/22/2016

02/09/68

Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)

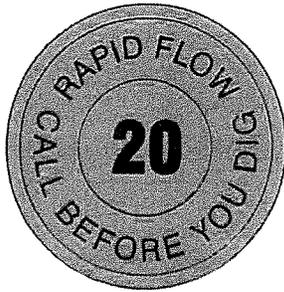


Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)



Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)





Attachment: [DL] Rapid Flow 2021 (21-067 : Appointment of Rapid Flow as Licensed Drain Layer)

PRODUCT SPECIFICATIONS

CUSTOMER <u>Rapid Flow</u>	DATE <u>5/21/2020</u>
PRODUCT <u>A-Tag</u>	SIZE <u>1-1/2"</u>
COLOR <u>Green with inner and outer engravings.</u>	NEW CONSTRUCTION <input checked="" type="checkbox"/>
	RETROFIT <input type="checkbox"/>
PART # <u>NCT-G-RAPIDFLOW-20</u>	FILENAME <u>NCT-G-RAPIDFLOW-20 PROOF1</u>

FAX

To: _____
 Company: _____
 Fax # _____
 From: _____
 Date: _____

FINAL ART APPROVAL

PROOF APPROVED - OK TO PRINT AS IS: YES NO
 SIGNATURE _____ DATE _____

PLEASE NOTE: This A-Tag will be sent to production once a final version of this proof has been submitted back to Rhino with an approved signature which acknowledges that this is the final design that was accepted and to be used in the production of this A-Tag.



280 W. UNIVERSITY DR. • WASECA, MN 56093

PHONE: 1.800.522.4343 • FAX: 1.888.522.4343 • WWW.RHINOMARKING.COM



CITY OF REVERE

Brian M. Arrigo
Mayor

March 4, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

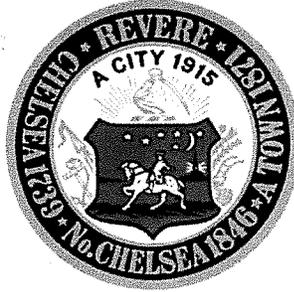
Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Diaz Construction Co., Inc., 190 Bodwell Street, Avon, MA 02322 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Diaz Construction has been advised that they will be contacted directly by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,


Brian M. Arrigo
Mayor



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 10, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Diaz Construction Co., Inc. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella

DIAZ

CONSTRUCTION CO., INC.

March 1, 2021

City of Revere
Water & Sewer Department
321R Charger Street
Revere, MA 02151

Re: Approved Drain Layers List Consideration

Diaz Construction Co., Inc. has been working on the site portion of the 571 Revere Street project and therefore is requesting to remain on the approved drain layers list for the City of Revere. Attached you will find all of the required documentation as well as our check for \$200.00. Please feel free to contact me at the number below should you have any further questions.

Sincerely,



Kathy Corey
Project Manager
Diaz Construction Co., Inc.
508-232-7629 (Direct Line)

Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature LD Date: 2/22/2021

Print Name LEONEL DIAZ

Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
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- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 64769888 briefly described as STREET AND SIDEWALK CITY OF REVERE
 _____,
 for DIAZ CONSTRUCTION COMPANY, INC.
 _____, as Principal,
 in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning August 27, 2020, and ending August 27, 2021, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 30th day of April, 2020.



WESTERN SURETY COMPANY

By Paul T. Bruflat
 Paul T. Bruflat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

DIAZ

CONSTRUCTION CO., INC.

Leonel Diaz – HE-067548 Exp. 11/5/2020
Ricardo Laneiro – HE-186811 Exp. 8/14/2021
Ernes Raggi, Jr. – HE-157386 Exp. 11/14/2022
Eduardo Augusto – HE-151535 Exp. 6/16/2021

Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)

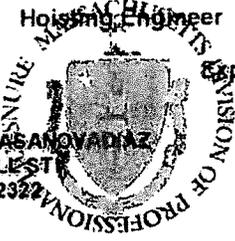
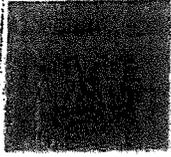
Commonwealth of Massachusetts
 Division of Professional Licensure

HE-067548

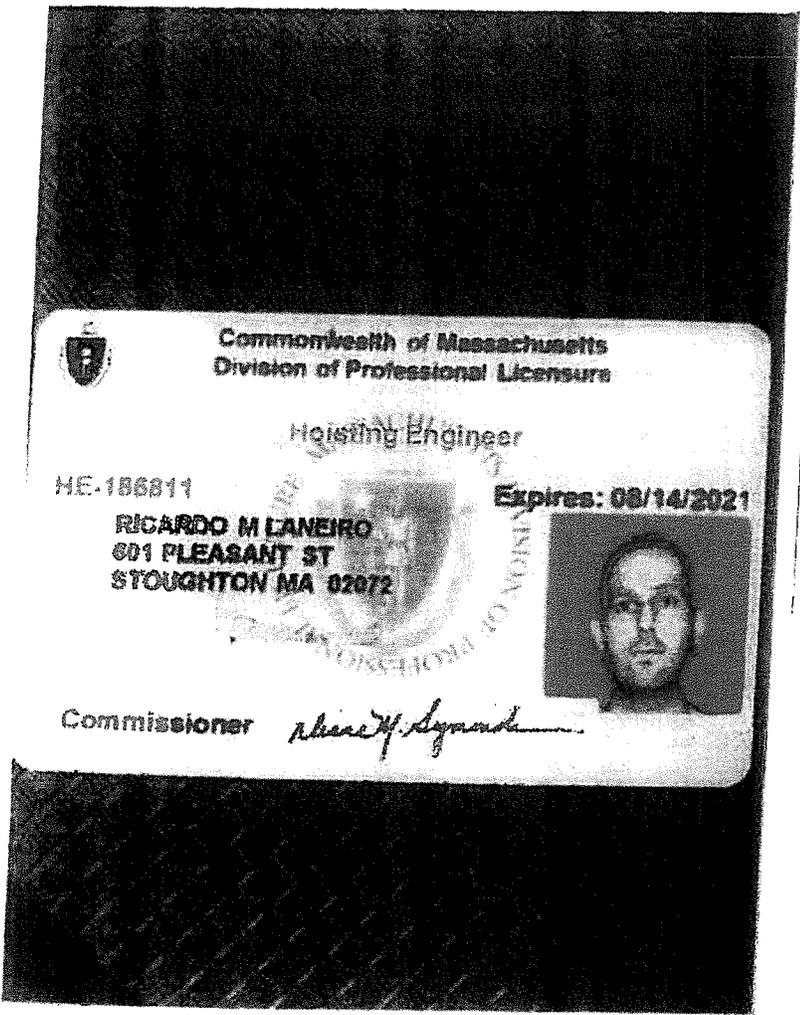
Hoisting Engineer
 Expires: 11/05/2020

LEONEL J CASANOVA DIAZ
 190 BODWELL ST
 AVON MA 02322

Commissioner *Chen*

Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-157386

Expires: 11/14/2022

ERMES C RABGI, JR
105 COVENTRY CIRCLE
BROCKTON MA 02301



Commissioner *Laura R. Emilia*

Hoisting Engineer

Restricted to:
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl

Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



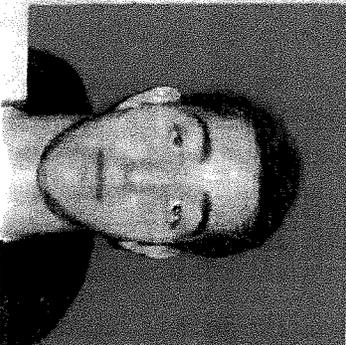
Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-151535

EDUARDO J AUGUSTO
533 VERNON ST
BRIDGEWATER MA 02324

Expires: 06/16/2021



Commissioner

Charles W. Seymour

**DIAZ
CONSTRUCTION
WORKSITE
BROCKTON
508
427-0540**

Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



Attachment: [DL] Diaz Construction 2021 (21-068 : Appointment of Diaz Construction as Licensed Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

March 4, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Cavalieri Construction Co., Inc, 269 Ballardvale Street, Wilmington, MA 01887 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Cavalieri Construction has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] Cavalieri Construction 2021 (21-069 : Appointment of Cavalieri Construction as a Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ New Application
- ✓ Signed Acknowledgement Form
- ✓ Three Letters of Recommendation
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 15, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Cavalieri Construction Co., Inc. I have reviewed the company's newl application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature  Date: 03-10-21

Print Name James Cavalieri Jr.



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

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- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
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- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



269 Ballardvale Street • Wilmington MA 01887
Tel (617) 389-5225 • Fax (617) 389-5554

March 03, 2021

Water & Sewer Department
City of Revere
321R Charger Street
Revere, Ma. 02151

Re: Drain Layers License
Application

To Whom it May Concern,

Cavalieri Construction submits the following application in hopes of obtaining a drain layers license for working in the City of Revere. Having been in business since 1979, serving the greater Boston area in the utility and excavation industry, Cavalieri Construction has over 40 years in experience. Performing projects for clients like Suffolk, Lee Kennedy, and WT Rich in communities such as Boston, Quincy, and Everett. If you have any questions, please feel free to contact me at 617-389-5225.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ben Gillis', written in a cursive style.

Benjamin Gillis
Assistant Project Manager

**Boston Water and
Sewer Commission**



980 Harrison Avenue
Boston, MA 02119-2540
617-989-7000

John Pettis
City Engineer
Engineering Division
City Hall - Room 300
4 Summer Street
Haverhill, MA 01830-5885

12/4/2020

jpettis@cityofhaverhill.com
TLynch@CityOfHaverhill.com

John Pettis, City Engineer
Haverhill, MA

Dear Mr. Pettis

It is with great pleasure that I have the opportunity to highlight the character of James A. Cavalieri III of Cavalieri Construction. Since acquiring his Drain Layer License's with the Boston Water & Sewer Commission on April 25, 2002, he has always been professional and accommodating.

I hope this is helpful.

We are all in this together

Francis M. McLaughlin
Francis M. McLaughlin, Manager

Engineering Customer Services

Boston Water & Sewer Commission



Brian W. Kerins
Commissioner

City of Medford

DEPARTMENT OF PUBLIC WORKS

City Hall - Room 304
85 George P. Hassett Drive
Medford, Massachusetts 02155

Telephone
(781) 393-2417
FAX: (781) 393-2422
TDD: (781) 393-2516

December 8, 2020

Attn: John Pettis III
Engineering Division
City Hall - Room 300
4 Summer Street
Haverhill, MA 01830-5885

Re: Cavalieri Construction Company Inc.

Dear Mr Pettis,

This letter is written on behalf of Jim Cavalieri and Cavalieri Construction Company Inc. located at 269 Ballardvale St. Wilmington MA. Cavalieri is a licensed and bonded drainlayer in the City of Medford. They have performed sewer, water and drainage utility work at a number of projects in the city including Rivers Edge II site project and more recently at Century Bank Storage Building on Mystic Ave. All work was performed to the requirements and specifications of the city.

I have known Jim Cavalieri personally for almost 10 years. Jim is a great guy and runs a well respected family owned business. He is a pleasure to work with on projects as he is very knowledgeable in his field, he is fair and committed to producing quality work for his clients. I highly recommend Jim and his company for any site work and utility construction needs.

Feel free to contact me if needed on my cell at (781) 760-7393.

Sincerely,

Peter Kerger
Water and Sewer Supervisor



City of Everett

Engineering Division of Department of Public Works

City Hall

484 Broadway, Room 26

Everett, Massachusetts 02149

*Julius Ofurie
City Engineer*

Phone: (617) 394-2250/2251

Fax: (617) 394-2433

June 27, 2018

City of Salem
Engineering Department
120 Washington Street
Salem, Ma.01970

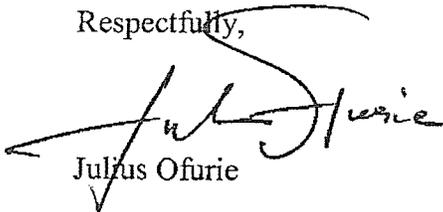
Subject: Richard Cortese
Cavalieri Construction

To whom it concern:

This letter serves to inform you that the above contractor is licensed to install water, sewer and drain service lines in the City of Everett. They are very competent and a well-organized company. They have worked on various projects, and completed them on time.

If for any reason you request further information, please do not hesitate to contact me at the above phone number.

Respectfully,



Julius Ofurie

Cc: Richard Cortese

Attachment: [DL] Cavalieri Construction 2021 (21-069 : Appointment of Cavalieri Construction as a Licensed Drain Layer)



BOND
(License or Permit - Continuous)

Bond No. 107396219

KNOW ALL MEN BY THESE PRESENTS:

THAT WE CAVALIERI CONSTRUCTION COMPANY, INC. as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the State of MASSACHUSETTS, as Surety, are held and firmly bound unto City of Revere, as Obligee, in the penal sum of Ten Thousand (\$10,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for Street Permit Bond.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on March 04, 2021.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this March 04, 2021.

CAVALIERI CONSTRUCTION COMPANY, INC.

By: [Signature] Principal

Travelers Casualty and Surety Company of America

By: [Signature] Attorney-in-fact
Adam W DeSanctis

S-2151A (4/17)

Producer Name
(Required in Arizona)

Attachment: [DL] Cavalieri Construction 2021 (21-069 : Appointment of Cavalieri Construction as a Licensed Drain Layer)



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Surety Bond No. 107396219

Principal: CAVALIERI CONSTRUCTION COMPANY, INC.
269 BALLARDVALE STREET WILMINGTON, MA 01887

Obligee: City of Revere
City Hall REVERE, MA 02151

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Adam W DeSanctis, of the City of WOBURN, State of MA, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the surety bond referenced above.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 7th day of July, 2016.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 7th day of July, 2016, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2021.



[Signature]
Marie C. Tetreault, Notary Public

Attachment: [DL] Cavalieri Construction 2021 (21-069 : Appointment of Cavalieri Construction as a Licensed Drain Layer)

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 04 day of March, 2021.

Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary

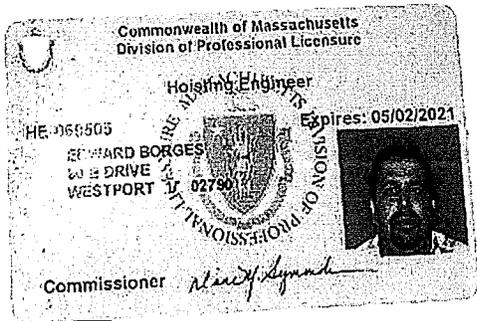


To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the above-named individuals and the details of the bond to which the power is attached.

Attachment: [DL] Cavallieri Construction 2021 (21-069 : Appointment of Cavallieri Construction as a Licensed Drain Layer)

List of cavalieri employees with Hoisting license

Edward Borges
James Marshall
Peter Jalbert
Earl Johnson



Attachment: [DL] Cavaliere Construction 2021 (21-069 : Appointment of Cavaliere Construction as a Licensed Drain Layer)



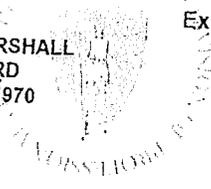
Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-064553

Expires: 11/21/2021

JAMES M MARSHALL
33 PICKMAN RD
SALEM MA 01970



Commissioner *Richard Y. Symonds*

Hoisting Engineer

Restricted to:
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl/opsi

Attachment: [DL] Cavalieri Construction 2021 (21-069 : Appointment of Cavalieri Construction as a Licensed Drain Layer)

 Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-138067 Expires: 08/09/2022

PETER W JALBERT
223 POND ST
NORTH BILLERICA MA 01862



Commissioner *Raymond R. DeWitt*

Attachment: [DL] Cavalieri Construction 2021 (21-069 : Appointment of Cavalieri Construction as a Licensed Drain Layer)

Hoisting Engineer

Restricted to:
HE-1B-Telescoping Boom w/Cables Cranes
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl/opsi

Commonwealth of Massachusetts
Division of Professional Licensure

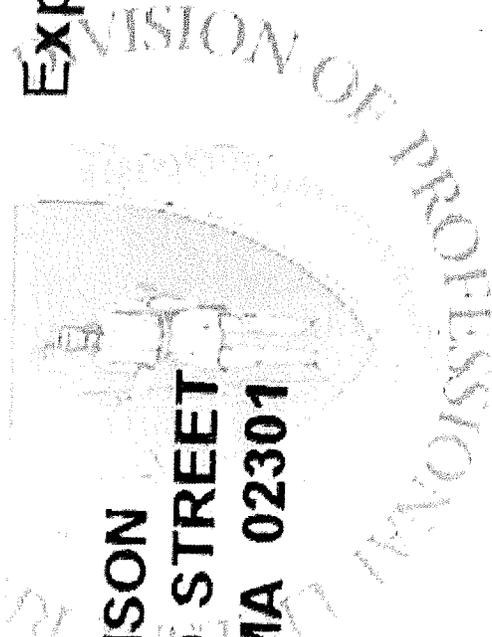


Hoisting Engineer

HE-126990

Expires: 05/24/2022

EARL P JOHNSON
133 LINWOOD STREET
BROCKTON MA 02301



Commissioner *Hugh R. Delibero*

Hoisting Engineer

**Restricted to:
HE-2A- Excavators**

DIG SAFE Call Center: (888) 344-7233

In case of accident call: (508) 820-1444

Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl/opsi





17927

60-7269/2313

269 BALLARDVALE ST
WILMINGTON, MASSACHUSETTS 01887
(617) 389-5225

DATE 3/10/2021

PAY TO THE ORDER OF City of Revere \$ 200.00

Two hundred 00/100 DOLLARS

FOR Job #21007 Drainage License Teresa Ryan

MP

⑈017927⑈ ⑈23137269⑈ 7674962326⑈





CITY OF REVERE

Brian M. Arrigo
Mayor

March 4, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Caruso & McGovern Construction, Inc. Corp., One Industrial Way, Georgetown, MA 01833 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Caruso & McGovern has been advised that they will be contacted *directly* by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Violations or Write Ups



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA Chief
of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 1, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Caruso & McGovern Construction, Inc. Corp. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella

Attachment: [DL] Caruso & McGovern SUBMISSION 2021 (21-076 : Appointment of Caruso & McGovern as Licensed Drain Layer)

January 6, 2021

Donald P. Ciaramella
Superintendent
The City of Revere
Water & Sewer Department
321R Charger Street
Revere, MA 02151

Re: **Renewal of Drain Layer's License for 2021**

Dear Mr. Ciaramella:

This letter is our request to be added to the cities Drain Layer's License List for 2021.

Please find attached to this application the following:

1. Three Letters of Recommendation;
2. \$10,000 Street and Sidewalk Bond;
3. Certificate of Insurance;
4. Hoisting Licenses
Steven J. Caruso, Jr., Emerson Teixeira and Enio Valente; and
5. Check in the amount of \$200.00.

If you need any additional information, please contact me. Thank you.

Very truly yours,

CARUSO & MCGOVERN CONSTRUCTION, INC.



Theresa Geller
Project Administrator



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature

Date: March 1, 2021

Print Name Steven J. Caruso, Treasurer



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



February 26, 2021

City of Revere
Department of Public Works
281 Broadway
Revere, MA 02151

Re: Caruso and McGovern Construction, Inc. – Drain Layers License Renewal Certificate of Liability Insurance

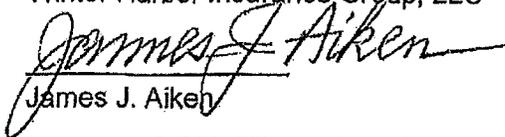
To Whom It May Concern,

Enclosed please find our Certificate of Liability Insurance issued on behalf of our client, Caruso and McGovern Construction, Inc., in favor of the City of Revere, including Additional Insured designation, offered as evidentiary documentation of insurance required to support the Caruso and McGovern Construction, Inc. Drain Layer License renewal.

In noting the Certificate of Liability Insurance to be a confirmation of coverage currently in place for the period 04/15/2020 – 04/15/2021; we fully understand and appreciate the City of Revere's concern and need for documentation of continuity of insurance coverage beyond the current insurance program expiration dates at 04/15/2021. While we have submitted our Request For Proposal (RFP) to multiple carriers and underwriting groups for the insurance and risk management program renewal period 04/15/2021 – 04/15/2022; we hope for your understanding that we are unable to confirm renewal coverage until all responding underwriters have offered proposals and quotations, review with Caruso and McGovern Construction, Inc., and their decision in awarding renewal coverage for the period 04/14/2021 – 04/15/2022. Once the insurance and risk management program renewal award has been confirmed – anticipated to be on or before April 1, 2021 – all Certificate Holders of record will be issued new/updated Certificate of Liability Insurance for the renewal insurance program period 04/15/2021 – 04/15/2022. Prior to that time, any confirmation of insurance reflecting a future coverage period would be invalid by definition.

We are hopeful and believe you will find this advice to be in order, and appreciate your understanding and assistance. Should you have further questions, please simply so advise.

Very truly yours,
Winter Harbor Insurance Group, LLC


James J. Aiken
President & Chief Executive Officer

237 Lexington Street, Suite 209 • Woburn, Massachusetts 01801

Phone: 781.937.7774 • Fax: 781.937.7776

Attachment: [DL] Caruso & McGovern SUBMISSION 2021 (21-076 : Appointment of Caruso & McGovern as Licensed Drain Layer)

BOND DEPARTMENT

AGENCY: 20-0212 Sullivan Ins Group Inc

CONTINUATION CERTIFICATE	BOND	S-843166
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Principal:

Caruso & McGovern Construction Inc.
One Industrial Way

Georgetown, MA 01833

Obligee:

City of Revere
Dept of Public Works
281 Broadway
Revere MA 02151

Bond Term in Months: 12**Effective Date:** 10/22/2020**Expiration Date:** 10/22/2021**Penalty Amount:** \$10,000.00**Type of Bond:** License/Permit**Classification:** Street Permit with 1 Year Maintenance**Remarks:**

Street Opening Permit Bond

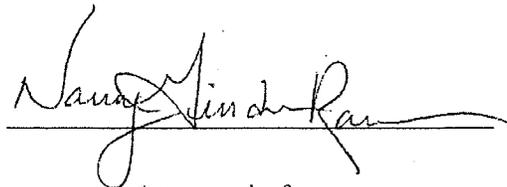
It is hereby agreed that the captioned numbered Bond is continued in force in the above amount for the period of the continued term stated above and is subject to all the covenants and conditions of said Bond.

This continuation shall be deemed a part of the original Bond, and not a new obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

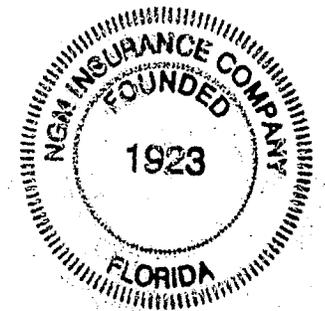
In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date".

NGM INSURANCE COMPANY

By:

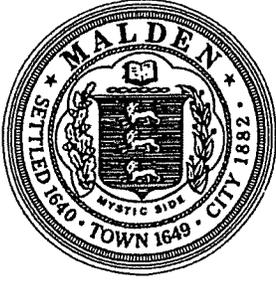


Attorney-in-fact



Attachment: [DL] Caruso & McGovern SUBMISSION 2021 (21-076 : Appointment of Caruso & McGovern as Licensed Drain Layer)

This Continuation Certificate needs to be filed with the obligee. No other proof of renewal has been sent to any other party.



CITY OF MALDEN

Department of Public Works

356 Commercial Street Malden, MA 02148
Telephone: 781-397-7162 / Fax: 781-397-7372

Robert Knox, Jr., Director of Public Works

January 6, 2021

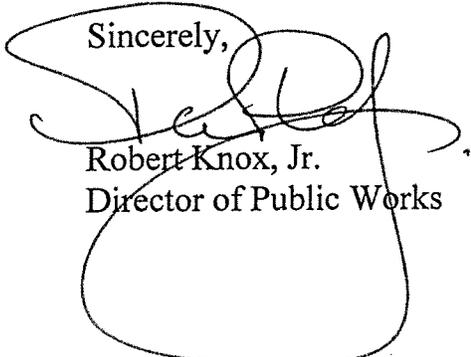
Donald P. Ciaramella
Superintendent of Water & Sewer
City of Revere
321R Charger Street
Revere, MA 02151

Dear Mr. Ciaramella,

Caruso & McGovern Construction Inc. has worked for the City of Malden for the past 25 years installing electrical conduits, installing and repairing water/sewer services. Each job was performed with professional aptitude and expertise. We have always been able to rely on this company's performance as the work is completed promptly.

I am happy to recommend the services of Caruso & McGovern Construction Inc. Any further questions please do not hesitate to contact me at 781-389-2524.

Sincerely,


Robert Knox, Jr.
Director of Public Works



City of Everett

Department of Public Works – Engineering Division
 City Hall
 484 Broadway, Room 26
 Everett, Massachusetts 02149

Julius Ofurie
 City Engineer

Phone: (617)394-2251
 Fax: (617)394-2433

December 30, 2020

Superintendent Donald P. Ciaramella
 City of Revere
 Water & Sewer Department
 321R Charge Street
 Revere, MA.02151

Subject: Drain Layer Recommendation for:
 Caruso McGovern Construction, Inc.
 One Industrial Way
 Georgetown, MA 01833

Dear Mr. Ciaramella:

Please be advised that Caruso McGovern Construction, Inc. is an authorized licensed drain layer in the City of Everett and are still active in installing underground utilities on city streets as approved by the Engineering division of Public Works department.

To date, the City of Everett has no issue with their workmanship. Furthermore, if for any reason they encounter problems while doing excavation on city streets, their response to find a solution is prompt and very professional.

I highly recommend Caruso McGovern Construction, Inc. base on their quality of work performed.

If you have any questions regarding this letter, please contact me at (617) 394-2251.

Respectfully,


 Julius Ofurie
 City Engineer

Attachment: [DL] Caruso & McGovern SUBMISSION 2021 (21-076 : Appointment of Caruso & McGovern as Licensed Drain Layer)



*Town of Swampscott
Department of Public Works*

22 Monument Avenue
Swampscott, Massachusetts 01907
Tel: 781-596-8860 Fax: 781-596-8828

Gino A. Cresta Jr., Director
gcresta@swampscottma.gov

Kelly Stevens, Assistant Engineer
kstevens@swampscottma.gov

December 28, 2020

City of Revere
321R Charger Street
Revere, MA 02151

Attn: Mr. Donald Ciaramella, Water & Sewer Superintendent

This letter is forwarded to you for the purpose of stating that Caruso & McGovern, has performed drain laying work in the Town of Swampscott for several years. All their work has been performed in a satisfactory matter, and their license is up to date and in good standing.

If there are any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

Gino A. Cresta Jr.
Director of Public Works
Town of Swampscott



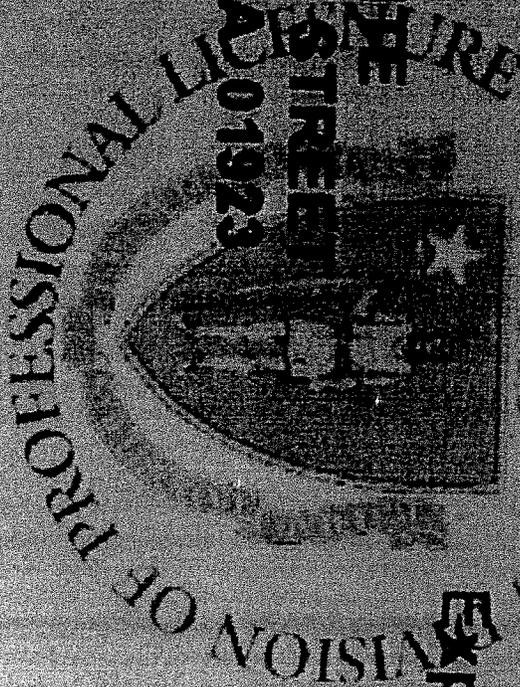
Commonwealth of Massachusetts
Division of Professional Licensure

HE-071952

ENIO VALENTE
229 CENTRE STREET
DANVERS MA 01923

HOISTING ENGINEER

Expires: 06/24/2021



Commissioner

Marie M. Depina

Commonwealth of Massachusetts
 Division of Professional Licensure
 Board of Building Regulations and Standards
Construction Supervisor

CS-114983 Expires: 06/14/2024

STEVEN J CARUSO, JR.
 11 MAKO DRIVE
 GLOUCESTER, MA 01930



Commissioner *Luzia R. Almeida*

Construction Supervisor
 Unrestricted - Buildings of any use group which contain
 less than 35,000 cubic feet (991 cubic meters) of enclosed
 space.

Failure to possess a current edition of the Massachusetts
 State Building Code is cause for revocation of this license.
 For information about this license
 Call (617) 727-3200 or visit www.mass.gov/dpl

Attachment: [DL] Caruso & McGovern SUBMISSION 2021 (21-076 : Appointment of Caruso & McGovern as Licensed Drain Layer)



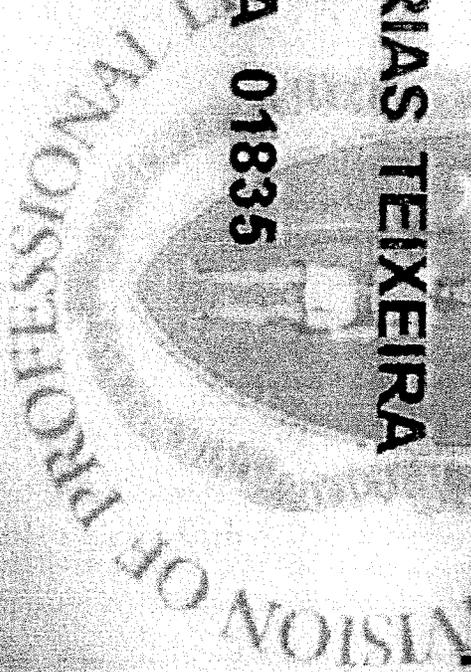
Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-143913

Expires: 12/02/2021

EMERSON FARIAS TEIXEIRA
105 FERRY RD
HAVERHILL MA 01835



Commissioner

Michael J. Lyman

**Caruso &
McGovern
Construction, Inc.**
978-352-3399



Attachment: [DL] Caruso & McGovern SUBMISSION 2021 (21-076 : Appointment of Caruso & McGovern as Licensed Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

March 18, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that R. Sasso & Sons Construction Co., Inc., 73 Thurlow Avenue, Revere, MA 02151 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Sasso & Sons has been advised that they will be contacted directly by the Appointment Subcommittee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$100 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ **3 Written Warnings. Two in 2019 and One in 2020. Please see attached written warnings.** Please note: Any contractor/drain layer that obtains three written warnings may be subject to not being allowed to work in the city indefinitely and/or may not be approved as a licensed drainlayer upon renewal.



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA Chief
of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 5, 2021

RE: Drain Layer Approval

Attached please find a drain layer application R.Sasso & Sons Construction Co., Inc.. I have reviewed the company's renewal application. I have reviewed the company's references. Please note the attached is copies of a 2020 recent violation and two violations form 2019 to the application. Thank you.

Donald P. Ciaramella

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

June 26, 2019

RE: Written Warning #1
Citizen Serve File #19-032685

Mr. Robert Sasso of Sasso & Sons Construction.

It has come to our attention that the work your company performed at 265 Rice Avenue on June 26, 2019 did not have a police officer detailed to the project. The police detail was a requirement of the city permit you received to perform the work (File# 19-032685).

We spoke on the phone about this particular permit earlier this week. My department has confirmed with Revere Police that you never requested, obtained, or paid for a police detail for the Rice Avenue project. We also learned that you did not pay the permit street opening fee of \$200.

I have verbally advised your company multiple times that you must follow any and all conditions specified on work permits of all aspects of the job which includes any required police details. You must also pay the specified fees associated with all permits. You were notified thru Citizen Serve (File #19-032685) of these conditions and spoke directly with me about these matters. You are now in violation with the City Of Revere.

This is your first written warning from the City Of Revere. This written warning will stay in your record as a drain layer and/or contractor that works in the City of Revere.

Please note: Any contractor/drain layer that obtains three written warnings from the City Of Revere will not be allowed to work in the City Indefinitely.

Respectfully,

Donald P. Ciaramella



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Superintendent

July 30, 2019

RE: Written Warning #2
Citizen Serve Files # 19-035520 and File #: 19-035467

Mr. Robert Sasso of Sasso & Sons Construction.

It has come to our attention that the work your company performed at *42 Abruzzi Street* on July 30, 2019 did not have a police officer detailed to the project. The police detail was a requirement of the city permits you received to perform the work (File# 19-035520). My department has confirmed with Revere Police that you called at 9:00am on the same date as a police detail was required. Revere Police Officer Gagliardi confirmed that a police detail is to be requested a day prior and that you had not confirmed a police detail or had one for 42 Abruzzi Street. Officer Gagliardi also confirmed that he advised that you would not be able to have a detail as well. We also learned that you did not pay the permit street opening fee of \$200.

The same violations also occurred on Friday, July 26, 2019. The Street opening work was performed without an approved or paid for permit, as well as no police detail for 540 Broadway (File # 035467). We also learned that you did not pay the permit street opening fee of \$200.

That now shows two separate violations within three business days of each other.

I have verbally advised your company multiple times that you must follow any and all conditions specified on work permits of all aspects of the job which includes any required police details. You must also pay the specified fees associated with all permits. You were notified thru Citizen Serve (File #19-035520 and File #19-035467) of these conditions and spoke directly with my office about these matters. You are now in violation with the City Of Revere.

This is your SECOND written warning from the City Of Revere. This written warning will stay in your record as a drain layer and/or contractor that works in the City of Revere.

Please note: Any contractor/drain layer that obtains three written warnings from the City Of Revere will not be allowed to work in the City Indefinitely.

Respectfully,

Donald P. Ciaramella

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS
 Water & Sewer Department
 321R Charger Street, Revere, MA 02151
 (781) 286-8149

DONALD P. CIARAMELLA
 Chief of Infrastructure
 and Public Works

September 15, 2020

RE: Written Warning #3
 Citizen Serve Files # 20-012133

Mr. Robert Sasso of Sasso & Sons Construction,

It has come to our attention that the work your company performed at *419 American Legion Highway* on September 11, 2019 did not have an approved Street Opening Permit. Drainlayers must have an approved permit to do any street openings.

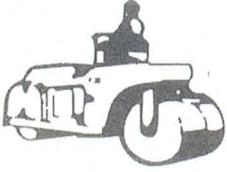
As a drain layer you have been sent guidelines to adhere too, which includes to all conditions specified on work permits of all aspects of the job, any required police details. You must also pay the specified fees associated with all permits. You were notified thru Citizen Serve (File #20-012133) of these conditions. You are now in violation with the City of Revere.

This is your THIRD written warning from the City of Revere. This written warning will stay in your record as a drain layer and/or contractor that works in the City of Revere.

Please note: Any contractor/drain layer that obtains three written warnings from the City Of Revere will not be allowed to work in the City Indefinitely.

Respectfully,

Donald P. Ciaramella
 Chief of Infrastructure and Public Works



Asphalt Paving • Excavation • Concrete • Landscaping • Site Work
R. SASSO & SONS CONSTRUCTION, INC.

73 Thurlow Avenue, Revere, MA 02151

Tel, 781-284-6311 • Tel. 617-A-S-P-H-A-L-T • Fax 781-289-4869

2/28/21

DEAR MR CARMELLO

PLEASE FORWARD MY
REQUEST TO RENEW MY DRAINLAYS LICENCE
TO WHATEVER DEPARTMENTS REQUIRED. I
WOULD LIKE TO BE ON THE LIST FOR THE
UPCOMING PERIOD OF APRIL 1ST 2021 - APRIL
1ST 2022.

Thank you

R Sasso



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature Date: 2/28/21

Print Name ROBERT J. SASSO JR

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61308487 briefly described as STREET & SIDEWALK CITY OF REVERE,
 _____,
 for R. SASSO & SONS CONSTRUCTION CO., INC.,
 _____, as Principal,
 in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning April 01, 2020, and ending April 01, 2022, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 25th day of February, 2020.



WESTERN SURETY COMPANY

By Paul T. Brugnat
 Paul T. Brugnat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/01/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER TRANSIT INSURANCE AGENCY INC 170 School Street Somerville MA 02145		CONTACT NAME: Andrew Pagliarulo PHONE (A/C No. Ext): (617) 764-0266 E-MAIL ADDRESS: andrewpags1@gmail.com	FAX (A/C No.):
INSURED R SASSO & SONS CONSTRUCTION CO INC 73 THURLOW AVE REVERE MA 02151		INSURER(S) AFFORDING COVERAGE INSURER A: TRAVELERS INDEMNITY CO OF AMERICA INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 25666

COVERAGES **CERTIFICATE NUMBER:** 627415 **REVISION NUMBER:**

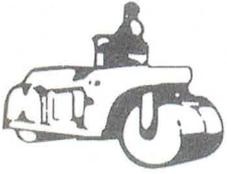
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			N/A			EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			N/A			COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			N/A			EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	N/A	6HUB1K08059220	12/08/2020	12/08/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
				N/A			

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Workers' Compensation benefits will be paid to Massachusetts employees only. Pursuant to Endorsement WC 20 03 06 B, no authorization is given to pay claims for benefits to employees in states other than Massachusetts if the insured hires, or has hired those employees outside of Massachusetts.
This certificate of insurance shows the policy in force on the date that this certificate was issued (unless the expiration date on the above policy precedes the issue date of this certificate of insurance). The status of this coverage can be monitored daily by accessing the Proof of Coverage - Coverage Verification Search tool at www.mass.gov/hwd/workers-compensation/investigations/.

CERTIFICATE HOLDER City of Revere DPW Water and Sewer 321 Rear Charger St Revere MA 02151	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Daniel M. Crowley</i> Daniel M. Crowley, CPCU, Vice President - Residual Market - WCRIBMA
---	---

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



Asphalt Paving • Excavation • Concrete • Landscaping • Site Work
R. SASSO & SONS CONSTRUCTION, INC.
73 Thurlow Avenue, Revere, MA 02151
Tel, 781-284-6311 • Tel. 617-A-S-P-H-A-L-T • Fax 781-289-4869

2/28/21

LIST OF LICENSE HOLDERS
ROBERT J SASSO JR
ROBERT J SASSO III

Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)

Commonwealth of Massachusetts
 Division of Professional Licensure

Hoisting Engineer

HE-187699

ROBERT J SASSO, JR
 73 THURLOW AVENUE
 REVERE MA 02151

Expires: 12/25/2021



Commissioner *Alana M. Spina*

MASSACHUSETTS DIVISION OF PROFESSIONAL LICENSURE

Hoisting Engineer

Restricted to:
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact Ops!: (617) 727-3200 or visit www.mass.gov/dpl/opsi



Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)



Attachment: [DL] R Sasso & Sons 2021 (21-077 : Appointment of R. Sasso & Sons as Licensed Drain Layer)

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES



R. SASSO AND SONS
CONSTRUCTION CO., INC.
73 THURLOW AVENUE
REVERE, MA 02151
(781) 284-6311

EXPLANATION	AMOUNT

12223

51-7218/2211

PAY AMOUNT OF ONE HUNDRED 00 DOLLARS

DATE 3/21 TO THE ORDER OF CITY OF REVERE

DESCRIPTION DRAWN LATER BY

CHECK NUMBER 100 CHECK AMOUNT \$ 100.00



Peoples United Bank

AUTHORIZED SIGNATURE

[Handwritten Signature]

012223 2211721861 6500569170





CITY OF REVERE

Brian M. Arrigo
Mayor

March 18, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Mercurio Brothers Landscaping Inc., 128 Crescent Avenue, Revere, MA 02151 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Mercurio Brothers has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$100 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA Chief
of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: March 5, 2021

RE: Drain Layer Approval

Attached please find a drain layer application Mecurio Brothers Landscaping. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella

Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)

MERCURIO BROTHERS LANDSCAPING INC
128 CRESCENT AVE
REVERE, MA 02151
781 289-8037
781 289-7099

February 25, 2021

RE: DRAIN LAYERS

Mercurio Brothers Landscaping Inc. is requesting to be reinstated to the Drain layers list for the City of Revere
James G. Mercurio of 193 Crescent Ave Revere is the supervisor in charge and will be responsible for all such work according to conditions and requirements set by the City of Revere

Sincerely



James G. Mercurio
President
Mercurio Brothers Landscaping Inc

Enclosed in Package;

- 1) Street and Sidewalk Bond
- 2) Certificate of Insurance
- 3) Signed Documents as requested

Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

26.a

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature

James G. Mercurio

Date:

Feb 25 2021

Print Name

James G. Mercurio



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

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- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
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- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
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- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



PO Box 5077 Sioux Falls SD 57117-5077

January 06, 2021

1-800-331-6053
Fax 1-605-335-0357
www.cnasurety.com

Mercurio Brothers Landscaping, Inc.
128 Crescent Ave.
Revere, MA 02151

File # 64516082
Mercurio Brothers Landscaping, Inc.

\$10,000.00
Company Code: 0601
Written By: WESTERN SURETY COMPANY
Street and Sidewalk City of Revere

Enclosed is your renewal certificate. To continue your bond coverage and keep it in force, you must file this renewal document with the city of Revere.

If you are no longer required to post this bond, please write the word "Cancel" directly on the document, and return it to CNA Surety.

If you have any questions, please contact your local agent.

Enclosure

Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)



Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 64516082 briefly described as STREET AND SIDEWALK CITY OF REVERE,
 _____,
 for MERCURIO BROTHERS LANDSCAPING, INC.,
 _____, as Principal,
 in the sum of \$ TEN THOUSAND AND NO/100 Dollars, for the term beginning February 08, 2021, and ending February 08, 2022, subject to all the covenants and conditions of the original bond referred to above.

This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 6th day of January, 2021.



WESTERN SURETY COMPANY

By Paul T. Brunat
 Paul T. Brunat, Vice President

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Brufflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One STREET AND SIDEWALK CITY OF REVERE

bond with bond number 64516082

for MERCURIO BROTHERS LANDSCAPING, INC.
as Principal in the penalty amount not to exceed: \$10,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President Paul T. Brufflat with the corporate seal affixed this 6th day of January, 2021.

ATTEST

L. Nelson
L. Nelson, Assistant Secretary

WESTERN SURETY COMPANY
By Paul T. Brufflat
Paul T. Brufflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss



On this 6th day of January, 2021, before me, a Notary Public, personally appeared Paul T. Brufflat and L. Nelson

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.

J. MOHR
NOTARY PUBLIC
SOUTH DAKOTA

J. Mohr
Notary Public

My Commission Expires June 23, 2021

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)

 Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-135882 Expires: 05/09/2022

JAMES G MERCURIO
193 CRESCENT AVE
REVERE MA 02151



Commissioner *Sayka K. Demilio*

Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)

Hoisting Engineer

Restricted to:
HE-1C-Telescoping Booms w/o Cables
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl/opsi



Attachment: [DL] Mercurio Bros 2021 (21-078 : Appointment of Mercurio Bros as Licensed Drain Layer)



MERCURIO BROS. LANDSCAPING, INC.

128 CRESCENT AVENUE
REVERE, MA 02151
TEL: 781-289-8037



53-7054/2113
11501

PAY One Hundred Dollars AND 100 CENTS

McBee's One-Writes

DATE	TO THE ORDER OF	DESCRIPTION	DOLLARS	CHECK NO.
3/3/21	CITY OF REVERE	License Fee		11501

CHECK AMOUNT \$ 100.00

Security Features Included on Back

Dean Hayes Perry

Dean Hayes Perry



America's Most Convenient Bank®

⑈0⑆150⑆⑈ ⑆2⑆1⑆370545⑆ ⑆8255482619⑆



CITY OF REVERE

Brian M. Arrigo
Mayor

March 18, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that E.B. Rotundi & Sons, Inc., 21 Manison Street, Stoneham, MA 02180-3111 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

E. B. Rotundi & Sons has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Written or Verbal Warnings



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA Chief
of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 5, 2021

RE: Drain Layer Approval

Attached please find a drain layer application E.B. Rotundi Landscaping. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)

E. B. ROTONDI & SONS, INC
GENERAL CONTRACTORS · ENGINEERS

21 MANISON STREET
STONEHAM, MA 02180-3111
TELEPHONE (781) 438-5005
FACSIMILE (781) 438-5006

March 1, 2021

City of Revere
Public Works Department
281 Broadway
Revere, MA 02151

Re: Drain Layer's License

Mr. Donald Ciarmella,

I am writing to request that E.B. Rotondi and Sons, Inc. remain on the City's drain layers list for the 2021-22 season. We have been on the list for the past few years and would like to continue to be able to work in your city.

Respectfully Submitted,



Michael J Rotondi



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

27.a

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature _____

Date: _____

3/2/21

Print Name _____

Mike Rotundi

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Marsh & McLennan Agency LLC - New England
100 Front St, Ste 800
Worcester MA 01608

CONTACT NAME:
PHONE (A/C, No, Ext): 888-850-9400 FAX (A/C, No): 866-795-8016
E-MAIL ADDRESS: MMA.NewEngland.CLines@marshmc.com

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A :	Acadia Insurance Company	31325
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED
EB Rotundi & Sons, Inc.
21 Manison Street
Stoneham MA 02180

COVERAGES

CERTIFICATE NUMBER: 356036971

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> XCU Included <input checked="" type="checkbox"/> Contractual Liab GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:		CPA5363878	9/1/2020	9/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COM/OP AGG \$ 3,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		MAA5363879	9/1/2020	9/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ \$		CUA5363880	9/1/2020	9/1/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	WCA5363881	9/1/2020	9/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 Equipment- ACV \$111,000
A	Leased/ Rented		CPA5363878	9/1/2020	9/1/2021	Equipment- ACV \$111,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

City of Revere
281 Broadway
Revere MA 02151

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



The Hanover Insurance Company | 440 Lincoln Street, Worcester, MA 01653
Citizens Insurance Company of America | 645 West Grand River Avenue, Howell, MI 48843
Massachusetts Bay Insurance Company | 440 Lincoln Street, Worcester, MA 01653

CONTINUATION CERTIFICATE

Principal:

E. B. Rotondi & Sons, Inc.

21 Manison St.

Stoneham

MA 02180

Bond No.: BLN1769332

Date: July 1, 2020

Continuation Term: License or Permit Bond

From: September 11, 2020 **To:** September 11, 2021

Obligee:

City of Revere

281 Broadway

Revere

MA 02151

Agent:

Saltmarsh Insurance Agency

PO Box 458, P. O. Box 458

Winchester, MA 01890-0658

Bond Amount: \$ \$10,000.00

Premium: \$ \$100.00

It is hereby agreed that the above referenced captioned numbered Bond issued by The Hanover Insurance Company (hereinafter the "Surety") is continued in force in the above amount for the Continuation Term period of the continued term stated above, and is subject to all the covenants and conditions of said Bond.

This Continuation Certificate shall be deemed a part of the original Bond, and not a separate obligation, no matter how long the Bond has been in force or how many premiums are paid for the Bond, unless otherwise provided for by statute or ordinance applicable.

Surety's liability under said Bond and for all continuation certificates issued in connection therewith shall not be cumulative and in no event shall the liability of the Surety exceed the amount as set forth in the Bond or in any additions, riders, or endorsements properly issued by the Surety as supplements thereto.

In witness whereof, the company has caused this instrument to be duly signed, sealed and dated as of the above "continuation effective date."



The Hanover Insurance Company

By: Kaith M. Sherry
Attorney-In-Fact

CC: 3200963

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.
KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Kathleen McSweeney

Of Saltmarsh Insurance Agency, Winchester, MA each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:
License or Permit Bond

in the amount of: \$10,000.00

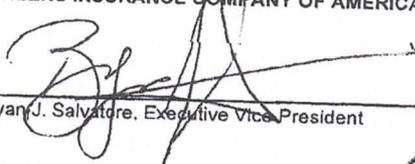
That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

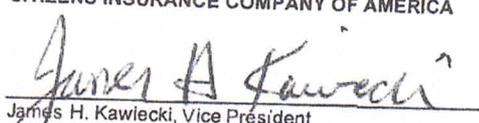
RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 19th day of July, 2018.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Bryan J. Salvatore, Executive Vice President

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

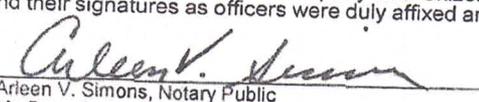

James H. Kawlecki, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.



On this 19th day of July, 2018 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

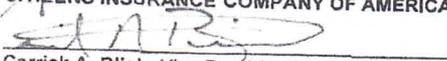
ARLEEN V. SIMONS
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires
June 15, 2023


Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 12th day of September 2019

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Carrick A. Bligh, Vice President

CERTIFIED COPY

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)

E. B. ROTONDI & SONS, INC
GENERAL CONTRACTORS · ENGINEERS

21 MANISON STREET
STONEHAM, MA 02180-3111
TELEPHONE (781) 438-5005
FACSIMILE (781) 438-5006

Employees with Hoisting License

Mike Rotoind Jr.

Paul Ventura

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)



Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-181854

Expires: 06/07/2021

MICHAEL J ROTONDI, JR
512 SOUTH MAIN STREET
ANDOVER MA 01810



Commissioner

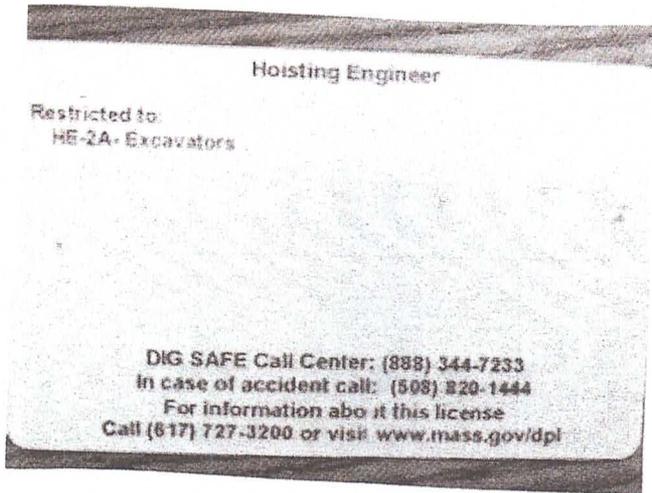
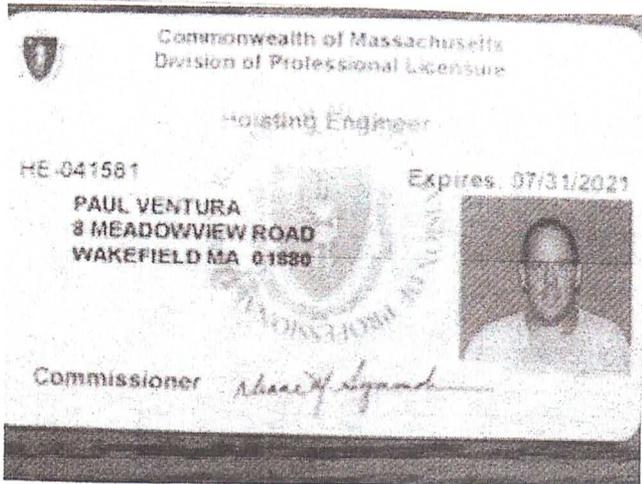
Hoisting Engineer

Restricted to:

- HE-1C-Telescoping Booms w/o Cables
- HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
For information about this license
Call (617) 727-3200 or visit www.mass.gov/dpl

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)



Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)



Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)

E.B. ROTONDI & SONS, INC.

21 MANISON STREET
STONEHAM, MA 02180
(781) 438-5005

SALEM FIVE
SALEM, MA

53-7055/2113

84970

27.a

3/2/2021

PAY TO THE ORDER OF CITY OF REVERE

\$ **200.00

Two Hundred and 00/100*****

DOLLARS

CITY OF REVERE

MEMO Drain layers



THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈084970⑈ ⑆211370558⑆ 0899072045⑈

E.B. ROTONDI & SONS, INC.
CITY OF REVERE
6550-00 · Licenses & Permits

Street Opening Permit

3/2/2021

849)
200.00

SALEM FIVE CHECKI Drain layers

200.00

E.B. ROTONDI & SONS, INC.
CITY OF REVERE
6550-00 · Licenses & Permits

Street Opening Permit

3/2/2021

849)
200.00

SALEM FIVE CHECKI Drain layers

200.00

Attachment: [DL] EB Rotundi 2021 (21-079 : Appointment of EB Rotundi as Licensed Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

March 18, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that M. T. Mayo Corp., P. O. Box 3054, Woburn, MA 01888 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

M. T. Mayo has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor

Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Violations or Write Ups



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

28.a

DONALD P. CIARAMELLA Chief
of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendant Water & Sewer Dept.

Date: March 5, 2021

RE: Drain Layer Approval

Attached please find a drain layer application M.T. Mayo Corp. I have reviewed the company's renewal application and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella

Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)



781-435-0278 / 781-858-7031
Excavation • Site Work • Demolition • Snow Removal

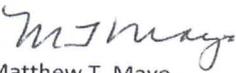
March 1, 2021

Donald P. Ciaramella
Chief of Infrastructure & Public Works
City of Revere
281 Broadway
Revere, MA 02151

Mr. Ciaramella,

This letter is to request that I please be considered once again for a license as a drainlayer in the City of Revere. I am enclosing all the necessary documents, along with a check in the amount of \$200.00. I currently have two men with hoisting licenses-Michael Mayo and Robert Mahoney. Robert Mahoney is waiting for his updated license to be sent to him, which we will forward to the city when we receive it.

Thank you for your consideration in this matter,


Matthew T. Mayo
President
Enclosures

Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS
 Engineering Department
 281 Broadway, Revere, MA 02151
 (781) 286-8152

NICHOLAS J. RYSTROM
 City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

- 1.) Comply with the *Zoning Ordinances of the City of Revere, Section 17.17.050 "Materials for Review"* and the *City of Revere Rules & Regulations Governing the Subdivision of Land, Section 4 "Definitive Plan"*
- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
- 5.) Provide locations of all underground utility services
- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
- 18.) Provide a zoning bulk table showing required and proposed zoning information (zoning district, offsets, required open space, etc.)
- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



The City of REVERE, MASSACHUSETTS
Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature MT Mayo Date: 2/24/21

Print Name Matt Mayo

MERCHANTS
BONDING COMPANY

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

LICENSE AND PERMIT BOND

Bond No. MA5231587

KNOW ALL PERSONS BY THESE PRESENTS:

That we, M.T. Mayo Corporation,
of Woburn, State of Massachusetts, as Principal,
and Merchants Bonding Company (Mutual), a corporation duly licensed to do business in the State of
Massachusetts, as Surety, are held and firmly bound unto
City of Revere, 321R Charger Street, Revere, MA 02151, Obligee, in the penal
sum of Ten Thousand (\$10,000.00) DOLLARS.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the Principal has been licensed
Street Opening

by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply with the laws
and ordinances, including all Amendments, appertaining to the license or permit applied for, then this obligation
to be void, otherwise to remain in full force and effect for a period commencing on the 4th day of
May, 2020, and ending on the 4th day of May,
2022, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the
Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of
thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later,
this bond shall ipso facto terminate and the surety shall thereupon be relieved from any liability for any subsequent
acts or omissions of the Principal.

No right of action shall accrue on this bond to or for the use of any person or corporation other than Obligee
named herein.

Dated this 4th day of May, 2020

M.T. Mayo Corporation Principal

M T Mayo Principal

Countersigned (if required):

By: Kessie M Mayo

Merchants Bonding Company (Mutual)

By: William Warner Jr.
William Warner Jr., Attorney-in-Fact



Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)

MERCHANTS BONDING COMPANY, INC.
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

William Warner Jr.

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 4th day of May, 2020.

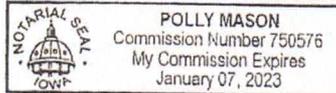


MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 4th day of May, 2020, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Polly Mason

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 4th day of May, 2020.



William Warner Jr.
Secretary

POA 0018 (1/20) For bond verification contact verifv@merchantsbonding.com

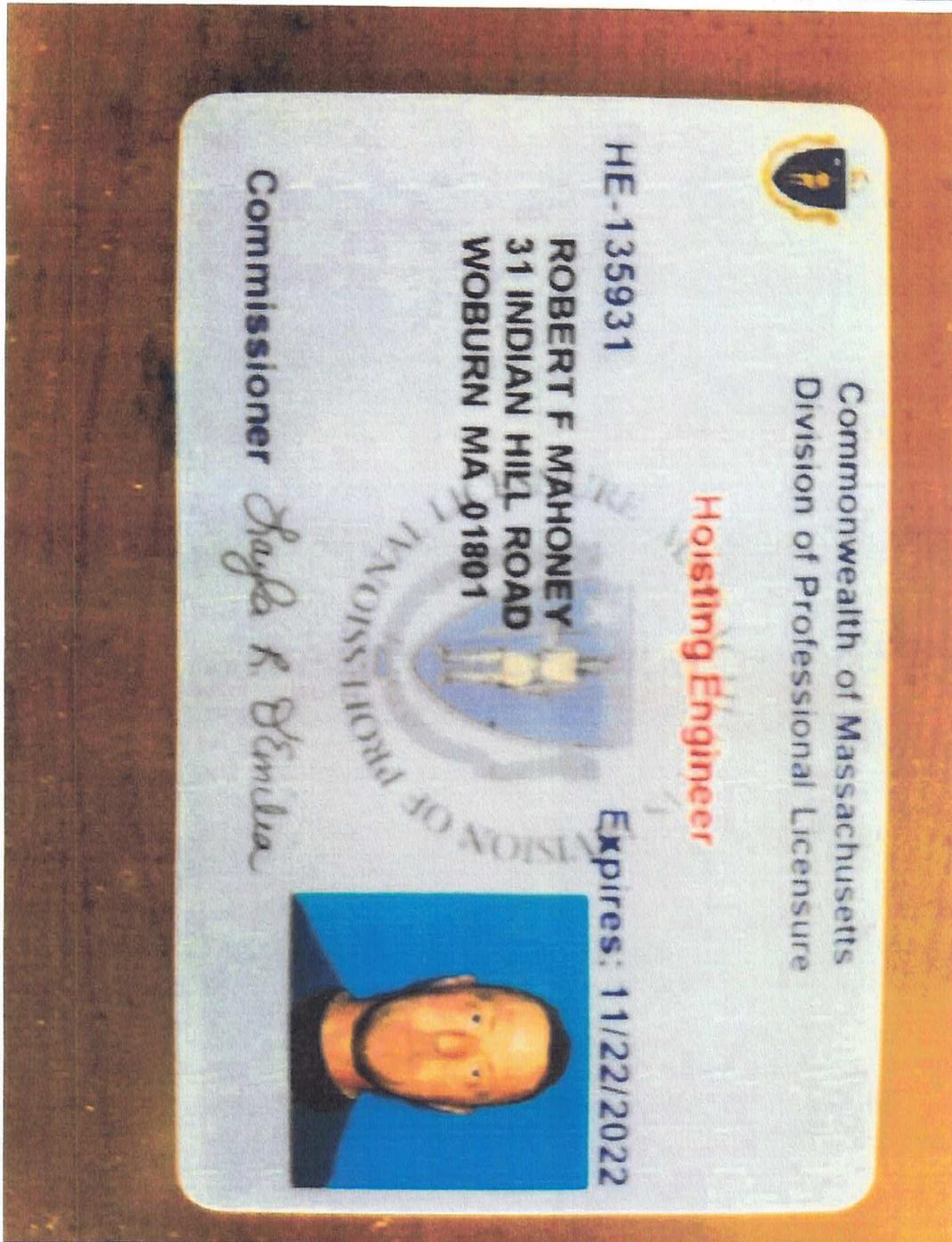
Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)

From: dmayo@mtmayocorp.com,

To: tddome@aol.com,

Date: Tue, Mar 2, 2021 4:15 pm

Attachments:



Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)

From: dmayo@mtmayocorp.com,

To: tddome@aol.com,

Date: Tue, Mar 2, 2021 4:14 pm

Attachments:





Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-170675

Expires: 01/04/2022

MICHAEL FRANCIS MAYO
27 BEAR HILL ROAD
STONEHAM MA 02180



Commissioner

Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)

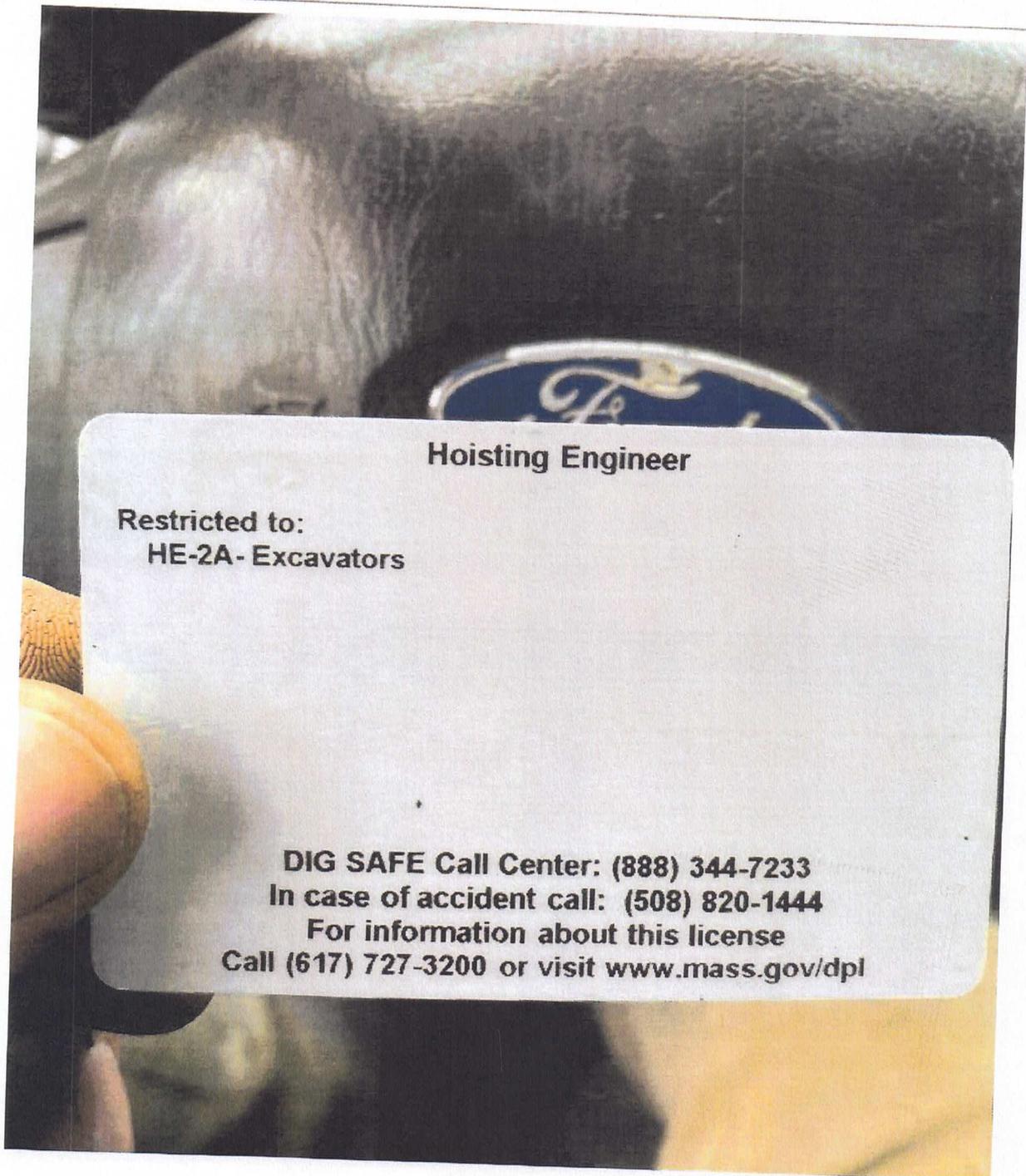
From: dmayo@mtmayocorp.com,

To: tddome@aol.com,

Date: Mon, Mar 1, 2021 12:43 pm

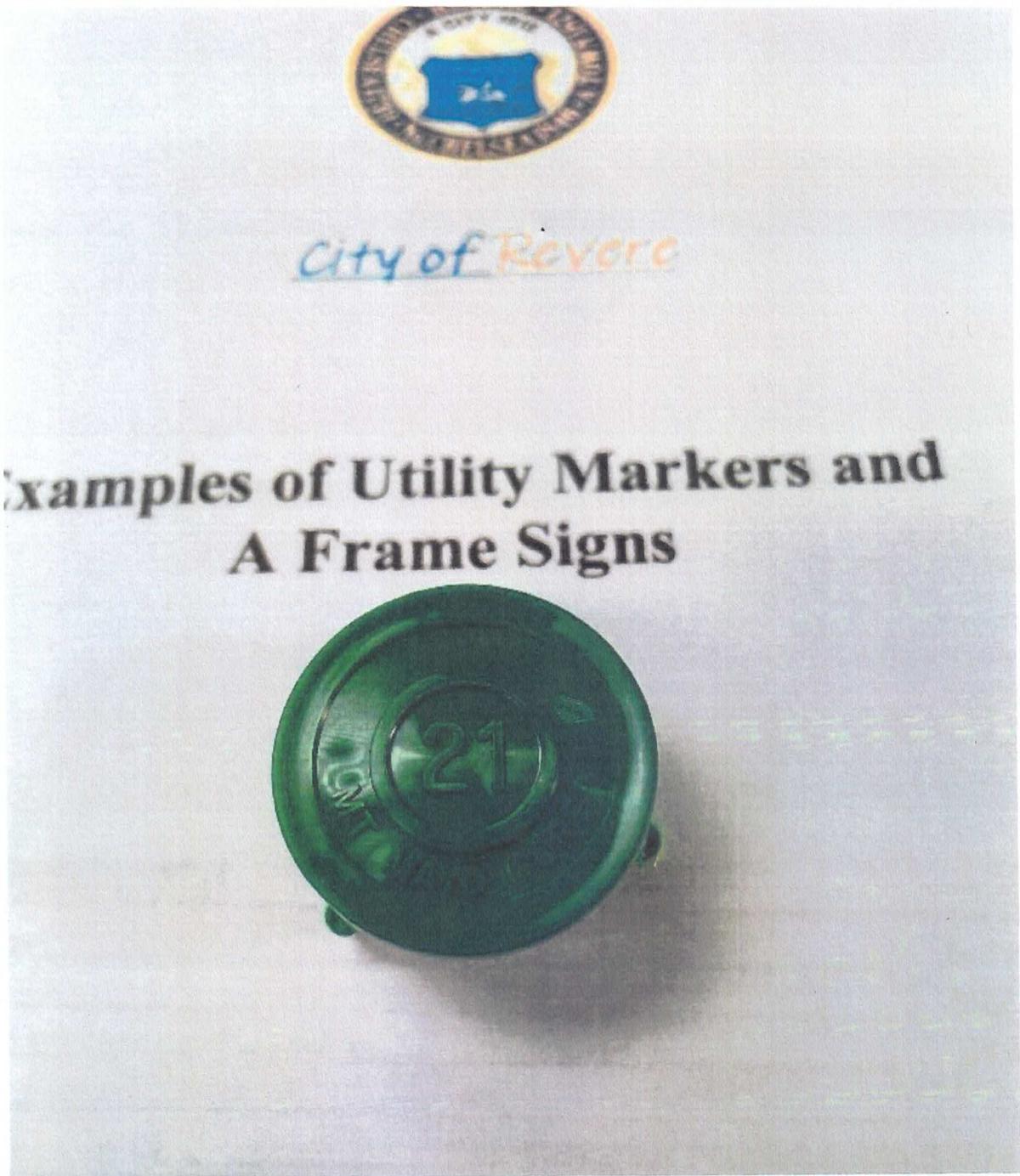
28.a

Attachments:



Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)

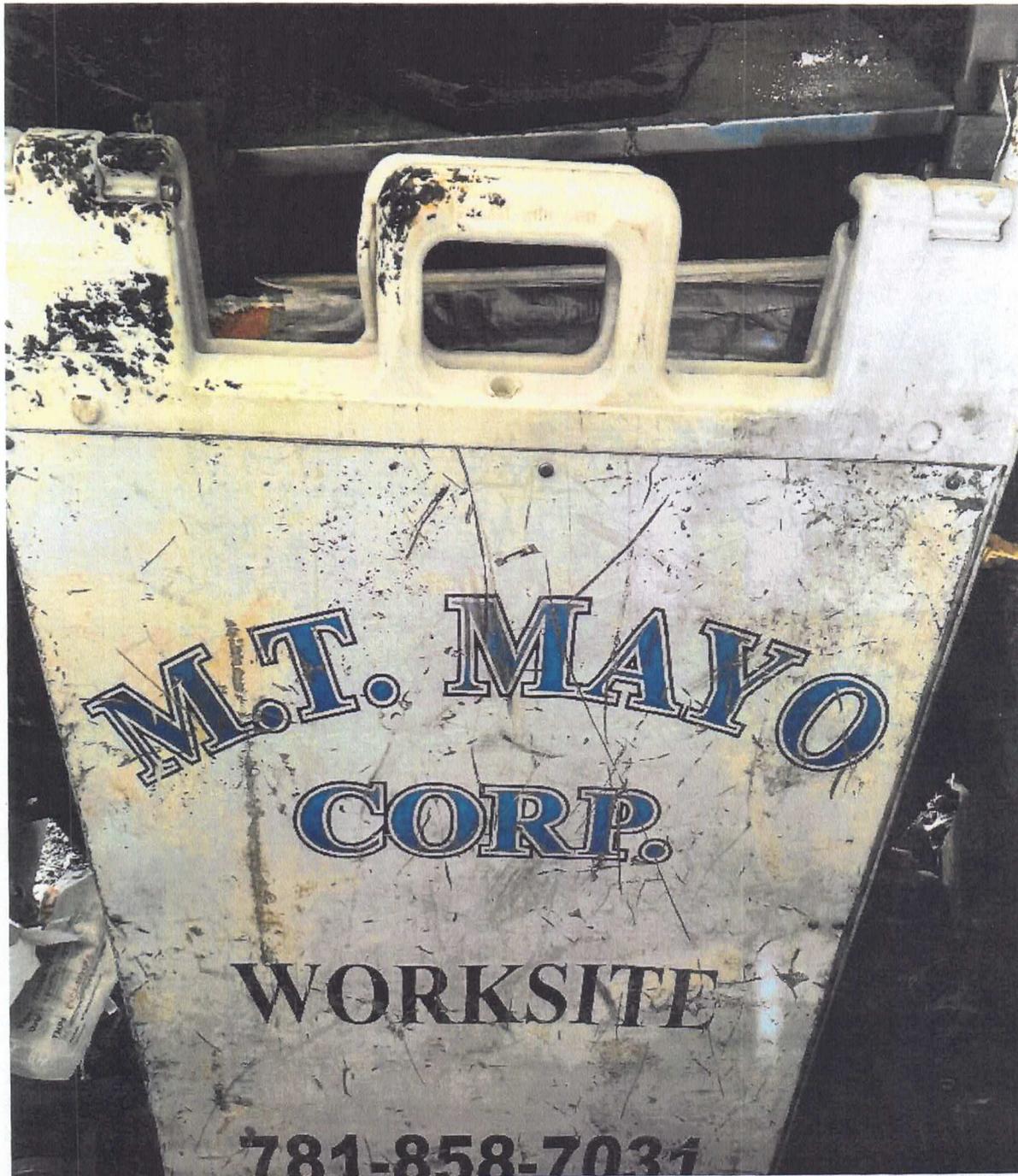
Attachments:



Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)

From: dmayo@mtmayocorp.com,
To: tddome@aol.com,
Date: Mon, Mar 1, 2021 12:12 pm

Attachments:



Attachment: [DL] MT Mayo 2021 (21-080 : Appointment of MT Mayo as Licensed Drain Layer)



CITY OF REVERE

Brian M. Arrigo
Mayor

March 18, 2021

Honorable City Council
Revere City Hall
Revere, MA 02151

Dear Members of the Honorable City Council:

Please be advised that in accordance with the provisions of Title 13, Chapter 13.08, Section 13.08.435 of the Revised Ordinances of the City of Revere, as most recently amended, I hereby request that Spencer Contracting Corp., 67 Foster Street, Peabody, MA 01960 be appointed as a Licensed Drain Layer in the City of Revere.

Please take careful notice that all drain layer licenses expire on April 1, annually, unless sooner revoked by the Mayor and the Council.

Spencer Contracting has been advised that they will be contacted directly by the Appointment Sub-Committee with a date and time to appear before them concerning this re-appointment.

Regards,

Brian M. Arrigo
Mayor



Administrative Checklist

- ✓ All Insurance Docs & Required Items from Packet
- ✓ Utility Markers & A Frame Pics
- ✓ Renewal Application
- ✓ Signed Acknowledgement Form
- ✓ \$200 Non-Refundable Application Fee
- ✓ All hoisting licenses are up to date.
- ✓ \$0 Permit Balance
- ✓ No Violations or Write Ups



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure

To: Brian M Arrigo, Mayor

From: Donald P. Ciaramella, Superintendent Water & Sewer Dept.

Date: February 25, 2021

RE: Drain Layer Approval

Attached please find a drain layer application renewal from Spencer Contracting. I have reviewed the company's references and I recommend acceptance of their drain layers license for the City of Revere starting April 1, 2021.

Donald P. Ciaramella



67 Foster St. Peabody Mass. 01960

Tel. (978) 741- 8000

Spencercontracting@me.com

February 23, 2021

To Whom It May Concern:

Spencer Contracting Corporation would like to be renewed on the City of Revere's drainlayers list.

Respectfully,

Peter Holland
President
Spencer Contracting Corp.

Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)



The City of REVERE, MASSACHUSETTS

Water & Sewer Department
321R Charger Street, Revere, MA 02151
(781) 286-8149

DONALD P. CIARAMELLA
Chief of Infrastructure
& Public Works

**ACKNOWLEDGEMENT OF RECEIPT OF CITY OF REVERE
GUIDELINES FOR WATER AND SEWER CONNECTIONS**

It is the drainlayer's responsibility to read, discuss, and understand the information, rules, and procedures provided. By signing below, the drainlayer acknowledges the following:

I/We hereby acknowledge that I/we have received, read, and fully understand the requirements of City licensed drainlayers. Further, I/we agree to abide by the policies and procedures described in the guidelines provided as defined in the drainlayer application requirements. I/we understand that I will be held accountable for all work performed in accordance with said requirements.

Owner Signature *Peter G Holland* Date: 2-23-2021
Print Name Peter G Holland



The City of REVERE, MASSACHUSETTS

Engineering Department
281 Broadway, Revere, MA 02151
(781) 286-8152

NICHOLAS J. RYSTROM
City Engineer

Proposed site plans are required for all construction (new AND redeveloped) projects prior to City Engineer approval and permit issuance. This is a proposed site plan and should be treated as an existing conditions, detailed survey plan, overlaid with all proposed development and modifications. The requirements of said site plan are as follows:

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- 2.) Show to considerable detail all that is proposed to be constructed
- 3.) All plans shall be prepared with drafting software (AutoCAD or other), **NO SKETCHES**
- 4.) All plans shall be prepared at 40 scale (engineering, 1" = 40') or other, approved by the City Engineer
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- 6.) Provide locations of all relevant utility structures (CBs, MHs, etc.), including rim and invert elevations
- 7.) Show proposed utility service penetration locations with dimensions
- 8.) Show foundation dimensions and closest offset to each property line
- 9.) Provide top of foundation elevation
- 10.) Provide reference to vertical datum
- 11.) Provide existing and proposed site topography
- 12.) Provide reference to horizontal datum - coordinates of two lot corners or tie to two local permanent monuments
- 13.) Provide parcel ID, street address, and any previous lot designations
- 14.) Provide relevant information for direct abutters (now/formerly, parcel ID, etc.) as well as any relevant adjacent structures
- 15.) Show bearings and distances of all site property lines and related rights of way, accurate to 1/100 of a second and 1/100 of a foot
- 16.) Show all driveways, decks, porches, pavement, grassed areas, landscaping, trees in excess of 4" dia., retaining walls, etc.
- 17.) Show light poles, signs, utility poles, pavement markings, parking meters, etc.
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- 19.) Show any/all existing and proposed easements
- 20.) List any/all variances, special permits or waivers on the plan(s) as well as evidence that any of such have been obtained
- 21.) Provide all other measurements accurate to 1/10 of a foot
- 22.) Provide a north arrow (specify true or magnetic)
- 23.) Plan shall be wet stamped, signed and dated by a registered PE

The guidelines listed above are provided as base requirements only. The City Engineer reserves the right to require or omit any data or information, based on individual circumstances.



CERTIFICATE OF LIABILITY INSURANCE

DATE **29.a**
09/01/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER DeSanctis Insurance Agency, Inc. 100 Unicorn Park Drive Woburn, MA 01801	781-935-8480	CONTACT NAME: Bryan F. Juwa PHONE (A/C, No, Ext): 781-935-8480 FAX (A/C, No): 781-933-5645 E-MAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE	
INSURED Spencer Contracting Corp 67 Foster Street Peabody, MA 01960	INSURER A: Employers Mutual Casualty Co	NAIC: 21415
	INSURER B: Starstone National Insurance	25496
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X	COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		6X10485	09/01/2020	09/01/2021	EACH OCCURRENCE \$ 1,00 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50 MED EXP (Any one person) \$ 1 PERSONAL & ADV INJURY \$ 1,00 GENERAL AGGREGATE \$ 2,00 PRODUCTS - COMP/OP AGG \$ 2,00 Emp Ben. \$ 1,00
A	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		6Z10485	09/01/2020	09/01/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,00 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A X	UMBRELLA LIAB EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTION \$ NONE		6J10485	09/01/2020	09/01/2021	EACH OCCURRENCE \$ 5,00 AGGREGATE \$ 5,00
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		T10200962	09/01/2020	09/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,00 E.L. DISEASE - EA EMPLOYEE \$ 1,00 E.L. DISEASE - POLICY LIMIT \$ 1,00
A	Equipment Floater		6X10485	09/01/2020	09/01/2021	RENT/LEASE DEDUCT \$ 50

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

EVIDENCE OF COVERAGE

CERTIFICATE HOLDER City of Revere Water & Sewer Department 321R Charger St Revere, MA 02151	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>[Signature]</i>
--	---

Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)

BOND (License or Permit - Continuous)

Bond No. 107154863

KNOW ALL MEN BY THESE PRESENTS:

THAT WE Spencer Contracting Corp. as Principal, and Travelers Casualty and Surety Company of America, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the State of MASSACHUSETTS, as Surety, are held and firmly bound unto City of Revere, as Obligee, in the penal sum of Ten Thousand (\$10,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for Street Permit

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on September 23, 2019

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

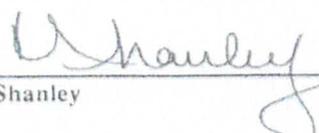
PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this September 23, 2019

Spencer Contracting Corp.

By: _____
Principal

Travelers Casualty and Surety Company of America

By: 
Rebecca Shanley Attorney-in-fac

Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Surety Bond No. 107154863

Principal: Spencer Contracting Corp.
67 Foster Street PEABODY, MA 01960

Obligee: City of Revere
Water & Sewer Dept REVERE, MA 02151

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Rebecca Shanley, of the City of WOBURN, State of MA, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the surety bond referenced above.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 7th day of July, 2016.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 7th day of July, 2016, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021.



[Signature]
Marie C. Tetreault, Notary Public

Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint any Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may reinstate any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

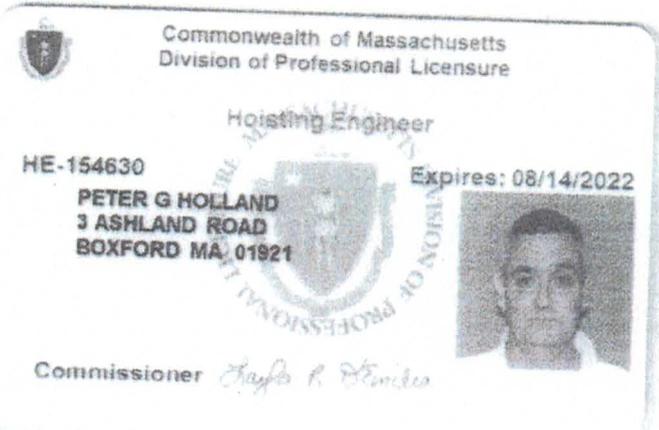
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 23 day of September, 2019.

Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the above-named individuals and the details of the bond to which the power is attached.

Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)



Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)

Hoisting Engineer

Restricted to:
HE-2A- Excavators

DIG SAFE Call Center: (888) 344-7233
In case of accident call: (508) 820-1444
Contact OPSI: (617) 727-3200 or visit www.mass.gov/dpl/opci

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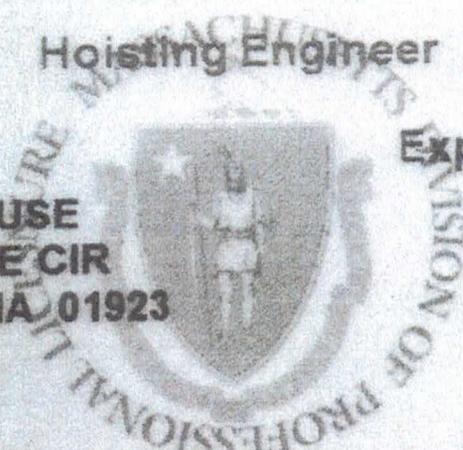
Commonwealth of Massachusetts
Division of Professional Licensure

Hoisting Engineer

HE-121632

Expires: 04/15/2022

DEREK M MUSE
9 CRESTLINE CIR
DANVERS MA 01923



Commissioner *Laura R. Demilio*

Attachment: [DL] Spencer Contracting 2021 (21-081 : Appointment of Spencer Contracting as Licensed Drain Layer)

Hoisting Engineer

Restricted to:

HE-2B- Front End Loader/Backhoes

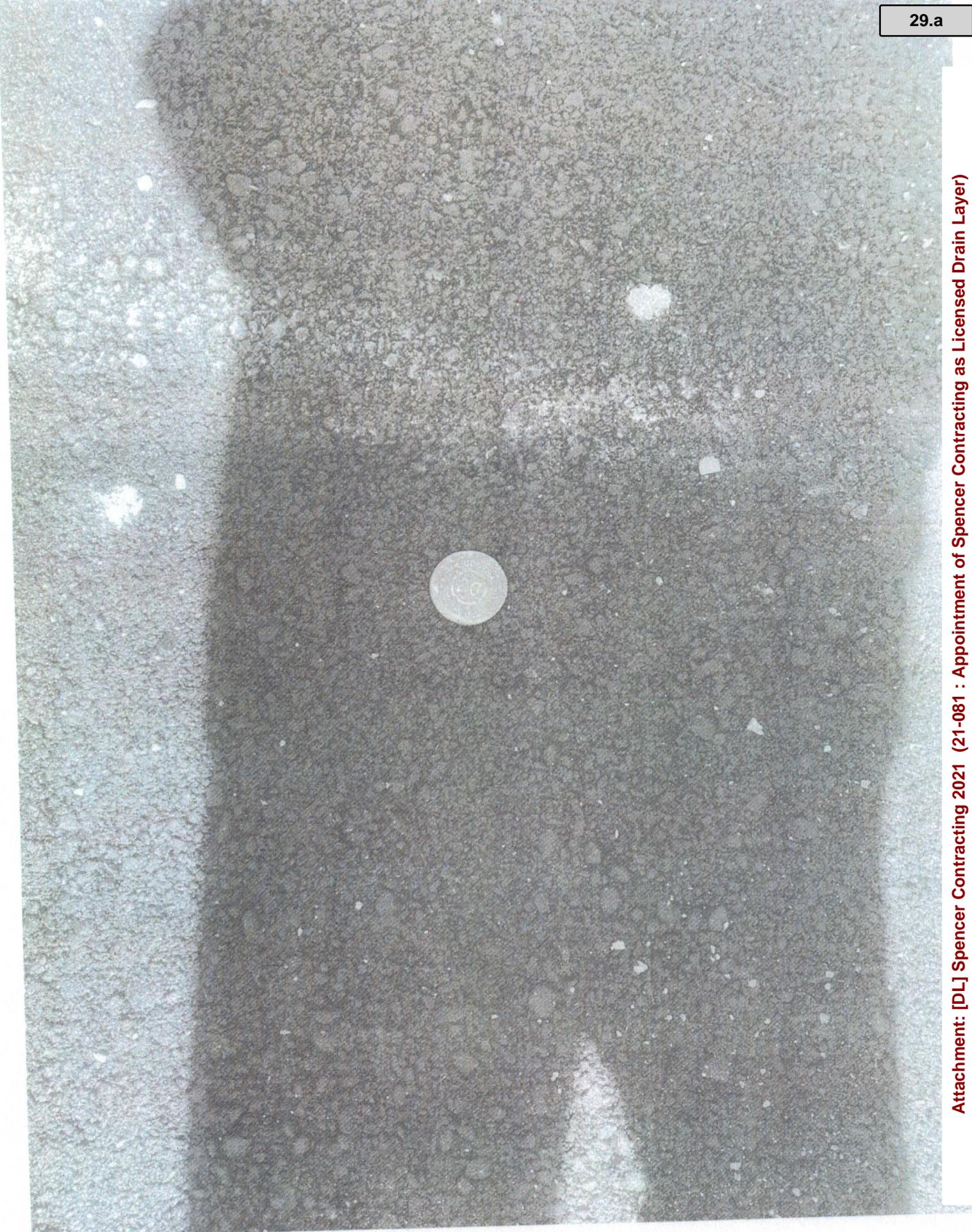
DIG SAFE Call Center: (888) 344-7233

In case of accident call: (508) 820-1444

Contact OPSI- (617) 727-3200 or visit www.mass.gov/dpl/opsi



Spencer
CONTRACTING CORP.
(978)-741-8000
Underground Utility Contractors





Spencer Contracting Corporation
PO Box 875
Salem Mass 01970
Tel: (978) 741-8000

019762

53-0139/0113

PAY TO THE ORDER OF

City of Rowe

DATE

2-24-2021

\$

200.00

DOLLARS



Security features provided here on demand only

Century Bank
Peabody Mass 01960

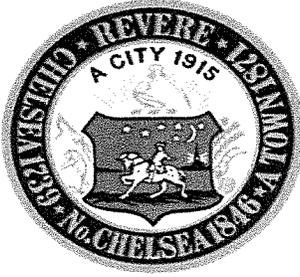
MEMO

Drainlayer Renewal 2021

[Signature]

MP

⑆019762⑆ ⑆011301390⑆57676453⑆



City of Revere

CFO/City Auditor

281 Broadway
 Revere, MA 02151
 Tel: (781) 286-8131

Richard Viscay
 CFO/City Auditor

March 18, 2021

City Council President Zambuto
 Revere City Hall
 281 Broadway
 Revere, MA 02151

RE: Massachusetts General Law, Chapter 32B – Sections 21-23

Dear Council President Zambuto,

The City is in the process of negotiating new contracts for all collective bargaining units, with most contracts expiring at the end of fiscal year 2021 (June 20, 2021). As part of the bargaining process, we are examining all avenues to provide relief to the extraordinary costs of health insurance while ensuring that our employees and retirees receive quality health care. However, the spending on health insurance for employees and retirees has historically grown much faster than revenues.

As such, we are exploring all options to control the costs of health care, which was budgeted at over \$22.4 million for FY2021. One option is to adopt Sections 21-23 of Chapter 32b, which allows the city to engage in expedited bargaining to negotiate new health insurance benefit plans for employees. By adopting these laws, as allowed by Chapter 69 of the Acts of 2011, local governments can begin the process of adopting copay and deductibles, along with other cost-sharing health care plan design features that are not higher than those offered by the Commonwealth's Group Insurance Commission (GIC).

By adopting these laws, the City Council is voting on the process used in negotiations only. The City Council is not being asked to authorize any specific plan design changes or changes to contribution rates, as the City Council has no authority to approve the specific plan design offered, including copayments and deductible amounts.

I have attached copies of the laws for your benefit. I will be in attendance for the March 22nd City Council meeting to answer any questions regarding this matter.

Best regards,

Richard Viscay
 CFO/City Auditor

Cc: Brian Arrigo, Mayor
 Kim Hanton, Chief of Staff
 John Viarella, Chief of Human Resources
 Assunta Newton, Assistant Budget Director

Attachment: Adoption of MGL Chapter 32B Sections 21-23 (21-070 : Adoption of MGL Chapter 32B Sections 21-23)

Section 21: Manner of changing health insurance benefits; estimation of savings; approval of agreement; immediate implementation; time for review; distribution of savings; regulations

Section 21. (a) Any political subdivision electing to change health insurance benefits under sections 22 or 23 shall do so in the following manner: in a county, except Worcester county, by a vote of the county commissioners; in a city having Plan D or a Plan E charter, by majority vote of the city council and approval by the manager; in any other city, by majority vote of the city council and approval by the mayor; in a town, by vote of the board of selectmen; in a regional school district, by vote of the regional district school committee; and in all other districts, by vote of the registered voters of the district at a district meeting or by vote of the district's governing board. This section shall be binding on any political subdivision that implements changes to health insurance benefits pursuant to section 22 or 23.

(b) Prior to implementing any changes authorized under sections 22 or 23, the appropriate public authority shall evaluate its health insurance coverage and determine the savings that may be realized after the first 12 months of implementation of plan design changes or upon transfer of its subscribers to the commission. The appropriate public authority shall then notify its insurance advisory committee, or such committee's regional or district equivalent, of the estimated savings and provide any reports or other documentation with respect to the determination of estimated savings as requested by the insurance advisory committee. After discussion with the insurance advisory committee as to the estimated savings, the appropriate public authority shall give notice to each of its collective bargaining units to which the authority provides health insurance benefits and a retiree representative, hereafter called the public employee committee, of its intention to enter into negotiations to implement changes to health insurance benefits provided by the appropriate public authority. The retiree representative shall be designated by the Retired State, County and Municipal Employees Association. A political subdivision which has previously established a public employee committee under section 19 may implement changes to its health insurance benefits pursuant to this section and sections 22 and 23.

Notice to the collective bargaining units and retirees shall be provided in the same manner as prescribed in section 19. The notice shall detail the proposed changes, the appropriate public authority's analysis and estimate of its anticipated savings from such changes and a proposal to mitigate, moderate or cap the impact of these changes for subscribers, including retirees, low-income subscribers and subscribers with high out-of-pocket health care costs, who would otherwise be disproportionately affected.

(c) The appropriate public authority and the public employee committee shall have not more than 30 days from the point at which the public employee committee receives the notice as provided in subsection (b) to negotiate all aspects of the proposal. An agreement with the appropriate public authority shall be approved by a majority vote of the public employee committee; provided, however, that the retiree representative shall have a 10 per cent vote. If after 30 days the appropriate public authority and public employee committee are unable to enter into a written agreement to implement changes under section 22 or 23, the matter shall be submitted to a municipal health insurance review panel. The panel shall be comprised of 3 members, 1 of whom shall be appointed by the public employee committee, 1 of whom shall be appointed by the public authority and 1 of whom shall be selected through the secretary of administration and finance who shall forward to the appropriate public authority and the public employee committee a list of 3 impartial potential members, each of whom shall have professional experience in dispute mediation and municipal finance or municipal health benefits, from which the appropriate public authority and the public employee committee may

jointly select the third member; provided, however, that if the appropriate public authority and the public employee committee cannot agree within 3 business days upon which person to select as the third member of the panel, the secretary of administration and finance shall select the final member of the panel. Any fee or compensation provided to a member for service on the panel shall be shared equally between the public employee committee and the appropriate public authority.

(d) The municipal health insurance review panel shall approve the appropriate public authority's immediate implementation of the proposed changes under section 22; provided, however, that any increases to plan design features have been made in accordance with the provisions of section 22. The municipal health insurance review panel shall approve the appropriate public authority's immediate implementation of the proposed changes under section 23; provided, that the panel confirms that the anticipated savings under those changes would be at least 5 per cent greater than the maximum possible savings under section 22. If the panel does not approve implementation of changes made pursuant to section 22 or section 23, the public authority may submit a new proposal to the public employee committee for consideration and confirmation under this section.

(e) Within 10 days of receiving any proposed changes under sections 22 or 23, the municipal health insurance review panel shall: (i) confirm the appropriate public authority's estimated monetary savings due to the proposed changes under section 22 or 23 and ensure that the savings is substantiated by documentation provided by the appropriate public authority; provided, however, that if the panel determines the savings estimate to be unsubstantiated, the panel may require the public authority to submit a new estimate or provide additional information to substantiate the estimate; (ii) review the proposal submitted by the appropriate public authority to mitigate, moderate or cap the impact of these changes for subscribers, including retirees, low-income subscribers and subscribers with high out-of-pocket health care costs, who would otherwise be disproportionately affected; and (iii) concur with the appropriate public authority that the proposal is sufficient to mitigate, moderate or cap the impact of these changes for subscribers, including retirees, low-income subscribers and subscribers with high out-of-pocket health care costs, who would otherwise be disproportionately affected or revise the proposal pursuant to subsection (f).

(f) The municipal health insurance review panel may determine the proposal to be insufficient and may require additional savings to be shared with subscribers, particularly those who would be disproportionately affected by changes made pursuant to sections 22 or 23, including retirees, low-income subscribers and subscribers with high out-of-pocket costs. In evaluating the distribution of savings to retirees, the panel may consider any discrepancy between the percentage contributed by retirees, surviving spouses and their dependents to plans offered by the public authority as compared to other subscribers. In reaching a decision on the proposal under this subsection, the municipal health insurance review panel may consider an alternative proposal, with supporting documentation, from the public employee committee to mitigate, moderate or cap the impact of these changes for subscribers. The panel may require the appropriate public authority to distribute additional savings to subscribers in the form of health reimbursement arrangements, wellness programs, health care trust funds for emergency medical care or inpatient hospital care, out-of-pocket caps, Medicare Part B reimbursements or reimbursements for other qualified medical expenses; provided, however that in no case shall the municipal health insurance review panel designate more than 25 per cent of the estimated savings to subscribers. The municipal health insurance review panel shall not require a municipality to implement a proposal to mitigate, moderate or cap the impact of changes authorized under section 22 or 23 which

has a total multi-year cost that exceeds 25 per cent of the estimated savings. All obligations on behalf of the appropriate public authority related to the proposal shall expire after the initial amount of estimated savings designated by the panel to be distributed to employees and retirees has been expended. The panel shall not impose any change to contribution ratios.

(g) The decision of the municipal health insurance review panel shall be binding upon all parties.

(h) The secretary of administration and finance shall promulgate regulations establishing administrative procedures for the negotiations with the public employee committee and the municipal health insurance review panel, and issue guidelines to be utilized by the appropriate public authority and the municipal health insurance review panel in evaluating which subscribers are disproportionately affected, subscriber income and subscriber out-of-pocket costs associated with health insurance benefits.

Section 22: Copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features; increases

Section 22. (a) Upon meeting the requirements of section 21, an appropriate public authority of a political subdivision which has undertaken to provide health insurance coverage to its subscribers by acceptance of any other section of this chapter may include, as part of the health plans that it offers to its subscribers not enrolled in a Medicare plan under section 18A, copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features that are no greater in dollar amount than the copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a non-Medicare plan with the largest subscriber enrollment; provided, however, that for subscribers enrolled in a Medicare plan pursuant to section 18A the appropriate public authority may include, as part of the health plans that it offers to its subscribers, copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features that are no greater in dollar amount than the copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a Medicare plan with the largest subscriber enrollment. The appropriate public authority shall not include a plan design feature which seeks to achieve premium savings by offering a health benefit plan with a reduced or selective network or providers unless the appropriate public authority also offers a health benefit plan to all subscribers that does not contain a reduced or selective network of providers.

(b) An appropriate public authority may increase the dollar amounts for copayments, deductibles, tiered provider network copayments and other cost-sharing plan design features; provided that, for subscribers enrolled in a non-Medicare plan, such features do not exceed plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a non-Medicare plan with the largest subscriber enrollment and, for subscribers enrolled in a Medicare plan under section 18A, such features do not exceed plan design features offered by the commission pursuant to section 4 or 4A of chapter 32A in a Medicare plan with the largest subscriber enrollment; provided, however, that the public authority need only satisfy the requirements of subsection (a) of section 21 the first time changes are implemented pursuant to this section; and provided, further that the public authority meet its obligations under subsections (b) to (h), inclusive, of section 21 each time an increase to a plan design feature is proposed.

Nothing herein shall prohibit an appropriate public authority from including in its health plans higher copayments, deductibles or tiered provider network copayments or other plan design features than those authorized by this section; provided, however, such higher copayments, deductibles, tiered provider network copayments and other plan design features may be included only after the governmental unit has satisfied any bargaining obligations pursuant to section 19 or chapter 150E.

(c) The decision to accept and implement this section shall not be subject to bargaining pursuant to chapter 150E or section 19. Nothing in this section shall preclude the implementation of plan design changes pursuant to this section in communities that have adopted section 19 of this chapter or by the governing board of a joint purchasing group established pursuant to section 12.

(d) Nothing in this section shall relieve an appropriate public authority from providing health insurance coverage to a subscriber to whom it has an obligation to provide coverage under any other provision of this chapter.

(e) The first time a public authority implements plan design changes under this section or section 23, the public authority shall not increase before July 1, 2018, the percentage contributed by retirees, surviving spouses and their dependents to their health insurance premiums from the percentage that was approved by the public authority prior to and in effect on May 1, 2014; provided however, that if a public authority approved of an increase in said percentage contributed by retirees before May 1, 2014, but to take effect on a date after May 1, 2014, said percentage increase may take effect upon the approval of the secretary of administration and finance based on documented evidence satisfactory to the secretary that the public authority approved the increase prior to May 1, 2014.

Section 23: Transfer of subscribers to commission; notice; transfer to Medicare of eligible subscribers; withdrawal from commission coverage; group coverage provided by commission; deficit in claims trust fund by self-insured political subdivision; administration of coverage for transferred subscribers by commission; reimbursement of commission for coverage costs; withdrawal from commission

Section 23. (a) Upon meeting the requirements of section 21, an appropriate public authority which has undertaken to provide health insurance coverage to its subscribers may elect to provide health insurance coverage to its subscribers by transferring its subscribers to the commission and shall notify the commission of such transfer. The notice shall be provided to the commission by the appropriate public authority on or before December 1 of each year for the transfer of subscribers to the commission effective the following July 1, or on or before July 1 of each year for the transfer of subscribers to the commission effective the following January 1. On the effective date of the transfer, the health insurance of all subscribers, including elderly governmental retirees previously governed by section 10B of chapter 32A and retired municipal teachers previously governed by section 12 of chapter 32A, shall be provided through the commission for all purposes and governed under this section. As of the effective date and for the duration of this transfer, subscribers transferred to the commission's health insurance coverage shall receive group health insurance benefits determined exclusively by the commission and the coverage shall not be subject to collective bargaining, except for contribution ratios.

Subscribers transferred to the commission who are eligible or become eligible for Medicare coverage shall transfer to Medicare coverage, as prescribed by the commission. In the event of transfer to Medicare, the political subdivision shall pay any Medicare part B premium penalty assessed by the federal government on retirees, spouses and dependents as a result of enrollment in Medicare part B at

the time of transfer into the Medicare health benefits supplement plan. For each subscriber's premium and the political subdivision's share of that premium, the subscriber and the political subdivision shall furnish to the commission, in such form and content as the commission shall prescribe, all information the commission deems necessary to maintain subscribers' and covered dependents' health insurance coverage. The appropriate public authority of the political subdivision shall perform such administrative functions and process such information as the commission deems necessary to maintain those subscribers' health insurance coverage including, but not limited to, family and personnel status changes, and shall report all changes to the commission. In the event that a political subdivision transfers subscribers to the commission under this section, subscribers may be withdrawn from commission coverage after an initial 3-year period from the date of transfer of subscribers to the commission, at whole-year intervals; provided, however, that such whole-year intervals shall not be less than 2 years in length as determined by the written agreement established in subsection (c) of section 21.

The appropriate public authority shall provide notice of any withdrawal by December 1 of the year prior to the effective date of withdrawal. All withdrawals shall be effective on July 1 following the political subdivision's notice to the commission and the political subdivision shall abide by all commission requirements for effectuating such withdrawal, including the notice requirements in this subsection. In the event a political subdivision withdraws from commission coverage under this section, such withdrawal shall be binding on all subscribers, including those subscribers who, prior to the transfer to the commission, received coverage from the commission under sections 10B and 12 of chapter 32A and, after withdrawal from the commission, those subscribers who received coverage from the commission under said sections 10B and 12 of said chapter 32A shall not pay more than 25 per cent of the cost of their health insurance premiums. In the event of withdrawal from the commission, the political subdivision and public employee unions shall return to governance of negotiations of health insurance under chapter 150E and this chapter; provided, however, that the political subdivision may transfer coverage to the commission again after complying with the requirements of subsections (b) to (h), inclusive, of section 21.

The commission shall issue rules and regulations consistent with this section related to the process by which subscribers shall be transferred to the commission.

(b) To the extent authorized under chapter 32A, the commission shall provide group coverage of subscribers' health claims incurred after transfer to the commission. The claim experience of those subscribers shall be maintained by the commission in a single pool and combined with the claim experience of all covered state employees and retirees and their covered dependents, including those subscribers who previously received coverage under sections 10B and 12 of chapter 32A. Upon a written request by the mayor, town manager or the public employee committee of a political subdivision, the commission shall provide the political subdivision with its claims history from the previous year, which shall include, but not be limited to, the following information: (i) subscriber count; (ii) covered lives count; (iii) total paid medical claims; and (iv) total paid prescription drug claims. The commission may charge a fee for providing the data in an amount determined by the executive director, which shall not be greater than \$1,000. The commission shall provide a detailed data response to such request within 60 days.

(c) A political subdivision that self-insures its group health insurance plan under section 3A and has a deficit in its claims trust fund at the time of transferring its subscribers to the commission and the deficit is attributable to a failure to accrue claims which had been incurred but not paid may capitalize the deficit and amortize the amount over 10 fiscal years in 10 equal amounts or on a schedule providing for a more rapid amortization. Except as provided otherwise herein, subscribers eligible for health insurance

coverage pursuant to this section shall be subject to all of the terms, conditions, schedule of benefits and health insurance carriers as employees and dependents as defined by section 2 and commission regulations. The commission shall, exclusively and not subject to collective bargaining under chapter 150E, determine all matters relating to subscribers' group health insurance rights, responsibilities, costs and payments and obligations excluding contribution ratios, including, but not limited to, the manner and method of payment, schedule of benefits, eligibility requirements and choice of health insurance carriers. The commission may issue rules and regulations consistent with this section and shall provide public notice, and notice at the request of the interested parties, of any proposed rules and regulations and provide an opportunity to review and an opportunity to comment on those proposed rules and regulations in writing and at a public hearing; provided, however, that the commission shall not be subject to chapter 30A.

(d) The commission shall negotiate and purchase health insurance coverage for subscribers transferred under this section and shall promulgate regulations, policies and procedures for coverage of the transferred subscribers. The schedule of benefits available to transferred subscribers shall be determined by the commission pursuant to chapter 32A. The commission shall offer those subscribers the same choice as to health insurance carriers and benefits as those provided to state employees and retirees. The political subdivision's contribution to the cost of health insurance coverage for transferred subscribers shall be as determined under this section, and shall not be subject to the provisions on contributions in said chapter 32A. Any change to the premium contribution ratios shall become effective on July 1 of each year, with notice to the commission of such change not later than January 15 of the same year.

(e) A political subdivision that transfers subscribers to the commission shall pay the commission for all costs of its subscribers' coverage, including administrative expenses and the governmental unit's cost of subscribers' premium. The commission shall determine on a periodic basis the amount of premium which the political subdivision shall pay to the commission. If the political subdivision unit fails to pay all or a portion of these costs according to the timetable determined by the commission, the commission may inform the state treasurer who shall issue a warrant in the manner provided by section 20 of chapter 59 requiring the respective political subdivision to pay into the treasury of the commonwealth as prescribed by the commission the amount of the premium and administrative expenses attributable to the political subdivision. The state treasurer shall recoup any past due costs from the political subdivision's cherry sheet under section 20A of chapter 58 and transfer that money to the commission. If a governmental unit fails to pay to the commission the costs of coverage for more than 90 days and the cherry sheet provides an inadequate source of payment, the commission may, at its discretion, cancel the coverage of subscribers of the political subdivision. If the cancellation of coverage is for nonpayment, the political subdivision shall provide all subscribers health insurance coverage under plans which are the actuarial equivalent of plans offered by the commission in the preceding year until there is an agreement with the public employee committee providing for replacement coverage.

The commission may charge the political subdivision an administrative fee, which shall not be more than 1 per cent of the cost of total premiums for the political subdivision, to be determined by the commission which shall be considered as part of the cost of coverage to determine the contributions of the political subdivision and its employees to the cost of health insurance coverage by the commission.

(f) If there is a withdrawal from the commission under this section, all retirees, their spouses and dependents insured or eligible to be insured by the political subdivision, if enrolled in Medicare part A at no cost to the retiree, spouse or dependents, shall be required to be insured by a Medicare extension plan offered by the political subdivision under section 11C or section 16. A retiree shall provide the political subdivision, in such form as the political subdivision shall prescribe, such information as is

necessary to transfer to a Medicare extension plan. If a retiree does not submit the information required, the retiree shall no longer be eligible for the retiree's existing health insurance coverage. The political subdivision may from time to time request from a retiree, a retiree's spouse and dependents, proof certified by the federal government of the retiree's eligibility or ineligibility for Medicare part A and part B coverage. The political subdivision shall pay the Medicare part B premium penalty assessed by the federal government on those retirees, spouses and dependents as a result of enrollment in Medicare part B at the time of transfer into the Medicare health benefits supplement plan.

(g) The decision to implement this section shall not be subject to collective bargaining pursuant to chapter 150E or section 19.

(h) Nothing in this section shall relieve a political subdivision from providing health insurance coverage to a subscriber to whom it has an obligation to provide coverage under any other provision of this chapter or change eligibility standards for health insurance under the definition of "employee" in section 2.

(i) Notwithstanding any other general or special law to the contrary, in the event that an agreement, either executed or modified, was reached by an appropriate public authority and the public employee committee to transfer all subscribers, for whom the authority provides health insurance coverage, to the commission under this section, its retirees, surviving spouses and their dependents may enroll in the dental insurance plan provided by the commission to retirees, surviving spouses and their dependents insured under chapter 32A, at premium contribution ratios that requires retirees, surviving spouses and their dependents to contribute 100 per cent of the dental insurance premium and administrative fee. The commission shall provide dental insurance coverage, under its plan for retirees, surviving spouses and their dependents insured under chapter 32A, to retirees, surviving spouses and their dependents who elect the coverage under this subsection, as it so provides health insurance coverage under this section. The commission may charge an administrative fee, which shall not be more than 1 per cent of the cost of total dental insurance premiums for the retirees, surviving spouses and their dependents who enroll in the dental insurance plan under this subsection, to be determined by the commission which shall be considered as part of the cost of coverage for purposes of determining the contributions of the political subdivision and its retirees, surviving spouses and their dependents to the cost of insurance coverage by the commission.