



CITY COUNCIL  
Regular Meeting

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City Councillor Joseph A. DelGrosso  
City Council Chamber – 2<sup>nd</sup> Floor  
Revere City Hall  
Revere, MA 02151  
Calendar  
Monday, June 3, 2024, 6:00 PM

**5:00PM Health & Human Services Sub-Committee Meeting**

**5:30PM Zoning Sub-Committee Meeting**

**5:50PM Appointments Sub-Committee Meeting**

**Salute to the Flag**

1. **Roll Call of Members**

2. Approval of the Journal of the Regular Meeting of May 20, 2024

3. **24-177** The City Council will present Certificates of Achievement to the recipients of the 2024 Revere Community Scholarship: Sirena Ross, Karla Leal Robles, and Zaraius Bilimoria.

4. **24-178** Keith Amelin, National Grid will appear before the City Council to discuss double poles, specifically third party attachments which currently are holding up 21 double poles in the process.

**Unfinished Business**

5. **24-148** An Ordinance Further Amending the Senior Citizen Property Tax Work-Off Abatement (language attached).

**Health & Human Services Sub-Committee Report**

6. **24-077** Motion presented by Councillor Kelley: That the City Council order to a public hearing, An Ordinance Requiring the Publication of Certain Records of the Police Department. (attached)

**Zoning Sub-Committee Report**

7. **24-156** An Ordinance Further Amending the Zoning Map of the City of Revere Relative to the TED District Be it ordained by the City of Revere as follows: Section 1. Title 17 of the Revised Ordinances of the City of Revere and the Zoning Map provided by Section 17.12.020 of said Title is hereby amended by changing the zoning district of the following parcels from GB to TED: Parcel 10-188A3-1, 10-188A3-2, 10-188A3-3, and 10-188A-4.

8. **24-168** A Zoning Ordinance Further the Floodplain Overlay District of the City of Revere.

**Appointments Sub-Committee Report**

9. **24-164** Communication from the Mayor relative to the reappointment of Deborah Frank to the Affordable Housing Trust Fund Board
10. **24-179** Communication from the Mayor relative to the reappointment of Toby Pearlstein to the Library Board of Trustees.
11. **24-180** Communication from the Mayor relative to the appointment of Marita Coombs to the Library Board of Trustees.
12. **24-181** Communication from the Mayor relative to the reappointment of Paul Ring to the Library Board of Trustees.
13. **24-182** Communication from the Mayor relative to the appointment of Diana Ayala to the Library Board of Trustees.

**Communications**

14. **24-183** Communication from the City Auditor relative to the Revere Cable TV Appropriation.
15. **24-184** Communication from the City Auditor for the FY2024 Free Cash Appropriation for Sand Sculpting Festival.
16. **24-185** Communication from the City Auditor relative to the FY2024 Snow & Ice Deficit.
17. **24-186** Communication from the City Auditor relative to the FY2025 Budget Appropriation.
18. **24-187** Communication from the Mayor requesting approval of Proclamations in recognition of Pride Month and Juneteenth.
19. **24-188** Communication from the Mayor requesting a loan order in the amount of \$3,000,000 for Phase 15 Construction Project No. 16729 for Pump Station & Drainage Improvements.

**Motions**

20. **24-189** Motion presented by Councillor Guarino-Sawaya: That the Mayor request the DEI Director or the Revere Community School to investigate grant opportunities for the purpose of fully funding Spanish classes for City employees and residents.
21. **24-190** Motion presented by Councillor Argenzio, Councillor Kelley: That the Mayor request the Engineering Department and the DPW to reconfigure the northwest corner of the island at the intersection of Park Avenue and Dale Street. The curb at the island comes to a point and vehicles making a left turn from Park Avenue to Dale Street are damaging their tires and rims. The point should be removed and replaced with a piece of radial curb to round off the corner.
22. **24-191** Motion presented by Councillor McKenna: That the Mayor request the DPW to install a new concrete sidewalk on the lower portion of Pearl Avenue on the left hand side of the street heading in an easterly direction. The entire length of Pearl Avenue has already been repaved and a new concrete sidewalk on the right hand side of the lower portion of Pearl Avenue has already been installed.

23. **24-192** Motion presented by Council President Cogliandro: That the Mayor and Superintendent of Public Schools appear before the City Council to discuss the status of air conditioning in the Lincoln School. Further, that the City purchase and install air condition for the Lincoln School as soon as possible.
24. **24-193** Motion presented by Council President Cogliandro: That the Mayor and City Council send a joint letter to MassDOT requesting that a traffic study be completed for Brown Circle in the interest of vehicular safety.
25. **24-194** Motion presented by Councillor Haas: That the Mayor be requested to investigate the feasibility of revitalizing and expanding the donation fund for emergency purposes in an effort to immediately assist families who have been displaced due to an emergency like a fire or harsh weather.



**CITY COUNCIL**  
Regular Meeting

City Councillor  
Joseph A. DelGrosso  
City Council Chamber  
Journal  
Monday, May 20, 2024

Regular Meeting of the City Council was called to order at 6:00 PM. City Council President Anthony Cogliandro presiding.

**Salute to the Flag**

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Paul Argenzio	Councillor	Present	
Chris Giannino	Councillor	Present	
Angela Guarino-Sawaya	Councillor	Present	
Robert J. Haas	Councillor	Present	
Juan Pablo Jaramillo	Councillor	Present	
Michelle Kelley	Councillor	Present	
Joanne McKenna	Councillor	Present	
Ira Novoselsky	Councillor	Present	
Marc Silvestri	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Anthony Cogliandro	City Council President	Present	

2 Approval of the Journal of the Regular Meeting of May 6, 2024

<b>RESULT:</b>	<b>ACCEPTED</b>
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**Appointments Sub-Committee Report (May 20, 2024)**

The Appointments Sub-Committee met on Monday evening, May 20, 2024 at 5:15PM in the City Councillor Joseph A. DelGrosso, City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151. Committee members present were Councillors Argenzio, Giannino, Kelley, Zambuto, and Chairwoman McKenna. There were several appointments before the committee for consideration:

**NEW APPOINTMENTS**

**24-037** Appointment Leah Hoffman to the Planning Board

**24-169** Appointment of Steven Morabito as Executive Director of the Human Rights Commission.

**24-170** Appointment of Isaac McDaniel as Director of Veterans’ Services.

**24-171** Appointment of Chris Ciamarella as the DPW Superintendent.

Minutes Acceptance: Minutes of May 20, 2024 6:00 PM (Salute to the Flag)



**RE-APPOINTMENTS**

**24-122** Re-appointment of Paul Barrasso as Assistant Harbormaster.

**24-142** Re-appointment of John Cammarata to the Election Commission.

All appointees were present and addressed the committee individually. Each appointee received a unanimous favorable recommendation for confirmation from the committee and will be reported out at the regular City Council meeting this evening.

- 3        **24-122**        Communication from the Mayor relative to the reappointment of Paul Barrasso as Assistant Harbormaster.

**"SHALL THE CITY COUNCIL CONFIRM THE RE-APPOINTMENT OF PAUL BARRASSO TO THE POSITION OF ASSISTANT HARBORMASTER?"**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

- 4        **24-142**        Communication from the Mayor relative to the reappointment of J. Cammarata to the Election Commission of the City of Revere.

**"SHALL THE CITY COUNCIL CONFIRM THE RE-APPOINTMENT OF JOHN CAMMARATA TO THE ELECTION COMMISSION?"**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

- 5        **24-143**        Communication from the Mayor relative to the appointment of Leah Hoffman to the Planning Board.

**"SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF LEAH HOFFMAN TO THE PLANNING BOARD?"**

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [UNANIMOUS]</b>
<b>AYES:</b>	Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

- 6        **24-169**        Communication from the Mayor relative to the appointment of Steven Morabito as Executive Director of the Human Rights Commission.

**"SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF STEVEN MORABITO AS EXECUTIVE DIRECTOR OF THE HUMAN RIGHTS COMMISSION PURSUANT TO SECTION 9.28.030E OF THE REVISED ORDINANCES OF THE CITY OF REVERE?"**

Minutes Acceptance: Minutes of May 20, 2024 6:00 PM (Salute to the Flag)

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

7        24-170        Communication from the Mayor relative to the appointment of Isaac McDaniel as Director of Veterans Services.

**"SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF ISAAC McDANIEL AS DIRECTOR OF VETERANS' SERVICES PURSUANT TO MGL CHAPTER 115, SECTION 10 AND CHAPTER 2.69 OF THE REVISED ORDINANCES OF THE CITY OF REVERE?"**

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

8        24-171        Communication from the Mayor relative to the appointment of Christopher Ciaramella to Department of Public Works Superintendent.

**"SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF CHRIS CIARAMELLA TO THE POSITION OF SUPERINTENDENT OF PUBLIC WORKS FOR A FOUR-YEAR TERM COTERMINOUS WITH THE MAYOR PURSUANT TO SECTION 2.63.020 OF THE REVISED ORDINANCES OF THE CITY OF REVERE?"**

**RESULT:** ORDERED - ROLL CALL [UNANIMOUS]  
**AYES:** Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

**Public Hearings**

9        24-167        Hearing called as ordered on a bond authorization for the new Revere High School in the amount of \$493,217,901.

**Proponents**

Mayor Patrick M. Keefe, Jr.

**Opponents**

none

Mayor Keefe addressed the City Council on the largest bond authorization to ever be considered by the City Council for the new Revere High School. He expressed his appreciation and gratitude for the hard work the City Councillors and his staff put in to review all the financials to ensure that the best possible decision is made with regards to the future of the City’s education system.

Councillor McKenna offered the following comments relative to her vote on the bond authorization: "Don't be fooled by my vote tonight. It has nothing to do with how I was treated

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last year by friends who I have known since I was a child - the nastiness, the meanness, and the threats. My sister said it's politics Joanne. I said no, for me it was personal. Due to extreme project costs, lack of transparency and information provided to the City Council I voted against the proposal last year. It was my duty as a City Councillor to put the City and its residents first by preventing the City from going bankrupt or voting for a proposition 2 1/2 in order to finance the project. The City Council and the City needed more time to look into how the City was going to afford to build the school. This time around, the Council was educated and received transparent information. In addition to having an understanding of the City's finances, the City is receiving more help from the MSBA which has made the project more feasible. Thank you to Mayor Keefe for bringing the Council to the table and assuring us that the City can afford the new high school and thank you to Mr. Viscay, CFO for going over the finances and answering all of our concerns and questions."

Councillor Kelley offered the following comments relative to her stance on the bond authorization: "For me, I wholeheartedly would like to see a new high school. The issues I have are: cost, timing and unknown risk factors.

Specifically, I would have like to have seen the cost of the new school scaled back, in terms of bells and whistles, so that costs were at a more manageable level - especially, since history tells us, projects always end up costing more than originally estimated.

This proposal also comes at a time when we have two very important unknown risk factors: the successful and on-time completion of Suffolk Downs and a pending eminent domain lawsuit pertaining to the Wonderland site.

Currently, we are witnessing an economic atmosphere where the need for commercial and retail space is on the decline. This is key because the viability of Suffolk Downs has a tremendous impact on our ability to fund the new high school. To illustrate this, we see that the future revenue from all new growth throughout the city is estimated to be approximately \$12 million as compared to the total amount of projected revenue from just one project, Suffolk Downs, which is \$43 million.

Therefore, in an uncertain economic commercial atmosphere, we're heavily relying on the successfulness and the on-time completion of Suffolk Downs keeping in mind that only a small percentage of one of the four phases has been complete and a commercial building has been put on pause.

In addition, the pending eminent domain lawsuit also poses a risk which could increase costs.

All of these factors have a tremendous impact on our ability to fund a new high school while increasing risk. With increased risk comes an increased probability that we will have to pursue other avenues of revenue to pay for this school ... many of which were not welcomed when they were mentioned in Mr. Viscay's 2023 presentation - for example, one possibility was a Proposition 2½ override which will increase property taxes. We've actually seen Proposition 2½ overrides and property tax increases in other towns when they built new schools, like Wakefield or Stoneham.

For me, the risk is too great and comes during an uncertain economic atmosphere where we already are seeing commercial development declining and we'll be putting all of our eggs into

one basket by counting on the successful and on-time completion of one project, Suffolk Downs.

I have heard from too many residents who are struggling financially, especially our seniors who are finding it very difficult to stay in their homes ... an increase in taxes, or any other fees, would be catastrophic for them.

Lastly, I'm also concerned with how this will impact our ability to afford & pay for other things that they city will need, like road work, emergency services, etc., etc.”

Councillor Jaramillo expressed the importance of providing the working class residents of Revere with the best possible education for their children. The new high school is the future of the City and one of the most important investments for the long-term wellbeing of the City. The opportunity to build the new high school cannot be missed.

Councillor Zambuto reiterated his long-term commitment to protecting the taxpayers of the City and again recited his opposition to the requested bond authorization. The eminent domain taking of the Wonderland site effectively took approximately \$1.2 billion off the City's tax rolls. Despite Mr. Viscay's thorough presentation on the City's financial outlook, the problem with those figures are the unknowns which include the final cost of Wonderland. If the City cannot afford to pay for the bond, the City will be forced to consider pay-to-throw trash, adoption of the Community Preservation Act (which is a 3% tax), or cuts to public safety due to inflation. It would be irresponsible to vote for the bond authorization not knowing for sure if the City will be able to afford it. The tax revenue generated from the Suffolk Downs development was supposed to go towards the ratepayers in the form of tax cuts, but now, all revenue generated will be needed to pay for the bond. Another concern Councillor Zambuto mentioned is the MEPA process required to develop the land. He believes that due to MEPA, the timeline for construction provided to the City Council is not accurate.

Council President Cogliandro understands that bonding this sum of money is a major risk, but he has received enough information from the administration to make an informed and educated decision this time around. President Cogliandro thanked his colleagues, the Mayor, and Mr. Viscay for their efforts and indicated that he will be voting favorably for the bond authorization.

**“SHALL THE CITY COUNCIL APPROVE A BOND AUTHORIZATION IN THE AMOUNT OF \$493,217,901 FOR THE NEW REVERE HIGH SCHOOL?”**

**APPROVED LOAN ORDER**  
**NEW REVERE HIGH SCHOOL BONDS**

ORDERED: That the City of Revere appropriates the amount of four hundred ninety-three million, two hundred seventeen thousand, nine hundred and one (\$493,217,901) Dollars, in addition to the four million, three hundred thousand (\$4,300,000) Dollars that have already been appropriated for a feasibility study, for the purpose of paying costs of construction of the new Revere High School at 190 Veterans of Foreign Wars Parkway, including the payment of all costs incidental or related thereto (the “Project”), which Project shall have an anticipated useful life as an educational facility for the instruction of school children for at least 50 years, and for

which the City may be eligible for a grant from the Massachusetts School Building Authority (“MSBA”), said amount to be expended under the direction of the School Building Committee. To meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44, Section 7(1) or Chapter 70B or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor. The City acknowledges that the MSBA’s grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the City incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the City; provided further that any grant that the City may receive from the MSBA for the Project shall not exceed the lesser of (1) 79.99 percent of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and that the amount of the borrowing authorized by this order shall be reduced by any grant amount set forth in and received pursuant to the Project Funding Agreement that may be executed between the City and the MSBA.

FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the “Commonwealth”) to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Councillor Novoselsky requested suspension of the City Council Rules of Order for the purpose of filing immediate reconsideration with the hope it does not prevail. Councillor Zambuto recorded as "NO" for suspension of rules. Reconsideration fails. Council President Cogliandro referred back to the regular order of business.

<b>RESULT:</b>	<b>ORDERED - ROLL CALL [9 TO 2]</b>
<b>AYES:</b>	Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, McKenna, Novoselsky, Silvestri, Cogliandro
<b>NAYS:</b>	Kelley, Zambuto

10      24-148      Hearing called as ordered on, An Ordinance Further Amending the Senior Citizen Property Tax Work-Off Abatement (language attached).

**Proponents**

none

**Opponents**

none

**AN ORDINANCE FURTHER AMENDING THE SENIOR CITIZEN PROPERTY TAX WORK-OFF ABATEMENT PROGRAM**

*Be it ordained by the City of Revere as follows:*

Minutes Acceptance: Minutes of May 20, 2024 6:00 PM (Salute to the Flag)

**Section 1.** Section 2.88.020 - Hours, Rate and Abatement of the Revised Ordinances of the City of Revere is hereby amended by deleting “twelve dollars” and inserting in place thereof “\$15.75”.

**Section 2.** Section 2.88.020 - Hours, Rate, and Abatement of the Revised Ordinances of the City of Revere is hereby amended by deleting the “sixty-two” and inserting in place thereof “sixty-three”.

**Section 3.** Section 2.88.020 - Hours, Rate, and Abatement of the Revised Ordinances of the City of Revere is hereby amended by deleting “seven hundred fifty” and inserting in place thereof “one thousand”.

<b>RESULT:</b>	<b>TABLED - NO ROLL CALL</b>	<b>Next: 6/3/2024 6:00 PM</b>
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11      24-156      Hearing called as ordered on an amendment to the Zoning Map of the City of Revere as follows: An Ordinance Further Amending the Zoning Map of the City of Revere Relative to the TED District Be it ordained by the City of Revere as follows: Section 1. Title 17 of the Revised Ordinances of the City of Revere and the Zoning Map provided by Section 17.12.020 of said Title is hereby amended by changing the zoning district of the following parcels from GB to TED: Parcel 10-188A3-1, 10-188A3-2, 10-188A3-3, and 10-188A-4.

**Proponents**  
none

**Opponents**  
none

**AN ORDINANCE FURTHER AMENDING THE ZONING MAP OF THE CITY OF REVERE RELATIVE TO THE TED DISTRICT**

*Be it ordained by the City of Revere as follows:*

**Section 1.** Title 17 of the Revised Ordinances of the City of Revere and the Zoning Map provided by Section 17.12.020 of said Title is hereby amended by changing the zoning district of the following parcels from GB to TED: Parcel 10-188A3-1, 10-188A3-2, 10-188A3-3, and 10-188A-4.

<b>RESULT:</b>	<b>REFERRED TO ZONING</b>	<b>Next: 6/3/2024 6:00 PM</b>
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12      24-168      Hearing called as ordered on a request by the City Planner for adoption of A Zoning Ordinance Further the Floodplain Overlay District of the City of Revere.

**Proponents**  
Tom Skwierawski, Chief of Planning

**Opponents**

none

**AN ORDINANCE FURTHER AMENDING THE FLOODPLAIN OVERLAY DISTRICT  
ORDINANCE OF THE CITY OF REVERE**

*Be it ordained by the City of Revere, MA as follows:*

**Section 1.** Title 17, Chapter 17.46 of the Revised Ordinances of the City of Revere is hereby amended by deleting the language in this section in its entirety and replacing it with the following new language:

**FLOODPLAIN OVERLAY DISTRICT REGULATIONS**

**Sections:**

- 17.46.001 Statement of Purpose**
- 17.46.010 Floodplain District**
- 17.46.020 Community Floodplain Administrator**
- 17.46.030 Permit Requirements in the Floodplain Overlay District**
- 17.46.040 Floodway Encroachment**
- 17.46.050 Unnumbered A Zones**
- 17.46.060 AO and AH Zones Drainage Requirements**
- 17.46.070 Subdivision Proposals**
- 17.46.080 Base Flood Elevation Data for Subdivision Proposals**
- 17.46.090 Recreational Vehicles**
- 17.46.100 Protection of Dunes**
- 17.46.110 Watercourse Alterations in Riverine Areas**
- 17.46.120 Requirements for Submittal of New Technical Date**
- 17.46.130 Variances to Building Code Floodplain Standards**
- 17.46.140 Variances to Local Zoning Ordinances**
- 17.46.150 Abrogation and Greater Restriction**
- 17.46.160 Disclaimer of Liability**
- 17.46.170 Severability**
- 17.46.180 Definitions**

**17.46.001 Statement of Purpose.**

The purpose of the Floodplain Overlay District is to:

- A. Ensure public safety through reducing the threats to life and personal injury;
- B. Eliminate new hazards to emergency response officials;
- C. Prevent the occurrence of of public emergencies resulting from water quality, contamination, and pollution due to flooding;
- D. Avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;
- E. Eliminate cost associated with the response and cleanup of flooding conditions;

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F. Reduce damage to public and private property resulting from flooding waters.

**17.46.010 Floodplain District**

The Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the City of Revere designated as Zone A, AE, AH, AO, A99, V, or VE on the Suffolk County Flood Insurance Rate Map (FIRM) dated July 3, 2024 issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The exact boundaries of the District shall be defined by the 1%-chance base flood elevations shown on the FIRM and further defined by the Suffolk County Flood Insurance Study (FIS) report dated July 3, 2024. The FIRM and FIS report are incorporated herein by reference and are on file with the City Clerk, Planning Board, Building Commissioner, and Conservation Commission.

**17.46.020 Community Floodplain Administrator**

The City of Revere hereby designates the position of City Planner to be the official floodplain administrator for the City of Revere.

**17.46.030 Permit Requirements in the Floodplain Overlay District**

The City of Revere requires a permit for all proposed construction or other development in the floodplain overlay district, including new construction or changes to existing buildings, placement of manufactured homes, placement of agricultural facilities, fences, sheds, storage facilities or drilling, mining, paving and any other development that might increase flooding or adversely impact flood risks to other properties.

The City's permit review process includes the requirement that the proponent obtain all local, state and federal permits that will be necessary in order to carry out the proposed development in the floodplain overlay district. The proponent must acquire all necessary permits and must demonstrate that all necessary permits have been acquired.

**17.46.040 Floodway Encroachment**

In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.

In Zones A1-30 and AE along watercourses that have a regulatory floodway designated on the City's FIRM or Flood Boundary & Floodway Map encroachments are prohibited including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge.

**17.46.050 Unnumbered A Zones**

In A Zones, in the absence of FEMA BFE data and floodway data, the building department will obtain, review and reasonably utilize base flood elevation and floodway data available from Federal, State, or other source as criteria for requiring new construction, substantial improvements, or other development in Zone A and as the basis for elevating residential



structures to or above base flood level, for floodproofing or elevating nonresidential structures to or above base flood level, and for prohibiting encroachments in floodways.

#### **17.46.060 AO and AH Zones Drainage Requirements**

Within Zones AO and AH on the FIRM, adequate drainage paths must be provided around structures on slopes, to guide floodwaters around and away from proposed structures.

#### **17.46.070 Subdivision Proposals**

All subdivision proposals and development proposals in the floodplain overlay district shall be reviewed to assure that:

- (a) Such proposals minimize flood damage.
- (b) Public utilities and facilities are located and constructed so as to minimize flood damage.
- (c) Adequate drainage is provided.

#### **17.46.080 Base flood Elevation Data for Subdivision Proposals**

When proposing subdivisions or other developments greater than 50 lots or 5 acres (whichever is less), the proponent must provide technical data to determine base flood elevations for each developable parcel shown on the design plans.

#### **17.46.090 Recreational Vehicles**

In A, A1-30, AH, AO, AE Zones, V1-30, VE, and V Zones, all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.

#### **17.46.100 Protection of Dunes**

Alteration of sand dunes is prohibited when the alteration would increase potential flood damage.

#### **17.46.110 Watercourse Alterations in Riverine Areas**

In a riverine situation, the City of Revere Floodplain Administrator shall notify the following of any alteration or relocation of a watercourse:

- Adjacent Communities, especially upstream and downstream
- Bordering States, if affected
- NFIP Coordinator  
Massachusetts Department of Conservation and Recreation  
251 Causeway Street, 8<sup>th</sup> Floor, Boston, MA 02114
- NFIP Program Specialist  
Federal Emergency Management Agency, Region 1  
99 High Street, 6<sup>th</sup> Floor, Boston, MA 02110

#### **17.46.120 Requirements for Submittal of New Technical Data**

If the City acquires data that changes the base flood elevation in the FEMA mapped Special Flood Hazard Areas, the City will, within 6 months, notify FEMA of these changes by submitting the technical or scientific data that supports the change(s). Notification shall be submitted to:

- NFIP State Coordinator  
Massachusetts Department of Conservation and Recreation  
251 Causeway Street, 8<sup>th</sup> Floor, Boston, MA 02114
- NFIP Program Specialist  
Federal Emergency Management Agency, Region 1  
99 High Street, 6<sup>th</sup> Floor, Boston, MA, 02110

#### **17.46.130 Variances to Building Code Floodplain Standards**

The City will request from the State Building Code Appeals Board a written and/or audible copy of the portion of the hearing related to the variance and will maintain this record in the community's files.

The City shall also issue a letter to the property owner regarding potential impacts to the annual premiums for the flood insurance policy covering that property, in writing over the signature of a community official that (i) the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage and (ii) such construction below the base flood level increases risks of life and property.

Such notification shall be maintained with the record of all variance actions for the referenced development in the floodplain overlay district.

#### **17.46.140 Variances to Local Zoning Ordinances**

A variance from these floodplain ordinances must meet the requirements set out by State law and may only be granted if: 1) Good and sufficient cause and exceptional nonfinancial hardship exist; 2) the variance will not result in additional threats to public safety, extraordinary public expense, or fraud or victimization of the public; and 3) the variance is the minimum action necessary to afford relief.

#### **17.46.150 Abrogation and Greater Restriction**

The floodplain management regulations found in the Floodplain Overlay District section shall take precedence over any less restrictive conflicting local laws, ordinances, or codes.

#### **17.46.160 Disclaimer of Liability**

The degree of flood protection required by this ordinance is considered reasonable but does not imply total flood protection.

#### **17.46.170 Severability**

If any section, provision, or portion of this ordinance is deemed to be unconstitutional or invalid by a court, the remainder of the ordinance shall be effective.

#### **17.46.180 Definitions**

DEVELOPMENT means any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving excavation or drilling operations or storage of equipment or materials.

**FLOOD BOUNDARY AND FLOODWAY MAP** means an official map of a community issued by FEMA that depicts, based on detailed analyses, the boundaries of the 100-year and 500-year floods and the 100-year floodway.

**FLOOD HAZARD BOUNDARY MAP (FHBM)**. An official map of a community issued by the Federal Insurance Administrator, where the boundaries of the flood and related erosion areas having special hazards have been designated as Zone A or E.

**FLOODWAY**. The channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than the designated height.

**FUNCTIONALLY DEPENDENT USE** means a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**HIGHEST ADJACENT GRADE** means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

**HISTORIC STRUCTURE** means any structure that is:

- (a) Listed individually in the National Register of Historic Places (a listing maintained by the Department of the Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- (b) Certified for preliminarily determined by the Secretary of the Interior as to contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
- (c) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- (d) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified as either:
  - (1) By an approved state program as determined by the Secretary of the Interior or
  - (2) Directly by the Secretary of the Interior in states without approved programs.

**NEW CONSTRUCTION**. Structures for which the start of construction commenced on or after the effective date of the first floodplain management code, regulation, ordinance, or standard adopted by the authority having jurisdiction, including any subsequent improvements to such structures. New construction includes work determined to be substantial improvement.

**RECREATIONAL VEHICLE** means a vehicle which is:

- (a) Built on a single chassis;
- (b) 400 square feet or less when measured at the largest horizontal projection;
- (c) Designed to be self-propelled or permanently towable by a light duty truck; and
- (d) Designed primarily not for use as a permanent dwelling but temporary living quarters for recreational, camping, travel, or seasonal use.

**REGULATORY FLOODWAY** - see FLOODWAY.

**SPECIAL FLOOD HAZARD AREA.** The land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AE, A1-30, A99, AR, Ao, AH, V, VO, VE, or V1-30.

**START OF CONSTRUCTION.** The date of issuance for new construction and substantial improvements to existing structures, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement or other improvement is within 180 days after the date of issuance. The actual start of construction means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of a slab or footings, installation of pilings or construction of columns.

Permanent construction does not include land preparation (such as clearing, excavation, grading or filling), the installation of streets or walkways, excavation for a basement, footings, piers or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main building. For a substantial improvement, the actual “start of construction” means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**STRUCTURE** means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

**SUBSTANTIAL REPAIR OF A FOUNDATION.** When work to repair or replace a foundation results in the repair or replacement of a portion of the foundation with a perimeter along the base of the foundation that equals or exceeds 50% of the perimeter of the base of the foundation measured in linear feet, or repair or replacement of 50% of the piles, columns or piers of a pile, column or pier supported foundation, the building official shall determine it to be substantial repair of a foundation shall require all existing portions of the entire building or structure to meet the requirements of 780 CMR. [As amended by MA 9<sup>th</sup> Edition Building Code]

**VARIANCE** means a grant of relief by a community from the terms of flood plain management regulation. [US Code of Federal Regulations, Title 44, Part 59]

**VIOLATION** means the failure of a structure or other development to be fully compliant with the community’s flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in Section 60.3 is presumed to be in violation until such time as that documentation is provided. [US Code of Federal Regulations, Title 44, Part 59]

#### **DEFINITIONS OF FLOOD ZONES:**

**ZONE A** means an area of special flood hazard without water surface elevations determined.

**ZONE A1-30 and ZONE AE** means area of special flood hazard with water surface elevations determined.

**ZONE AH** means areas of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) feet, and with water surface elevations determined.

ZONE AO means area of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) feet (Velocity flow may be evident; such flooding is characterized by ponding or sheet flow)

ZONE A99 means area of special flood hazard where enough progress has been made on a protective system, such as dikes, dams, and levees, to consider it complete for insurance rating purposes. (Flood elevations may not be determined)

Zone B, C, AND X means areas of minimal or moderate flood hazards or areas of future conditions flood hazard. (Zone X replaces Zones B and C on new and revised maps)

ZONE V means area of special flood hazards without water surface elevations determined, and with velocity, that is inundated by tidal floods (coastal high hazard area)

ZONE V1-30 and ZONE VE means area of special flood hazards, with water surface elevations determined and with velocity, that is inundated by tidal floods (coastal high hazard area)

<b>RESULT:</b>	<b>REFERRED TO ZONING</b>	<b>Next: 6/3/2024 6:00 PM</b>
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**Unfinished Business**

- 13      24-137      An Ordinance Relative to Appendix, Table III - Salaries. of the Revised Ordinances of the City of Revere (Parity Salary Ordinance).

Councillor Silvestri offered the following amendment on the floor to the proposed ordinance:

*Section H. Increases in perpetuity is amended by continuing the sentence after the word “herein” and inserting the following language, “listed in Section F of Table III - Mayor, City Council, and Legislative Branch Employees.”*

On the amendment - Councillors Argenzio, Giannino, Guarino-Sawaya, Haas, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, and President Cogliandro voting “YES”. Councillor Jaramillo voting “PRESENT”.

The proposed ordinance, as amended is now before the City Council on a second reading.

**An Ordinance Further Amending Appendix, Table III of the Revised Ordinances of the City of Revere**

*Be it ordained by the City of Revere as follows:*

**Section 1.** Appendix, Table III - Salaries of the Revised Ordinances of the City of Revere is hereby amended by deleting Table III in its entirety and inserting in place thereof the following new table:

Table III - Full-Time Employees Not Represented by Collective Bargaining

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Sections:

- A. Scope
- B. Definitions
- C. Rates of Compensation
- D. Longevity Compensation
- E. Salary Schedule - Non-Elected Employees Not Represented by a Collective Bargaining Agreement.
- F. Salary Schedule - Mayor, City Council, and Legislative Branch Employees
- G. Salary Schedule - Boards and Commissions
- H. Increases in perpetuity

**A. Scope**

The provisions of this division shall cover all full-time employees of the city not represented by a collective bargaining agreement.

**B. Definitions**

- 1. “Full-time employee(s)” shall mean an employee of the City of Revere who is hired to work twenty (20) hours or more in a single workweek.
- 2. “Years of service” shall mean years of service as a full-time employee of the City of Revere.

**C. Rates of compensation - Unlisted Positions**

An employee whose title is not listed in Sections E through G of this division shall receive such compensation as the mayor and city council provide.

**D. Longevity Compensation**

- 1. Beginning with the first full pay period following the completion of the years of service as set out in subsection 2 of this section, each permanent, full-time employee of the City of Revere, under this division shall receive as an annual rate, in addition to the maximum salary provided for in the schedules set forth in Sections E through G, additional compensation as set out in this section.

2.

Years of Employment Completed	Additional Compensation
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9 years of continuous employment	\$1,000
10 years of continuous employment	\$1,100
11 years of continuous employment	\$1,200
12 years of continuous employment	\$1,300
13 years of continuous employment	\$1,400
14 years of continuous employment	\$1,600
15 years of continuous employment	\$1,800
16 years of continuous employment	\$2,000
17 years of continuous employment	\$2,200
18 years of continuous employment	\$2,400
19 years of continuous employment	\$2,600
20 years of continuous employment	\$2,800
21 years of continuous employment	\$3,000
22 years of continuous employment	\$3,200
23 years of continuous employment	\$3,400
24 years of continuous employment	\$3,600
25 years of continuous employment	\$3,800
26 years of continuous employment	\$4,000
27 years of continuous employment	\$4,200
28 years of continuous employment	\$4,400
29 years of continuous employment	\$4,600
30 years of continuous employment	\$4,800
31 years of continuous employment	\$5,000
32 years of continuous employment	\$5,200
33 years of continuous employment	\$5,400
34 years of continuous employment	\$5,600
35 years of continuous employment	\$5,800
36 years of continuous employment	\$6,000
37 years of continuous employment	\$6,200
38 years of continuous employment	\$6,400
39 years of continuous employment	\$6,600
40 years of continuous employment	\$6,800

3. Interruption of such employment for the purpose of performing military service shall not be deemed to break the continuity of service with the departments of the city under this division; provided, that no employment, other than military service, is entered into by the employee during the period of such interruption.
4. Interruption of such employment for superannuating retirement purposes shall not be deemed to break the continuity of years of service as used herein for purpose



of calculation of the years of service of subsection (D).

5. Payments for longevity shall be suspended to employees who fail to actually work during any consecutive thirty-day period, exclusive of vacation time.
6. This section (D) Longevity Compensation shall apply to each, and every employee and elected official first employed by the City of Revere on or after the effective date of this ordinance.

### E. Salary Schedule - Non-Elected Employees Not Represented by a Collective Bargaining Agreement.

#### Exempt Employees

Position	3% - 7/1/23	0.75% - 7/1/24	3% - 7/1/24
CHIEF OF STAFF	130,764	131,745	135,698
EXECUTIVE ASSISTANT	77,500	78,081	80,424
COMMUNICATIONS ASSOCIATE	62,000	62,465	64,339
MAYOR'S AIDE	57,818	58,252	59,999
HUMAN RESOURCES DIRECTOR	97,850	98,584	101,541
SENIOR GENERALIST	78,775	79,366	81,747
HEALTH BENEFITS ADMIN	63,788	64,266	66,194
CITY AUDITOR/BUDGET DIRECTOR	152,887	154,033	158,654
ASST BUDGET DIRECTOR	89,167	89,835	92,530
GRANT ADMIN/INTERNAL AUDITOR	98,345	99,083	102,056
COLLECTOR/TREASURER	105,216	106,006	109,186
CITY SOLICITOR	120,736	121,641	125,290
ASSISTANT SOLICITOR	113,381	114,232	117,659
ASSISTANT CLERK/PARALEGAL	64,176	64,657	66,597
POLICY WRITER AND ANALYST	72,106	72,647	74,826
CHIEF OF PLANNING AND DVLPMT	131,045	132,028	135,989
CITY ENGINEER	125,000	125,938	129,716
POLICE CHIEF	188,436	189,849	195,545
SUPERINTENDENT	138,049	139,084	143,256
ASST SUPERINTENDENT DPW - GEN	115,000	115,863	119,338
ASST SUPERINTENDENT W/S	115,000	115,863	119,338
CHIEF OF HEALTH & HUMAN SERVICES	123,600	124,527	128,263
DIR OF WORKFORCE DVLPMT	126,000	126,945	130,753

#### Exempt Employees at 16 YR STEP

Position	3% - 7/1/23	0.75% - 7/1/24	3% - 7/1/24
CHIEF OF STAFF	137,303	138,333	142,483
EXECUTIVE ASSISTANT	81,375	81,985	84,445
COMMUNICATIONS ASSOCIATE	65,100	65,588	67,556
MAYOR'S AIDE	60,709	61,164	62,999
HUMAN RESOURCES DIRECTOR	102,743	103,514	106,619
SENIOR GENERALIST	82,714	83,334	85,834



HEALTH BENEFITS ADMIN	66,977	67,479	69,504
CITY AUDITOR/BUDGET DIRECTOR	160,531	161,735	166,587
ASST BUDGET DIRECTOR	93,625	94,327	97,157
GRANT ADMIN/INTERNAL AUDITOR	103,263	104,037	107,159
COLLECTOR/TREASURER	115,477	116,343	119,833
CITY SOLICITOR	132,589	133,583	137,591
ASSISTANT SOLICITOR	119,050	119,943	123,541
ASSISTANT CLERK/PARALEGAL	67,385	67,890	69,927
POLICY WRITER AND ANALYST	75,711	76,279	78,567
CHIEF OF PLANNING AND DVLPMT	137,598	138,630	142,789
CITY ENGINEER	131,250	132,234	136,201
POLICE CHIEF	197,858	199,342	205,322
SUPERINTENDENT	144,951	146,038	150,419
ASST SUPERINTENDENT DPW - GEN	120,750	121,656	125,305
ASST SUPERINTENDENT W/S	120,750	121,656	125,305
CHIEF OF HEALTH & HUMAN SERVICES	129,780	130,753	134,676
DIR OF WORKFORCE DVLPMT	132,300	133,292	137,291

**F. SALARY SCHEDULE - MAYOR, CITY COUNCIL, AND LEGISLATIVE BRANCH EMPLOYEES**

**1. Elected**

Position	7/1/23	7/1/24
MAYOR	149,350	167,500
CITY COUNCILLOR	20,783	25,000
CITY COUNCIL PRESIDENT	23,098	28,000

**2. Legislative Branch**

Position	3% - 7/1/23	0.75% - 7/1/24	3% - 7/1/24
CITY CLERK	100,472	101,225	104,262
CITY CLERK 16 YR STEP	105,495	106,287	109,475
ASSISTANT CITY CLERK	75,000	75,000	77,250
ASSISTANT CITY CLERK 16 YR STEP	78,750	78,750	81,113
CLERK OF COUNCIL	7,591	7,648	7,877
CLERK OF COUNCIL 16 YR STEP	7,970	8,030	8,271
CLERK OF COMMITTEE	7,591	7,648	7,877
CLERK OF COMMITTEE 16 YR STEP	7,970	8,030	8,271

**G. SALARY SCHEDULE - BOARDS AND COMMISSIONS.**

The foregoing salary schedule applies to members of the Zoning Board of Appeals, Conservation Commission, Board of Election Commissioners, Board of Health, Library

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Board of Trustees, License Commission, Planning Board, and Commission on Disabilities.

**Boards and Commissions**

Position	7/1/23	7/1/24
Zoning Board of Appeals Clerk	6,000	12,000
ADA Chairman	4,300	4,300
<b>Other Boards:</b>		
Board Chairman	3,200	3,200
Board Member	1,600	1,600
<b>Conservation Commission, Board of Health, License Commission, Traffic Commission:</b>		
Clerk	6,000	6,000

**H. Increases in perpetuity.**

Any and all salary percentage increases that are negotiated between the City of Revere and the Laborer’s Union (Local 22) via a collective bargaining agreement shall be applied to the exempt employees herein listed in Section F of Table III - Mayor, City Council, and Legislative Branch Employees.

- April 29, 2024            Ordered to a first reading.
- May 20, 2024            Ordered to a second reading, as amended.
- May 20, 2024            Ordered on a second reading, as amended.
- May 20, 2024            Ordered on a third and final reading, as amended.
- May 20, 2024            Ordered Engrossed and Ordained on a Roll Call.

**RESULT:**                    **ORDERED ENGROSSED AND ORDAINED [UNANIMOUS]**  
**AYES:**                      Argenzio, Giannino, Guarino-Sawaya, Haas, Jaramillo, Kelley, McKenna, Novoselsky, Silvestri, Zambuto, Cogliandro

**Committee of the Whole Sub-Committee Report (May 13, 2024)**

- 14            24-159            Motion presented by Councillor McKenna, Councillor Kelley: That the City Council request Tom O'Brien of HYM to appear before the City Council to provide a construction progress update on Suffolk Downs at the May 6th City Council meeting.

Tom O'brien of HYM reported that the Suffolk Downs project is full steam ahead. Moriarty was fired due to not keeping with the required timeline and the new union contractor hired to replace them was Suffolk Construction.

**RESULT:**                    **PLACED ON FILE**

**Ways & Means Sub-Committee Report (May 13, 2024)**

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- 15      24-134      Motion presented by Councillor Silvestri: That the City Council hold a preliminary discussion on potential zoning amendments related to the implementation and expansion of medical and adult-use marijuana in the City of Revere.

Tom Skwierawski, Chief of Planning, was in attendance at the Economic Development Sub-Committee meeting and indicated that he could help the Council with cannabis zoning. His experience in Fitchburg was that eight licenses saturated the market, but if Revere zoned for three licenses, that would probably be a good number.

**RESULT:                    PLACED ON FILE**

**Legislative Affairs Sub-Committee Report (May 20, 2024)**

The Legislative Affairs Sub-Committee met on Monday evening, May 20, 2024 at 5:30PM in the City Councillor Joseph A. DelGrosso City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151. Committee members present were Councillors Guarino-Sawaya, Jaramillo, Kelley, Silvestri, and Chairman Argenzio.

- 24-061**            An Ordinance Providing for Interpretation Services for Public Meetings and Public Documents.

Claire Inzerillo, Policy Writer & Analyst gave a presentation to the committee on the City's efforts to establish a Language Access Plan for the purpose of complying with HUD's requirements. Presentation received and made part of this file.

Councillor Haas addressed the committee as well.

More discussion is needed between Councillor Jaramillo and the administration on his ordinance proposal and requested that it remain in committee at this time.

- 16      24-061      An Ordinance Providing for Interpretation Services for Public Meetings and Public Documents. (language attached)

**RESULT:                    REFERRED TO LEGISLATIVE AFFAIRS**

**Motions**

- 17      24-172      Motion presented by Councillor Guarino-Sawaya: That the Mayor be requested to instruct the DPW to repave and resurface Pines Road in the interest of public safety. The road has been destroyed due to salt water, sand, and clamshells.

**RESULT:                    ORDERED - VOICE VOTE**

- 18      24-173      Motion presented by Councillor Kelley, City Councillor Giannino, Councillor Argenzio, Councillor Guarino-Sawaya, Councillor Haas,

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Councillor Jaramillo, Councillor McKenna, Councillor Novoselsky, Councillor Silvestri, Councillor Zambuto, Council President Cogliandro: That the Mayor be requested to rename Liberty Park to Lt. John Jones Memorial Park in honor of his career as one of the first black Police Officers for the City of Somerville, his service to the United States of America as an Air Force Veteran, and life-long resident of North Revere. Further, that the DPW, in conjunction with the Open Space and Environmental Planner, be requested to install appropriate signage bearing the name of the park and to schedule a dedication ceremony upon completion of the park revitalization project.

**RESULT: ORDERED - VOICE VOTE**

19      24-174      Motion presented by Councillor Jaramillo, Councillor Guarino-Sawaya: That the City Council order to a public hearing, An Ordinance Further Amending the Revised Ordinances of the City of Revere Establishing a Program to Divert Waste from Landfills and Incinerators to Offset Waste Disposal Costs. (ordinance attached)

**RESULT: REFERRED TO CLIMATE, SUSTAINABILITY, AND WORKFORCE**

20      24-175      Motion presented by Councillor Haas, Councillor McKenna, Councillor Guarino-Sawaya: That the Mayor request the City Policy Writer & Analyst, in conjunction with the Building Department, to investigate requirements for utility companies or any company that conducts road work or construction to provide notification of said work to the City Council and impacted residents. Notification shall be given at least two-weeks in advance, shall provide a timeline for completion, and shall describe any impacts the residents may experience including but not limited to lane closures, traffic congestion, parking bans, and overnight noise. This proposed notification would be applicable for all scheduled non-emergency work.

Addressing the City Council on the motion was resident Ed Terrell, 70 Sewall Street and Tom Skwierawski, Chief of Planning.

**RESULT: ORDERED - VOICE VOTE**

21      24-176      Motion presented by Councillor Guarino-Sawaya: That the Mayor request the City Planner to draft a zoning ordinance prohibiting short-term rental use in single-family zoning districts.

Chairman of Legislative Affairs Councillor Argenzio requested that City Solicitor Paul Capizzi be invited to the next sub-committee meeting to discuss relative case law on short-term rental use.

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**RESULT: REFERRED TO LEGISLATIVE AFFAIRS**

**Pursuant to Rule 23 of the City Council Rules of Order the following motions are reported out of committee with the recommendation to be placed on file.**

22      24-024      Motion presented by Councillor McKenna: That the Mayor request the appropriate department to install new locks on the rear doors of the Council Chamber for the purpose of protecting the City Council and the public in attendance at meetings.

**RESULT: ORDERED AS AMENDED VOICE VOTE**

23      24-072      Motion presented by Councillor Kelley, City Councillor Giannino: That the Mayor be requested to take by eminent domain, Lot 131 at 71 Sherman Street (Map 29, Block 433C, Parcel 6) as a matter of public safety.

**RESULT: PLACED ON FILE**

24                      Motion presented by Councillor Kelley: That the Mayor request the City Solicitor to provide the City Council with an update on 71 Sherman Street.

In response to the City Council deciding that requesting eminent domain is not within its purview, Councillor Kelley offered a verbal motion on the floor requesting an update from the City Solicitor with regards to 71 Sherman Street.

**RESULT: ORDERED - VOICE VOTE**

25      24-077      Motion presented by Councillor Kelley: That the City Council order to a public hearing, An Ordinance Requiring the Publication of Certain Records of the Police Department. (attached)

**RESULT: REFERRED TO HEALTH & HUMAN SERVICES**

Ordered adjourned at 7:30 PM.

Attest:

City Clerk

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**CITY OF REVERE  
COMMUNITY SCHOLARSHIP PROGRAM  
Revere City Hall  
281 Broadway  
Revere, MA 02151**

May 22, 2024

Revere City Council  
281 Broadway  
Revere, MA 02151

To the Honorable Members of the Revere City Council:

In recognition of their academic achievement, perseverance, and dedication to the community, the following Revere students have been awarded \$2,500 each from the City of Revere Community Scholarship fund:

Sirena Ross  
Karla Leal Robles  
Zaraius Bilimoria

In recognition of these students' tremendous achievements, the Community Scholarship program humbly requests that the City Council provide time during your June 3, 2024 meeting to honor and recognize this year's scholarship recipients.

If you have any further questions, do not hesitate to reach out.

Sincerely,

Joseph Gravellese, Chair  
City of Revere Community Scholarship Program

Cc: Ashley Melnik, City Clerk  
Cc: Richard Viscay, Revere City Hall  
Cc: Office of Mayor Patrick Keefe  
Cc: Diana Finn, Revere Public Schools

Created On	Status	Creator	Owner	NTG	Ticket Type	State	Place	Street1
3/6/2023 12:00	Open	NGMA	NGMA	VZCUST	Pole Replacement (PR)	Massachusetts	Revere	ALBERT AVE
12/4/2018 10:54	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	ALGER RD
4/24/2024 8:02	Open	NGMA	NGMA	CMCTSB	New (NEW)	Massachusetts	Revere	ALLSTON ST
1/19/2024 9:42	Open	NGMA	NGMA	LTFMA	Pole Replacement (PR)	Massachusetts	Revere	ALLSTON ST
6/9/2023 8:10	Open	NGMA	NGMA	CMCTSB	New (NEW)	Massachusetts	Revere	AMBROSE ST
7/28/2021 11:00	Open	NGMA	NGMA	XNETMA	Pole Replacement (PR)	Massachusetts	Revere	Ambrose ST
3/6/2024 8:59	Open	NGMA	NGMA	VZNESAS	New (NEW)	Massachusetts	Revere	ARGYLE ST
5/20/2020 11:32	Open	VZNESAS	VZNESAS	NGMA	Transfer (PT)	Massachusetts	Revere	arlington ave
4/22/2024 9:24	Open	NGMA	NGMA	CRWNMA	New (NEW)	Massachusetts	Revere	ASTI AVE
4/11/2024 8:24	Open	NGMA	NGMA	RCNMA	New (NEW)	Massachusetts	Revere	ASTI AVENUE
4/1/2024 10:11	Open	NGMA	NGMA	CRWNMA	New (NEW)	Massachusetts	Revere	ATLANTIC AVE
8/1/2022 10:16	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	ATLANTIC AVE
9/12/2023 9:11	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	ATWOOD ST
6/22/2022 9:43	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	AVALON ST
8/17/2017 9:06	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	AVALON ST
9/29/2021 11:06	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	Beach Street
4/17/2019 13:35	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	BENNINGTON ST
4/20/2023 12:05	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	BENNINGTON STREET
3/12/2021 14:20	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	Breedens La
11/30/2015 13:19	Open	VZCAPE	VZNESAS	NGMA	Pole Replacement (PR)	Massachusetts	Revere	Broadway
11/30/2015 13:06	Open	VZCAPE	VZNESAS	NGMA	Pole Replacement (PR)	Massachusetts	Revere	Broadway
5/17/2019 7:38	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	CALUMET ST
1/7/2016 14:36	Open	VZNESAS	VZNESAS	NGMA	Pole Replacement (PR)	Massachusetts	Revere	CAMPBELL AVE
1/30/2024 11:16	Open	NGMA	NGMA	RVERFD	Pole Replacement (PR)	Massachusetts	Revere	CAREY CIR
4/1/2024 10:15	Open	NGMA	NGMA	CRWNMA	New (NEW)	Massachusetts	Revere	CENTENIAL AVE
1/8/2024 11:53	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	CHEEVER ST
10/4/2023 10:05	Open	NGMA	NGMA	RCNMA	New (NEW)	Massachusetts	Revere	ELMWOOD AVE
6/9/2023 8:14	Open	NGMA	NGMA	VZNESAS	New (NEW)	Massachusetts	Revere	FOSTER STREET
10/30/2023 8:54	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	GARFIELD AVENUE
7/1/2019 15:11	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	GEORGE AVE
4/21/2023 9:34	Open	NGMA	NGMA	NP3PMA	New (NEW)	Massachusetts	Revere	HAUMAN ST
7/6/2023 7:35	Open	VZNESAS	VZNESAS	NGMA	Transfer (PT)	Massachusetts	Revere	HILLSIDE AVE
5/25/2023 7:12	Open	NGMA	NGMA	NP3PMA	New (NEW)	Massachusetts	Revere	HILLSIDE AVENUE
9/26/2022 12:37	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	HITCHBORN ST
9/26/2022 12:52	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	HITCHBORN ST
3/20/2024 8:49	Open	NGMA	NGMA	NP3PMA	New (NEW)	Massachusetts	Revere	HITCHBORN ST
10/9/2023 7:17	Open	NGMA	NGMA	VZNESAS	New (NEW)	Massachusetts	Revere	HOWARD STREET
4/25/2023 8:38	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	JOHN AVE
6/12/2015 9:49	Open	VZNESAS	VZNESAS	NGMA	Pole Replacement (PR)	Massachusetts	Revere	JOHN MOONEY RD
10/6/2023 10:02	Open	NGMA	NGMA	VZWEMA	Pole Replacement (PR)	Massachusetts	Revere	Lee Burbank Hwy
3/6/2020 12:35	Open	NGMA	NGMA	RVERFD	Pole Replacement (PR)	Massachusetts	Revere	LYNN ST
7/20/2020 11:16	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	Malden St
11/13/2019 8:52	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	MALDEN ST
4/10/2023 13:21	Open	NGMA	NGMA	NP3PMA	New (NEW)	Massachusetts	Revere	MALDEN ST
12/26/2023 13:30	Open	VZNESAS	VZNESAS	NGMA	Transfer (PT)	Massachusetts	Revere	MICHAEL RD
1/11/2024 11:40	Open	VZNESAS	VZNESAS	RVERFD	Transfer (PT)	Massachusetts	Revere	MOUNTAIN AVE
5/24/2021 9:28	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	North Shore Rd
2/28/2023 10:55	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	NORTH SHORE RD
9/7/2022 8:16	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	NORTH SHORE RD
1/30/2024 11:21	Open	NGMA	NGMA	RVERFD	Pole Replacement (PR)	Massachusetts	Revere	NORTH SHORE RD

Attachment: DoublePoleList06032024 (24-178 : National Grid, Third Party Attachments)



4/10/2023 13:12	Open	NGMA	NGMA	VZNESEA	New (NEW)	Massachusetts	Revere	NORTH SHORE RD
10/9/2020 13:24	Open	VZNESEA	VZNESEA	VZNESEA	Transfer (PT)	Massachusetts	Revere	NORTH SHORE RD
4/15/2020 9:54	Open	NGMA	NGMA	CMCTSB	Pole Replacement (PR)	Massachusetts	Revere	North Shore Road
4/5/2024 12:45	Open	NGMA	NGMA	CRWNMA	New (NEW)	Massachusetts	Revere	OCEAN AVE
4/5/2024 12:41	Open	NGMA	NGMA	CRWNMA	New (NEW)	Massachusetts	Revere	OCEAN AVE
11/8/2019 14:35	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	OCEAN AVE
6/17/2015 11:22	Open	NGMA	NGMA	NP3PMA	Transfer (PT)	Massachusetts	Revere	OCEAN AVE
4/5/2024 12:50	Open	NGMA	NGMA	CMCTSB	New (NEW)	Massachusetts	Revere	ORVIS RD
7/7/2022 11:03	Open	NGMA	NGMA	CMCTSB	Pole Replacement (PR)	Massachusetts	Revere	OXFORD DR
7/7/2022 10:57	Open	NGMA	NGMA	CMCTSB	Pole Replacement (PR)	Massachusetts	Revere	OXFORD DR
12/27/2023 10:00	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	PARK AVE
6/1/2022 9:12	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	PARK AVE
12/6/2017 12:39	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	PROCTOR AVE @ BROADWAY
7/28/2021 21:08	Open	NGMA	NGMA	NGMA	Transfer (PT)	Massachusetts	Revere	PROSPECT AVE
5/24/2023 8:22	Open	VZNESEA	VZNESEA	NP3PMA	Transfer (PT)	Massachusetts	Revere	PROSPECT AVE
3/10/2022 13:10	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	RESEVOIR AVE
10/4/2021 9:27	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	Revere Beach Parkway
2/7/2017 11:26	Open	VZNESEA	NGMA	RVERFD	Pole Replacement (PR)	Massachusetts	Revere	REVERE ST
6/14/2022 10:08	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	Rice Ave
11/3/2023 8:20	Open	NGMA	NGMA	VZNESEA	New (NEW)	Massachusetts	Revere	SEWALL STREET
3/1/2024 8:35	Open	NGMA	NGMA	NP3PMA	New (NEW)	Massachusetts	Revere	SHERMAN ST
3/1/2024 8:31	Open	NGMA	NGMA	VZNESEA	New (NEW)	Massachusetts	Revere	SHERMAN ST
10/20/2021 10:21	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	SQUIRE RD
4/8/2024 9:18	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	SQUIRE RD
10/20/2021 10:25	Open	NGMA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	SQUIRE RD
1/9/2015 22:55	Open	VZNESEA	VZNESEA	NP3PMA	Transfer (PT)	Massachusetts	Revere	SQUIRE RD
1/13/2022 10:57	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	SQUIRE RD
1/13/2022 12:02	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	SQUIRE RD
3/9/2020 13:03	Open	NGMA	NGMA	NP3PMA	Pole Replacement (PR)	Massachusetts	Revere	SQUIRE RD
12/1/2023 9:07	Open	NGMA	NGMA	RVERFD	New (NEW)	Massachusetts	Revere	SQUIRE RD
7/19/2023 8:40	Open	NGMA	NGMA	RVERFD	New (NEW)	Massachusetts	Revere	SUMMER ST
7/14/2022 10:38	Open	NGMA	NGMA	VZNESEA	Pole Replacement (PR)	Massachusetts	Revere	WARREN ST
12/19/2023 12:53	Open	NGMA	NGMA	RVERFD	New (NEW)	Massachusetts	Revere	WASHINGTON AVE
5/14/2019 11:09	Open	VZNESEA	NGMA	RVERFD	Transfer (PT)	Massachusetts	Revere	WASHINGTON AVE
12/6/2017 13:55	Open	NGMA	NGMA	VZNESEA	Pole Replacement (PR)	Massachusetts	Revere	WASHINGTON AVE
7/21/2023 11:43	Open	NGMA	NGMA	NGMA	New (NEW)	Massachusetts	Revere	WASHINGTON AVENUE
7/21/2017 10:09	Open	VZNESEA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	Winthrop Ave
7/21/2017 10:05	Open	VZNESEA	NGMA	NGMA	Pole Replacement (PR)	Massachusetts	Revere	winthrop ave
3/19/2018 13:52	Open	NGMA	NGMA	TCGMA	Pole Replacement (PR)	Massachusetts	Revere	WINTHROP AVE

<b>Total Open Tickets</b>	<b>89</b>
Comcast	6
Crown Castle/Lighttower	6
National Grid	32
Non-Participating NJUNS Member	21
RCN/Astound	2
Revere Fire Department	9
AT&T Fiber	1
Verizon	10
Extenet	1
Verizon Customer	1

<b>Disputes</b>
National Grid
Verizon Customer

<b>Pull Pole</b>
National Grid
Verizon

<b>Pole Transfers</b>
National Grid
Verizon

Attachment: DoublePoleList06032024 (24-178 : National Grid, Third Party Attachments)



An Ordinance Further Amending the Senior Citizen Property Tax Work-Off Abatement

Be it ordained by the City of Revere as follows:

Section 1. Section 2.88.020 – Hours, Rate and Abatement is hereby amended by deleting “twelve dollars” and inserting in place thereof “\$15.75”.

Section 2. Section 2.88.020 – Hours, Rate, and Abatement is hereby amended by deleting the “sixty-two” and inserting in place thereof “sixty-three”.

Section 3. Section 2.88.020 – Hours, Rate, and Abatement is hereby amended by deleting “seven hundred fifty” and inserting in place thereof “one thousand”.

# City of Revere, Massachusetts



## City Hall

281 Broadway  
Revere, MA 02151  
(781) 286-8160

Office of the City Council

### Michelle Kelley

Councillor-at-Large

**To: The Honorable Members of the Revere City Council**  
**From: Michelle Kelley, Councillor-at-Large**  
**Re: Amendments to Council Order 24-148 (Senior Work-Off Abatement)**  
**Date: May 21, 2024**

I am submitting the following amendments to the proposed ordinance further amending the Senior Work-Off Abatement Program:

Reasoning for the proposed amendments –

1. Minimum wage in Massachusetts is \$15.00 per hour, not \$15.75 per hour as initially thought. Massachusetts does not intend on increasing minimum wage any more than \$15.00 per hour for the foreseeable future. MGL states that this program cannot pay more than the Massachusetts minimum wage.
2. The hours worked need to be adjusted based on the minimum wage.
3. The senior lottery program is funded by adding funds to the overlay amount on the tax recap sheet. The overlay amount has not been increased since the inception of the program in 2000. This amendment was requested by Dana Brangiforte, City Assessor.

#### **Proposed Amendments to Senior Work-Off Abatement Ordinance**

1. Section 1. is amended as follows - Section 2.88.020 is amended by deleting “twelve” and inserting in place thereof “fifteen”.
2. Section 2. is amended as follows – Section 2.88.020 is amended by deleting “sixty-two” and inserting in place thereof “66.6”.
3. New Section 4. – Section 2.88.050 Financing of program is hereby amended by deleting “twenty-five thousand” and inserting in place thereof “fifty-thousand”.

## An Ordinance Requiring the Publication of Certain Records of the Police Department

*Be it ordained by the City of Revere as follows:*

**Section 1.** Chapter 2.60 Police Department is hereby amended by inserting the following new section:

### Section 2.60.120 Police Blotter and Arrest Log Publication

- A. The police department shall make the police blotter and arrest log accessible to the public by publishing it, on a weekly basis, on the official website of the City of Revere. The police blotter and arrest log shall include, but not limited to, a chronological list containing information on arrests, citations, accidents, incidents, and any other relevant law enforcement activities within the police department.
- B. The police blotter and arrest log shall be easily accessible to the public through a dedicated section or page on the official website. The police blotter shall be in a format that is easily searchable, sortable, and downloadable for public viewing and analysis.
- C. The police department shall ensure that the published information complies with relevant laws and regulations concerning public records, and shall redact or remove any part of the police blotter and arrest log that is exempt from disclosure pursuant to Mass. Gen. Laws c. 4 § 7(26) or other legally applicable privileges from non-exempt material.

CZ-24-05

### Public Hearing Notice

Notice is hereby given, in accordance with the provisions of Section 5 of Chapter 40A of the Massachusetts General Laws and Title 17, Chapter 17.56, Sections 17.56.010 – 17.56.030 of the Revised Ordinances of the City of Revere, that (a) the Revere City Council will conduct a public hearing on Monday, May 20, 2024 at 6:00PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts 02151, and (b) the Revere Planning Board will conduct a public hearing on Tuesday, May 21, 2024 at 5:30PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts 02151, relative to the following proposed amendment to the Revised Ordinances of the City of Revere:

#### **AN ORDINANCE FURTHER AMENDING THE ZONING MAP OF THE CITY OF REVERE RELATIVE TO THE TED DISTRICT**

*Be it ordained by the City of Revere as follows:*

**Section 1.** Title 17 of the Revised Ordinances of the City of Revere and the Zoning Map provided by Section 17.12.020 of said Title is hereby amended by changing the zoning district of the following parcels from GB to TED: Parcel 10-188A3-1, 10-188A3-2, 10-188A3-3, and 10-188A-4.

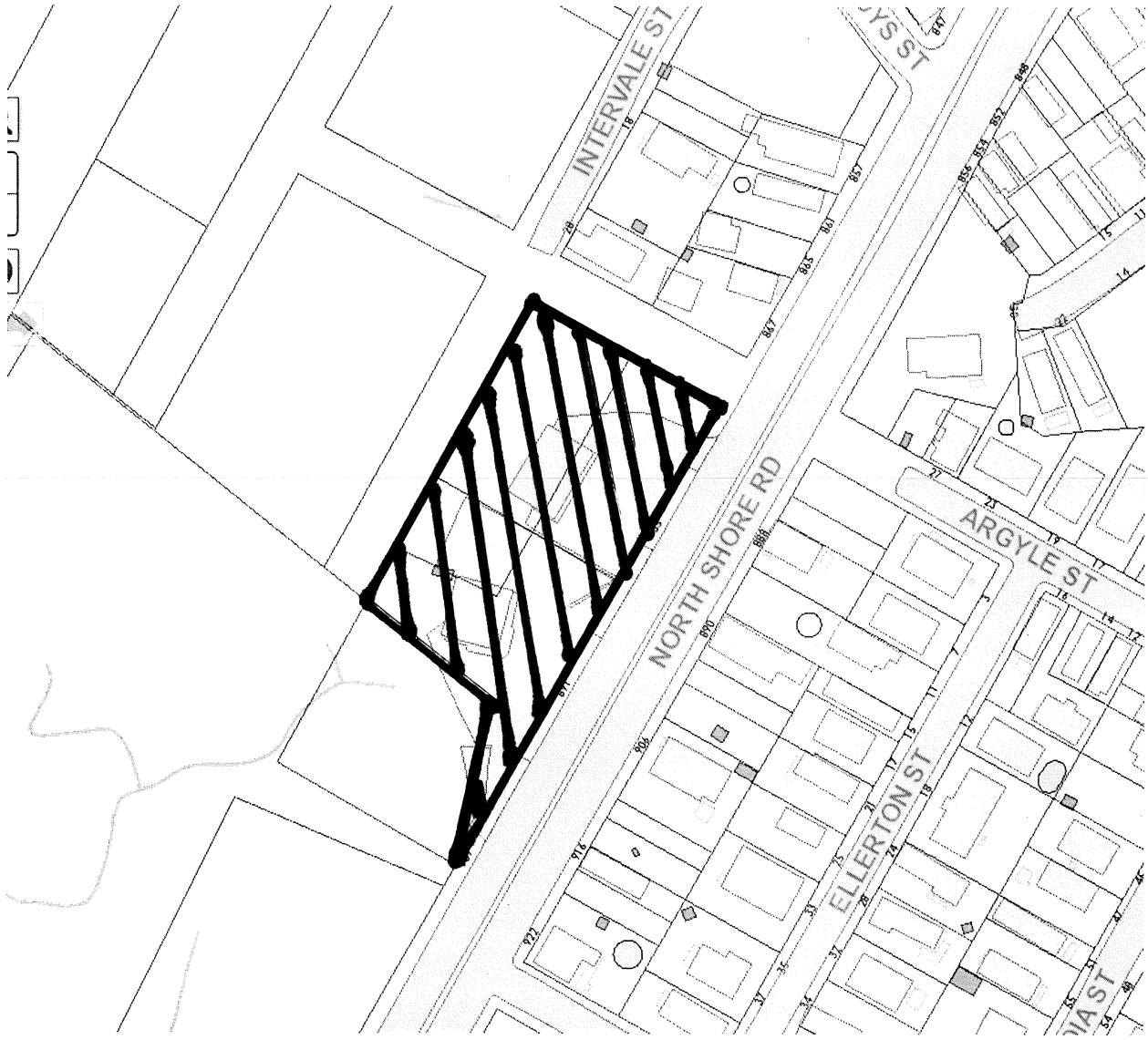
A copy of the aforementioned application (**CZ-24-05**) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:00AM to 5:00PM and on Friday 8:00AM-12:00PM. Proponent/opponent testimony will be accepted in writing on or before May 14, 2024. Testimony can be submitted via email to [amelnik@revere.org](mailto:amelnik@revere.org).

Attest:  
Ashley E. Melnik  
City Clerk

Attest:  
Megan Simmons-Herling  
Planning Board, Chair

Revere Journal  
Send invoice to: [amelnik@revere.org](mailto:amelnik@revere.org)  
05/01/2024  
05/08/2024

# Council Order 24-156 GB to TED District



Attachment: CouncilOrder24-156.NorthShoreRoadGBtoTEDMap (24-156 : Zoning Map Amendment, GB to TED, North Shore Road)

## Ashley Melnik

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**From:** Frank Stringi  
**Sent:** Wednesday, April 17, 2024 2:51 PM  
**To:** Ashley Melnik  
**Cc:** Tom Skwierawski  
**Subject:** Floodplain Zoning Amendment  
**Attachments:** Floodplain zoning amendments.docx

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Completed

Hi Ashley,

Attached is the amendment to the Floodplain Zoning Overlay District and regulations that must be adopted by the City Council before July 3, 2024. This amendment is necessary because the new FEMA floodplain maps will become effective on July 3, 2024. The amendments will bring our Floodplain Zoning Ordinance up to date with the revised Flood Insurance Rate Map (FIRM) which has been completed for Revere and will also bring our Floodplain Zoning regulations in compliance with required FEMA regulations. As discussed, we are planning to have the City Council public hearing on May 20<sup>th</sup> and the Planning Board public hearing on May 21, 2024.

The proposed amendment has been reviewed and approved by the National Flood Insurance State Coordinator and FEMA, so it is now ready for adoption by the City Council.

Thanks,  
Frank

CZ-24-04

## Public Hearing Notice

Notice is hereby given, in accordance with the provisions of Section 5 of Chapter 40A of the Massachusetts General Laws and Title 17, Chapter 17.56, Sections 17.56.010 – 17.56.030 of the Revised Ordinances of the City of Revere, that (a) the Revere City Council will conduct a public hearing on Monday, May 20, 2024 at 6:00PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts 02151, and (b) the Revere Planning Board will conduct a public hearing on Tuesday, May 21, 2024 at 5:30PM in the City Councillor Joseph A. DelGrosso City Council Chamber of Revere City Hall, 281 Broadway, Revere, Massachusetts 02151, relative to the following proposed amendment to the Revised Ordinances of the City of Revere:

### AN ORDINANCE FURTHER AMENDING THE FLOODPLAIN OVERLAY DISTRICT ORDINANCE OF THE CITY OF REVERE

*Be it ordained by the City of Revere, MA as follows:*

**Section 1.** Title 17, Chapter 17.46 of the Revised Ordinances of the City of Revere is hereby amended by deleting the language in this section in its entirety and replacing it with the following new language:

#### FLOODPLAIN OVERLAY DISTRICT REGULATIONS

##### Sections:

- 17.46.001 Statement of Purpose**
- 17.46.010 Floodplain District**
- 17.46.020 Community Floodplain Administrator**
- 17.46.030 Permit Requirements in the Floodplain Overlay District**
- 17.46.040 Floodway Encroachment**
- 17.46.050 Unnumbered A Zones**
- 17.46.060 AO and AH Zones Drainage Requirements**
- 17.46.070 Subdivision Proposals**
- 17.46.080 Base Flood Elevation Data for Subdivision Proposals**
- 17.46.090 Recreational Vehicles**
- 17.46.100 Protection of Dunes**
- 17.46.110 Watercourse Alterations in Riverine Areas**
- 17.46.120 Requirements for Submittal of New Technical Date**
- 17.46.130 Variances to Building Code Floodplain Standards**
- 17.46.140 Variances to Local Zoning Ordinances**
- 17.46.150 Abrogation and Greater Restriction**
- 17.46.160 Disclaimer of Liability**
- 17.46.170 Severability**
- 17.46.180 Definitions**

**17.46.001 Statement of Purpose.**

The purpose of the Floodplain Overlay District is to:

- A. Ensure public safety through reducing the threats to life and personal injury;
- B. Eliminate new hazards to emergency response officials;
- C. Prevent the occurrence of of public emergencies resulting from water quality, contamination, and pollution due to flooding;
- D. Avoid the loss of utility services which if damaged by flooding would disrupt or shut down the utility network and impact regions of the community beyond the site of flooding;
- E. Eliminate cost associated with the response and cleanup of flooding conditions;
- F. Reduce damage to public and private property resulting from flooding waters.

**17.46.010 Floodplain District**

The Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the City of Revere designated as Zone A, AE, AH, AO, A99, V, or VE on the Suffolk County Flood Insurance Rate Map (FIRM) dated July 3, 2024 issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The exact boundaries of the District shall be defined by the 1%-chance base flood elevations shown on the FIRM and further defined by the Suffolk County Flood Insurance Study (FIS) report dated July 3, 2024. The FIRM and FIS report are incorporated herein by reference and are on file with the City Clerk, Planning Board, Building Commissioner, and Conservation Commission.

**17.46.020 Community Floodplain Administrator**

The City of Revere hereby designates the position of City Planner to be the official floodplain administrator for the City of Revere.

**17.46.030 Permit Requirements in the Floodplain Overlay District**

The City of Revere requires a permit for all proposed construction or other development in the floodplain overlay district, including new construction or changes to existing buildings, placement of manufactured homes, placement of agricultural facilities, fences, sheds, storage facilities or drilling, mining, paving and any other development that might increase flooding or adversely impact flood risks to other properties.

The City's permit review process includes the requirement that the proponent obtain all local, state and federal permits that will be necessary in order to carry out the proposed development in the floodplain overlay district. The proponent must acquire all necessary permits and must demonstrate that all necessary permits have been acquired.

**17.46.040 Floodway Encroachment**

In Zones A, A1-30, and AE, along watercourses that have not had a regulatory floodway designated, the best available Federal, State, local, or other floodway data shall be used to prohibit encroachments in floodways which would result in any increase in flood levels within the community during the occurrence of the base flood discharge.



In Zones A1-30 and AE along watercourses that have a regulatory floodway designated on the City's FIRM or Flood Boundary & Floodway Map encroachments are prohibited including fill, new construction, substantial improvements, and other development within the adopted regulatory floodway unless it has been demonstrated through hydrologic and hydraulic analyses performed in accordance with standard engineering practice that the proposed encroachment would not result in any increase in flood levels within the community during the occurrence of the base flood discharge.

#### **17.46.050 Unnumbered A Zones**

In A Zones, in the absence of FEMA BFE data and floodway data, the building department will obtain, review and reasonably utilize base flood elevation and floodway data available from Federal, State, or other source as criteria for requiring new construction, substantial improvements, or other development in Zone A and as the basis for elevating residential structures to or above base flood level, for floodproofing or elevating nonresidential structures to or above base flood level, and for prohibiting encroachments in floodways.

#### **17.46.060 AO and AH Zones Drainage Requirements**

Within Zones AO and AH on the FIRM, adequate drainage paths must be provided around structures on slopes, to guide floodwaters around and away from proposed structures.

#### **17.46.070 Subdivision Proposals**

All subdivision proposals and development proposals in the floodplain overlay district shall be reviewed to assure that:

- (a) Such proposals minimize flood damage.
- (b) Public utilities and facilities are located and constructed so as to minimize flood damage.
- (c) Adequate drainage is provided.

#### **17.46.080 Base flood Elevation Data for Subdivision Proposals**

When proposing subdivisions or other developments greater than 50 lots or 5 acres (whichever is less), the proponent must provide technical data to determine base flood elevations for each developable parcel shown on the design plans.

#### **17.46.090 Recreational Vehicles**

In A, A1-30, AH, AO, AE Zones, V1-30, VE, and V Zones, all recreational vehicles to be placed on a site must be elevated and anchored in accordance with the zone's regulations for foundation and elevation requirements or be on the site for less than 180 consecutive days or be fully licensed and highway ready.

#### **17.46.100 Protection of Dunes**

Alteration of sand dunes is prohibited when the alteration would increase potential flood damage.

#### **17.46.110 Watercourse Alterations in Riverine Areas**

In a riverine situation, the City of Revere Floodplain Administrator shall notify the following of any alteration or relocation of a watercourse:

- Adjacent Communities, especially upstream and downstream

- Bordering States, if affected
- NFIP Coordinator  
Massachusetts Department of Conservation and Recreation  
251 Causeway Street, 8<sup>th</sup> Floor, Boston, MA 02114
- NFIP Program Specialist  
Federal Emergency Management Agency, Region 1  
99 High Street, 6<sup>th</sup> Floor, Boston, MA 02110

#### **17.46.120 Requirements for Submittal of New Technical Data**

If the City acquires data that changes the base flood elevation in the FEMA mapped Special Flood Hazard Areas, the City will, within 6 months, notify FEMA of these changes by submitting the technical or scientific data that supports the change(s). Notification shall be submitted to:

- NFIP State Coordinator  
Massachusetts Department of Conservation and Recreation  
251 Causeway Street, 8<sup>th</sup> Floor, Boston, MA 02114
- NFIP Program Specialist  
Federal Emergency Management Agency, Region 1  
99 High Street, 6<sup>th</sup> Floor, Boston, MA, 02110

#### **17.46.130 Variances to Building Code Floodplain Standards**

The City will request from the State Building Code Appeals Board a written and/or audible copy of the portion of the hearing related to the variance and will maintain this record in the community's files.

The City shall also issue a letter to the property owner regarding potential impacts to the annual premiums for the flood insurance policy covering that property, in writing over the signature of a community official that (i) the issuance of a variance to construct a structure below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage and (ii) such construction below the base flood level increases risks of life and property.

Such notification shall be maintained with the record of all variance actions for the referenced development in the floodplain overlay district.

#### **17.46.140 Variances to Local Zoning Ordinances**

A variance from these floodplain ordinances must meet the requirements set out by State law and may only be granted if: 1) Good and sufficient cause and exceptional nonfinancial hardship exist; 2) the variance will not result in additional threats to public safety, extraordinary public expense, or fraud or victimization of the public; and 3) the variance is the minimum action necessary to afford relief.

#### **17.46.150 Abrogation and Greater Restriction**

The floodplain management regulations found in the Floodplain Overlay District section shall take precedence over any less restrictive conflicting local laws, ordinances, or codes.

#### **17.46.160 Disclaimer of Liability**

The degree of flood protection required by this ordinance is considered reasonable but does not imply total flood protection.

#### **17.46.170 Severability**

If any section, provision, or portion of this ordinance is deemed to be unconstitutional or invalid by a court, the remainder of the ordinance shall be effective.

#### **17.46.180 Definitions**

**DEVELOPMENT** means any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging, filling, grading, paving excavation or drilling operations or storage of equipment or materials.

**FLOOD BOUNDARY AND FLOODWAY MAP** means an official map of a community issued by FEMA that depicts, based on detailed analyses, the boundaries of the 100-year and 500-year floods and the 100-year floodway.

**FLOOD HAZARD BOUNDARY MAP (FHBM)**. An official map of a community issued by the Federal Insurance Administrator, where the boundaries of the flood and related erosion areas having special hazards have been designated as Zone A or E.

**FLOODWAY**. The channel of the river, creek or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than the designated height.

**FUNCTIONALLY DEPENDENT USE** means a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**HIGHEST ADJACENT GRADE** means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

**HISTORIC STRUCTURE** means any structure that is:

- (a) Listed individually in the National Register of Historic Places (a listing maintained by the Department of the Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- (b) Certified for preliminarily determined by the Secretary of the Interior as to contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;

- (c) Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- (d) Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified as either:
  - (1) By an approved state program as determined by the Secretary of the Interior or
  - (2) Directly by the Secretary of the Interior in states without approved programs.

**NEW CONSTRUCTION.** Structures for which the start of construction commenced on or after the effective date of the first floodplain management code, regulation, ordinance, or standard adopted by the authority having jurisdiction, including any subsequent improvements to such structures. New construction includes work determined to be substantial improvement.

**RECREATIONAL VEHICLE** means a vehicle which is:

- (a) Built on a single chassis;
- (b) 400 square feet or less when measured at the largest horizontal projection;
- (c) Designed to be self-propelled or permanently towable by a light duty truck; and
- (d) Designed primarily not for use as a permanent dwelling but temporary living quarters for recreational, camping, travel, or seasonal use.

**REGULATORY FLOODWAY** – see FLOODWAY.

**SPECIAL FLOOD HAZARD AREA.** The land area subject to flood hazards and shown on a Flood Insurance Rate Map or other flood hazard map as Zone A, AE, A1-30, A99, AR, Ao, AH, V, VO, VE, or V1-30.

**START OF CONSTRUCTION.** The date of issuance for new construction and substantial improvements to existing structures, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement or other improvement is within 180 days after the date of issuance. The actual start of construction means the first placement of permanent construction of a building (including a manufactured home) on a site, such as the pouring of a slab or footings, installation of pilings or construction of columns.

Permanent construction does not include land preparation (such as clearing, excavation, grading or filling), the installation of streets or walkways, excavation for a basement, footings, piers or foundations, the erection of temporary forms or the installation of accessory buildings such as garages or sheds not occupied as dwelling units or not part of the main building. For a substantial improvement, the actual “start of construction” means the first alteration of any wall, ceiling, floor or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**STRUCTURE** means, for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

**SUBSTANTIAL REPAIR OF A FOUNDATION.** When work to repair or replace a foundation results in the repair or replacement of a portion of the foundation with a perimeter along the base of the foundation that equals or exceeds 50% of the perimeter of the base of the foundation

measured in linear feet, or repair or replacement of 50% of the piles, columns or piers of a pile, column or pier supported foundation, the building official shall determine it to be substantial repair of a foundation shall require all existing portions of the entire building or structure to meet the requirements of 780 CMR. [As amended by MA 9<sup>th</sup> Edition Building Code]

VARIANCE means a grant of relief by a community from the terms of flood plain management regulation. [US Code of Federal Regulations, Title 44, Part 59]

VIOLATION means the failure of a structure or other development to be fully compliant with the community's flood plain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in Section 60.3 is presumed to be in violation until such time as that documentation is provided. [US Code of Federal Regulations, Title 44, Part 59]

### **DEFINITIONS OF FLOOD ZONES:**

ZONE A means an area of special flood hazard without water surface elevations determined.

ZONE A1-30 and ZONE AE means area of special flood hazard with water surface elevations determined.

ZONE AH means areas of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) feet, and with water surface elevations determined.

ZONE AO means area of special flood hazards having shallow water depths and/or unpredictable flow paths between (1) and (3) feet (Velocity flow may be evident; such flooding is characterized by ponding or sheet flow)

ZONE A99 means area of special flood hazard where enough progress has been made on a protective system, such as dikes, dams, and levees, to consider it complete for insurance rating purposes. (Flood elevations may not be determined)

Zone B, C, AND X means areas of minimal or moderate flood hazards or areas of future conditions flood hazard. (Zone X replaces Zones B and C on new and revised maps)

ZONE V means area of special flood hazards without water surface elevations determined, and with velocity, that is inundated by tidal floods (coastal high hazard area)

ZONE V1-30 and ZONE VE means area of special flood hazards, with water surface elevations determined and with velocity, that is inundated by tidal floods (coastal high hazard area)

Pursuant to Mass. Gen. Law Chapter 43, Section 23, in as much as the full text of the proposed zoning ordinance (**CZ-24-04**) exceeds eight pages in length, the full text of the aforementioned zoning ordinance amendment is available online at [www.revere.org/departments/city-clerk](http://www.revere.org/departments/city-clerk), and on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:00AM to 5:00PM and on Friday

8:00AM-12:00PM. Proponent/opponent testimony will be accepted in writing on or before May 14, 2024. Testimony can be submitted via email to [amelnik@revere.org](mailto:amelnik@revere.org).

Attest:  
Ashley E. Melnik  
City Clerk

Attest:  
Megan Simmons-Herling  
Planning Board, Chair

Revere Journal  
Send invoice to: [amelnik@revere.org](mailto:amelnik@revere.org)  
4/24/2024  
5/01/2024

Attachment: CZ2404.FloodPlainZoningOrdinanceAmendmentFullText (24-168 : CZ-24-04, Flood Plain Ordinance)



**CITY OF REVERE**  
**PATRICK M. KEEFE JR.**  
Mayor

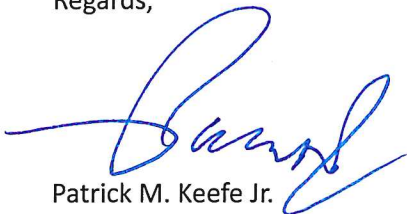
April 25, 2024

Honorable City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council,

I write to inform you of my reappointment of Deborah Frank to the position of Affordable Housing Trust Fund Board, in accordance with Chapter 2.90 and MGL Chapter 44 Section 55C of the Revised Ordinances of the City of Revere. I am reappointing Ms. Frank to a two-year term which is set to expire on April 25, 2026.

Regards,



Patrick M. Keefe Jr.





**CITY OF REVERE**  
**PATRICK M. KEEFE JR.**  
Mayor

May 28, 2024

Honorable City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council,

I write to inform you of my reappointment of Toby Pearlstein to the Library Board of Trustees, in accordance with Revere Ordinance Chapter 2.81. I am appointing Toby to a three-year term, effective upon the date of the Oath of Office.

Toby has an extensive background in library services and had served on this board for a previous full term. Her knowledge and experience make her a great fit for the Library Board of Trustees.

Regards,

Patrick M. Keefe Jr.

**Dr. Toby Pearlstein**

67 Bradstreet Avenue

Revere, MA 02151

[Toby.pearlstein@comcast.net](mailto:Toby.pearlstein@comcast.net)

781-820-4223

**Education**

PhD Simmons Grad School of Library &amp; Information Science, 1986

MLS Simmons Grad School of Library &amp; Information Science, 1977

MA University of New Hampshire, History, 1975

BA University of Massachusetts at Boston, History, 1973

**Employment**Director, Global Information Services, Bain & Company Inc.1993-2007 (retired)

Created global Information Services organization from group of disparate local office libraries. Responsibilities included oversight of all local Information Centers for Bain's 35 offices around the world especially setting of policies and standards, training oversight, budgeting for global expenditures, and negotiating and implementing all enterprise database contracts for both end users and professional researchers for one of the world's leading management consulting firms. Initially held position of Director of North American Information Services and Manager of Boston Office Information Center.

Chief Librarian & Archivist, Massachusetts Department of Transportation, Boston. 1983-1993

Major responsibility was the creation through integration of several existing operations of a unified library and information services for the Commonwealth's various Transportation agencies. Activities included staff recruitment and development, collection development, contract negotiation, research and reference. In this position, also served as Records Manager for the Massachusetts Bay Transportation Authority, a major urban transit agency.

Library Manager, Central Transportation Planning Staff, Boston. 1980-1983 (a division of MAPC).

Solo researcher for regional transportation planning agency.

Curator; Survey Archivist, Archives of the Commonwealth of Massachusetts. 1978-1980. Participated in state agency survey to locate, identify, and schedule for appropriate disposition records of various agencies of the Commonwealth. Also responsible for research, reference, and curatorial activities.

### **Professional Activities**

Special Libraries Association, 1977 – Present

- Chair Business & Finance Division
- Chair Transportation Division
- Chair and member Association Professional Development Committee
- Co-Chair, Business & Finance Division Mentoring Initiative
- Member, Association Advocacy Taskforce
- Member, Association Research Committee (Goldspiel Grant reviewer)
- Member, Association Executive Director Search Committee 2001
- Member Association Finance Committee
- Judge, Business & Finance Division Centers of Excellence Award
- Current Member Business & Finance, Leadership & Management Divisions, Encore Retired Members Caucus, New England Chapter

American Library Association, 2009 - 2021

- Member, External Review Panels for accreditation process

Frequent in-person and webinar presenter at SLA, and other professional associations globally

Past member several international vendor client advisory boards

### **Other Volunteer Activities**

- Revere Society for Cultural & Historic Preservation, Museum Operations 2013 -
- Revere Food Bank 2020 -2023

### **Honors and Awards**

- Special Libraries Association, Business & Finance Division Distinguished Member Award, 2020
- Distinguished Service Award, New England Chapter Special Libraries Association, 2018
- Recipient of CILIP Knowledge & Information Management Resource Award (UK) as co-editor of The Emerald Handbook of Modern Information Management, 2018
- Recipient John Cotton Dana Award, Special Libraries Association, 2016
- Alumni Lifetime Achievement Award, Simmons College Graduate School of Library and Information Science, April 2014
- ISI Samuel Lazerow Memorial Lecture. "Is There a Future for Special Libraries"? Simmons College, Graduate School of Library and Information Science. November 2009
- Hall of Fame, Special Libraries Association, 2008
- Fellow, Special Libraries Association, Since 2007
- Distinguished Service Award 2007, Boston [now New England] Chapter Special Libraries Association
- Business & Finance Division Outstanding Achievement in Business Librarianship Award, 2000
- Pride in Performance Award, Commonwealth of Massachusetts, 1992
- ARMA Boston Chapter - Member of the Year Award, 1989

## **Publications**

- Matarazzo, James. M. & Toby Pearlstein. The Emerald Handbook of Modern Information Management. Emerald Publishing, London, UK. 2018.
- \_\_\_\_\_ . "A Strategic Roadmap for Professional Sustainability?" Information Outlook, Special Libraries Association, December 1, 2017.
- \_\_\_\_\_ . "Leadership in Disruptive Times." IFLA Journal. Vol. 42. No.3. October 2016. PP. 162-178. (Refereed) [http://www.ifla.org/files/assets/hq/publications/ifla-journal/ifla-journal-42-3\\_2016.pdf](http://www.ifla.org/files/assets/hq/publications/ifla-journal/ifla-journal-42-3_2016.pdf).
- \_\_\_\_\_ . "New Management Realities for Special Libraries." Online Searcher. May/June 2016. P.30-36. <http://www.infotoday.com/OnlineSearcher/Articles/Features/New-Management-Realities-for-Special-Librarians-110761.shtml>.



- \_\_\_\_\_ . "Corporate Libraries: Harbinger of Change for all Libraries." Paper delivered at the Association of Caribbean Higher Education 14th Annual Conference, July 2015. Accepted by ACHEA for publication.
- \_\_\_\_\_ . "Corporate Libraries: Bellwether of Change for the Library World at Large." *Revisita Biblioteca Universitaria*, V.18, No. 1, June 2015. PP. 3-12.
- \_\_\_\_\_ . "Academic Libraries: A Soft Analysis, a warning and the road ahead." *IFLA Journal*. Vol. 41. No.1. March 2015. PP..5-12.. (Refereed)
- \_\_\_\_\_ . "The Business Case for Information Literacy: Why Training is an Important Information Services Function." *Online Searcher*. September/October 2014. P.42. Online accompanying case studies at: [iti.bz/bizcase](http://iti.bz/bizcase).
- \_\_\_\_\_ . "Special Libraries: A Confluence of Forces Pressing on Their Future." *Journal of Library and Information Sciences*. (Peer-Reviewed) V.2, No.1, March 2014. PP.1-3.
- \_\_\_\_\_ . "Salaries of Special Librarians in the United States." *IFLA Journal*. International Federation of Library Associations and Institutions 2014. Vol. 40(2) 116-119. (Refereed)
- \_\_\_\_\_ . *Special Libraries: A Survival Guide*. With the assistance of Sylvia James. Introduction by Barbara Quint. ABC-CLIO/Libraries Unlimited. April 2013.
- \_\_\_\_\_ . "Ebooks in Corporate Special Libraries: A Review." *Online Searcher*. May 2013. PP. 41-48.
- \_\_\_\_\_ . "Schools of Library and Information Science: Some Thoughts on Vision to Purpose." *Portal: Libraries and the Academy*, volume 12, number 4, October 2012, p.351-353. (Refereed)
- \_\_\_\_\_ . "Survival Lessons for Libraries: Continuing Education (CE). Take Advantage or Lose the Advantage." *Searcher*, Vol. 20, No. 2. March 2012, p.24-33.
- \_\_\_\_\_ . "Survival Lessons for Libraries: Educating Special Librarians – Part 2: In Search of a Model." *Searcher*, Vol. 19, No. 8. October 2011, p.32-41.

- \_\_\_\_\_ . "Continuous Advocacy Creates Opportunities for Survival". Information Outlook the Magazine of the Special Libraries Association. September 2011. p.16-19.
- \_\_\_\_\_ . "Survival Lessons for Libraries: Educating Special Librarians – 'The Past is Prologue.'" Searcher, Vol. 19, No. 2. March 2011, p.30-39.
- \_\_\_\_\_ . "Survival Lessons for Libraries: A Microcosm Points to Broader Implications. Positions Advertised in For-Profit Libraries in New England 2006-2009." Searcher, December 2010.
- \_\_\_\_\_ . "Survival Lessons for Libraries – Staying Afloat in Turbulent Waters: News/Media Libraries Hit Hard." Searcher, May 2010.
- \_\_\_\_\_ . "Scenario Planning as Preventative Medicine; The case of the unexpected takeover." Searcher, November/December 2009.
- \_\_\_\_\_ . "Survival Lessons for Libraries – Corporate Libraries: A Soft Analysis and A Warning." Searcher. June 2009.
- \_\_\_\_\_ . "Resuscitated! The EPA Libraries' Near-Death Experience." Searcher, May 2009.
- \_\_\_\_\_ . "Survival Lessons for Libraries – Alternate Sourcing: A Critical Component of Your Survival Toolkit." Searcher. September 2009.
- \_\_\_\_\_ . "Corporate Score: Marrying two expert tools will help you sustain your corporate library" in Library Journal, February 1, 2007, p. 42-43.
- Pearlstein, Toby, Ann Cullen and Tomalee Doan. "Solving the Information Workflow Tracking Dilemma" in Information Outlook the Magazine of the Special Libraries Association, V12 N11, November, 2008.
- Pearlstein, Toby. Book Review Business Cases for Information Pros – Here's Why, Here's How" in Business and Finance Division Bulletin, Issue 139, Fall 2008, p.34-35.
- Pearlstein, Toby & Karen Bleakley. "Consulting Firm Librarians" in online Encyclopedia of Library and Information Science (Meckler). 2002.







**CITY OF REVERE**  
**PATRICK M. KEEFE JR.**  
Mayor

May 28, 2024

Honorable City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council,

I write to inform you of my appointment of Marita Coombs to the Library Board of Trustees, in accordance with Revere Ordinance Chapter 2.81. I am appointing Ms. Coombs to a three-year term, effective upon the date of the Oath of Office.

Marita has impressive experience in the field of library services, and would be a brilliant addition to the Library Board of Trustees.

Regards,

Patrick M. Keefe Jr.

Attachment: Marita Coombs Appointment (24-180 : Appointment of Marita Coombs to the Library Board of Trustees)



**Marita Coombs**  
[maritacoombs@yahoo.com](mailto:maritacoombs@yahoo.com)

22 Hyde Street Revere, MA 02151  
 617-335-2600

## Experience

### **Malden Public Library**

**Malden, MA Oct 2022 – present**

*Senior Librarian Oct 2022 – present*

- Assist Library Director and Assistant Director in day-to-day management of personnel and library services.
- Collaborate with a vibrant and committed staff planning programs and services that support the community.
- Developing connections with local organizations like Bread of Life food pantry, Mystic Valley Elder Services, Malden Senior Center and area schools.
- Partnering with other libraries to promote programs like the 50+ Job Seekers Networking Program and help Malden patrons participate.
- Updated and revised the Library's Behavior Policy which is currently under review by the Board of Trustees.
- Promote Library programs with blog posts and press releases. Implemented a monthly newsletter highlighting new purchases and upcoming events.
- Coordinated and managed summer reading "Welcome to our Hive" programs for adults and children.
- Working with the Malden Reads team to promote community programs.
- Manage a community led Rotating Art Display showcasing local artists' work.

### **Somerville Public Library**

**Somerville, MA Oct 2005 – Sept 2022**

*East Branch Manager May 2016 – Sept 2022*

- Managed a small but active branch with two full time and three part time employees.
- Initiated programs that supported the community, such as monthly book groups, family game nights, Spanish story time, author visits, chair yoga, and afterschool enrichment.
- Transitioned all in-person programs to Zoom during the pandemic, including children's story times, book groups, poetry and musical events.
- Provided one on one support at the start of the pandemic, helping patrons use Zoom and learn more about Libby and Overdrive.
- Partnered with Somerville's Poet Laureate Lloyd Schwartz and created a monthly poetry discussion group that started in Oct 2019 and continues. It also has one of the highest attendances each month.
- Wrote grants and received funding from the Massachusetts Cultural Council / Somerville Arts Council for after school drumming programs.
- Partnered with the Somerville Food Pantry and East Somerville Main Streets to register people for library cards during monthly community suppers.
- Created East Eats, a program with local restaurants to provide a taste of the community within the library.
- Created an enthusiastic team from all Somerville Library locations to work in collaboration with the American Library Association and the Massachusetts Library System on a successful eighteen-month Word of Mouth Marketing program to increase program attendance, resulting in a 34% increase in attendance and a 16% increase in the number of programs offered. Was a panelist at MLA 2019 with Anna Popp from MLS to share our Word-of-Mouth experience.
- Partnered with community schools at the start of each year to register families for library cards by attending back to school events.
- Oversaw and managed branch library budget.
- Managed all daily activities within the branch.

*Reference Librarian Oct 2005 – May 2016*

- Provided computer, technical and reference support to patrons in a welcoming environment.
- Organized and facilitated successful Somerville Reads/one city one book programs from 2012 to 2016.
- Helped orchestrate a successful four-month book discussion on race and racism.
- Collaborated with Director on and edited Massachusetts Board of Library Commissioners \$18 million grant for new library in 2012.
- Created Teen Advisory Board. Developed relationships with two local high schools.



- Successfully applied for and received a literacy grant from the Somerville Arts Council 2012 for a teen creative writing program with authors Ethan Gilsdorf and Becky Tuch.
- Led patron training workshops helping patrons with resumes and employment.
- Managed interlibrary loan requests for main library and branches.
- Collection development for Young Adult, and Adult Fiction and Non-Fiction materials for the West Branch.
- Participated in setting goals for the West Branch and main library.
- Provided community service support to homebound patrons.

### **Capuano Early Childhood Education Center, Somerville, MA 2004-2006**

- Organized and created the Special Education Parent Resource library.
- Conceived and published guides to local resources to be used by parents, teachers and other school professionals prominent in the city.
- Member of the Special Education Parent Advisory Council.
- Participated on the hiring team for the Director of Special Education for the city.
- Organized parent coffee hours to help Special Education families connect with other families.
- Educated parents about the IEP Process – Individual Education Plan.
- Opened school library two afternoons a week to preschoolers and their caregivers.

### **Gemini Consulting, Cambridge, MA 1993-1997**

#### *Information Specialist/Knowledge Specialist*

Worked with an independent research team of ten professionals supporting the North American management consulting group:

- Satisfied client expectations by delivering high-quality work in a timely manner.
- Reduced departmental costs by increasing billability to 30%.
- Performed research that was vital to the writing of several published articles and conference speeches.
- Recruited a 16-member team of consultants to create and review unique client specific materials to be available on company intranet.
- Participated in and presented Information Services in new analyst training.

### **Badger Engineers, Cambridge, MA 1990-1993**

#### *Assistant Librarian*

- Provided reference, database searching, long-term research projects and maintenance of regulatory materials, journals, loose-leaf services, cataloguing.
- Introduced new technologies to library, including establishing library connection to the Internet and a CD-ROM workstation.

### **National Consumer Law Center, Boston, MA 1989-1990**

#### *Librarian's Assistant for non-profit legal research center.*

- Researching legal materials for publications on Truth in Lending.
- Fact checking.
- Responsible for material collections and journal routing.

### **Education**

Simmons College, Boston, MA

M.S. Graduate School of Library and Information Sciences, 1991

Southern Connecticut State University, New Haven, CT

B.S. Corporate Communications with Political Science minor, 1989

### **Memberships**

Massachusetts Library Association

New England Library Association

American Library Association



**CITY OF REVERE**  
**PATRICK M. KEEFE JR.**  
Mayor

May 28, 2024

Honorable City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council,

I write to inform you of my reappointment of Paul Ring to the Library Board of Trustees, in accordance with Revere Ordinance Chapter 2.81. I am appointing Mr. Ring to a three-year term, effective upon the date of the Oath of Office.

Mr. Ring was previously a great addition to this board, and based on his knowledge I am confident in reappointing him following his expired term.

Regards,

Patrick M. Keefe Jr.

Attachment: Paul Ring Reappointment (24-181 : Reappointment of Paul Ring to the Library Board of Trustees)

Paul J. Ring  
 67 Fenno Street  
 Revere, MA 02151  
 617-284-0812

Resume

## Experience

1974-2016

- Raytheon Company
- Group Leader in Cable Department
- Responsible for Production Schedules and supervising of Group Personnel.

1973-1974

- Sears Roebuck and Company
- Customer Service Specialist
- Responsible for handling customers inquiries

1972-1973

- Bradlees
- Stock Clerk

## Activities

1987

- President of Revere Little League

1985-1987

- Vice President of Revere Little League

1976-1986

- Manager of Major League Orioles

1969-1976

- Coached Minor League Teams and umpired major and minor league teams

1979-1981

- President of Immaculate Basketball League

1974-1979

- Coached Basketball Teams

1995

- Appointed by Mayor Haas and been reappointed for the next 29 years by Mayor Abrosino, Rizzo, and Arrigo

2016

- Retired from Raytheon after 42 years of service.

I would have to say our present director has made a lot of good changes and I'm glad I'm part of this. I would like to be reappointed because I would like to move the Library forward into the future.

- Paul Ring



**CITY OF REVERE**  
**PATRICK M. KEEFE JR.**  
Mayor

May 28, 2024

Honorable City Council  
Revere City Hall  
281 Broadway  
Revere, MA 02151

Dear Members of the Honorable City Council,

I write to inform you of my appointment of Diana Ayala to the Library Board of Trustees, in accordance with Revere Ordinance Chapter 2.81. I am appointing Ms. Ayala to a three-year term, effective upon the date of the Oath of Office.

Diana has lots of experience in community outreach, working with children, and being creative. I believe that she would be a great addition to the Library Board of Trustees.

Regards,

Patrick M. Keefe Jr.





Diana Ayala  
 9 Mountain Ave Apt 1, Revere, MA 02151  
 (857)919-4284  
[negocios37@icloud.com](mailto:negocios37@icloud.com)

## Summary

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Extensive experience in social services and community organizations. Compassionate Community Outreach Specialists knowledgeable in child and adolescent development, including some skills and behavioral disorders.

Instrumental in motivating the community to get involved in all kinds of activities, and to encourage them to be leaders.

## Skills and Abilities

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- Excellent Customer Service
- Competent Knowledge of cultural diversity
- Bilingual Spanish/English
- High skill in obtain resources for the community.
- Child development.
- Significant community service experience.
- Excellent ability to coordinate community service efforts with a diverse set of communities.
- High organization and presentation skills.
- Outstanding creative thinking and problem-solving abilities.
- Passionate about helping and collaborating with the community.
- Superior oral and written communication skills.
- Strong commitment to work with the community.
- Pyrography.
- Charismatic public speaker.
- Comfortable in navigating the web to identify resources.
- Musical technique/vocal & diction.
- Song and poem writer.

## Professional Experience

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### ***Community Liaison & Marketing***

***Present***

#### ***Revere ADHC (Adult Day Health Care Center)***

- To make potential participants aware of our services and benefits.
- Attending community outreach events.
- Promote the health and independence of older adults through our structured therapeutic programs of medical, social and support group services.
- Explain the enrollment process for our services.
- Verify their eligibility status.
- Follow up and monitor each step of the process.
- Maintain active communication with participants and their needs.

**Campus Supervisor****2021-2022***Revere Public Schools (RHS)*

- Translator for special education meetings and/or any other event that may require it.
- Control of late entries of the stowage.
- Communicate with Spanish-speaking parents to inform them of any situation that occurs at the school that requires parents to be informed or to appear in person.
- Be part of the support team for the students.
- Keep students safe inside the school.

**Community Outreach****2022-2023***Nami Greater Boston Mental Health*

- Networking.
- Provide information and resources.
- Identify and set up opportunities for Outreach Activities.
- Provide educations to families as needed regarding resources options.
- Attend community events to share information about mental health.

**Preschool and Pre-K Teacher****2020-2022***Pine Village Preschool Spanish Immersion*

- Follow and be support to the educational philosophy of the center.
- Plan and create monthly curriculum of activities.
- Keep organized and clean the classroom.
- Create activities to stimulate and increase their learning level.
- Be in constant supervision and welfare of children.

**Partners Child Care Center/ Preschool Assistant****2018-2020***PARTNERS HEALTHCARE*

- Cooperate in the planning, preparation and implementation of a good curriculum based on games and dynamic activities that are appropriate to promote the physical, cognitive, emotional and social development of students.
- Oversee constantly, safety and welfare of children.
- Keep a clean and organized environment.
- Identify and attend to the needs of each child, guiding them appropriately:  
Respond quickly to the different needs of each child, whether there is a verbal indication or not, considering their temperament, skills and abilities.

- Multicultural Outreach Specialist/ Family Support** 2016-2018  
**PPAL (Parent Professional Advocacy League)**
- Identify and set up opportunities for outreach activities.
  - Identify locations and community partners to promote PPAL trainings and other resources.
  - Establish contacts and partnership with statewide behavioral health and other health and human services programs for multicultural populations.

- Youth Leadership Coordinator** 2016-2017  
**AmeriCorps (serving East Boston Social Center)**
- Develop professional and personal empowerment programs.
  - Provide resources and education for their higher education.

- Community Service Assistant / Volunteer** 2017-2019  
**Union Capital. Boston, MA**
- Provided education to families as needed regarding resource options.
  - Assist in community activities.

- Volunteer/Motivation to the woman** 2015- 2019  
**Runway for Mom. Boston, MA**
- Provide education on how to take back your goals and accomplish them.
  - Development of emotional and physical skills.

- Volunteer/Nursing Home** 2016-2017  
**Lighthouse Nursing Home. Revere, MA**
- Led patient leisure activities on a regular basis.
  - Helped patients with reading, eating, and other daily activities on a regular basis.

- Dispatcher Supervisor.** 2016-2017  
**Superior Aircraft Services. East Boston, MA**
- Scheduled all dispatchers for the week and filled in any spots left vacant by unscheduled absenteeism.

- Liaison to customers to ensure favorable partnership resulting in high level of customer satisfaction.
- Accurately and rapidly resolved conflicts with airport operations to help mitigate delays.

**Daycare Assistant** 2015-2016

*Mi Lucecita Daycare. East Boston, MA*

- Assisted with reading, writing, circle time, art, music, and play activities.
- Shared observations of children during staff meetings.

**Daycare Assistant** 2014-2016

*The Art of Learning Daycare. Revere, MA*

- Helped staff deliver learning, music, arts and crafts, physical activities outside and inside, also manners and behavior in didactically way.

**Daycare Assistant** 2013-2015

*Rainbow Daycare*

- Taught activities including math, reading, writing, music, and arts and crafts designed by staff.
- Recreation and fun activities indoor and outdoor.

### **COLOMBIA BACKGROUND**

*Gillette, Unilever, Quala S.A. Varela S.A.* 1997-2003

- Strong Customer Service
- Strategic planograms
- Assortment of products
- Planning and scope of new clients and production spaces.
- Strong communication between clients, providers and general staff.
- Promote products

### **Education**

---

**Virtus (Protecting Children Certificate) Boston, MA** March 2022

**National Alliance on Mental Illness. (NAMI) Boston, MA** June 2017

- Family to Family Mental Health Wellness Certificate

**Urban College. Boston, MA**

2012-2016

- Children Behavioral Health Certificate
- Community Health Worker Certificate
- Child Growth Development

**Massachusetts Department of Early Education and Care. Boston, MA**

2014-2015

- Daycare Assistant Certificate

**Boston Public Schools, Parent University. Boston, MA**

2011-2012

- Focus on Children Certificate

**USACA. Cali, Colombia**

1995-2000

- Business Administration







# City of Revere

## Chief Financial Officer/City Auditor

281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
 CFO/City Auditor

May 21, 2024

Anthony Cogliandro, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

Dear Council President Cogliandro,

As you are aware from previous communications, Chapter 44 of the General Laws of the Commonwealth requires cities and towns to establish either a receipt reserved for appropriation fund or enterprise fund for the cable related purposes consistent with the franchise agreement. The City adopted a receipt reserve for appropriation account for these purposes last fiscal year.

Please find attached invoices totaling \$103,918.83 that will need an appropriation from the fund to RevereTV for operation of their media center.

I will be available at the next Council meeting to answer any questions.

Best regards,

  
 Richard Viscay  
 CFO/ City Auditor

Cc: Patrick Keefe, Mayor  
 Assunta Newton, Assistant Budget Director

Attachment: Revere TV (24-183 : Revere Cable TV Appropriation)



# City of Revere Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

**Richard Viscay**  
CFO/City Auditor

MEMORANDUM

To: Mayor Patrick Keefe  
From: Richard Viscay  
Cc: Assunta Newton, Assistant Budget Director  
Date: May 21, 2024  
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM:	Cable Access Receipt Reserved Fund (19301-570003)	\$103,918.83
	<i>Available Balance:</i> \$ 103,918.83	
TO:	Revere TV Invoices	\$103,918.83
	<i>Original Certification:</i> \$ 0.00	

Based on the amount available as of May 21, 2024, there are sufficient funds to support such a transfer.

Account verified by  \_\_\_\_\_

Reviewed by  \_\_\_\_\_

Attachment: Revere TV (24-183 : Revere Cable TV Appropriation)

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Revere Community Media Center  
 261 Washington Avenue  
 Revere, MA 02151  
 781 426-9498

# Invoice

Invoice # 20240331

Date: May 21, 2024

To: **City of Revere**  
**Revere City Hall**  
**Broadway**  
**Revere, MA 02151**

DESCRIPTION		AMOUNT	BALANCE
<b>Third Quarter 2023</b>			
Comcast	QE 03/21/2024	89,279.80	
	Revenue Assessment:	4,463.95	
RCN	QE 03/31/2024:	7,631.31	
	Revenue Assessment	2,543.77	
<b>TOTAL</b>		<b>103,918.83</b>	

Make all checks payable to: **Revere Community Media Center**

Thank you

Attachment: Revere TV (24-183 : Revere Cable TV Appropriation)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

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May 29, 2024

Anthony Cogliandro, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: FY2024 Free Cash appropriation for Sand Sculpting Festival

Dear Council President Cogliandro,

On behalf of Mayor Keefe and the administration, I respectfully request that the City Council approve an appropriation of \$150,000 to help with the funding of the annual Sand Sculpting Festival. As you know, the festival brings hundreds of thousands of visitors to the city, which helps local restaurants, businesses, and hotels support their respective businesses as well as promotes the nation's oldest public beach, Revere Beach.

As such, I am requesting an appropriation of \$150,000 from certified free cash to help fund the annual Sand Sculpting Festival. A verification of funds has been attached for your benefit.

I will attend the next City Council meeting to answer any questions on this matter.

Best regards,

  
 Richard Viscay  
 CFO/City Auditor

Cc: Patrick M. Keefe Jr., Mayor  
 Claudia Correa, Chief of Staff  
 Assunta Newton, Assistant Budget Director

Attachment: FY2024 Free Cash Appropriation for Sand Sculpting Festival (24-184 : FY2024 Free Cash Appropriation for Sand Sculpting





**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

May 29, 2024

Anthony Cogliandro, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: FY2024 Snow and Ice Deficit

Dear Council President Cogliandro,

Please find attached a request for an appropriation of \$171,000 to fund the deficit in the snow and ice budget. While there was not much snow this winter, there were many weather days where the city must treat the streets with salt and sand in order to keep our streets as safe as possible.

This transfer is important to eliminate any deficit that we would otherwise have to raise on our tax rate recap as part of the tax rate setting process with the Department of Revenue.

I will be in attendance at the June 3<sup>rd</sup> City Council meeting to answer any questions about this transfer.

Best regards,

  
 Richard Viscay  
 CFO/City Auditor

Cc: Patrick M. Keefe Jr., Mayor  
 Claudia Correa, Chief of Staff  
 Assunta Newton, Assistant Budget Director

Attachment: FY2024 Snow & Ice Deficit (24-184 : FY2024 Free Cash Appropriation for Sand Sculpting Festival)





# City of Revere Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

**Richard Viscay**  
CFO/City Auditor

---

MEMORANDUM

To: Mayor Patrick Keefe  
From: Richard Viscay  
Cc: Assunta Newton, Assistant Budget Director  
Date: May 29, 2024  
RE: Verification of Available Funds for Authorization and Transfer

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The attached request asks that funds be transferred as follows:

FROM: General Fund Certified Free Cash (019909-596000)	\$171,000
<i>Available Balance:</i>	<i>\$1,399,689</i>
TO: Snow and Ice Deficit (014214-544000)	\$171,000
<i>Current Balance</i>	<i>(\$171,000)</i>

Based on the amount available as of May 29, 2024, there are sufficient funds to support such a transfer.

Account verified by \_\_\_\_\_

Reviewed by \_\_\_\_\_

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For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Attachment: FY2024 Snow & Ice Deficit (24-184 : FY2024 Free Cash Appropriation for Sand Sculpting Festival)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

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May 29, 2024

Anthony Cogliandro, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: FY2024 Snow and Ice Deficit

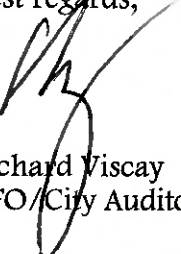
Dear Council President Cogliandro,

Please find attached a request for an appropriation of \$171,000 to fund the deficit in the snow and ice budget. While there was not much snow this winter, there were many weather days where the city must treat the streets with salt and sand in order to keep our streets as safe as possible.

This transfer is important to eliminate any deficit that we would otherwise have to raise on our tax rate recap as part of the tax rate setting process with the Department of Revenue.

I will be in attendance at the June 3<sup>rd</sup> City Council meeting to answer any questions about this transfer.

Best regards,

  
 Richard Viscay  
 CFO/City Auditor

Cc: Patrick M. Keefe Jr., Mayor  
 Claudia Correa, Chief of Staff  
 Assunta Newton, Assistant Budget Director

Attachment: FY2024 Snow & Ice Deficit (24-185 : FY2024 Snow & Ice Deficit)



# City of Revere Chief Financial Officer/City Auditor

281 Broadway  
Revere, MA 02151  
Tel: (781) 286-8131

**Richard Viscay**  
CFO/City Auditor

MEMORANDUM

To: Mayor Patrick Keefe  
From: Richard Viscay  
Cc: Assunta Newton, Assistant Budget Director  
Date: May 29, 2024  
RE: Verification of Available Funds for Authorization and Transfer

The attached request asks that funds be transferred as follows:

FROM: General Fund Certified Free Cash (019909-596000)	\$171,000
<i>Available Balance:</i>	<i>\$1,399,689</i>
TO: Snow and Ice Deficit (014214-544000)	\$171,000
<i>Current Balance</i>	<i>(\$171,000)</i>

Based on the amount available as of May 29, 2024, there are sufficient funds to support such a transfer.

Account verified by \_\_\_\_\_

Reviewed by \_\_\_\_\_

For Audit Use Only:

CO# \_\_\_\_\_ DATE \_\_\_\_\_ ENTRIES MADE BY \_\_\_\_\_

Attachment: FY2024 Snow & Ice Deficit (24-185 : FY2024 Snow & Ice Deficit)



**City of Revere**  
**Chief Financial Officer/City Auditor**  
 281 Broadway  
 Revere, MA 02151  
 Tel: (781) 286-8131

**Richard Viscay**  
**Chief Financial Officer/City Auditor**

May 29, 2024

Anthony Cogliandro, City Council President  
 Revere City Hall  
 281 Broadway  
 Revere, MA 02151

RE: FY2025 Budget - Appropriation Order

Dear Council President Cogliandro,

Please find attached a copy of the appropriation order for the FY2025 budget as submitted by Mayor Keefe. We also will be distributing budget binders to the Council on Monday, June 3, 2024. We will arrange to have them distributed prior to the beginning of the Council meeting on Monday.

I will attend the Council meeting on June 3rd to answer any questions and I will also be at every Ways and Means Subcommittee meeting to answer any questions during the budget deliberations.

Please do not hesitate to contact me if you have any further questions about this matter.

Best regards,

  
 Richard Viscay  
 CFO/City Auditor

Cc: Patrick M. Keefe Jr., Mayor  
 Claudia Correa, Chief of Staff  
 Assunta Newton, Assistant Budget Director

Attachment: FY2025 BUDGET APPROPRIATION (24-186 : FY2025 Budget Order Appropriation.)

WHEREAS, pursuant to Mass. G.L. c.44 §32, the Mayor submitted a proposed budget for fiscal year 2025 to the City Council on June 3, 2024;  
 and WHEREAS, the City Council held advertised public hearings to consider the proposed budget on June 10th and any other dates necessary, as advertised in the public hearing notice;  
 and WHEREAS, upon motion, the City Council accepted the budget as submitted by the Mayor, after reductions otherwise separately voted, if any.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL OF THE CITY OF REVERE: That the City Council of the City of Revere hereby adopts and approves the budget for FY2025 the sum of \$274,420,435, which sum shall be appropriated and raised by taxation and other sources, as listed below:

Approving Budget for the City of Revere for Fiscal Year 2025			
Dept Code	Department	FY25 Mayor's Budget	
<b>GENERAL GOVERNMENT</b>			
111	CITY COUNCIL	Payroll	387,000
		Non-Payroll	10,000
		<b>Total</b>	<b>397,000</b>
121	MAYOR	Payroll	592,936
		Non-Payroll	1,112,500
		<b>Total</b>	<b>1,705,436</b>
125	HUMAN RESOURCES	Payroll	414,159
		Non-Payroll	271,500
		<b>Total</b>	<b>685,659</b>
127	OFFICE OF INNOVATION AND DATA MANAGEMENT	Payroll	251,164
		Non-Payroll	92,500
		<b>Total</b>	<b>343,664</b>
135	AUDITOR/BUDGET	Payroll	568,337
		Non-Payroll	136,200
		<b>Total</b>	<b>704,537</b>
138	PURCHASING	Payroll	185,381
		Non-Payroll	176,000
		<b>Total</b>	<b>361,381</b>
140	INFORMATION TECHNOLOGY	Payroll	420,733
		Non-Payroll	1,405,572
		<b>Total</b>	<b>1,826,305</b>
141	ASSESSORS	Payroll	414,727
		Non-Payroll	84,700
		<b>Total</b>	<b>499,427</b>
145	COLLECTOR/TREASURER	Payroll	842,722
		Non-Payroll	385,000
		<b>Total</b>	<b>1,227,722</b>
151	SOLICITOR	Payroll	536,682
		Non-Payroll	298,500
		<b>Total</b>	<b>835,182</b>
161	CITY CLERK	Payroll	381,495
		Non-Payroll	50,950
		<b>Total</b>	<b>432,445</b>
162	ELECTIONS	Payroll	330,672
		Non-Payroll	183,200
		<b>Total</b>	<b>513,872</b>
165	LICENSE COMMISSION	Payroll	12,400
		Non-Payroll	3,000
		<b>Total</b>	<b>15,400</b>
171	CONSERVATION COMMISSION	Payroll	12,800
		Non-Payroll	600
		<b>Total</b>	<b>13,400</b>
176	APPEALS BOARD	Payroll	23,200
		Non-Payroll	720
		<b>Total</b>	<b>23,920</b>
182	OFFICE OF STRATEGIC PLANNING & ECONOMIC DEVELOPMENT	Payroll	349,444
		Non-Payroll	159,400
		<b>Total</b>	<b>508,844</b>
184	ENGINEERING	Payroll	502,255
		Non-Payroll	109,550
		<b>Total</b>	<b>611,805</b>
<b>TOTAL: GENERAL GOVERNMENT</b>			<b>10,705,999</b>

Attachment: FY2025 BUDGET APPROPRIATION (24-186 : FY2025 Budget Order Appropriation.)

WHEREAS, pursuant to Mass. G.L. c.44 §32, the Mayor submitted a proposed budget for fiscal year 2025 to the City Council on June 3, 2024;  
 and WHEREAS, the City Council held advertised public hearings to consider the proposed budget on June 10th and any other dates necessary, as advertised in the public hearing notice;  
 and WHEREAS, upon motion, the City Council accepted the budget as submitted by the Mayor, after reductions otherwise separately voted, if any.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL OF THE CITY OF REVERE: That the City Council of the City of Revere hereby adopts and approves the budget for FY2025 the sum of \$274,420,435, which sum shall be appropriated and raised by taxation and other sources, as listed below:

Approving Budget for the City of Revere for Fiscal Year 2025			
Dept Code	Department		FY25 Mayor's Budget
<b>PUBLIC SAFETY</b>			
210	POLICE	Payroll	13,020,045
		Non-Payroll	1,096,500
			<b>Total</b>
			<b>14,116,545</b>
220	FIRE	Payroll	13,690,787
		Non-Payroll	607,350
			<b>Total</b>
			<b>14,298,137</b>
230	REGIONAL EMERGENCY COMM CENTER	Payroll	-
		Non-Payroll	1,629,450
			<b>Total</b>
			<b>1,629,450</b>
241	INSPECTIONAL SERVICES - MUNICIPAL INSPECTIONS	Payroll	417,149
		Non-Payroll	53,960
			<b>Total</b>
			<b>471,109</b>
242	INSPECTIONAL SERVICES - BUILDING COMMISSIONER	Payroll	808,613
		Non-Payroll	-
			<b>Total</b>
			<b>808,613</b>
295	PARKING CONTROL	Payroll	1,399,468
		Non-Payroll	87,000
			<b>Total</b>
			<b>1,486,468</b>
<b>TOTAL: PUBLIC SAFETY</b>			<b>32,810,322</b>
<b>DEPARTMENT OF PUBLIC WORKS (DPW)</b>			
420	DPW - ADMINISTRATION	Payroll	583,550
		Non-Payroll	87,000
			<b>Total</b>
			<b>670,550</b>
421	DPW - SNOW AND ICE	Payroll	100,000
		Non-Payroll	250,000
			<b>Total</b>
			<b>350,000</b>
422	DPW - HIGHWAY & SIGNS	Payroll	396,731
		Non-Payroll	424,000
			<b>Total</b>
			<b>820,731</b>
423	DPW - OPEN SPACE	Payroll	401,466
		Non-Payroll	530,365
			<b>Total</b>
			<b>931,831</b>
425	DPW - FACILITIES/PUBLIC PROPERTY	Payroll	534,710
		Non-Payroll	1,553,000
			<b>Total</b>
			<b>2,089,710</b>
<b>TOTAL: PUBLIC WORKS</b>			<b>4,862,822</b>
<b>HEALTH and HUMAN SERVICES (HHS)</b>			
522	HHS - PUBLIC HEALTH	Payroll	977,508
		Non-Payroll	107,000
			<b>Total</b>
			<b>1,084,508</b>
541	HHS - ELDER AFFAIRS	Payroll	316,967
		Non-Payroll	77,250
			<b>Total</b>
			<b>394,217</b>
543	HHS - VETERANS SERVICES	Payroll	211,774
		Non-Payroll	724,750
			<b>Total</b>
			<b>936,524</b>
549	HHS - COMMISSION ON DISABILITY	Payroll	13,900
		Non-Payroll	3,000
			<b>Total</b>
			<b>16,900</b>
595	HHS - HUMAN RIGHTS COMMISSION	Payroll	-
		Non-Payroll	1,000
			<b>Total</b>
			<b>1,000</b>
<b>TOTAL: HUMAN SERVICES</b>			<b>2,433,149</b>

Attachment: FY2025 BUDGET APPROPRIATION (24-186 : FY2025 Budget Order Appropriation.)



WHEREAS, pursuant to Mass. G.L. c.44 §32, the Mayor submitted a proposed budget for fiscal year 2025 to the City Council on June 3, 2024; and WHEREAS, the City Council held advertised public hearings to consider the proposed budget on June 10th and any other dates necessary, as advertised in the public hearing notice; and WHEREAS, upon motion, the City Council accepted the budget as submitted by the Mayor, after reductions otherwise separately voted, if any.

NOW, THEREFORE, BE IT VOTED BY THE CITY COUNCIL OF THE CITY OF REVERE: That the City Council of the City of Revere hereby adopts and approves the budget for FY2025 the sum of \$274,420,435, which sum shall be appropriated and raised by taxation and other sources, as listed below:

Approving Budget for the City of Revere for Fiscal Year 2025			
Dept Code	Department		FY25 Mayor's Budget
<b>CULTURE AND RECREATION</b>			
601	WORKFORCE, LABOR RELATIONS & YOUTH ENGAGEMENT	Payroll	65,376
		Non-Payroll	17,000
		<b>Total</b>	<b>82,376</b>
610	LIBRARY	Payroll	648,469
		Non-Payroll	245,500
		<b>Total</b>	<b>893,969</b>
650	PARKS & RECREATION	Payroll	732,139
		Non-Payroll	150,000
		<b>Total</b>	<b>882,139</b>
651	HEALTH & WELLNESS CENTER	Payroll	175,000
		Non-Payroll	85,000
		<b>Total</b>	<b>260,000</b>
691	HISTORICAL & CULTURAL RESOURCES	Payroll	-
		Non-Payroll	10,000
		<b>Total</b>	<b>10,000</b>
<b>TOTAL: CULTURAL AND RECREATIONAL</b>			<b>2,128,484</b>
<b>SUBTOTAL - CITY DEPARTMENT COSTS</b>			<b>52,940,776</b>
<b>DEBT SERVICE</b>			
017109-591100	RETIREMENT OF LONG TERM CAPITAL DEBT PRINCIPAL		5,147,043
017109-591500	RETIREMENT OF LONG TERM CAPITAL DEBT INTEREST		3,966,937
017109-591210	SHORT TERM DEBT INTEREST		104,691
<b>TOTAL: DEBT SERVICE</b>			<b>9,218,671</b>
<b>BENEFITS, PENSION, &amp; UNCLASSIFIED FIXED COSTS</b>			
019001-511900	EMPLOYEE GROUP HEALTH		26,329,384
019001-512100	FICA - MEDICARE		1,801,482
019407-570900	PROPERTY AND CASUALTY INSURANCE		1,312,500
019111-511800	CONTRIBUTORY PENSION		16,677,115
<b>TOTAL: BENEFITS, PENSION &amp; UNCLASSIFIED FIXED COSTS</b>			<b>46,120,481</b>
<b>SUBTOTAL - FIXED COSTS &amp; CITY DEPARTMENT COSTS</b>			<b>55,339,152</b>
<b>EDUCATION</b>			
300	REVERE PUBLIC SCHOOLS - PER SCHEDULE 19		126,284,616
322	NORTHEAST REGIONAL VOCATIONAL		3,285,660
<b>SUBTOTAL - SCHOOL DEPARTMENT</b>			<b>129,570,276</b>
<b>SUBTOTAL: CITY, SCHOOL, AND COMBINED FIXED COSTS - GENERAL FUND</b>			<b>237,850,204</b>
<b>WATER/SEWER ENTERPRISE</b>			
604301	SALARIES		1,822,377
604302	EXPENSES -		1,204,297
604309	EXPENSES - Debt Principal		6,576,398
604309	EXPENSES - Debt Interest		2,683,302
604309	EXPENSES - SRF Admin Fees		144,158
604302-521300	MWRA ASSESSMENT - Water		6,568,958
604302-521200	MWRA ASSESSMENT - Sewer		2,743,041
<b>SUBTOTAL: WATER/SEWER ENTERPRISE</b>			<b>31,742,531</b>
<b>SOLID WASTE ENTERPRISE</b>			
424	SALARY		485,112
424	EXPENSES		4,342,588
424	CAPITAL		-
<b>SUBTOTAL: SOLID WASTE ENTERPRISE</b>			<b>4,827,700</b>
<b>TOTAL APPROPRIATION: GENERAL FUND AND ENTERPRISE FUNDS</b>			<b>274,420,435</b>
<i>Furthermore, the following projected needs are costs to the City, but, according to the Massachusetts General Laws as promulgated by the Massachusetts Department of Revenue, are not to be included in the appropriation order:</i>			
<b>OTHER AMOUNTS TO BE RAISED</b>			
	CHERRY SHEET ASSESSMENT		18,587,631
	CHERRY SHEET OFFSET		137,275
	OVERLAY		1,534,359
<b>SUBTOTAL: OTHER AMOUNTS TO BE RAISED</b>			<b>20,259,265</b>
<b>GRAND TOTAL: ALL APPROPRIATED AND NON-APPROPRIATED EXPENDITURES</b>			<b>294,679,700</b>

Attachment: FY2025 BUDGET APPROPRIATION (24-186 : FY2025 Budget Order Appropriation.)

# City of Revere

## Office of the Mayor

281 Broadway, Revere, MA 02151 | (781) 286 - 8111



**Patrick M. Keefe Jr.**  
Mayor

May 29, 2024

Anthony Cogliandro, City Council President  
Revere City Hall  
281 Broadway  
Revere, MA 02151

RE: Pride and Juneteenth Proclamations

Dear Councillor Cogliandro,

To the Revere City Council:

I hereby request that the City Council approve the attached Proclamations relative to Pride Month and Juneteenth.

DEI Director Steve Morabito will be in attendance at the June 3<sup>rd</sup> meeting to present the Proclamations.

Very truly yours,

Patrick M. Keefe Jr.  
Mayor

Cc: Steve Morabito, DEI Director  
Taylor Giuffre-Catalano, Communications Associate  
Rose Burns, Mayor's Aide

Attachment: Pride-JuneteenthProclamations06032024 (24-187 : Proclamations - Pride Month and Juneteenth)

## City of Revere, Massachusetts Proclamation

**WHEREAS**, in accordance with the values of diversity, equality, and inclusivity that are foundational to our city's identity I, Patrick M. Keefe Jr., Mayor of Revere, hereby declare the month of June as LGBTQ+ Pride Month.

**WHEREAS**, this proclamation aims to celebrate and honor all identities within our community, recognizing the invaluable history and contributions of our LGBTQIA+ residents.

**WHEREAS**, The City of Revere affirms the importance of creating an environment where all individuals, regardless of sexual orientation, gender identity, or expression, feel acknowledged, respected, and embraced.

**WHEREAS**, to manifest this commitment, we shall institute an annual flag-raising ceremony during the month of June, accompanied by a Pride Celebration. These events will serve as visible demonstrations of our dedication to supporting and uplifting our LGBTQIA+ community members.

**WHEREAS**, as we unfold the Pride flag each year, let it serve as a symbol of our unity, respect for human rights, and dedication to fostering an inclusive community. May these annual events inspire conversations, deepen understanding, and strengthen the bonds that make our city a beacon of acknowledgement and acceptance.

**NOW, THEREFORE**, be it resolved that we, the City of Revere, do hereby proclaim the month of June as:

**“LGBTQ+ Pride Month”**  
to be accompanied by a Pride Flag Raising ceremony.

**This proclamation is presented by the Mayor of Revere on behalf of its citizens, this 3<sup>rd</sup> day of June in the year of Our Lord, two thousand and twenty-four and of the Independence of United States of America the two hundred and forty-seventh.**

## City of Revere, Massachusetts Proclamation

**WHEREAS**, in recognition of the historical significance of Juneteenth, a day commemorating the final emancipation of enslaved African Americans in the United States, we solemnly pledge to conduct a yearly flag-raising ceremony on June 19th.

**WHEREAS**, this commemoration stands to solemnly honor the some 500,000 enslaved peoples who were freed by this final emancipation on June 19, 1862, as well as the some 4,000,000 African Americans who were enslaved throughout the course of American history.

**WHEREAS**, this commemoration is an expression of our commitment to understanding and acknowledging the diverse narratives that contribute to the fabric of our society.

**WHEREAS**, this commemoration stands as a reminder of our commitment to ensure the equity and security of every individual who calls Revere home.

**WHEREAS**, as we unfold the Juneteenth flag each year, let it serve as a symbol of our unity, respect for human rights, and dedication to fostering an inclusive community. May these annual events inspire conversations, deepen understanding, and strengthen the bonds that make our city a beacon of acknowledgement and acceptance.

**NOW, THEREFORE**, be it resolved that we, the City of Revere, do hereby proclaim June 19<sup>th</sup> as:

### “Juneteenth”

to be accompanied by a flag raising ceremony.

**This proclamation is presented by the Mayor of Revere on behalf of its citizens, this 3<sup>rd</sup> day of June in the year of Our Lord, two thousand and twenty-four and of the Independence of United States of America the two hundred and forty-seventh.**



**CITY OF REVERE**  
**PATRICK M. KEEFE JR.**  
 Mayor

May 29, 2024

The Honorable Revere City Council  
 c/o Clerk's Office  
 Revere City Hall  
 Revere, Massachusetts 02151

FILED  
 MAY 29 PM 2:00  
 CLERK CITY CLERK  
 REVERE MASS.

Re: *Phase 15 Construction – I/I, IDDE, Pump Station & Drainage Improvements  
 MassDEP CY-2024 – CWSRF Construction Project No. 16729*

Dear Council Members:

I am writing to request a public hearing for one new Loan Order for borrowing under the Massachusetts Department of Environmental Protection's (MassDEP's) Calendar Year 2024 (CY-2024) Clean Water State Revolving Fund ("CWSRF"). The CWSRF was established to provide a low-cost funding mechanism to assist municipalities in complying with federal and state water quality requirements. In this round, the City is seeking to borrow funding for construction of the following project:

- CWSRF Construction Project No. 16729 - \$3,000,000 for the Phase 15 Construction, which includes I/I, IDDE, Pump Station, and Drainage Improvements

This CWSRF loan received initial approval from MassDEP through the CY-2024 CWSRF Intended Use Plan.


In order to take advantage of these low interest loans and principal forgiveness provided through the CWSRF program again this year, the City must complete two steps: first – approve a Resolution expressly authorizing the Mayor to file all applications and execute documents necessary for the loans; and second – approve Loan Orders for the balance of the project. I have attached copies of the required Resolutions and Loan Orders. The construction work proposed with this new fund is required to comply with the City's Consent Decree with the U.S. Dept. of Justice, to remedy historic violations of the Federal Clean Water Act.

Specifically, the work proposed under the CY-2024 CWSRF 16729 funding will be utilized for five categories of work:

- (1) To remove and redirect sources of illicit connections to the sewer system; and
- (2) To extend drains as necessary to remove illicit connections to the sewer system.
- (3) To rehabilitate sewer pipelines, pumping stations and manholes to reduce inflow into the wastewater system;
- (4) To rehabilitate storm drains and pumping stations to improve flood control and/or to reduce the amount of stormwater entering the wastewater system; and
- (5) To complete the capital improvements to stormwater and wastewater pump stations throughout the City.

I ask that the City Council approve the Resolutions and move this Loan Order to a public hearing at its earliest opportunity.

Regards,



Patrick M. Keefe Jr.  
Mayor  
City of Revere

C: Richard Viscay, City Auditor  
Paul Capizzi, City Solicitor  
Thomas Skwierawski, DPCD  
Chris Ciaramella, Superintendent of Public Works  
Nicholas Rystrom, City Engineer  
Michael Leon, Nutter, McClennen & Fish LLP  
Robert Button, CDM Smith



**CITY OF REVERE**  
**CY-2024 CWSRF CONSTRUCTION PROJECT No. 16729**

**RESOLUTION**

Whereas, the City of Revere, Massachusetts (the “Applicant”), after thorough investigation, has determined that the work activity consisting of: Phase 15 Construction – I/I, IDDE, Pump Station, and Drainage Improvements is both in the public interest and necessary to protect the public health, and that to undertake this activity, it is necessary to apply for assistance; and

Whereas, the Department of Environmental Protection (the “MassDEP”) and the Massachusetts Clean Water Trust (the “Trust”) of the Commonwealth of Massachusetts, pursuant to Chapter 21 and Chapter 29C of the General Laws of the Commonwealth ("Chapter 21" and "Chapter 29C") are authorized to make loans to municipalities for the purpose of funding planning and construction activities relative to Water Pollution Abatement Projects; and

Whereas, the Applicant has examined the provisions of the Act, Chapter 21 and Chapter 29C, and believes it to be in the public interest to file a loan application.

NOW, THEREFORE, BE IT RESOLVED by Revere City Council as follows:

1. That the Mayor is hereby authorized on behalf of the Applicant to file applications and execute agreements for grant and/or loan assistance as well as furnishing such information, data and documents pertaining to the applicant for a grant(s) and/or loan(s) as may be required; and otherwise to act as the authorized representative of the Applicant in connection with this application;
2. That the purpose of said loan(s), if awarded, shall be to fund the construction activities.
3. That if said award is made the Applicant agrees to pay those costs which constitute the required Applicant's share of the project cost.

**CITY OF REVERE**  
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**LOAN ORDER**

ORDERED: that \$3,000,000 is appropriated for the purpose of financing the Phase 15 Construction – I/I, IDDE, Pump Station and Drainage Improvements Program including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$3,000,000 and issue bonds or notes therefore under G.L. c.44 or any other enabling authority; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust (the “Trust”) established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; or the Massachusetts Water Resources Authority (the “Authority”) and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and a loan agreement and/or financial assistance agreement with the Authority and otherwise to contract with the Trust, the Authority, the Department of Environmental Protection or any other federal or state entity with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under G.L. c.44A any or all of the bonds and to provide such information and execute such documents as the Board may require for these purposes. Any premium received upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.