



CITY COUNCIL
Regular Meeting

City Councillor Joseph A. DelGrosso
City Council Chamber – Revere City Hall
281 Broadway, Revere, Massachusetts 02151
Calendar
Monday, October 24, 2022, 6:00 PM

5:00PM Ways & Means Sub-Committee Meeting

Salute to the Flag

1. **Roll Call of Members**
2. Approval of the Journal of the Regular Meeting of October 17, 2022

Public Hearings

3. **22-272** Hearing called as ordered on a petition submitted by National Grid to install an underground electrical conduit to pole #1577 on Campbell Avenue, near the intersection of Revere Beach Parkway, Revere, MA.
4. **22-273** Hearing called as ordered on a petition submitted by National Grid to install an underground electrical conduit to pole #1577 on Campbell Ave. near the intersection of Revere Beach Parkway, Revere, MA.
5. **22-274** Hearing called as ordered on a joint petition submitted by National Grid and Verizon to install one jointly owned pole #P3298-1 on the sidewalk in front of 1510 North Shore Road, Revere, MA.
6. **22-275** Hearing called as ordered on a petition submitted by National Grid to install an underground electrical conduit from proposed new pole #P3298-1 at 1510 North Shore Road to 1499 North Shore Road, Revere, MA.
7. **22-276** Hearing called as ordered, on a petition submitted by National Grid to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures for the transmission to electricity, said underground conduits to be located on Railroad Street Revere, MA in accordance with the plan on file.
8. **22-293** Hearing called as ordered on the application of Mario Zepaj, 78 Mill Street, Middleton, MA 01949 requesting a special permit in accordance with Section 17.16.040 of the Revised Ordinances of the City of Revere to enable the appellant to raze the existing single-family structure and construct two townhouse dwellings on Lot 6, Pt. Lot 17, & Lot 14B at 355 Mountain Avenue, Revere, MA 02151.

Ways & Means Sub-Committee Report

9. **22-247** Loan order in the amount of \$29,500,000 for the Wonderland Property Acquisition.

Communications

10. 22-277 Communication from the Chief of Police for the purpose of presenting the Fiscal Year 2022 Justice Assistance Grant Program.
11. 22-294 Communication from Chief of Police David Callahan relative to a 5-year taser device purchasing agreement
12. 22-295 Communication from the Election Commissioner regarding state election on November 8, 2022.
13. 22-296 Communication from the Mayor relative to the appointment of Lorraine Greenfield to the Public Art Commission
14. 22-297 Communication from the Mayor relative to the Memorandum of Agreement Between the City of Revere and Revere Public Works Department AFSCME Council 93, Local 880

Motions

15. 22-298 Motion presented by Councillor Keefe: That the Mayor request the Chief of Police to provide the City Council with the Police Department's hiring and interviewing procedures in order to stay in line with attrition and expanded staffing needs.
16. 22-299 Motion presented by Councillor Rizzo: That the Mayor provide a status report as to Council Order 22-246 submitted on August 22, 2022 as follows: That the City Council review the city's current hiring guidelines for Chiefs of Police along with a review of the assessment center results that was completed in 2017. Further, that the Mayor appear before the City Council in Executive Session to discuss his knowledge of prior and/or current allegations of misconduct against the current Chief of Police and what actions and/or financial settlements have been made on behalf of the city as a result of these allegations. Additionally, that the Mayor provide the City Council with an accounting of all financial settlements and explanations why they were made with officers of the department, past and present, since 2017. Also, that the Mayor provide the City Council with a list of any and all disciplinary actions taken against members of the Revere Police Department including terminations and suspensions and reasons for them.
17. 22-300 Motion presented by Councillor McKenna: That the City Council order the following amendment to the Revised Ordinances of the City of Revere to a public hearing: An Ordinance Amending the Composition of the Public Art Commission Section 1. Section 2.89.020(A) Commission composition, terms, appointments, and vacancies of the Revised Ordinances of the City of Revere is hereby amended by deleting the words, "five and no more than seven" and inserting in place thereof the words, "seven and no more than nine".



CITY COUNCIL
Regular Meeting

City Councillor
Joseph A. DelGrosso
City Council Chamber
Journal
Monday, October 17, 2022

Regular Meeting of the City Council was called to order at 6:00 PM. President Gerry Visconti presiding.

Salute to the Flag

1 Roll Call of Members

Attendee Name	Title	Status	Arrived
Anthony Cogliandro	Councillor	Present	
Patrick M. Keefe	Councillor	Present	
Joanne McKenna	Councillor	Present	
Steven Morabito	Councillor	Present	
Ira Novoselsky	Councillor	Present	
John F. Powers	Councillor	Present	
Dan Rizzo	Councillor	Present	
Richard J. Serino	Councillor	Present	
Marc Silvestri	Councillor	Present	
Anthony T. Zambuto	Councillor	Present	
Gerry Visconti	President	Present	

Councillor McKenna offered a moment of silence for Daniel Singer who passed on August 31, 2022. Daniel was the husband of one of the first female City Councillors, Rita Singer.

Councillor Keefe offered a point of personal privilege to recognize October as Breast Cancer Awareness Month.

Councillor Morabito offered a moment of silence for Rich Tewksbury who passed away on October 15, 2022. Rich was a good friend and former classmate of Councillor Cogliandro.

2 Approval of the Journal of the Regular Meeting of September 19, 2022

RESULT: ACCEPTED

Public Hearings

- 3 22-247 Hearing called as ordered on a loan order in the amount of \$29,500,000 for the Wonderland Property Acquisition.

Proposed Loan Order

Minutes Acceptance: Minutes of Oct 17, 2022 6:00 PM (Salute to the Flag)

Wonderland Property Acquisition Bonds

That the City be authorized to acquire by eminent domain the following properties for school purposes: 190 VFW Parkway (9-154B-1); Banks Street (9-174D-1A); Beach Terrace (9-174B-1A); Dow Street (9-174C-1A); Dunn Road (9-174A-1A); Dunn Road (9-174D-8); Dunn Road (9-175-1A); Dunn Road (9-175-21A); Shawmut Street (9-179B-12); Shawmut Street (9-179B-14); Shawmut Street (9-179B-3A); and Shawmut Street (9-179B-9).

That \$29,500,000 be appropriated to pay costs of said land acquisition project, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; and that the Mayor is authorized to take any other action necessary to carry out this project.

That the Treasurer be authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Proponents

Rich Viscay, Chief Financial Officer
 Dr. Dianne Kelly, Superintendent of Public Schools
 Stacey Bronsdon-Rizzo, 510 Revere Beach Boulevard, Revere, MA
 Fatou Drammeh, Community School, 101 School Street, Revere, MA
 Christine Robertson, 187 Charger Street, Revere, MA

Opponents

None

Several Councillors expressed concern over the cost of the bond authorization and the undue burden that will be placed on the taxpayers. Councillor Rizzo acknowledged that the City does need a new high school, but the figure of \$29,500,000 is not the final figure for the taking as the current property owners will never settle in court for that amount. Councillor Rizzo further cited that students commuting to this location will add to the already congested Butler Circle. Councillor Zambuto cited that the revenue generated over the course of the development of Suffolk Downs was to bring relief to the taxpayers and not for the sole purpose of funding a new high school. Councillor Zambuto also believes that the cost of taking the land could exceed \$100 million dollars. Councillor McKenna stated that she is also concerned over the cost of the taking and referenced Saugus and Winthrop. Both towns were able to build new high schools in recent years on the existing sites of their former high schools.

Councillor Powers indicated that the City needs a new high school and inquired about some of the other empty parcels located on Shawmut Street owned by Wonderland and the City of Revere. Councillor Silvestri is in favor of constructing a new high school. Councillor Keefe who is also a member of the High School Building Committee informed the Council that the planning process for the new high school began prior to Covid and the Building Committee has

met on a regular basis to discuss the site selection. Councillor Keefe stated that one of the major issues with using the existing high school site is the culvert that runs through the property which will be a very costly project to undertake as well.

RESULT:**REFERRED TO WAYS & MEANS****Next: 10/24/2022 6:00 PM**

Zoning Sub-Committee Report

The Zoning Sub-Committee met on Monday evening, October 17, 2022 at 5:30PM in the City Councillor Joseph A. DelGrosso, City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151. Committee members present were Councillors McKenna, Novoselsky, Powers, Serino, Visconti (ex-officio), and Chairman Keefe. There were two zoning matters pending before the committee:

22-211 529 Broadway, LLC, 52 Fairview Street, Winthrop, MA 02152 to alter and extend a nonconforming use (nonconforming commercial building, acting as a private garage) for the purpose of operating a commercial garage at 535 Broadway, Revere, MA 02151.

Nancy O'Neil, attorney for the applicant filed a request to withdraw the special permit application without prejudice. The applicant plans on filing a new application with a proposed special garage use. The Zoning Sub-Committee voted unanimously to provide a favorable recommendation to the City Council to accept the request to withdraw the special permit application without prejudice. Councillors McKenna, Novoselsky, Powers, Serino, Visconti (ex-officio), and Chairman Keefe voting in the affirmative.

22-266 An Ordinance Further Amending the Zoning Amending the Zoning Ordinances of the City of Revere by Establishing a Conservation and Open Space District.

Frank Stringi, City Planner addressed the Zoning Sub-Committee. The Planning Board favorably recommended adoption of the new zoning ordinance with the following parcels to be added from the TED District: 12-190C-11; 18-324J-6 through 11; and 19-327A-21 through 25.

The Zoning Sub-Committee voted unanimously to include the amendments as reported by the Planning Board. Councillors McKenna, Novoselsky, Powers, Serino, Visconti (ex-officio), and Chairman Keefe voting in the affirmative.

An Ordinance Further Amending the Zoning Amending the Zoning Ordinances of the City of Revere by Establishing a Conservation and Open Space District as amended is now before the Zoning Sub-Committee.

The Zoning Sub-Committee voted unanimously to provide a favorable recommendation on the proposed ordinance as amended. Councillors McKenna, Novoselsky, Powers, Serino, Visconti (ex-officio), and Chairman Keefe voting in the affirmative.

4 **22-211** 529 Broadway, LLC, 52 Fairview Street, Winthrop, MA 02152 to alter and extend a nonconforming use (nonconforming commercial building,

acting as a private garage) for the purpose of operating a commercial garage at 535 Broadway, Revere, MA 02151.

"SHALL THE CITY COUNCIL ALLOW THE PETITIONER TO WITHDRAW THE SPECIAL PERMIT APPLICATION WITHOUT PREJUDICE?"

RESULT:	WITHDRAWN WITHOUT PREJUDICE [UNANIMOUS]
AYES:	Cogliandro, Keefe, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti
ABSENT:	McKenna

5 22-266 An Ordinance Further Amending the Zoning Map of the City of Revere by Establishing a Conservation and Open Space Zoning District.

An Ordinance Further Amending the Zoning Map of the City of Revere by Establishing a Conservation and Open Space Zoning District

Be it ordained by the City of Revere, MA as follows:

Section 1. Title 17, Chapter 17.12, Section 17.12.010 is hereby amended by adding a new district entitled "Conservation and Open Space (CD), conservation, open space and recreation uses only".

Section 2. The Zoning Map of the City of Revere is hereby amended by changing the following TED zoned parcels to CD:

31-435CA-1,2,3; 30-452AB-1, 2; 30-451-UNK; 30-451A-UNK; 30-451A-1,2; 30-450A-1,2,3,UNK; 30-448A-2,3,4,5,6; 30-449-1; 19-448A-1; 19-330-1; 19-328-1,2,3,4,5,6; 19-329-5,6,7,8,9,10A,10B; 19-327-1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19; 19-327B-1; 19-327A-1,2,3,4,5,6,7,8,9,10,11,12, 13,14,15,16,17,18,19,20; 19-326-2B,3,4,5; 19-449-1,2; 18-324L-1,2,3,4,5,6,7,8,9,10; 18-324J1,5,6,12; 11-188A1-9A; 11-190C-12; 10-188A1-28A; 10-188A1-35,36; 10-188A2-1; 10-187E-1,2,3,8,9; 5-120A1-7; 27-0-UNK; 27-446445F-UNK; 20-330-2,3,4; 20-329-1,2,3,4; 20-329-11,12,13,14,15; 12-190C-11; 18-324J-6, 7, 8, 9, 10, 11; and 19-327A-21, 22, 23, 24, 25.

Section 3. The Zoning Map of the City of Revere is hereby amended by changing the following IP zoned parcels to CD:

17-297-1C; 32-434A-4; 32-435B-UNK

Section 4. The Zoning Map of the City of Revere is hereby amended by changing the following HB zoned parcels to CD:

32-458-1A

Section 5. The Zoning Map of the City of Revere is hereby amended by changing the following GB zoned parcels to CD:

Minutes Acceptance: Minutes of Oct 17, 2022 6:00 PM (Salute to the Flag)

10-187E-4,5,6,7,8,10,11

Section 6. The Zoning Map of the City of Revere is hereby amended by changing the following RCI zoned parcels to CD:

10-189-1; 10-189-5.

Section 7. The Zoning Map of the City of Revere is hereby amended by changing the following RC2 zoned parcels to CD:

8-141-1; 8-141-8.

Section 8. The Zoning Map of the City of Revere is hereby amended by changing the following RB zoned parcels to CD:

1-1-6-1; 1-1-6-2; 2-47-1; 2-53-1,2,3; 2-55-8; 2-55-14; 2-56-8; 3-28-17C; 4-92-3,4,5,6; 4-90-2; 9-177-25; 9-178-37,38; 9-179B-1,2; 9-157A-2; 10-187D-2A,6,7,8,9,10,11,12; 10-187B-7,8; 10-187C-37,38,39; 10-187D-1; 10-189-6; 11-190A-6,11,12,26,27,28; 12-190A-31,32,33; 12-157A-1; 18-321-1; 18-314-1; 29-432E-27; 29-432H-1,2,3,4,5,6,7,8,20B; 29-432D-6 thru 50; 29-432C-6 thru 51; 29-432B-7 thru 42; 29-432A-5 thru 17.

Section 9. The Zoning Map of the City of Revere is hereby amended by changing the following RA1 zoned parcels to CD:

31-486-2H; 31-486-3; 31-487-1; 31-488-1,2,3,4; 34-467F-7 thru 32; 34-467E-9,14,15; 34-473-5 thru 23; 34-472-1 thru 12; 34-473A-9,10,11,12,13; 34-473-24 thru 51; 34-473B-1 thru 21; 34-474-1 thru 19; 34-475-11 thru 18; 34-478A-1; 34-467B-29A; 34-467A-18 thru 29; 33-477-3; 33-476-2,3,4; 33-461-465-8B.

Section 10. The Zoning Map of the City of Revere is hereby amended by changing the following GB zoned parcels to RB:

Block bordered by Roughan Street, Winthrop Parkway, and Broadsound Ave. comprised of parcels 2-55- 1 thru 26.

- September 19, 2022 Ordered to a first reading.
- October 17, 2022 Ordered to a second reading, as amended.
- October 17, 2022 Ordered on a second reading, as amended.
- October 17, 2022 Ordered on a third and final reading, as amended.
- October 17, 2022 Ordered Engrossed and Ordained, as amended on a Roll Call.

Minutes Acceptance: Minutes of Oct 17, 2022 6:00 PM (Salute to the Flag)

RESULT:	ORDERED ENGROSSED AND ORDAINED [UNANIMOUS]
AYES:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

Appointments Sub-Committee Report

The Appointments Sub-Committee met on Monday evening, October 17, 2022 at 5:50PM. Committee members present were Councillors Keefe, McKenna, Rizzo, Serino, Visconti (ex-officio), and Chairman Cogliandro. There was one appointment pending before the committee:

22-178 Appointment of Natividad Hernandez to the Affordable Housing Trust Fund.

Natividad Hernandez failed to appear before the committee for the third time. The committee unanimously voted to provide the City Council with an unfavorable recommendation. Councillors Keefe, McKenna, Rizzo, Serino, Visconti (ex-officio), and Chairman Cogliandro voting affirmatively.

6 22-178 Appointment of Natividad Hernandez to the Affordable Housing Trust Fund.

"SHALL THE CITY COUNCIL CONFIRM THE APPOINTMENT OF NATIVIDAD HERNANDEZ TO THE AFFORDABLE HOUSING TRUST FUND?"

RESULT:	DEFEATED - ROLL CALL [0 TO 11]
NAYS:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

Communications

7 22-278 Communication from Fatou Drammeh, Revere Community School requesting approval of a Conflict of Interest Disclosure Form for Jane Doe 1.

"SHALL THE CITY COUNCIL APPROVE THE CONFLICT OF INTEREST DISCLOSURE FORM FOR JANE DOE 1 TO ENABLE HER TO WORK PART-TIME FOR BOTH THE COMMUNITY SCHOOL AND REVERE PUBLIC SCHOOLS?"

RESULT:	ORDERED - ROLL CALL [UNANIMOUS]
AYES:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

8 22-279 Communication from Fatou Drammeh, Revere Community School requesting approval of a Conflict of Interest Disclosure Form for Jane Doe 2.

"SHALL THE CITY COUNCIL APPROVE THE CONFLICT OF INTEREST DISCLOSURE FORM FOR JANE DOE 2 TO ENABLE HER TO WORK PART-TIME

FOR BOTH THE COMMUNITY SCHOOL AND REVERE PUBLIC SCHOOLS?”

RESULT:	ORDERED - ROLL CALL [UNANIMOUS]
AYES:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

- 9 22-280 Communication from Fatou Drammeh, Revere Community School requesting approval of a Conflict of Interest Disclosure Form for Enaam Adely.

“SHALL THE CITY COUNCIL APPROVE THE CONFLICT OF INTEREST DISCLOSURE FORM FOR ENAAM ADELY TO ENABLE HIM TO WORK PART-TIME FOR BOTH THE REVERE PUBLIC SCHOOLS AND AS A SECURITY GUARD FOR THE COMMUNITY SCHOOL?”

RESULT:	ORDERED - ROLL CALL [UNANIMOUS]
AYES:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

- 10 22-284 Communication from SUDHI Director Julia Newhall relative to a donation from Collective Premium Cannabis.

“PURSUANT TO MGL CHAPTER 44, SECTION 53(A), SHALL THE CITY COUNCIL APPROVE A DONATION IN THE AMOUNT OF \$5,000 FROM COLLECTIVE PREMIUM CANNABIS?”

RESULT:	ORDERED - ROLL CALL [10 TO 0]
AYES:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Zambuto, Visconti
RECUSED:	Silvestri

- 11 22-285 Communication for City Solicitor Paul Capizzi requesting that the City Council grant special municipal employee status for Attorney Gerry D'Ambrosio and Attorney Paul Tellier.

“PURSUANT TO MGL CHAPTER 268A, SHALL THE CITY COUNCIL GRANT SPECIAL MUNICIPAL EMPLOYEE STATUS UPON ATTORNEY GERRY D’AMBROSIO AND ATTORNEY PAUL TELLIER FOR THEIR LEGAL SERVICES RELATED TO THE DEPARTMENT OF MUNICIPAL INSPECTIONS MATTERS AND RESULTING LEGAL ACTIONS, EFFECTIVE JULY 1, 2022?”

RESULT:	ORDERED - ROLL CALL [UNANIMOUS]
AYES:	Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

- 12 22-286 Communication from the Mayor relative to the authorization of establishing a Municipal Electricity Aggregation Program.

Minutes Acceptance: Minutes of Oct 17, 2022 6:00 PM (Salute to the Flag)

“PURSUANT TO MGL CHAPTER 164, SECTION 134(A) SHALL THE CITY COUNCIL AUTHORIZE THE ESTABLISHMENT OF A MUNICIPAL ELECTRICITY AGGREGATION PROGRAM?”

RESULT: ORDERED - ROLL CALL [UNANIMOUS]
AYES: Cogliandro, Keefe, McKenna, Morabito, Novoselsky, Powers, Rizzo, Serino, Silvestri, Zambuto, Visconti

Motions

13 22-281 Motion presented by Councillor Cogliandro: That the Mayor request the Chief of Police to increase patrols on East Mountain Avenue due to vehicles speeding and not stopping at stop signs.

RESULT: ORDERED - VOICE VOTE

14 22-282 Motion presented by Councillor Powers: That the Mayor request the DPW to install a guardrail in the area of 780 North Shore Road. Within the last couple of months, the home at this location was hit by a speeding motor vehicle and the pole located next to the home was also hit. Further, three weeks ago a fatality occurred in the area of 182 and 190 North Shore Road. Several months ago, electronic speed signs that were requested to be installed have not yet been installed. The Revere Police Department and State Police should work together to enforce speeding on this dangerous stretch of Route 1A. Speeding to also be enforced on Sagamore Street, Rice Avenue, and Mills Avenue.

Councillor Zambuto is recorded as recused from participation and voting on this matter.

Addressing the City Council on this motion was Christine Robertson, 187 Charger Street, Revere, MA.

RESULT: ORDERED AS AMENDED VOICE VOTE

15 22-283 Motion presented by Councillor Morabito: In collaboration with the Retirement Board, that the City Council host a certificate presentation in the Council Chambers in the month of December on an annual basis, to recognize city employees nearing retirement that calendar year.

RESULT: ORDERED AS AMENDED VOICE VOTE

16 22-287 Motion presented by Councillor Rizzo, Councillor Serino: That a meeting be held to discuss the status of the property known as the Quality Inn located at 100 Morris Street with the Mayor, Inspector of Buildings, City Solicitor, License Commission, Frank Stringi and/or the new Community Development Director.

Minutes Acceptance: Minutes of Oct 17, 2022 6:00 PM (Salute to the Flag)

RESULT: ORDERED - VOICE VOTE

- 17 22-288 Motion presented by Councillor Cogliandro: That the Mayor or representative from the administration appear before the City Council to discuss the biennial Columbus Day Parade for 2023.

RESULT: ORDERED - VOICE VOTE

- 18 22-289 Motion presented by Councillor Cogliandro, Councillor Serino: That the Mayor, at the earliest opportunity, appropriate funding in the amount of \$25,000 for a traffic study, to be undertaken by a professional traffic engineer, to evaluate the impacts of vehicular traffic of Route 60 (aka Squire Road) in the area of the city from Washington Avenue to Broadway. The purpose of such a study shall be to gather data around how the traffic flowing to and from Squire Road impacts neighborhood residential streets that abut Route 60, particularly the streets off Route 60 Eastbound, as well as to make tangible, achievable recommendations on how to improve traffic flow in order to lessen the burden on residential side streets. The ultimate goal shall be to implement a comprehensive traffic mitigation strategy to ensure these residential streets off of Squire Road are not overburdened with vehicular traffic at a disproportionate rate than similar narrow residential streets in the community.

Addressing the City Council on the motion were residents:
Christine Robertson, 187 Charger Street, Revere, MA
Gennaro Cataldo, 35 Augustus Street, Revere, MA
Michelle Kelley, 99 Derby Road, Revere, MA

RESULT: ORDERED AS AMENDED VOICE VOTE

- 19 22-290 Motion presented by Councillor Silvestri: That the Mayor request a representative from National Grid to come before the City Council to explain the rising cost of electricity.

RESULT: ORDERED - VOICE VOTE

- 20 22-291 Motion presented by Councillor Silvestri: That the Mayor request the Chief of Police to have a patrol car at the intersection of Route 60 at Beach Street. The red light at this intersection is ignored causing a very dangerous traffic issue.

RESULT: ORDERED - VOICE VOTE

- 21 22-292 Motion presented by Councillor Silvestri: That the Mayor request all state agencies to maintain their property in and around the City of Revere. The

overgrowth on Route 16 in and around Bell Circle is getting to be a major problem.

RESULT: ORDERED - VOICE VOTE

Ordered adjourned at 8:15 PM.

Attest:

City Clerk

Minutes Acceptance: Minutes of Oct 17, 2022 6:00 PM (Salute to the Flag)

PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, October 24, 2022 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, 281 Broadway, Revere, MA 02151 on a petition submitted by National Grid to relocate pole #1576 further back on the sidewalk on Campbell Avenue near the intersection of Revere Beach Parkway, Revere, MA.

A copy of the aforementioned proposed plan and petition is on file and available for public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik
City Clerk

Attachment: National Grid Petition Campbell Ave (22-272 : National Grid Petition - Campbell Ave.)

Questions contact -- Nilu Shah 508-935-1671

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Campbell Ave - Massachusetts Electric Company d/b/a National Grid to install 1 SO Pole and Relocate 1 SO Pole beginning at a point approximately 25 ft southeast of the centerline of the intersection of Campbell Ave and Revere Beach Parkway. Install new riser pole #1577 as shown on sketch. Relocate Pole # 1576 back of sidewalk as shown on attached sketch.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked -- Campbell Ave - Revere - Massachusetts.

Plan # 30412546 September 20, 2022

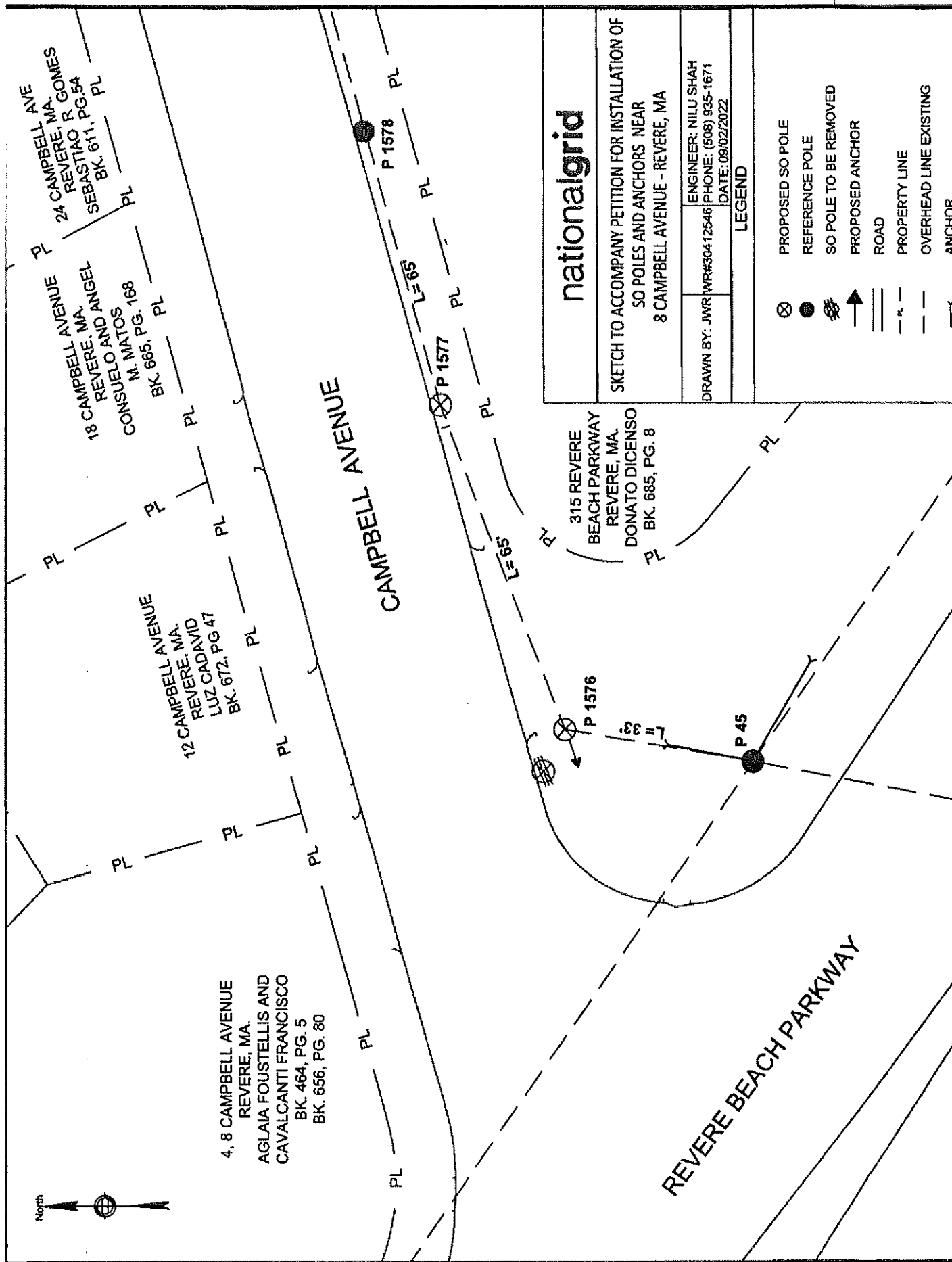
Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Bob Coulter*

BY _____
Engineering Department

Attachment: National Grid Petition Campbell Ave (22-272 : National Grid Petition - Campbell Ave.)



nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF
SO POLES AND ANCHORS NEAR
8 CAMPBELL AVENUE - REVERE, MA

ENGINEER: NILU SHAH
DRAWN BY: JWR|WR#30412546 | PHONE: (508) 935-1671
DATE: 09/02/2022

LEGEND

- ⊗ PROPOSED SO POLE
- REFERENCE POLE
- ⊗/ REFERENCE POLE TO BE REMOVED
- ➔ PROPOSED ANCHOR
- ROAD
- - - PROPERTY LINE
- - - OVERHEAD LINE EXISTING
- ⌋ ANCHOR

Attachment: National Grid Petition Campbell Ave (22-272 : National Grid Petition - Campbell Ave.)

PUBLIC HEARING

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A copy of the aforementioned proposed plan and petition is on file and available for public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik
City Clerk

Questions contact – Nilu Shah 508-935-1671

Petition of the Massachusetts Electric Company d/b/a National Grid
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To City Council of Revere, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed here with marked: Campbell Ave - Revere - Massachusetts.

The following are the streets and highways referred to:

Plan # 30412546 Campbell Ave - National Grid to install beginning at a point approximately 25 feet SE of the centerline of the intersection of Campbell Ave and Revere Beach Parkway. Install conduit from Stub out from MH 128 to Riser pole P# 1577 within the sidewalk as shown on attached sketch.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a

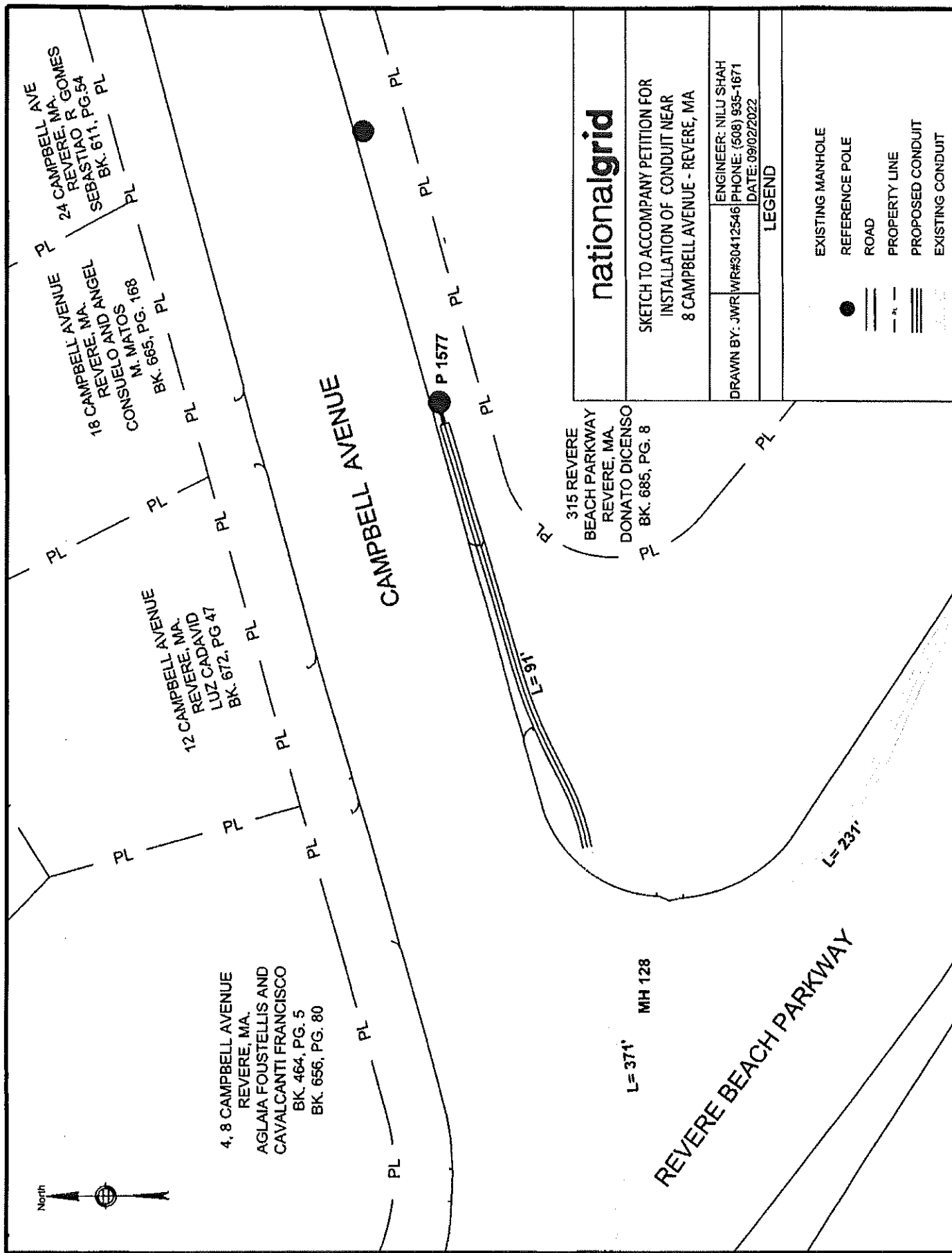
NATIONAL GRID *Bob Coulter*

BY _____

Engineering Department

Dated: September 2, 2022

Attachment: National Grid Petition Campbell Ave. - 2 (22-273 : National Grid Campbell Ave.- 2)



nationalgrid

SKETCH TO ACCOMPANY PETITION FOR
INSTALLATION OF CONDUIT NEAR
8 CAMPBELL AVENUE - REVERE, MA

ENGINEER: NILU SHAH
DRAWN BY: JWR|WR#30412546 | PHONE: (508) 935-1671
DATE: 09/02/2022

LEGEND

- EXISTING MANHOLE
- REFERENCE POLE
- ROAD
- - - PROPERTY LINE
- ==== PROPOSED CONDUIT
- EXISTING CONDUIT



PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, October 24, 2022 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, 281 Broadway, Revere, MA 02151 on a joint petition submitted by National Grid and Verizon to install one jointly owned pole #P3298-1 on the sidewalk in front of 1510 North Shore Road, Revere, MA.

A copy of the aforementioned proposed plan and petition is on file and available for public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik
City Clerk

Questions contact – Moses Okokuro 781-388-5217

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Revere, Massachusetts

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

North Shore Rd - National Grid to install 1 JO Pole on North Shore Road beginning at a point approximately 170 feet northeast of the centerline of the intersection of North Shore Rd and Shirley Ave and continuing approximately 5 feet in an East direction. Install one (1) Pole P3298-1 on sidewalk in front of 1510 North Shore Rd.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – North Shore Rd - Revere – Massachusetts.

No.# 30532763 September 6, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a

NATIONAL GRID *Bob Coulter*

BY _____
Engineering Department

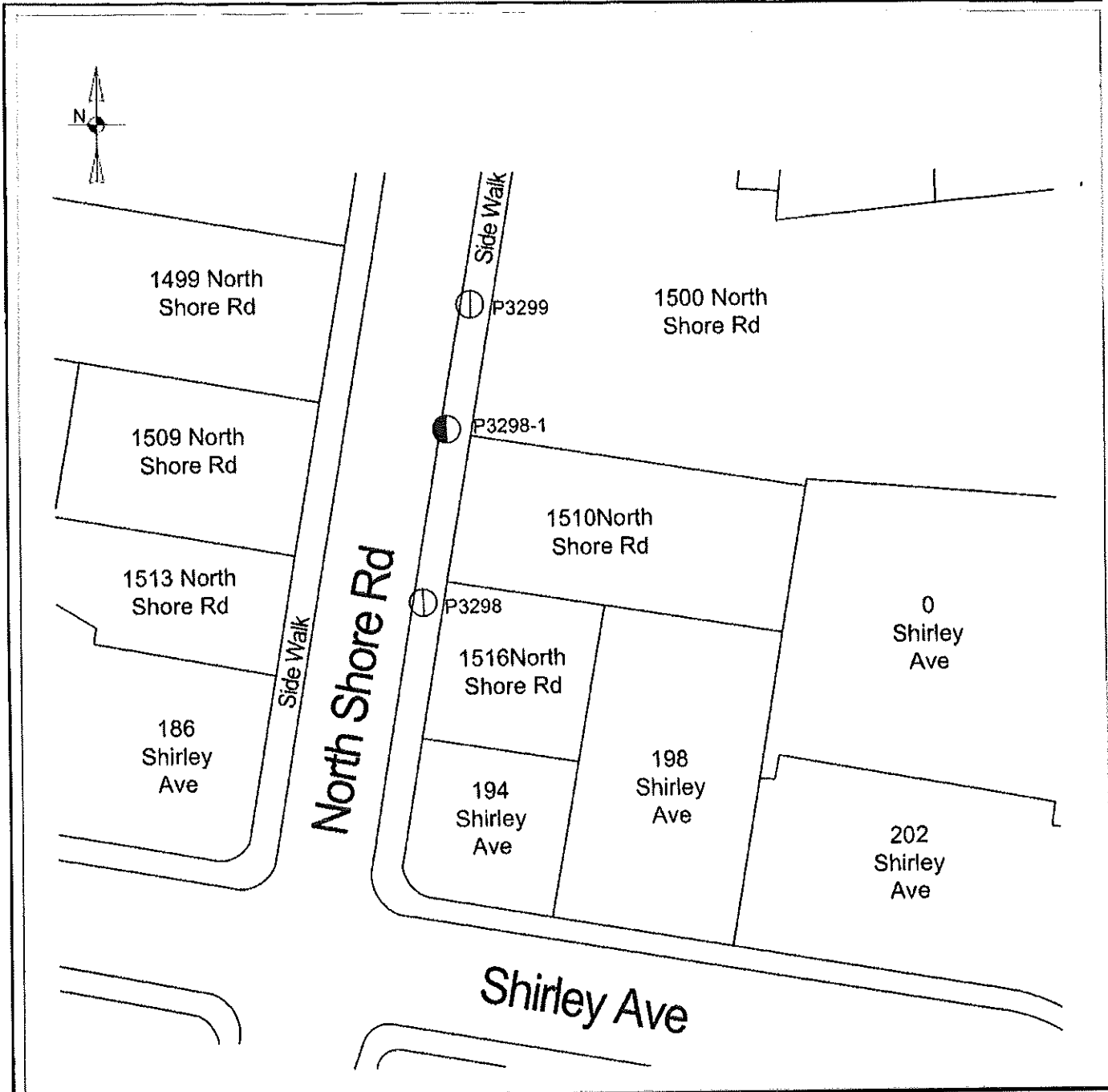
VERIZON NEW ENGLAND, INC.

BY _____
Manager / Right of Way

Attachment: National Grid Petition Northshore Rd. (22-274 : National Grid/ Verizon joint 1510 Northshore Rd.)

S/NO.	ADDRESS	OWNER'S INFO	PARCEL ID
1	1499 NORTH SHORE RD	1499 LLC P.O. BOX 365 REVERE, MA 02151	8-144-12
2	1500 NORTH SHORE RD	STEARNS TERRACE TRUST DICESARE VINCENT TRUSTEE 1605 NORTH SHORE RD REVERE, MA 02151	8-143-11A
3	1509 NORTH SHORE RD	HAVRE, LLC P.O. BOX 365 REVERE, MA 02151	8-144-13
4	1510 NORTH SHORE RD	596 BROTHERS II LLC 596 REVERE BEACH BLVD REVERE, MA 02151	8-143-10

Attachment: National Grid Petition Northshore Rd. (22-274 : National Grid/ Verizon joint 1510 Northshore Rd.)



JOINT OWNED POLE PETITION		nationalgrid And Verizon New England, Inc.	
-- Proposed 2-4" Conduit		Date: 8-30-2022	
⊕ Existing J.O. Pole Locations		Work Request Number: 30532763	
◐ Proposed J.O. Pole Locations		To Accompany Petition Dated:	
		To The: City / Town Of Revere	
NGRID is petitioning to install one new pole (P#3298-1) on sidewalk in front of 1510 North Shore Rd, Revere.		For Proposed: Pole: Location: Ocean Ave	
DISTANCES ARE APPROXIMATE			

Attachment: National Grid Petition Northshore Rd. (22-274 : National Grid/ Verizon joint 1510 Northshore Rd.)

PUBLIC HEARING

Notice is hereby given, that the Revere City Council will conduct a public hearing on Monday evening, October 24, 2022 at 6:00 PM in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, 281 Broadway, Revere, MA 02151 on a petition submitted by National Grid to install an underground electrical conduit from proposed new pole #P3298-1 at 1510 North Shore Road to 1499 North Shore Road, Revere, MA.

A copy of the aforementioned proposed plan and petition is on file and available for public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik
City Clerk

Questions contact -- Moses Okokuro 781-388-5217

Petition of the Massachusetts Electric Company d/b/a National Grid
 OF NORTH ANDOVER, MASSACHUSETTS
 For Electric conduit Location:

To City Council of Revere, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed here with marked: North Shore Rd - Revere - Massachusetts.

The following are the streets and highways referred to:

Plan # 30532763 North Shore Rd - National Grid to install beginning at a point approximately 170 feet northeast of the centerline of the intersection of North Shore Rd and Shirley Ave. Install new 2-4" ducts: 10 ft east from newly proposed pole towards # 1510 North Shore Rd. and 55 ft west from #1510 North Shore Rd to #1499 North Shore Rd.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a

NATIONAL GRID *Bob Coulter*

BY _____

Engineering Department

Dated: September 6, 2022

Attachment: National Grid Petition 1499 Northshore Rd (22-275 : National Grid -1510 & 1499 North Shore Rd)

S/NO.	ADDRESS	OWNER'S INFO	PARCEL ID
1	1499 NORTH SHORE RD	1499 LLC P.O. BOX 365 REVERE, MA 02151	8-144-12
2	1500 NORTH SHORE RD	STEARNS TERRACE TRUST DICESARE VINCENT TRUSTEE 1605 NORTH SHORE RD REVERE, MA 02151	8-143-11A
3	1509 NORTH SHORE RD	HAVRE, LLC P.O. BOX 365 REVERE, MA 02151	8-144-13
4	1510 NORTH SHORE RD	596 BROTHERS II LLC 596 REVERE BEACH BLVD REVERE, MA 02151	8-143-10



WR #: 30532763

UNDERGROUND PETITION	
---	Proposed 2-4" Conduit
⊕	Existing J.O. Pole Locations
●	Proposed J.O. Pole Locations
<p>Job description NGRID is Petitioning to Install New 2-4" Ducts - 10ft from Newly Proposed pole to #1510 - 55ft from #1510 to #1499 North Shore Rd, Revere</p>	
DISTANCES ARE APPROXIMATE	

nationalgrid

Date: 8-30-2022

WORK REQUEST: 30532763

To The: City Of Revere

For Proposed: 2 - 4" PVC Conduit Location: 1510 North Shore Rd
 1499 North Shore Rd

Drawn By: Moses Okokuro

Attachment: National Grid Petition 1499 Northshore Rd (22-275 : National Grid -1510 & 1499 North Shore Rd)

PUBLIC HEARING

Notice is hereby given that the Revere City Council will conduct a public hearing on Monday evening, October 24, 2022 at 6:00 P.M. in the City Councillor Joseph A. DelGrosso City Council Chambers, Revere City Hall, 281 Broadway, Revere, MA 02151 on a petition submitted by National Grid to be granted permission to excavate highways and to run and maintain underground electric conduits, including the necessary sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed #30658165: Railroad St. – Revere- MA

A copy of the aforementioned proposed plan and petition is on file and available for the public inspection in the Office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik
City Clerk

Questions contact -- Dan Combes 508-935-1667

Petition of the Massachusetts Electric Company d/b/a National Grid
Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To City Council of Revere, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: Railroad St - Revere - Massachusetts.

The following are the streets and highways referred to:

Plan # 30658165 Railroad St - National Grid to install ~45' of new duct bank from existing manhole 120 leading to a new pole on the National Grid station driveway to establish new riser for future communications needs.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a
NATIONAL GRID *Bob Coulter*
BY _____
Engineering Department

Dated: September 28, 2022

Attachment: 20221024 Railroad St (22-276 : National Grid to install new conduits on Railroad Street)

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 28th day of September, 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Railroad St - Revere - Massachusetts. Plan # 30658165.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Railroad St - National Grid to install ~45' of new duct bank from existing manhole 120 leading to a new pole on the National Grid station driveway to establish new riser for future communications needs.

I hereby certify that the foregoing order was adopted at a meeting of the
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
.....
.....

Attachment: 20221024 Railroad St (22-276 : National Grid to install new conduits on Railroad Street)

ORDERED:

Notice having been given and public hearing held, as provided by law, that the Massachusetts Electric Company d/b/a National Grid be and it is hereby granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as said company may deem necessary, in the public way or ways hereinafter referred to, and to make the necessary house connections along said extensions, as requested in petition with said company dated the 28th day of September, 2022.

Said underground electric conduits shall be located substantially in accordance with the plan filed herewith marked – Railroad St - Revere - Massachusetts. Plan # 30658165.

The following are the public ways or part of ways along which the underground electric conduits above referred to may be laid:

Railroad St - National Grid to install ~45' of new duct bank from existing manhole 120 leading to a new pole on the National Grid station driveway to establish new riser for future communications needs.

I hereby certify that the foregoing order was adopted at a meeting of the
.....
....., held on the day of, 20
....., 20

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
.....

..... hereby certify that on20....., at o'clock,M
at, a public hearing was held on the petition of
Massachusetts Electric Company d/b/a National Grid for permission to construct the underground
electric conduits described in the order herewith recorded, and that I mailed at least seven days
before said hearing a written notice of the time and place of said hearing to each of the owners of
real estate (as determined by the last preceding assessment for taxation) along the ways or parts of
ways upon which the Company is permitted to construct the underground electric conduits under
said order. And that thereupon said order was duly adopted.

.....
.....
.....

Attachment: 20221024 Railroad St (22-276 : National Grid to install new conduits on Railroad Street)

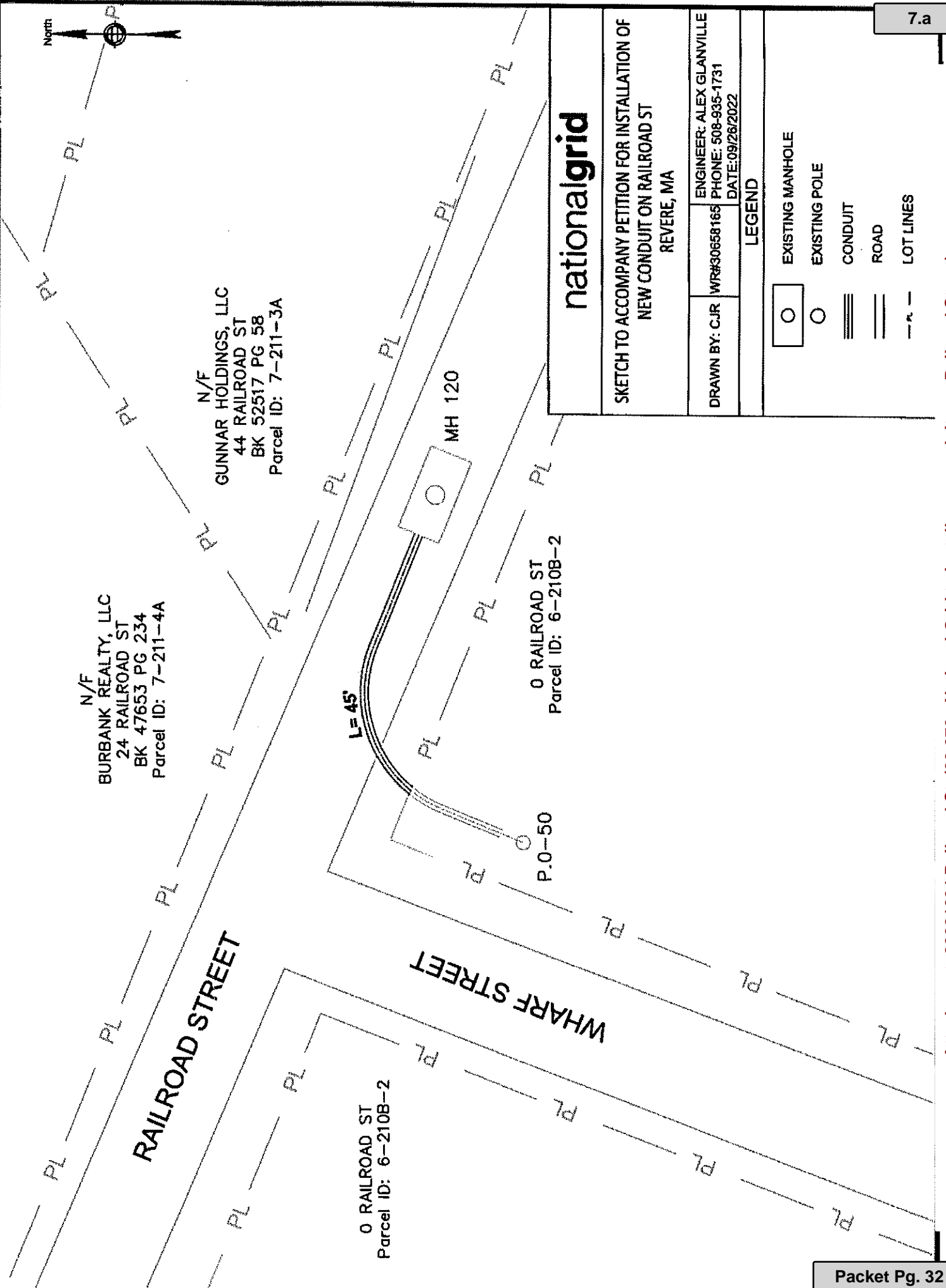


N/F
 BURBANK REALTY, LLC
 24 RAILROAD ST
 BK 47653 PG 234
 Parcel ID: 7-211-4A

N/F
 GUNNAR HOLDINGS, LLC
 44 RAILROAD ST
 BK 52517 PG 58
 Parcel ID: 7-211-3A

0 RAILROAD ST
 Parcel ID: 6-210B-2

0 RAILROAD ST
 Parcel ID: 6-210B-2



nationalgrid

SKETCH TO ACCOMPANY PETITION FOR INSTALLATION OF
 NEW CONDUIT ON RAILROAD ST
 REVERE, MA

DRAWN BY: CJR	WR#30658165	ENGINEER: ALEX GLANVILLE
		PHONE: 508-935-1731
		DATE: 09/26/2022

LEGEND

- EXISTING MANHOLE
- EXISTING POLE
- CONDUIT
- ROAD
- LOT LINES

C-22-08

PUBLIC HEARING

Notice is hereby given in accordance with the provisions of Chapter 40A of the Massachusetts General Laws and Section 17. of the Revised Ordinances of the City of Revere that the Revere City Council will conduct a public hearing on Monday evening, October 24, 2022 at 6:00 P.M. in the City Councillor Joseph A. DelGrosso City Council Chamber, Revere City Hall, 281 Broadway, Revere, MA 02151 on the application of Mario Zepaj, 78 Mill Street, Middleton, MA 01949 requesting a special permit in accordance with Section 17.16.040 of the Revised Ordinances of the City of Revere to enable the appellant to raze the existing single-family structure and construct two townhouse dwellings on Lot 6, Pt. Lot 17, & Lot 14B at 355 Mountain Avenue, Revere, MA 02151.

A copy of the aforementioned proposed plan and application (C-22-08) is on file and available for public inspection in the office of the City Clerk, Revere City Hall, Revere, Massachusetts, Monday through Thursday from 8:15 A.M. to 5:00 P.M. and Friday from 8:15 A.M. to 12:15 P.M.

Attest:

Ashley E. Melnik
City Clerk

Revere Advocate
Check attached #1182
10/07/2022
10/14/2022

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

FORM B

APPLICATION NO. C-22-08
DATE: 10/5/22

**City of Revere, Massachusetts
Revere City Council
Application For
Special Permit**

All parts of this application and the attached documents shall be completed and submitted under the pains and penalties of perjury. Incomplete filings may be rejected.

The applicant must be prepared to present data that tends to indicate that the public convenience and welfare will be substantially served by granting the exception or permission requested. That the exception or permission requested will not tend to impair the status of the neighborhood; that the exception or permission requested will be in harmony with the general purposes and intent of the Revised Ordinances of the City of Revere.

I hereby request a hearing before the Revere City Council for the following:

- A. Application for Planned Unit Development Title 17, Chapter 17.20, Section 17.20.010, 17.20.200 (Revised Ordinances of the City of Revere),
- B. Application for Special Permit (Revised Ordinances of the City of Revere), Title 17, Chapter 17.16, Section 040.
- C. Application for Special Permit for Alteration and Extension of Nonconforming Uses (Revised Ordinances of the City of Revere), Title 17, Chapter 17.40, Section 17.40.020.

1. Applicant submitting this application is:

Name: Mario Zepaj

Address: 78 Mill st, Middleton, Ma 01949

Tel. #: 978-869-6363

Emai: Mariozepaj@gmail.com

2. Applicant is: Tenant Licensee Prospective Purchaser
 Owner Other (Describe)

FILED
2022 OCT -5 PM 1:37
OFFICE CITY CLERK
REVERE, MASS.

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

3. The following person is hereby designated to represent the applicant in matters arising hereunder:

Name: Mario Zepaj

Title: Owner

Address: 78 Mill st, Middleton

Tel. #: _____

Email: Mariozepaj@gmail.com

4. The land for which this application is submitted is owned by:

Name: Zepaj Development

Address: 78 Mill st, Middleton

Tel. #: 978-869-6363

3. The land described in this application is recorded in Suffolk County Registry of Deeds,

Book 58387, Page 172. Certificate # (if registered) _____,

Book _____, Page _____.

4. Plans describing and defining the Exception to Use Regulations In Certain Districts, the Special Permit or Special Permit For Alteration and Extension of Nonconforming Uses are included herewith and made a part hereof and are titled and dated:

Please see Plot Plan showing proposed townhouses _____

Lot # 6,17,&14B Sq. Ft. 13,650

5. A map describing the land uses of adjacent and nearby properties is included and made a part of this application.

Please see City of Revere Zoning Map

6. A locus map (8½" x 11") copy of City of Revere or USGS topographic sheet with site marked for which permit is requested is included and made a part of this application.

Please see Plot Plan

9A. Is the site of this application subject to the Wetland Protection Act (M.G.L., Chapter 131, Sec. 40A or Chapter 130, Sec. 105)?

yes

no

do not know

9B. Is the location of the site of this application within 100 feet of:

_____ a coastal beach; _____ salt marsh; _____ land under the ocean;

_____ do not know; x no.

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

10. Describe the property for which this application is being submitted (including dimensions of land, existing buildings, if any, availability of utilities, sewer, water, etc.):

The property at 355 Mountain ave is an existing single family home with a buildable two family lot next to it. The lot with the house has 7,650 sq ft and 51 ft of frontage. The house has existing water and sewer lines connect ed to the city. The vacant lot has 6,000 sq ft and 40 ft of frontage. Both lots are qualified to have two families on them.

11. What is the nature of the exception or special permit requested in this application?

Section 17.16.060 of the City of Revere states a Townhouse dwellings erected, constructed, placed, altered, converted or otherwise changed may be allowed by right in the RC, RC1, RC2, RC3, NB and GB districts and only by special permit in RB, RB1, CB and LI districts by the city council in conformance with the dimensional and parking control requirements of this title, except as specifically changed by this section:


- A. The minimum lot size shall be ten thousand square feet with a minimum of three thousand square feet of lot area required for each unit.
- B. The minimum rear yard requirement shall be twenty feet.
- C. The maximum number of connected units in a row shall be eight.

So I have 13,650 sq ft total and per ordinance need 3,000 sq ft per unit with approval of the council.

Date of denial by Building Inspector and/or Planning Board


9/29/2022_____.

I hereby certify under the pains and penalties of perjury that the foregoing information contained in this application is true and complete.



Signature of Applicant

10/15/22
Date



Signature of Owner

10/15/22
Date

Signature of Designated Representative

Date

Received from above applicant, the sum of \$ _____ to apply against administrative and mailing costs.

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

**General Disclosure of Constituent Information
Relative to Applications Submitted to the Revere City Council
For Authorizations, Permits, Special Permits, Licenses, Variances, Orders of Conditions, Approvals,
Modifications and Amendments Which are Subject of Proceedings Before the Revere City Council**

1. Name and residential address of party submitting application:

Name: _____

Address: _____

2. Name and residential address of each landowner on whose property subject matter will be exercised:
(Attach additional pages, if necessary.)

Name: _____

Address: _____

3. If the party is a partnership, state the name and residential address of all partners within sixty (60) days of this application:

Partner's Name: _____

Address: _____

4. Name and residential address of each party to whom subject authorization will be issued:

Name: _____

Address: _____

5. If the party is a trust, provide the name and residential address of each trustee and beneficiary within sixty (60) days of this application:

Trustee's Name: _____

Address: _____

The trust documents are on file at _____ and will be delivered upon request.

5. If the party is a joint venture, state the name and residential address of each person, form of company that is party to the joint venture within sixty (60) days of the filing of this application.

Joint Venture Name: _____

Address: _____

A copy of the Joint Venture agreement is on file at _____ and will be delivered upon request.

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

Page 2
General Disclosure Form

7. If the party is a corporation, provide the name and residential address of each officer, director and shareholder owning more than 50% of the interest in the Corporation within sixty (60) days of the date of this application:

Officer's Name: _____

Address: _____

Director's Name: _____

Address: _____

Shareholder's Name: _____

(50% or more)

Address: _____

8. If the party is a General Partnership, provide the name and residential address of each partner in the partnership within sixty (60) days of the date of this application.

General Partner's Name: _____

Address: _____

9. If the party is a Limited Partnership, provide the name and residential address of each General Partner of the Limited Partnership within sixty (60) days from the date of this application.

General Partner's Name
of Limited Partnership: _____

Address: _____

10. If the business is conducted under any title other than the real name of the owner, state the time when, and place where, the certificate require by Mass. General Law, Chapter 110, Section 5, is on file:

The foregoing information is provided under the Pains and Penalty of Perjury.
Signature of each party and landowner:

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

Request for Finding of Fact – Special Permit

Now comes the applicant Mario Zepaj
 who has applied to this Honorable City Council for a special permit for property located at 355 Mountain Ave
 _____ and asks that said Council make the following findings of fact:

1. That the proposed use would be in harmony with the general purpose and intent of the Zoning Ordinance for the following reasons:
 - (a) The use of townhouses is allowed in the RB district and will be in harmony with the neighborhood.
 - (b) There are townhouses all over the area.
 - (c) The proposed townhouses will provide the required 8 parking spaces.
2. That the specific site is an appropriate location for such use for the following reasons:
 - (a) The RB district allows for the use of townhouses
 - (b)
 - (c)
3. That the specific site has adequate public sewerage and water facilities and water systems for the following reasons:
 - (a) The townhouses will each have their own water & sewer line
 - (b)
 - (c)
4. That the use as developed will not adversely affect the neighborhood, for the following reasons:
 - (a) The use does not affect the neighborhood because that use is a residential use and is the same use as the surrounding area.
 - (b)
 - (c)

Page 2
Finding of Fact Form

5. That there will not be a nuisance or serious hazard to vehicles or pedestrians using Mountain Ave _____ for the following reasons:
(streets)
- (a) The proposed development will not pose a serious hazard to vehicles or pedestrians. The development will have two driveways with 8 total parking spots.
 - (b)
 - (c)
6. That adequate and appropriate facilities will be provided for the proper use, for the following reasons:
- (a) The development will have all the appropriate facilities as a normal townhouse would
 - (b)
 - (c)

Date: 10/4/2022

Respectfully submitted by: Mario Zepaj

To: George Anzuoni, Director of Finance
From: Ashley E. Melnik, City Clerk
Subj: Review of Taxes, Assessments, Betterments and Other Municipal charges Relative to an Application for a City of Revere License and/or Permit.

Date: _____

Requested Return

Date: _____

Hearing

Date: _____

In accordance with the provisions of Section 57(a), of Chapter 40 of the Massachusetts General Laws, and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, I herewith request information relative to the payment of the City of Revere real estate taxes, assessments, betterments and other municipal charges concerning the following persons, corporations or business enterprises who have made application for a City of Revere license or permit or renewal thereof:

Name of Applicant: _____
(person, corporation or business enterprise applying for license or permit)

Address of Applicant: _____
(business address of above person, corporation or business enterprise)

Location Address: _____
(location of property for which license or permit is required.)

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

Certification

Pursuant to M.G.L. Chapter 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required by law.

Signature of Individual or
Corporate Name

by: _____
Corporate Officer (if applicable)

Certification

Pursuant to M.G.L. Chapter 40, Section 57(a), and Title 3, Chapter 3.04, Section 3.04.020 of the Revised Ordinances of the City of Revere, Massachusetts, I hereby certify, under penalties of perjury, that I have paid all City of Revere real estate taxes, water and sewer assessments and any other municipal charges required under law.

Signature of Individual or
Corporate Name

by: _____
Corporate Officer (if applicable)

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

From: fstringi@revere.org
Sent: 09/29/2022 - 12:11 PM
To: kapo.electric@gmail.com,amelnik@revere.org,lcavagnaro@revere.org
CC:
Subject: Application Review Comments

CITY OF REVERE APPLICATION REVIEW

City of Revere Site Plan Review Review Comments

From: Frank Stringi
Date: September 29, 2022
Application #: SPR22-000109
Address: 355 MOUNTAIN AVE
Description: Build new townhouse.
Review Status: Denied

Thank you for your recent permit application for Build new townhouse. . I have completed my initial review and my comments are listed below, you can view marked up plans on our [Click here to view your application](#). Please note that you may receive additional comments from other city departments as your application is reviewed. You can follow the progress of your application by clicking on the link to the online portal above and signing into your account.

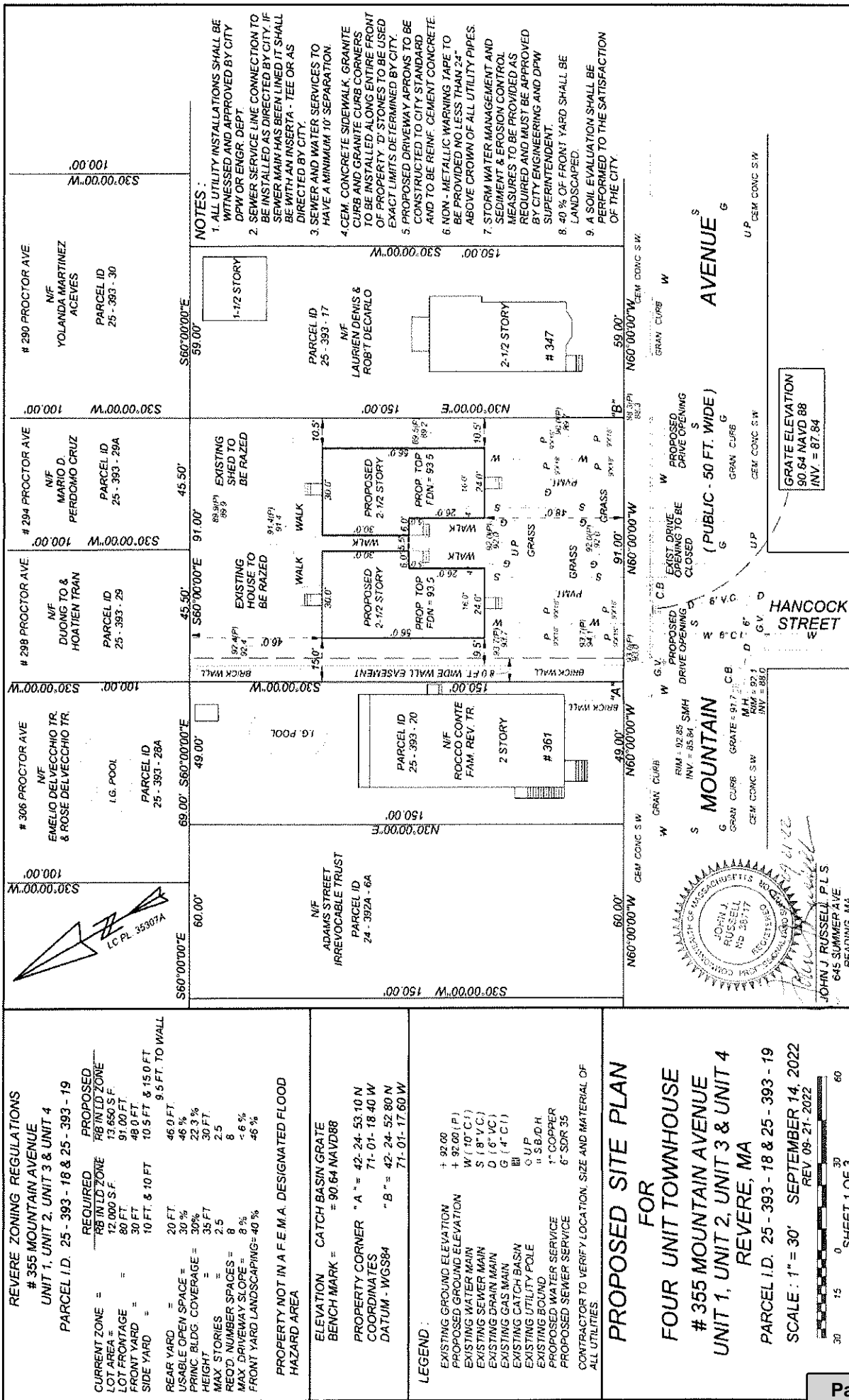
Community Development: Frank Stringi

- This plan has been denied for the following reasons: In accordance with Section 17.16.040, townhouses may only be allowed in the RB District by special permit of the City Council.

NOTE: If your application is marked "Resubmittal Required", you do not need to submit a new application. Log back into your account and edit either your Registration or Permit as requested in the comments.

Please do not reply to this automated email. All resubmittals should be done using our online portal at www.citizenserve.com/revere re-review. Furnishing the above requested information will help expedite the approval of your application.





REVERSE ZONING REGULATIONS
355 MOUNTAIN AVENUE
UNIT 1, UNIT 2, UNIT 3 & UNIT 4
PARCEL I.D. 25 - 393 - 18 & 25 - 393 - 19

REQUIRED	PROPOSED
RB IN LD ZONE	RB IN LD ZONE
12,000 S.F.	13,650 S.F.
80 FT.	91.00 FT.
48.0 FT.	48.0 FT.
10 FT. & 10 FT.	10.5 FT. & 15.0 FT.
9.5 FT. TO WALL	9.5 FT. TO WALL
20 FT.	46.0 FT.
30%	46%
30%	30%
30 FT.	30 FT.
2.5	2.5
8	8
8%	8%
40%	46%

PROPERTY NOT IN A F.E.M.A. DESIGNATED FLOOD HAZARD AREA

ELEVATION
 CATCH BASIN GRATE
 BENCH MARK = 90.64 NAVD88

PROPERTY CORNER *A* = 42-24-53.10 N
 COORDINATES 71-01-18.40 W
 DATUM - WGS84 *B* = 42-24-52.80 N
 71-01-17.60 W

LEGEND :
 EXISTING GROUND ELEVATION + 92.00
 PROPOSED GROUND ELEVATION + 92.00 (P)
 EXISTING WATER MAIN W (10" C1)
 EXISTING SEWER MAIN S (8" V-C)
 EXISTING DRAIN MAIN D (6" VC)
 EXISTING GAS MAIN G (4" C1)
 EXISTING CATCH BASIN BU
 EXISTING UTILITY POLE U.P.
 EXISTING BOUND O.S.B./O.H.
 PROPOSED WATER SERVICE W
 PROPOSED SEWER SERVICE S
 6" SDR 35
 CONTRACTOR TO VERIFY LOCATION, SIZE AND MATERIAL OF ALL UTILITIES.

PROPOSED SITE PLAN
FOR
FOUR UNIT TOWNHOUSE
355 MOUNTAIN AVENUE
UNIT 1, UNIT 2, UNIT 3 & UNIT 4
REVERE, MA
 PARCEL I.D. 25 - 393 - 18 & 25 - 393 - 19
 SCALE : 1" = 30' SEPTEMBER 14, 2022
 REV 09-21-2022

JOHN J. RUSSELL, P.L.S.
 645 SUMMER AVE
 READING, MA

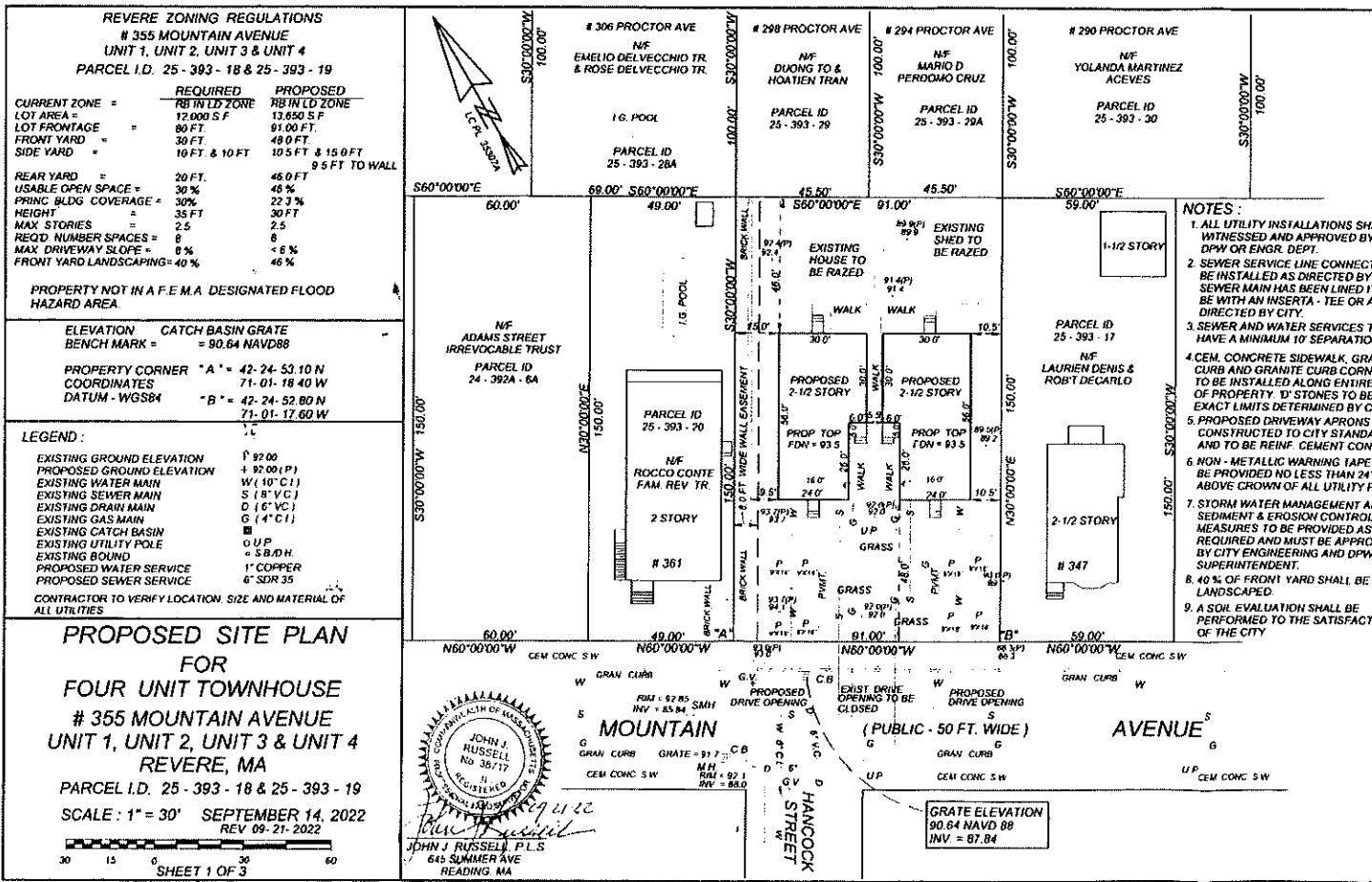
30 15 0 30 60
 SHEET 1 OF 3

- NOTES :**
1. ALL UTILITY INSTALLATIONS SHALL BE WITNESSED AND APPROVED BY CITY DPW OR ENGR. DEPT.
 2. SEWER SERVICE LINE CONNECTION TO SEWER MAIN HAS BEEN LINED. IT SHALL BE WITH AN INSERT-A-TEE OR AS DIRECTED BY CITY.
 3. SEWER AND WATER SERVICES TO HAVE A MINIMUM 10' SEPARATION.
 4. CEM. CONCRETE SIDEWALK, GRANITE CURB AND GRANITE CURB CORNERS TO BE INSTALLED ALONG ENTIRE FRONT OF PROPERTY. STONES TO BE USED EXACT LIMITS DETERMINED BY CITY.
 5. PROPOSED DRIVEWAY APRONS TO BE CONSTRUCTED TO CITY STANDARD AND TO BE REINF. CEMENT CONCRETE.
 6. NON - METALLIC WARNING TAPE TO BE PROVIDED NO LESS THAN 2" ABOVE CROWN OF ALL UTILITY PIPES.
 7. STORM WATER MANAGEMENT AND SEDIMENT & EROSION CONTROL MEASURES TO BE PROVIDED AS REQUIRED AND MUST BE APPROVED BY CITY ENGINEERING AND DPW SUPERINTENDENT.
 8. 40% OF FRONT YARD SHALL BE LANDSCAPED.
 9. A SOIL EVALUATION SHALL BE PERFORMED TO THE SATISFACTION OF THE CITY.

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)







REVERE ZONING REGULATIONS
355 MOUNTAIN AVENUE
UNIT 1, UNIT 2, UNIT 3 & UNIT 4
PARCEL I.D. 25-393-18 & 25-393-19

	REQUIRED	PROPOSED
CURRENT ZONE =	RB INTD ZONE	RB INTD ZONE
LOT AREA =	12,000 S.F.	13,650 S.F.
LOT FRONTAGE =	80 FT.	91.00 FT.
FRONT YARD =	30 FT.	48.0 FT.
SIDE YARD =	10 FT. & 10 FT.	10.5 FT. & 15.0 FT.
REAR YARD =	20 FT.	45.0 FT.
USABLE OPEN SPACE =	30%	46%
PRINC BLDG COVERAGE =	30%	22.3%
HEIGHT =	35 FT.	30 FT.
MAX. STORIES =	2.5	2.5
REGD. NUMBER SPACES =	0	0
MAX. DRIVEWAY SLOPE =	0%	< 6%
FRONT YARD LANDSCAPING =	40%	46%

PROPERTY NOT IN A F.E.M.A. DESIGNATED FLOOD HAZARD AREA.

ELEVATION BENCH MARK =	CATCH BASIN GRATE = 90.64 NAVD88
PROPERTY CORNER "A" =	42-24-53.10 N
COORDINATES	71-01-18.40 W
DATUM - WGS84	"B" = 42-24-52.80 N
	71-01-17.60 W

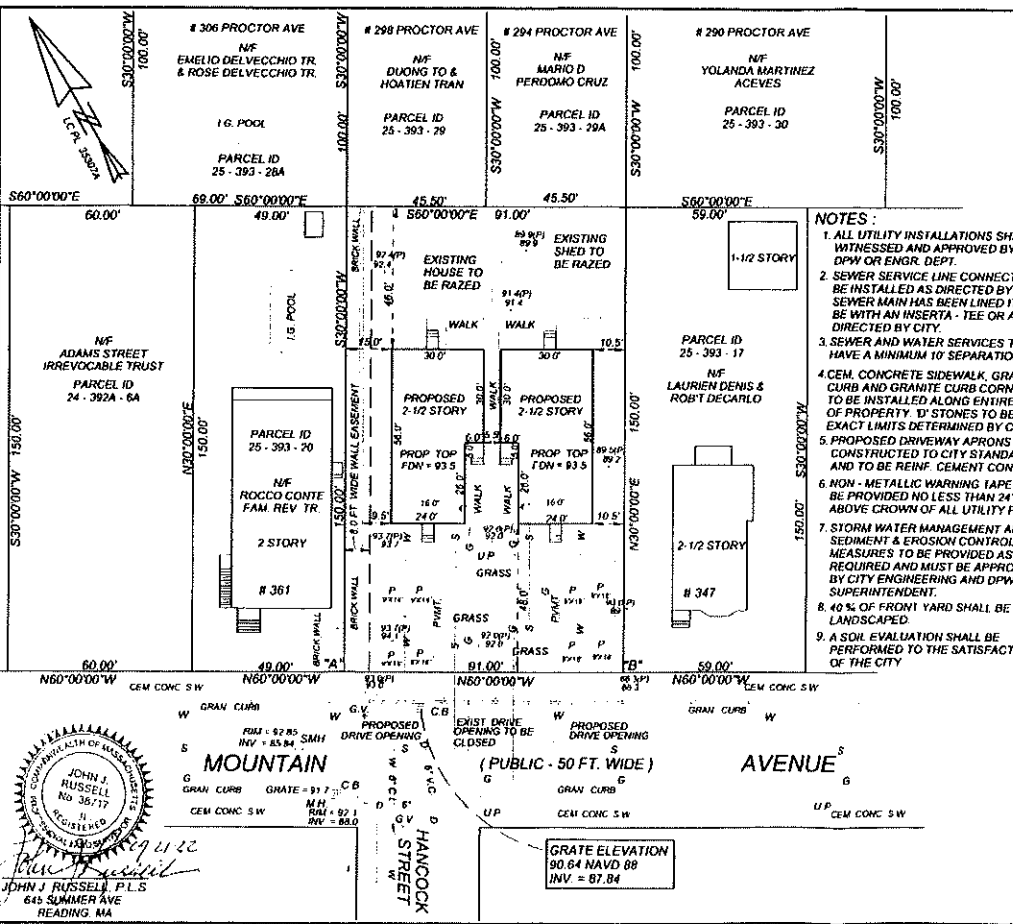
LEGEND:

EXISTING GROUND ELEVATION	▽ 92.00
PROPOSED GROUND ELEVATION	+ 92.00 (P)
EXISTING WATER MAIN	W (10" CI)
EXISTING SEWER MAIN	S (8" VC)
EXISTING DRAIN MAIN	D (6" VC)
EXISTING GAS MAIN	G (4" CI)
EXISTING CATCH BASIN	■
EXISTING UTILITY POLE	□
EXISTING BOUND	○ 5/8" D.H.
PROPOSED WATER SERVICE	1" COPPER
PROPOSED SEWER SERVICE	6" SDR 35

CONTRACTOR TO VERIFY LOCATION, SIZE AND MATERIAL OF ALL UTILITIES

PROPOSED SITE PLAN
FOR
FOUR UNIT TOWNHOUSE
355 MOUNTAIN AVENUE
UNIT 1, UNIT 2, UNIT 3 & UNIT 4
REVERE, MA
PARCEL I.D. 25-393-18 & 25-393-19
SCALE: 1" = 30'
SEPTEMBER 14, 2022
REV 09-21-2022

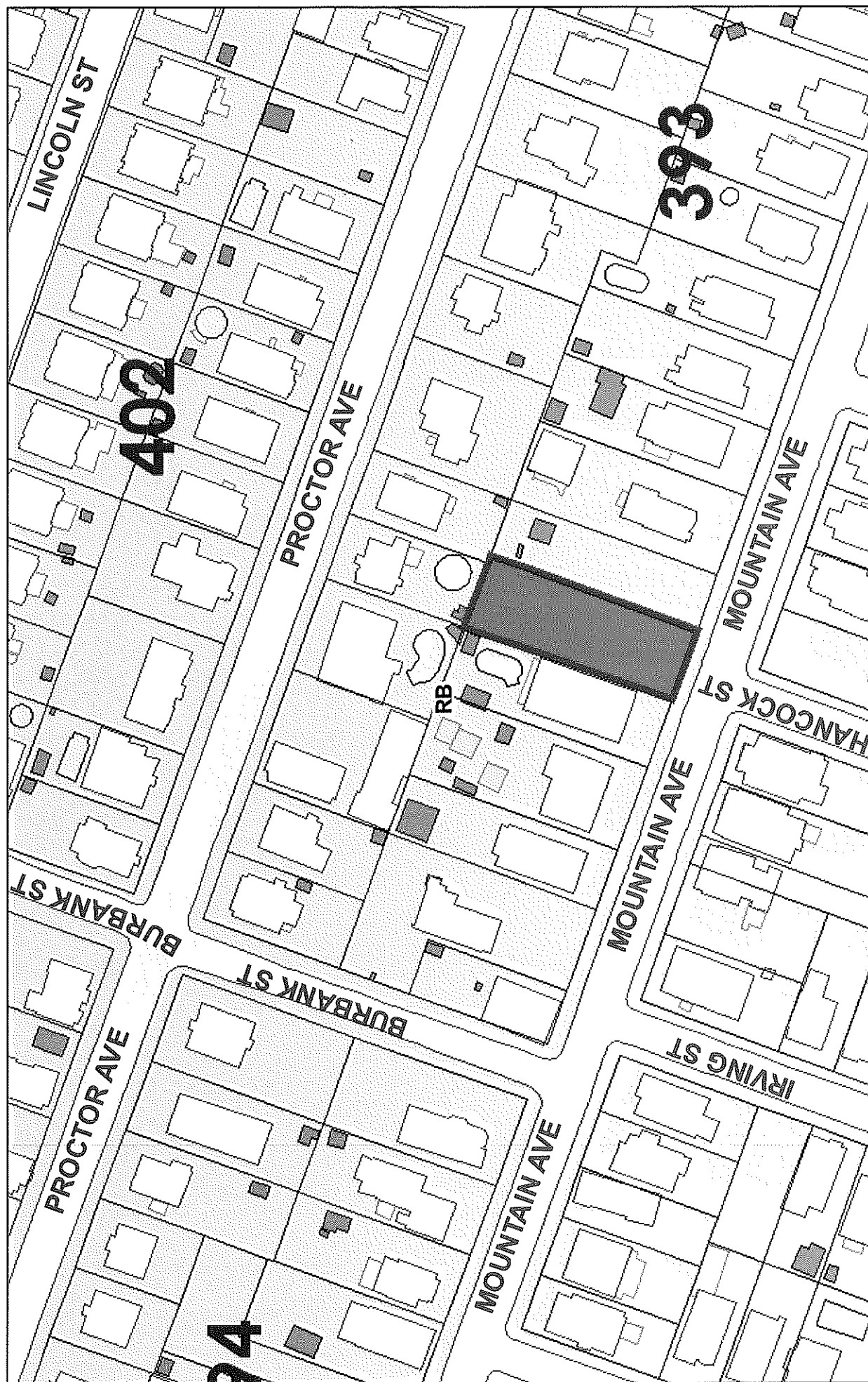
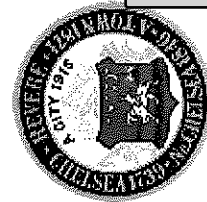
JOHN J. RUSSELL, P.L.S.
 645 SUMMER AVE
 READING, MA



- NOTES:**
1. ALL UTILITY INSTALLATIONS SHW WITNESSED AND APPROVED BY DPW OR ENGR. DEPT.
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 6. NON - METALLIC WARNING TAPE BE PROVIDED NO LESS THAN 24" ABOVE CROWN OF ALL UTILITY P.
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 8. 40% OF FRONT YARD SHALL BE LANDSCAPED.
 9. A SOIL EVALUATION SHALL BE PERFORMED TO THE SATISFACT OF THE CITY.

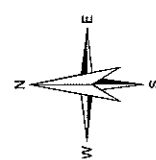


Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)



Information presented is provided "as is." The City of Revere, MA disclaims all representations or warranties regarding GIS information. GIS data is representative data only. In no event will the City of Revere be responsible for damages of any nature whatsoever resulting from use of or reliance upon GIS information.

Attachment: PH.C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)





APPRaised: 364,100
USE VALUE: 364,100
ASSESSed: 364,100

PROPERTY LOCATION
 No. 355 Direction/Street/City
 MOUNTAIN AVE, REVERE

OWNERSHIP
 Owner 1: RALPH MENIER TRUST
 Owner 2: MENIER RALPH F TRUSTEE
 Owner 3:
 Street 1: 16 BROOKSIDE TER
 Street 2:

PREVIOUS ASSESSMENT
 Tax Yr Use Cat Bldg Value Yrd Items Land Size Total Value Asses'd Value Date
 2022 101 FV 111,000 600 .176 221,300 332,900 12/30/2021
 2021 101 NC 111,000 600 .176 221,300 332,900 11/9/2021
 2021 101 FV 103,400 600 .176 204,900 308,900 12/15/2020
 2021 101 PTCH 103,400 600 .176 204,900 308,900 8/19/2020
 2020 101 FV 103,400 600 .176 204,900 308,900 12/18/2019
 2020 101 NC 103,400 600 .176 204,900 308,900 10/30/2019
 2019 101 FV 91,900 600 .176 186,900 279,400 12/19/2018
 2018 101 FV 84,800 0 .176 168,900 253,700 12/29/2017

NARRATIVE DESCRIPTION
 This parcel contains .176 Acres of land mainly classified as ONE FAM with a BUNGALOW Building built about 1925, having primarily ALUMINUM Exterior and 752 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 5 Rooms, and 2 Bdrms.

OTHER ASSESSMENTS
 Code Description/No Amount Corn. Int

PROPERTY FACTORS
 Item Code Description % Item Code Description
 Z water
 o Sewer
 n Electri
 Exmpt
 CensuS:
 Flood Haz:
 D Topo
 S Street
 t Gas:

LAND SECTION (First 7 lines only)
 Use Description LUC No of Units Depth / Price/Units
 101 ONE FAM 7650 1.0 0 7.1 4.29 5 1.00

IN PROCESS APPRAISAL SUMMARY
 Use Code Land Size Building Value Yard Items Land Value Total Value
 101 0.176 130,800 500 232,800 364,100

Legal Description
 LOT 6 PLOT 17 & LOT 14B

ASR Map: 25
Fact Dist:
Reval Dist:
Year:
Land Reason:
Blg Reason:
Civil District:
Ratio:

ACTIVITY INFORMATION
 Date Result By Name
 10/30/2017 MEASURED 425 SCOT C
 11/22/2006 MEASURED 345 JAMES HALL

SALES INFORMATION
 Grantor Legal Ref Type Date Sale Code Sale Price V Tst Verif Notes
 MENIER 58387-172 7/27/2017 CONVENIENCE 1 No No
 UNKNOWN 1/1 1/1/1900 No No

BUILDING PERMITS
 Date Number Descrp Amount C/O Last Visit Fed Code F. Descrp Comment
 6/14/2021 B21000782 SOLAR 12,000 C 12 PANELS

TAX DISTRICT
 Tax Yr Use Cat Bldg Value Yrd Items Land Size Total Value Asses'd Value Date
 2022 101 FV 111,000 600 .176 221,300 332,900 12/30/2021
 2021 101 NC 111,000 600 .176 221,300 332,900 11/9/2021
 2021 101 FV 103,400 600 .176 204,900 308,900 12/15/2020
 2021 101 PTCH 103,400 600 .176 204,900 308,900 8/19/2020
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APPRaisal
 User Acct 25/393/19
 GIS Ref
 Insp Date 10/30/17

Parcel ID 25-393-19

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EXTERIOR INFORMATION

Type: 2 - BUNGALOW Rating: AVERAGE
 Sty Ht: 1 - 1 STORY Rating:
 (Liv) Units: 1 Total: 1
 Foundation: 1 - CONCRETE Rating:
 Prime Wall: 3 - ALUMINUM Rating:
 Sec Wall: Rating:
 Roof Struct: 2 - HIP Rating:
 Roof Cover: 1 - ASPHALT Rating:
 Color: WHITE Rating:
 View / Desir: Rating:

GENERAL INFORMATION

Grade: C - AVERAGE
 Year Blt: 1925 Eff Yr Blt:
 Alt LUC: Alt %:
 Jurisdic: Fact:
 Const Mod:
 Lump Sum Adj:

INTERIOR INFORMATION

Avg Ht/Ft: STD
 Prim Int Wall: 2 - PLASTER
 Sec Int Wall: %
 Partition: T - TYPICAL
 Prim Floors: 3 - HARDWOOD
 Sec Floors: %

BATH FEATURES

Full Bath: 1 Rating: AVERAGE
 A Bath: Rating:
 3/4 Bath: Rating:
 A 3Q Bath: Rating:
 1/2 Bath: Rating:
 A HBth: Rating:
 Othr Fix: Rating:

OTHER FEATURES

Kils: 1 Rating: AVERAGE
 A Kils: Rating:
 Frpl: Rating:
 WSP/Use: Rating:

CONDO INFORMATION

Location:
 Total Units:
 Floor:
 % Own:
 Name:

DEPRECIATION

Phys Cond: FA - Fair-Avg 38%
 Functional: %
 Economic: %
 Special: %
 Override: %
 Total: 38.4%

CALC SUMMARY

Basic \$ / SQ: 135.00
 Size Adj.: 1.33000004
 Const Adj.: 0.99969804
 Adj \$ / SQ: 179.496
 Other Features: 42500
 Grade Factor: 1.00
 NBHD Inf: 1.00000000
 NBHD Mod:
 LUC Factor: 1.00
 Adj Total: 212345
 Depreciation: 81540
 Depreciated Total: 130804

COMMENTS

PRICE W/ LOT 18; SHED ON LOT 18.

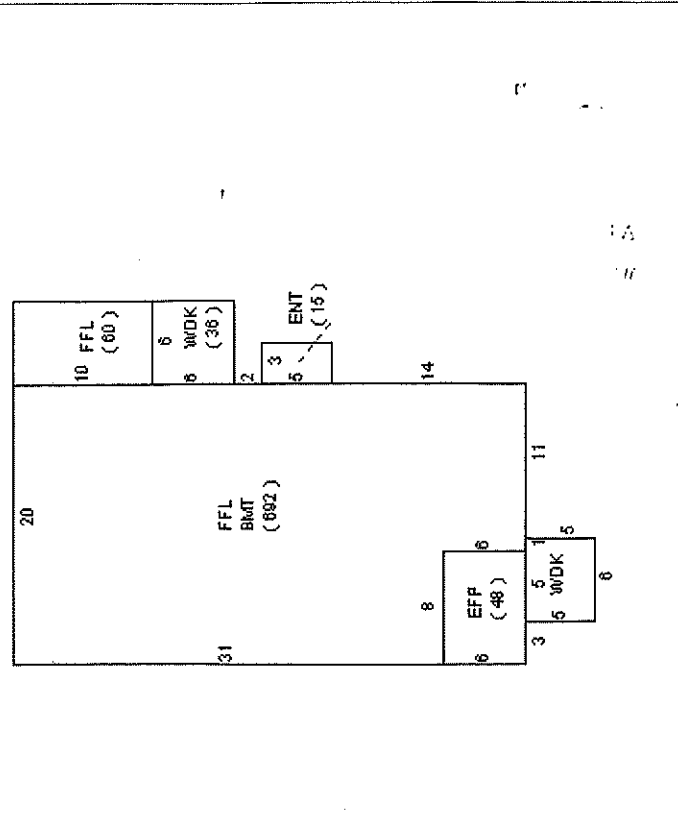
RESIDENTIAL GRID

1st Res Grid Desc: Line 1 # Units: 1
 Level FY LR DR D K FR RR BR FB HB L O
 Other:
 Upper:
 Lvl 2:
 Lvl 1:
 Lower:
 Totals Rms: 5 BRs: 2 Baths: 1 HB

REMODELING

Exterior:
 Interior:
 Additions:
 Kitchen:
 Baths:
 Plumbing:
 Electric:
 Heating:
 General:
 No Unit RMS BRS FL
 1 5 2 1
 Totals
 1 5 2

SKETCH

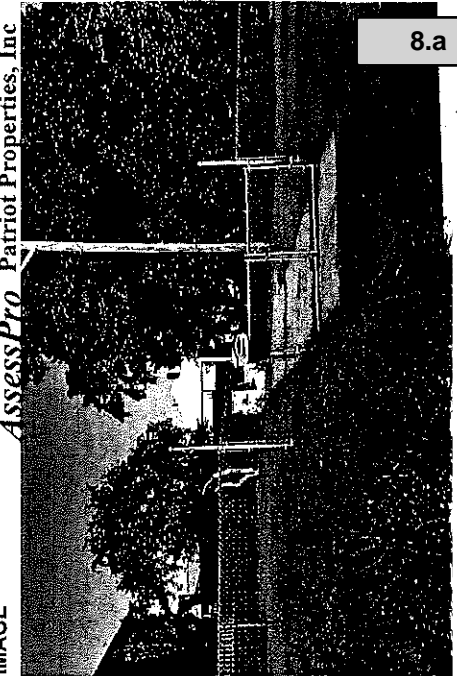


SUB AREA DETAIL

Code	Description	Area - SQ	Rate - AV	Undepr Value	Sub Area	% Usbl	% Descr	Type	Qu #	Ten
FFL	FIRST FLOOR	752	179.500	134,981						
BMT	BASEMENT	692	44.870	31,053						
WDK	WOOD DECK	66	12.060	796						
EFF	ENCL PRGH	48	51.600	2,477						
ENT	ENTRY	15	35.900	538						
Totals					1783					

Net Stretched Area: 1,573
 Size Adj: 752 Gross Area
 1783 Fin Area 752

IMAGE



AssessPro Patriot Properties, Inc

MOBILE HOME Make: Model: Year:
 SPEC FEATURES/YARD ITEMS
 Code Description A Y/S Qty Size/Dim Unit Con Year Unit Price DIS Dep LUC Fact NB Fa Appr Value jCod JFact Juris Value
 2 SHED/FR D Y 1 12X14 A AV 2000 7 19 T 60 101 500

Code	Description	A	Y/S	Qty	Size/Dim	Unit Con	Year	Unit Price	DIS	Dep	LUC	Fact	NB Fa	Appr Value	jCod	JFact	Juris Value
2	SHED/FR	D	Y	1	12X14	A	AV	2000	7	19	T	60	101	500			500

Attachment: PH-C2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)

366 MOUNTAIN AVE 22-381-16B LUC: 104 UZI MAG REALTY LLC C/O LAMACCHIA PROPERTY MANAGEMENT 465 WAVERLEY OAKS RD #216 WALTHAM, MA 02452	365 MOUNTAIN AVE 25-393-21 LUC: 104 MARR REALTY TRUST R CONTE CONSTRUCTION INC POST OFFICE BOX 35483 BRIGHTON, MA 02135
362 MOUNTAIN AVE 22-381-18B LUC: 104 UZI MAG REALTY LLC C/O LAMACCHIA PROPERTY MANAGEMENT 465 WAVERLEY OKS RD #216 WALTHAM, MA 02452	314 PROCTOR AVE 25-393-28 LUC: 104 EMILIO DELVECCHIO IRR TR 50% RUNGE GERALDINE TRUSTEE 306 PROCTOR AVE REVERE, MA 02151
54 HANCOCK ST 22-381-22 LUC: 101 ALVAREZ EDWIN F ALVAREZ SANDRA E 54 HANCOCK ST REVERE, MA 02151	306 PROCTOR AVE 25-393-28A LUC: 104 EMILIO DELVECCHIO IRR TR 50% RUNGE GERALDINE TRUSTEE 306 PROCTOR AVE REVERE, MA 02151
55 HANCOCK ST 22-382-11 LUC: 101 TRULLI FRANCES J TRULLI ALPHONSE 55 HANCOCK ST REVERE, MA 02151	298 PROCTOR AVE 25-393-29 LUC: 101 TO DUONG B TRAN HOATIEN T 298 PROCTOR AVE Revere, MA 02151
MOUNTAIN AVE 22-382-12 LUC: 106 ROBINSON ANTONETTA MACK GINA 348 MOUNTAIN AVE REVERE, MA 02151	294 PROCTOR AVE 25-393-29A LUC: 104 CRUZ MARIO D PERDOMO 294 PROCTOR AVE Revere, MA 02151
348 MOUNTAIN AVE 22-382-13 LUC: 104 ROBINSON ANTONETTA MACK GINA 348 MOUNTAIN AVE REVERE, MA 02151	290 PROCTOR AVE 25-393-30 LUC: 101 ACEVES YOLANDA MARTINEZ 290 PROCTOR AVE Revere, MA 02151
347 MOUNTAIN AVE 25-393-17 LUC: 104 DENIS LAURIEN R JR DECARLO ROBERT A 347 MOUNTAIN AVE REVERE, MA 02151	303 PROCTOR AVE 25-402-27A LUC: 101 KELLY ALEX COWHIG PATRICE 303 PROCTOR AVE REVERE, MA 02151
MOUNTAIN AVE 25-393-18 LUC: 106 RALPH MENIER TRUST MENIER RALPH F TRUSTEE 16 BROOKSIDE TER ATKINSON, NH 03811	311 PROCTOR AVE 25-402-28A LUC: 104 EMILIO DELVECCHIO IRREVOCABLE TRUST RUNGE GERALDINE, TRUSTEE 306 PROCTOR AVE Revere, MA 02151
355 MOUNTAIN AVE 25-393-19 LUC: 101 RALPH MENIER TRUST MENIER RALPH F TRUSTEE 16 BROOKSIDE TER ATKINSON, NH 03811	293 PROCTOR AVE 25-402-7 LUC: 104 ALI GEZAHEGN B ALEMU TSIGEREDA W 293 PROCTOR AVE Revere, MA 02151
361 MOUNTAIN AVE 25-393-20 LUC: 104 ROCCO CONTE FAMILY REVOCABLE TRUST CONTE ROCCO JR TRUSTEE 361 MOUNTAIN AVE REVERE, MA 02151	297 PROCTOR AVE 25-402-8 LUC: 101 WAKULYAKA GODFREY WAKULYAKA REBECCA 297 PROCTOR AVE REVERE, MA 02151

THIS IS A TRUE & ATTESTED
COPY OF THE RECORDS OF THE
ASSESSOR'S OFFICE OF THE
CITY OF REVERE

DATE: 10/3/22

Attachment: PH.C.2208.355MountainAvenue (22-293 : C-22-08 Special Permit - 355 Mountain Avenue)



City of Revere

Chief Financial Officer/City Auditor

281 Broadway
 Revere, MA 02151
 Tel: (781) 286-8131

Richard Viscay
Chief Financial Officer/City Auditor

September 8, 2022

The Honorable Revere City Council
 Gerry Visconti, City Council President
 Revere City Hall
 281 Broadway
 Revere, MA 02151

RE: Loan Order – Wonderland Property Acquisition

Dear Council President Visconti,

Please find attached a loan order in the amount of \$29,500,000 for the purpose of paying the cost of the land acquisition and all costs incidental and related thereto.

I will attend the September 12th Council meeting to answer any questions regarding this order and any related questions.

Best regards,

Richard Viscay
 CFO/City Auditor/Budget Director

Cc: Brian Arrigo, Mayor
 Dianne Kelly, Superintendent
 Paul Capizzi, City Solicitor
 Cathy Bowden, Treasurer

Attachment: Loan Order-Wonderland Property Acquisition (22-247) : Loan Order - Wonderland Property Acquisition

City of Revere, Massachusetts

Suggested form of Loan Order from Hinckley Allen

Wonderland Property Acquisition Bonds

Ordered: That the City is hereby authorized to acquire by eminent domain the following properties for school purposes:

Lot Address	Map/Block/Parcel Designation
190 VFW Parkway	9-154B-1
Banks Street	9-174D-1A
Beach Terrace	9-174B-1A
Dow Street	9-174C-1A
Dunn Road	9-174A-1A
Dunn Road	9-174D-8
Dunn Road	9-175-1A
Dunn Road	9-175-21A
Shawmut Street	9-179B-12
Shawmut Street	9-179B-14
Shawmut Street	9-179B-3A
Shawmut Street	9-179B-9;

that \$29,500,000 is appropriated to pay costs of said land acquisition project, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; and that the Mayor is authorized to take any other action necessary to carry out this project.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.



BRIAN M. ARRIGO
Mayor

The City of REVERE, MASSACHUSETTS

POLICE DEPARTMENT

David J. Callahan • Chief of Police
400 Revere Beach Parkway, Revere, MA 02151
(781) 286-8326 FAX (781) 286-8328

September 12, 2022

Ms. Ashley Melnik
City Clerk
City of Revere
281 Broadway
Revere, MA 02151

Re: Edward Byrne Memorial Justice Assistance Grant(JAG) Program
Fiscal Year 2022 Local Solicitation-City of Revere Police Department

Dear Ms. Melnick:

This is a request by the Revere Police Department to include on the City Council agenda for the October 24, 2022 meeting, notification that the City of Revere Police Department applied by August 11, 2022 for the BJA Fiscal Year 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, Local Solicitation, in the amount of \$21,406. This funding will be used for police overtime to conduct and/or participate in school and community outreach/engagement activities and events and for community outreach educational materials. Funding will also be utilized to expand and enhance domestic violence services including officer overtime for outreach, training, to conduct follow-up, attend meetings, provide transportation to court or a safe place, conduct educational seminars, attend domestic violence related events held by other partners/agencies and update the Department's website with domestic violence resources. The Department will use funds for domestic violence related brochures/ educational materials, training and equipment for the domestic violence unit. The application for this grant will be available for review at the Office of the Chief of Police, 400 Revere Beach Parkway, Revere, MA.

If you have any questions, please contact me at (781) 286-8325 or via email at dcallahan@reverepolice.org. Thank you.

Sincerely,

David J. Callahan
Chief of Police



The City of REVERE, MASSACHUSETTS

POLICE DEPARTMENT

David J. Callahan • Chief of Police
 400 Revere Beach Parkway, Revere, MA 02151
 (781) 286-8326 FAX (781) 286-8328

BRIAN M. ARRIGO
 Mayor

October 13th, 2022

Dear Members of the Honorable City Council:

I write to request your approval for the Revere Police Department to enter into a 5-year/60-month agreement with Axon Enterprise, Inc. in the amount of \$46,584.26 per year with a total amount of \$232,921.16 in the life of the contract. Pursuant to M.G.L. c. 30B, §12(b), a contract for supplies or services with a term of more than three years is permissible only with authorization by a majority vote of the local governing body before the contract is awarded.

This funding is necessary to acquire and equip the uniformed patrol division with 50 of the most up to date Tasers with the latest less lethal control device technology available to law enforcement. Included in the agreement is the latest Virtual Reality VR training system that will not only assist in training on the Taser devices but also in other de-escalation options that must be utilized by police officers in conjunction with newly established police reform mandates for Police Officers in the Commonwealth of Massachusetts. These new Tasers will replace older generation devices currently in use by the police department.

If you have any questions, please feel free to contact me at 781-286-8326 or by email at dcallahan@reverepolice.org.

Sincerely,

David J. Callahan
 Chief of Police

Attachment: Scanned copy of letter to City Council regarding Tasers (22-294 : Taser Purchase -- Police Chief)



Axon Enterprise, Inc.
17800 N 85th St.
Scottsdale, Arizona 85255
United States
VAT: 86-0741227
Domestic: (800) 978-2737
International: +1.800.978.2737

Q-371007-44847.751DP

Issued: 10/13/2022



Quote Expiration: 10/31/2022

Estimated Contract Start Date: 12/01/2022

Account Number: 185617

Payment Terms: N30

Delivery Method: Fedex - Ground

SHIP TO	BILL TO
Business;Delivery;Invoice-400 Revere Beach Pkwy 400 Revere Beach Pkwy Revere, MA 02151-4050 USA	Revere Police Dept. - MA 400 Revere Beach Pkwy Revere, MA 02151-4050 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Drew Patterson Phone: +1 5132038037 Email: dpatterson@axon.com Fax:	David Callahan Phone: (781) 284-1212 Email: dcallahan@reverepolice.org Fax: (781) 286-8328

Quote Summary

Program Length	60 Months
TOTAL COST	\$232,921.16
ESTIMATED TOTAL W/ TAX	\$232,921.16

Discount Summary

Average Savings Per Year	\$10,671.26
TOTAL SAVINGS	\$53,356.31

Payment Summary

Date	Subtotal	Tax	Total
Nov 2022	\$46,584.26	\$0.00	\$46,584.26
Nov 2023	\$46,584.25	\$0.00	\$46,584.25
Nov 2024	\$46,584.25	\$0.00	\$46,584.25
Nov 2025	\$46,584.25	\$0.00	\$46,584.25
Nov 2026	\$46,584.15	\$0.00	\$46,584.15
Total	\$232,921.16	\$0.00	\$232,921.16

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Quote List Price:
Quote Subtotal:

\$286,277.47
\$232,921.16

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Term	Qty	List Price	Net Price	Subtotal	Tax	Total
2022 Taser 7 Cert Bundle W/ VR								
20018	TASER 7 BATTERY PACK, TACTICAL		60	\$90.56	\$74.90	\$4,494.00	\$0.00	\$4,494.00
20248	TASER 7 EVIDENCE.COM LICENSE	60m	50	\$300.00	\$153.13	\$7,656.50	\$0.00	\$7,656.50
20050	HOOK-AND-LOOP TRAINING (HALT) SUIT		1	\$789.75	\$653.19	\$653.19	\$0.00	\$653.19
22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS		150	\$38.95	\$32.22	\$4,833.00	\$0.00	\$4,833.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		150	\$38.95	\$32.22	\$4,833.00	\$0.00	\$4,833.00
20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTROUS		40	\$84.24	\$69.67	\$2,786.80	\$0.00	\$2,786.80
74200	TASER 7 6-BAY DOCK AND CORE		1	\$1,500.00	\$1,240.63	\$1,240.63	\$0.00	\$1,240.63
70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK		1	\$43.90	\$36.31	\$36.31	\$0.00	\$36.31
20248	TASER 7 EVIDENCE.COM LICENSE	60m	1	\$300.00	\$248.13	\$248.13	\$0.00	\$248.13
20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R		50	\$1,810.00	\$1,497.03	\$74,851.50	\$0.00	\$74,851.50
20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R		1	\$1,810.00	\$1,497.03	\$1,497.03	\$0.00	\$1,497.03
80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)		1	\$157.95	\$130.64	\$130.64	\$0.00	\$130.64
22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS		50	\$50.23	\$41.54	\$2,077.00	\$0.00	\$2,077.00
22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		50	\$50.23	\$41.54	\$2,077.00	\$0.00	\$2,077.00
71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK		1	\$10.45	\$8.64	\$8.64	\$0.00	\$8.64
80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7		1	\$78.98	\$65.32	\$65.32	\$0.00	\$65.32
22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Item	Description	Term	Qty	List Price	Net Price	Subtotal	Tax	Total
22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS		100	\$38.95	\$32.22	\$3,222.00	\$0.00	\$3,222.00
20246	TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE	60m	50	\$150.00	\$124.06	\$6,203.00	\$0.00	\$6,203.00
20378	HTC FOCUS 3 VR HEADSET		2	\$1,800.00	\$1,488.76	\$2,977.52	\$0.00	\$2,977.52
20373	VIRTUAL REALITY HEADSET REFRESH ONE		2	\$1,938.05	\$1,602.94	\$3,205.88	\$0.00	\$3,205.88
100210	VIRTUAL REALITY TABLET REFRESH ONE		1	\$1,076.70	\$890.53	\$890.53	\$0.00	\$890.53
20370	FULL VR TASER 7 ADD-ON USER ACCESS	60m	50	\$1,050.00	\$868.44	\$43,422.00	\$0.00	\$43,422.00
20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND		10	\$84.24	\$69.67	\$696.70	\$0.00	\$696.70
80374	EXT WARRANTY, TASER 7 BATTERY PACK	49m	60	\$21.56	\$17.83	\$1,069.80	\$0.00	\$1,069.80
20188	VR CONTROLLER KIT PELICAN CASE		1	\$200.00	\$165.42	\$165.42	\$0.00	\$165.42
20298	VR-ENABLED GLOCK 19 CONTROLLER		1	\$750.00	\$620.32	\$620.32	\$0.00	\$620.32
20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR		1	\$1,000.00	\$827.09	\$827.09	\$0.00	\$827.09
20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR		1	\$60.00	\$49.63	\$49.63	\$0.00	\$49.63
22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)		2	\$90.00	\$74.44	\$148.88	\$0.00	\$148.88
22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)		2	\$90.00	\$74.44	\$148.88	\$0.00	\$148.88
100198	AXON VR CONTROLLER KIT - WARRANTY	60m	1	\$373.80	\$309.17	\$309.17	\$0.00	\$309.17
80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	49m	1	\$322.42	\$266.67	\$266.67	\$0.00	\$266.67
80395	EXT WARRANTY, TASER 7 HANDLE	49m	50	\$322.42	\$266.67	\$13,333.50	\$0.00	\$13,333.50
80395	EXT WARRANTY, TASER 7 HANDLE	49m	1	\$322.42	\$266.67	\$266.67	\$0.00	\$266.67
100197	HTC FOCUS 3 VR HEADSET - WARRANTY	60m	2	\$337.80	\$279.39	\$558.78	\$0.00	\$558.78
Individual Items								
20379	VR 1-DAY SERVICE		1	\$2,000.00	\$2,000.00	\$2,000.00	\$0.00	\$2,000.00
85147	CEW STARTER		1	\$2,750.00	\$2,742.83	\$2,742.83	\$0.00	\$2,742.83
20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND		5	\$84.24	\$84.24	\$421.20	\$0.00	\$421.20
Total						\$232,921.16	\$0.00	\$232,921.16

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Estimated Delivery Date
2022 Taser 7 Cert Bundle W/ VR	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	50	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20018	TASER 7 BATTERY PACK, TACTICAL	60	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTROUS	40	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND	10	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20188	VR CONTROLLER KIT PELICAN CASE	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20298	VR-ENABLED GLOCK 19 CONTROLLER	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	20378	HTC FOCUS 3 VR HEADSET	2	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	150	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	150	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS	50	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	50	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)	2	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)	2	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	74200	TASER 7 6-BAY DOCK AND CORE	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	1	11/01/2022
A la Carte	20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND	5	11/01/2022
2022 Taser 7 Cert Bundle W/ VR	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	11/01/2023
2022 Taser 7 Cert Bundle W/ VR	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	11/01/2023
2022 Taser 7 Cert Bundle W/ VR	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	11/01/2024
2022 Taser 7 Cert Bundle W/ VR	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	11/01/2024
2022 Taser 7 Cert Bundle W/ VR	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	11/01/2024
2022 Taser 7 Cert Bundle W/ VR	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	11/01/2024
2022 Taser 7 Cert Bundle W/ VR	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	11/01/2025
2022 Taser 7 Cert Bundle W/ VR	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	11/01/2025
2022 Taser 7 Cert Bundle W/ VR	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	11/01/2026
2022 Taser 7 Cert Bundle W/ VR	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	11/01/2026
2022 Taser 7 Cert Bundle W/ VR	100210	VIRTUAL REALITY TABLET REFRESH ONE	1	11/01/2027
2022 Taser 7 Cert Bundle W/ VR	20373	VIRTUAL REALITY HEADSET REFRESH ONE	2	11/01/2027

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
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Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
2022 Taser 7 Cert Bundle W/ VR	20248	TASER 7 EVIDENCE.COM LICENSE	50	12/01/2022	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	20248	TASER 7 EVIDENCE.COM LICENSE	1	12/01/2022	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	20370	FULL VR TASER 7 ADD-ON USER ACCESS	50	12/01/2022	11/30/2027

Services

Bundle	Item	Description	QTY
A la Carte	20379	VR 1-DAY SERVICE	1
A la Carte	85147	CEW STARTER	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
2022 Taser 7 Cert Bundle W/ VR	100197	HTC FOCUS 3 VR HEADSET - WARRANTY	2	12/01/2022	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	100198	AXON VR CONTROLLER KIT - WARRANTY	1	12/01/2022	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	80374	EXT WARRANTY, TASER 7 BATTERY PACK	60	11/01/2023	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	80395	EXT WARRANTY, TASER 7 HANDLE	50	11/01/2023	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	80395	EXT WARRANTY, TASER 7 HANDLE	1	11/01/2023	11/30/2027
2022 Taser 7 Cert Bundle W/ VR	80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	1	11/01/2023	11/30/2027

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Payment Details

Nov 2022						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	100197	HTC FOCUS 3 VR HEADSET - WARRANTY	2	\$111.76	\$0.00	\$111.76
Year 1	100198	AXON VR CONTROLLER KIT - WARRANTY	1	\$61.83	\$0.00	\$61.83
Year 1	100210	VIRTUAL REALITY TABLET REFRESH ONE	1	\$178.11	\$0.00	\$178.11
Year 1	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	50	\$14,970.31	\$0.00	\$14,970.31
Year 1	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	\$299.41	\$0.00	\$299.41
Year 1	20018	TASER 7 BATTERY PACK, TACTICAL	60	\$898.80	\$0.00	\$898.80
Year 1	20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	\$130.64	\$0.00	\$130.64
Year 1	20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTROUS	40	\$557.36	\$0.00	\$557.36
Year 1	20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND	5	\$84.24	\$0.00	\$84.24
Year 1	20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND	10	\$139.34	\$0.00	\$139.34
Year 1	20188	VR CONTROLLER KIT PELICAN CASE	1	\$33.08	\$0.00	\$33.08
Year 1	20246	TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE	50	\$1,240.60	\$0.00	\$1,240.60
Year 1	20248	TASER 7 EVIDENCE.COM LICENSE	50	\$1,531.30	\$0.00	\$1,531.30
Year 1	20248	TASER 7 EVIDENCE.COM LICENSE	1	\$49.63	\$0.00	\$49.63
Year 1	20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR	1	\$165.42	\$0.00	\$165.42
Year 1	20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR	1	\$9.93	\$0.00	\$9.93
Year 1	20298	VR-ENABLED GLOCK 19 CONTROLLER	1	\$124.06	\$0.00	\$124.06
Year 1	20370	FULL VR TASER 7 ADD-ON USER ACCESS	50	\$8,684.40	\$0.00	\$8,684.40
Year 1	20373	VIRTUAL REALITY HEADSET REFRESH ONE	2	\$641.18	\$0.00	\$641.18
Year 1	20378	HTC FOCUS 3 VR HEADSET	2	\$595.50	\$0.00	\$595.50
Year 1	20379	VR 1-DAY SERVICE	1	\$400.00	\$0.00	\$400.00
Year 1	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 1	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 1	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 1	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 1	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 1	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 1	22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 1	22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 1	22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 1	22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 1	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	\$7.26	\$0.00	\$7.26
Year 1	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	1	\$1.73	\$0.00	\$1.73

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Nov 2022						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 1	74200	TASER 7 6-BAY DOCK AND CORE	1	\$248.13	\$0.00	\$248.13
Year 1	80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	\$26.13	\$0.00	\$26.13
Year 1	80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	1	\$13.06	\$0.00	\$13.06
Year 1	80374	EXT WARRANTY, TASER 7 BATTERY PACK	60	\$213.96	\$0.00	\$213.96
Year 1	80395	EXT WARRANTY, TASER 7 HANDLE	50	\$2,666.70	\$0.00	\$2,666.70
Year 1	80395	EXT WARRANTY, TASER 7 HANDLE	1	\$53.33	\$0.00	\$53.33
Year 1	80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	1	\$53.33	\$0.00	\$53.33
Year 1	85147	CEW STARTER	1	\$548.57	\$0.00	\$548.57
Year 1	VRCK	VR Controller Kit	1	\$0.00	\$0.00	\$0.00
Total				\$46,584.26	\$0.00	\$46,584.26

Nov 2023						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	100197	HTC FOCUS 3 VR HEADSET - WARRANTY	2	\$111.76	\$0.00	\$111.76
Year 2	100198	AXON VR CONTROLLER KIT - WARRANTY	1	\$61.83	\$0.00	\$61.83
Year 2	100210	VIRTUAL REALITY TABLET REFRESH ONE	1	\$178.11	\$0.00	\$178.11
Year 2	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	50	\$14,970.30	\$0.00	\$14,970.30
Year 2	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	\$299.41	\$0.00	\$299.41
Year 2	20018	TASER 7 BATTERY PACK, TACTICAL	60	\$898.80	\$0.00	\$898.80
Year 2	20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	\$130.64	\$0.00	\$130.64
Year 2	20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTROUS	40	\$557.36	\$0.00	\$557.36
Year 2	20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND	5	\$84.24	\$0.00	\$84.24
Year 2	20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND	10	\$139.34	\$0.00	\$139.34
Year 2	20188	VR CONTROLLER KIT PELICAN CASE	1	\$33.08	\$0.00	\$33.08
Year 2	20246	TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE	50	\$1,240.60	\$0.00	\$1,240.60
Year 2	20248	TASER 7 EVIDENCE.COM LICENSE	50	\$1,531.30	\$0.00	\$1,531.30
Year 2	20248	TASER 7 EVIDENCE.COM LICENSE	1	\$49.63	\$0.00	\$49.63
Year 2	20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR	1	\$165.42	\$0.00	\$165.42
Year 2	20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR	1	\$9.93	\$0.00	\$9.93
Year 2	20298	VR-ENABLED GLOCK 19 CONTROLLER	1	\$124.06	\$0.00	\$124.06
Year 2	20370	FULL VR TASER 7 ADD-ON USER ACCESS	50	\$8,684.40	\$0.00	\$8,684.40
Year 2	20373	VIRTUAL REALITY HEADSET REFRESH ONE	2	\$641.18	\$0.00	\$641.18
Year 2	20378	HTC FOCUS 3 VR HEADSET	2	\$595.50	\$0.00	\$595.50
Year 2	20379	VR 1-DAY SERVICE	1	\$400.00	\$0.00	\$400.00
Year 2	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 2	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 2	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Nov 2023						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 2	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 2	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 2	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 2	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 2	22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 2	22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 2	22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 2	22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 2	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	\$7.26	\$0.00	\$7.26
Year 2	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	1	\$1.73	\$0.00	\$1.73
Year 2	74200	TASER 7 6-BAY DOCK AND CORE	1	\$248.13	\$0.00	\$248.13
Year 2	80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	\$26.13	\$0.00	\$26.13
Year 2	80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	1	\$13.06	\$0.00	\$13.06
Year 2	80374	EXT WARRANTY, TASER 7 BATTERY PACK	60	\$213.96	\$0.00	\$213.96
Year 2	80395	EXT WARRANTY, TASER 7 HANDLE	50	\$2,666.70	\$0.00	\$2,666.70
Year 2	80395	EXT WARRANTY, TASER 7 HANDLE	1	\$53.33	\$0.00	\$53.33
Year 2	80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	1	\$53.33	\$0.00	\$53.33
Year 2	85147	CEW STARTER	1	\$548.57	\$0.00	\$548.57
Year 2	VRCK	VR Controller Kit	1	\$0.00	\$0.00	\$0.00
Total				\$46,584.25	\$0.00	\$46,584.25

Nov 2024						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	100197	HTC FOCUS 3 VR HEADSET - WARRANTY	2	\$111.76	\$0.00	\$111.76
Year 3	100198	AXON VR CONTROLLER KIT - WARRANTY	1	\$61.83	\$0.00	\$61.83
Year 3	100210	VIRTUAL REALITY TABLET REFRESH ONE	1	\$178.11	\$0.00	\$178.11
Year 3	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	50	\$14,970.30	\$0.00	\$14,970.30
Year 3	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	\$299.41	\$0.00	\$299.41
Year 3	20018	TASER 7 BATTERY PACK, TACTICAL	60	\$898.80	\$0.00	\$898.80
Year 3	20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	\$130.64	\$0.00	\$130.64
Year 3	20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTROUS	40	\$557.36	\$0.00	\$557.36
Year 3	20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND	5	\$84.24	\$0.00	\$84.24
Year 3	20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND	10	\$139.34	\$0.00	\$139.34
Year 3	20188	VR CONTROLLER KIT PELICAN CASE	1	\$33.08	\$0.00	\$33.08
Year 3	20246	TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE	50	\$1,240.60	\$0.00	\$1,240.60
Year 3	20248	TASER 7 EVIDENCE.COM LICENSE	50	\$1,531.30	\$0.00	\$1,531.30
Year 3	20248	TASER 7 EVIDENCE.COM LICENSE	1	\$49.63	\$0.00	\$49.63
Year 3	20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR	1	\$165.42	\$0.00	\$165.42
Year 3	20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR	1	\$9.93	\$0.00	\$9.93
Year 3	20298	VR-ENABLED GLOCK 19 CONTROLLER	1	\$124.06	\$0.00	\$124.06
Year 3	20370	FULL VR TASER 7 ADD-ON USER ACCESS	50	\$8,684.40	\$0.00	\$8,684.40
Year 3	20373	VIRTUAL REALITY HEADSET REFRESH ONE	2	\$641.18	\$0.00	\$641.18
Year 3	20378	HTC FOCUS 3 VR HEADSET	2	\$595.50	\$0.00	\$595.50
Year 3	20379	VR 1-DAY SERVICE	1	\$400.00	\$0.00	\$400.00
Year 3	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 3	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Nov 2024						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 3	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 3	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 3	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 3	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 3	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 3	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 3	22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 3	22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 3	22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 3	22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 3	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	\$7.26	\$0.00	\$7.26
Year 3	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	1	\$1.73	\$0.00	\$1.73
Year 3	74200	TASER 7 6-BAY DOCK AND CORE	1	\$248.13	\$0.00	\$248.13
Year 3	80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	\$26.13	\$0.00	\$26.13
Year 3	80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	1	\$13.06	\$0.00	\$13.06
Year 3	80374	EXT WARRANTY, TASER 7 BATTERY PACK	60	\$213.96	\$0.00	\$213.96
Year 3	80395	EXT WARRANTY, TASER 7 HANDLE	50	\$2,666.70	\$0.00	\$2,666.70
Year 3	80395	EXT WARRANTY, TASER 7 HANDLE	1	\$53.33	\$0.00	\$53.33
Year 3	80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	1	\$53.33	\$0.00	\$53.33
Year 3	85147	CEW STARTER	1	\$548.57	\$0.00	\$548.57
Year 3	VRCK	VR Controller Kit	1	\$0.00	\$0.00	\$0.00
Total				\$46,584.25	\$0.00	\$46,584.25

Nov 2025						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	100197	HTC FOCUS 3 VR HEADSET - WARRANTY	2	\$111.76	\$0.00	\$111.76
Year 4	100198	AXON VR CONTROLLER KIT - WARRANTY	1	\$61.83	\$0.00	\$61.83
Year 4	100210	VIRTUAL REALITY TABLET REFRESH ONE	1	\$178.11	\$0.00	\$178.11
Year 4	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	50	\$14,970.30	\$0.00	\$14,970.30
Year 4	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	\$299.41	\$0.00	\$299.41
Year 4	20018	TASER 7 BATTERY PACK, TACTICAL	60	\$898.80	\$0.00	\$898.80
Year 4	20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	\$130.64	\$0.00	\$130.64
Year 4	20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTROUS	40	\$557.36	\$0.00	\$557.36
Year 4	20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND	5	\$84.24	\$0.00	\$84.24
Year 4	20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND	10	\$139.34	\$0.00	\$139.34
Year 4	20188	VR CONTROLLER KIT PELICAN CASE	1	\$33.08	\$0.00	\$33.08
Year 4	20246	TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE	50	\$1,240.60	\$0.00	\$1,240.60
Year 4	20248	TASER 7 EVIDENCE.COM LICENSE	50	\$1,531.30	\$0.00	\$1,531.30

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Nov 2025						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 4	20248	TASER 7 EVIDENCE.COM LICENSE	1	\$49.63	\$0.00	\$49.63
Year 4	20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR	1	\$165.42	\$0.00	\$165.42
Year 4	20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR	1	\$9.93	\$0.00	\$9.93
Year 4	20298	VR-ENABLED GLOCK 19 CONTROLLER	1	\$124.06	\$0.00	\$124.06
Year 4	20370	FULL VR TASER 7 ADD-ON USER ACCESS	50	\$8,684.40	\$0.00	\$8,684.40
Year 4	20373	VIRTUAL REALITY HEADSET REFRESH ONE	2	\$641.18	\$0.00	\$641.18
Year 4	20378	HTC FOCUS 3 VR HEADSET	2	\$595.50	\$0.00	\$595.50
Year 4	20379	VR 1-DAY SERVICE	1	\$400.00	\$0.00	\$400.00
Year 4	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 4	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 4	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22176	TASER 7 LIVE CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 4	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 4	22177	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, STANDOFF NS	100	\$644.40	\$0.00	\$644.40
Year 4	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 4	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 4	22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 4	22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 4	22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 4	22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)	2	\$29.78	\$0.00	\$29.78
Year 4	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	\$7.26	\$0.00	\$7.26
Year 4	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	1	\$1.73	\$0.00	\$1.73
Year 4	74200	TASER 7 6-BAY DOCK AND CORE	1	\$248.13	\$0.00	\$248.13
Year 4	80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	\$26.13	\$0.00	\$26.13
Year 4	80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	1	\$13.06	\$0.00	\$13.06
Year 4	80374	EXT WARRANTY, TASER 7 BATTERY PACK	60	\$213.96	\$0.00	\$213.96
Year 4	80395	EXT WARRANTY, TASER 7 HANDLE	50	\$2,666.70	\$0.00	\$2,666.70
Year 4	80395	EXT WARRANTY, TASER 7 HANDLE	1	\$53.33	\$0.00	\$53.33
Year 4	80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	1	\$53.33	\$0.00	\$53.33
Year 4	85147	CEW STARTER	1	\$548.57	\$0.00	\$548.57
Year 4	VRCK	VR Controller Kit	1	\$0.00	\$0.00	\$0.00
Total				\$46,584.25	\$0.00	\$46,584.25

Nov 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	100197	HTC FOCUS 3 VR HEADSET - WARRANTY	2	\$111.74	\$0.00	\$111.74
Year 5	100198	AXON VR CONTROLLER KIT - WARRANTY	1	\$61.85	\$0.00	\$61.85
Year 5	100210	VIRTUAL REALITY TABLET REFRESH ONE	1	\$178.09	\$0.00	\$178.09

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Nov 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	50	\$14,970.29	\$0.00	\$14,970.29
Year 5	20008	TASER 7 HANDLE, YLW, HIGH VISIBILITY (GREEN LASER), CLASS 3R	1	\$299.39	\$0.00	\$299.39
Year 5	20018	TASER 7 BATTERY PACK, TACTICAL	60	\$898.80	\$0.00	\$898.80
Year 5	20050	HOOK-AND-LOOP TRAINING (HALT) SUIT	1	\$130.63	\$0.00	\$130.63
Year 5	20060	TASER 7 HOLSTER - S.O. TECH, AMBI-DEXTRIOUS	40	\$557.36	\$0.00	\$557.36
Year 5	20062	TASER 7 HOLSTER - BLACKHAWK, RIGHT HAND	5	\$84.24	\$0.00	\$84.24
Year 5	20067	TASER 7 HOLSTER - BLACKHAWK, LEFT HAND	10	\$139.34	\$0.00	\$139.34
Year 5	20188	VR CONTROLLER KIT PELICAN CASE	1	\$33.10	\$0.00	\$33.10
Year 5	20246	TASER 7 DUTY CARTRIDGE REPLACEMENT LICENSE	50	\$1,240.60	\$0.00	\$1,240.60
Year 5	20248	TASER 7 EVIDENCE.COM LICENSE	50	\$1,531.30	\$0.00	\$1,531.30
Year 5	20248	TASER 7 EVIDENCE.COM LICENSE	1	\$49.61	\$0.00	\$49.61
Year 5	20296	SAMSUNG S7+ TABLET FOR VR SIMULATOR	1	\$165.41	\$0.00	\$165.41
Year 5	20297	SAMSUNG S7+ TABLET CASE FOR VR SIMULATOR	1	\$9.91	\$0.00	\$9.91
Year 5	20298	VR-ENABLED GLOCK 19 CONTROLLER	1	\$124.08	\$0.00	\$124.08
Year 5	20370	FULL VR TASER 7 ADD-ON USER ACCESS	50	\$8,684.40	\$0.00	\$8,684.40
Year 5	20373	VIRTUAL REALITY HEADSET REFRESH ONE	2	\$641.16	\$0.00	\$641.16
Year 5	20378	HTC FOCUS 3 VR HEADSET	2	\$595.52	\$0.00	\$595.52
Year 5	20379	VR 1-DAY SERVICE	1	\$400.00	\$0.00	\$400.00
Year 5	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	150	\$966.60	\$0.00	\$966.60
Year 5	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
Year 5	22175	TASER 7 LIVE CARTRIDGE, STANDOFF (3.5-DEGREE) NS	100	\$644.40	\$0.00	\$644.40
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Year 5	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 5	22178	TASER 7 HOOK-AND-LOOP TRN (HALT) CARTRIDGE, CLOSE QUART NS	100	\$644.40	\$0.00	\$644.40
Year 5	22179	TASER 7 INERT CARTRIDGE, STANDOFF (3.5-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 5	22181	TASER 7 INERT CARTRIDGE, CLOSE QUARTERS (12-DEGREE) NS	50	\$415.40	\$0.00	\$415.40
Year 5	22196	TASER 7 VR CARTRIDGE, STANDOFF (3.5-DEGREE)	2	\$29.76	\$0.00	\$29.76
Year 5	22197	TASER 7 VR CARTRIDGE, CLOSE-QUARTERS (12-DEGREE)	2	\$29.76	\$0.00	\$29.76
Year 5	70033	WALL MOUNT BRACKET, ASSY, EVIDENCE.COM DOCK	1	\$7.27	\$0.00	\$7.27
Year 5	71019	NORTH AMER POWER CORD FOR AB3 8-BAY, AB2 1-BAY / 6-BAY DOCK	1	\$1.72	\$0.00	\$1.72
Year 5	74200	TASER 7 6-BAY DOCK AND CORE	1	\$248.11	\$0.00	\$248.11
Year 5	80087	TASER 7 TARGET, CONDUCTIVE, PROFESSIONAL (RUGGEDIZED)	1	\$26.12	\$0.00	\$26.12
Year 5	80090	TARGET FRAME, PROFESSIONAL, 27.5 IN. X 75 IN., TASER 7	1	\$13.08	\$0.00	\$13.08
Year 5	80374	EXT WARRANTY, TASER 7 BATTERY PACK	60	\$213.96	\$0.00	\$213.96
Year 5	80395	EXT WARRANTY, TASER 7 HANDLE	50	\$2,666.70	\$0.00	\$2,666.70
Year 5	80395	EXT WARRANTY, TASER 7 HANDLE	1	\$53.35	\$0.00	\$53.35
Year 5	80396	EXT WARRANTY, TASER 7 SIX BAY DOCK	1	\$53.35	\$0.00	\$53.35

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Nov 2026

Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Year 5	85147	CEW STARTER	1	\$548.55	\$0.00	\$548.55
Year 5	VRCK	VR Controller Kit	1	\$0.00	\$0.00	\$0.00
Total				\$46,584.15	\$0.00	\$46,584.15

Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract Sourcewell Contract #010720-AXN is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at www.axon.com/legal/sales-terms-and-conditions), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Signature

Date Signed

10/13/2022



Attachment: 10.13 Revere T7VR FINAL Quote from AXON (22-294 : Taser Purchase -- Police Chief)

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

ESTADO DE MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARIO DEL ESTADO

SS. SUFFOLK COUNTY
CONDADO DE SUFFOLK

To the City Clerk of the City of Revere
 A la secretaria de la Ciudad De Revere

GREETINGS:
SALUDOS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the City of Revere qualified to vote in elections to vote at:

En nombre del Estado de Massachusetts, usted está requerida por la presente para notificar y advertir a los habitantes de la Ciudad de Revere calificados a votar en las elecciones para votar en:

WARD 1, PRECINCTS 1, 2 AND 3	Beachmont Veterans Memorial School 15 Everard Street, Gymnasium, Bennington Street Entrance
WARD 2, PRECINCT 1	Garfield Magnet School 176 Garfield Avenue, Gymnasium
WARD 2, PRECINCTS 2, 3 AND 3A	Carl Hyman Towers 50 Walnut Avenue
WARD 3, PRECINCTS 1, 2 AND 3	Revere High School 101 School Street, Gymnasium, Fieldhouse Entrance
WARD 4, PRECINCTS 1, 2 AND 3	Staff Sargent James J. Hill Elementary School 51 Park Avenue, Parking Lot Entrance
WARD 5, PRECINCT 1	Point of Pines Yacht Club 28 Rice Avenue
WARD 5, PRECINCT 2 AND 2A	Turkish Cultural Center 500 Revere Street, Rear Entrance
WARD 6, PRECINCT 1, 2	West Revere Complex, A.C. Whelan School 107 Newhall Street, Gymnasium, Sargent Street Entrance
WARD 6, PRECINCT 3	West Revere Complex, A.C. Whelan School 107 Newhall Street, Cafeteria, Rear Entrance

On **TUESDAY, THE EIGHTH DAY OF NOVEMBER 2022** from 7:00 A.M. to 8:00 P.M. for the following purpose:

el martes, 8 de noviembre de 2022, de 7:00 a.m. a 8:00 p.m. para el siguiente propósito:

To cast their votes in the State Election for the candidates for the following offices:

Para emitir sus votos en el primario estado de los candidatos para las siguientes oficinas:

GOVERNOR GOBERNADOR	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
LIEUTENANT GOVERNOR VICEGOBERNADOR	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
ATTORNEY GENERAL FISCAL GENERAL	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
SECRETARY OF STATE SECRETARIO DE ESTADO	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
TREASURER AND RECEIVER GENERAL TESORENO Y RECEPTOR GENERAL	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
AUDITOR AUDITOR	FOR THIS COMMONWEALTH PARA ESTA REPÚBLICA
REPRESENTATIVE IN CONGRESS REPRESENTANTE EN EL CONGRESO	FIFTH DISTRICT QUINTO DISTRITO
COUNCILLOR CONCEJAL	SIXTH DISTRICT SEXTO DISTRITO
SENATOR IN GENERAL COURT SENADOR DE LA LEGISLATURA ESTATAL	THIRD SUFFOLK DISTRICT DISTRITO TERCERA DE SUFFOLK
REPRESENTATIVE IN GENERAL COURT REPRESENTANTE DE LA LEGISLATURA ESTATAL	16 th SUFFOLK DISTRICT DISTRITO DECIMOSEXTO DE SUFFOLK
REPRESENTATIVE IN GENERAL COURT REPRESENTANTE DE LA LEGISLATURA ESTATAL	19 th SUFFOLK DISTRICT DISTRITO DECIMONOVENO DE SUFFOLK
DISTRICT ATTORNEY FISCAL DE DISTRITO	SUFFOLK DISTRICT DISTRITO DE SUFFOLK
SHERIFF ALGUACIL	SUFFOLK DISTRICT DISTRITO DE SUFFOLK

QUESTION 1: PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 12, 2019 (yeas 147 – nays 48); and again on June 9, 2021 (yeas 159 – nays 41)?

SUMMARY

This proposed constitutional amendment would establish an additional 4% state income tax on that portion of annual taxable income in excess of \$1 million. This income level would be adjusted annually, by the same method used for federal income-tax brackets, to reflect increases in the cost of living. Revenues from this tax would be used, subject to appropriation by the state Legislature, for public education, public colleges and universities; and for the repair and maintenance of roads, bridges, and public transportation. The proposed amendment would apply to tax years beginning on or after January 1, 2023.

A **YES VOTE** would amend the state Constitution to impose an additional 4% tax on that portion of incomes over one million dollars to be used, subject to appropriation by the state Legislature, on education and transportation.

A **NO VOTE** would make no change in the state Constitution relative to income tax.

PREGUNTA 1: ENMIENDA PROPUESTA A LA CONSTITUCIÓN

¿Aprueba la incorporación de una enmienda a la la Constitución, que se resume más abajo, y e recibió la aprobación del Tribunal General de Justicia en sesiones conjuntas de ambas cámaras el 12 de junio de 2019 (afirmativos: 147 - negativos: 48) y, nuevamente, el 9 de junio de 2021 (afirmativos: 159 - negativos: 41)?

RESUMEN

A partir de la enmienda propuesta a la Constitución, se establecería un impuesto estatal adicional del 4 % a los ingresos sobre la parte de los ingresos anuales gravables que superen \$1 millón. Este nivel de ingresos sufriría un ajuste anual (con el mismo método utilizado para los rangos de impuestos sobre los ingresos federales) con el objetivo de reflejar el aumento en el costo de vida. Los ingresos que se obtengan a partir de este impuesto se utilizarían, sujeto a la apropiación de la Legislatura estatal, para la educación pública, facultades y universidades públicas, y para la reparación y el mantenimiento de caminos, puentes y transporte público. La enmienda propuesta se aplicaría a los años fiscales que comiencen a partir del 1 de enero de 2023.

UN VOTO SÍ significaría una enmienda de la Constitución estatal por medio de la cual se impondría un impuesto adicional del 4 % sobre la parte de los ingresos que superen un (1) millón de dólares y cuyo destino sería, sujeto a la apropiación de la Legislatura estatal, la educación y el transporte.

UN VOTO NO no implicaría ningún cambio en la Constitución estatal en lo que respecta al impuesto sobre los ingresos.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would direct the Commissioner of the Massachusetts Division of Insurance to approve or disapprove the rates of dental benefit plans and would require that a dental insurance carrier meet an annual aggregate medical loss ratio for its covered dental benefit plans of 83 percent. The medical loss ratio would measure the amount of premium dollars a dental insurance carrier spends on its members' dental expenses and quality improvements, as opposed to administrative expenses. If a carrier's annual aggregate medical loss ratio is less than 83 percent, the carrier would be required to refund the excess premiums to its covered individuals and groups. The proposed law would allow the Commissioner to waive or adjust the refunds only if it is determined that issuing refunds would result in financial impairment for the carrier.

The proposed law would apply to dental benefit plans regardless of whether they are issued directly by a carrier, through the connector, or through an intermediary. The proposed law would not apply to dental benefit plans issued, delivered, or renewed to a self-insured group or where the carrier is acting as a third-party administrator.

The proposed law would require the carriers offering dental benefit plans to submit information about their current and projected medical loss ratio, administrative expenses, and other financial information to the Commissioner. Each carrier would be required to submit an annual comprehensive financial statement to the Division of Insurance, itemized by market group size and line of business. A carrier that also provides administrative services to one or more self-insured groups would also be required to file an appendix to their annual financial statement with information about its self-insured business. The proposed law would impose a late penalty on a carrier that does not file its annual report on or before April 1.

The Division would be required to make the submitted data public, to issue an annual summary to certain legislative committees, and to exchange the data with the Health Policy Commission. The Commissioner would be required to adopt standards requiring the registration of persons or entities not otherwise licensed or registered by the Commissioner and criteria for the standardized reporting and uniform allocation methodologies among carriers.

The proposed law would allow the Commissioner to approve dental benefit policies for the purpose of being offered to individuals or groups. The Commissioner would be required to adopt regulations to determine eligibility criteria.

The proposed law would require carriers to file group product base rates and any changes to group rating factors that are to be effective on January 1 of each year on or before July 1 of the preceding year. The Commissioner would be required to disapprove any proposed changes to base rates that are excessive, inadequate, or unreasonable in relation to the benefits charged. The Commissioner would also be required to disapprove any change to group rating factors that is discriminatory or not actuarially sound.

The proposed law sets forth criteria that, if met, would require the Commissioner to presumptively disapprove a carrier's rate, including if the aggregate medical loss ratio for all dental benefit plans offered by a carrier is less than 83 percent.

The proposed law would establish procedures to be followed if a proposed rate is presumptively disapproved or if the Commissioner disapproves a rate.

The proposed law would require the Division to hold a hearing if a carrier reports a risk-based capital ratio on a combined entity basis that exceeds 700 percent in its annual report.

The proposed law would require the Commissioner to promulgate regulations consistent with its provisions by October 1, 2023. The proposed law would apply to all dental benefit plans issued, made effective, delivered, or renewed on or after January 1, 2024.

A YES VOTE would regulate dental insurance rates, including by requiring companies to spend at least 83% of premiums on member dental expenses and quality improvements instead of administrative expenses, and by making other changes to dental insurance regulations.

A NO VOTE would make no change in the law relative to the regulations that apply to dental insurance companies.

PREGUNTA 2: LEY PROPUESTA POR UNA PETICIÓN DE INICIATIVA

¿Aprueba la ley que se sintetiza más abajo, respecto de la cual el Senado o la Cámara de Representantes adoptó un voto por “No” antes del 3 de mayo de 2022, inclusive?

RESUMEN

Bajo la ley propuesta, se instruiría al Comisionado de la División de Seguros de Massachusetts a aprobar o desaprobar las tarifas de los planes de beneficios dentales, en tanto que se exigiría que un proveedor de seguro dental se ajuste a un índice de pérdida médica acumulada anual del 83 % en lo que respecta a sus planes de beneficios dentales cubiertos. Con el índice de pérdida médica, se mediría el monto de dólares de prima que destina un proveedor de seguro dental a los gastos dentales de sus miembros y a mejoras en la calidad, en contraposición a los gastos administrativos. En caso de que el índice de pérdida médica acumulada anual del proveedor sea inferior al 83 %, se requeriría que el proveedor reembolse las primas excedentes a sus personas y grupos con cobertura. Bajo la ley propuesta, se permitiría que el Comisionado renuncie a los fondos, o los ajuste, únicamente en caso de que se determine que el hecho de emitir reembolsos tendría como resultado una desventaja económica para el proveedor.

La ley propuesta se aplicaría a los planes de beneficios dentales, independientemente de si los emite directamente un proveedor, lo realiza a través del conector, o por medio de un intermediario. La ley propuesta no aplicaría a los planes de beneficios dentales emitidos, entregados o renovados a un grupo autoasegurado o toda vez que el proveedor actúe en carácter de administrador externo.

Bajo la ley propuesta, se exige que los proveedores que ofrecen planes de beneficios dentales envíen información sobre su índice de pérdida médica, tanto proyectado como actual, gastos administrativos y otro tipo de información financiera al Comisionado. Se exigiría que cada proveedor envíe una declaración financiera anual e integral a la División de Seguros, detallada según el tamaño del grupo del mercado y la línea de negocios. Asimismo, se exigiría que un proveedor que también ofrece servicios administrativos a uno o más grupos autoasegurados presente un anexo junto con su declaración

financiera anual con información sobre el negocio autoasegurado. Bajo la ley propuesta, se impondría una penalidad tardía sobre todo proveedor que no presente su informe anual antes del 1 de abril, o en esa fecha.

Se requeriría que la División publique los datos enviados, emita un resumen anual para ser presentado ante ciertos comités legislativos e intercambie datos con la Comisión de Políticas de Salud. Se requeriría que el Comisionado adopte estándares que requieran del registro de personas o entidades que, de algún otro modo, no cuentan con licencia, o bien, no están registradas por el Comisionado, y criterios para la elaboración y presentación estandarizadas de informes, y para la asignación uniforme de metodologías entre los proveedores.

Bajo la ley propuesta, se permitiría que el Comisionado apruebe políticas de beneficios dentales a los efectos de ofrecerse a personas o grupos. Se requeriría que el Comisionado adopte regulaciones para determinar los criterios de elegibilidad.

Bajo la ley propuesta, se exigiría que los proveedores presenten tarifas base para grupos de productos y los cambios en los factores de calificación grupal que entrarán en vigencia el 1 de enero de cada año o antes del 1 de julio del año anterior. Se requeriría que el Comisionado desaprobe cualquiera de los cambios propuestos en las tarifas base que se consideren excesivos, inadecuados o irrazonables en relación con los beneficios cobrados. Asimismo, se requeriría que el Comisionado desaprobe cualquier tipo de cambio que tenga lugar en los factores de clasificación grupal que sea discriminatorio o no sea lógico a nivel actuarial.

Bajo la ley propuesta, se establecen ciertos criterios que, en caso de cumplirse, requerirían que el Comisionado desaprobe, en forma presunta, la tarifa de un proveedor, incluido si el índice de pérdida médica acumulada para todos los planes de beneficios dentales que ofrece un proveedor sea inferior al 83 %.

Bajo la ley propuesta, se establecerían procedimientos a seguir en caso de que la tarifa propuesta se desaprobe presuntamente, o bien, si el Comisionado desaprobe una tarifa.

Bajo la ley propuesta, se exigiría que la División lleve a cabo una audiencia en caso de que un proveedor informe un índice de capital basado en el riesgo bajo el fundamento de entidad combinada que supere el 700 % en su informe anual.

Bajo la ley propuesta, se exigiría que el Comisionado promulgue regulaciones en consonancia con las disposiciones para del 1 de octubre de 2023. La ley propuesta se aplicaría a todos los planes de beneficios dentales que entren en vigor, se entreguen o renueven a partir del 1 de enero de 2024, inclusive.

UN VOTO SÍ se regularían las tarifas de seguros dentales, incluso al exigir que las compañías destinen, como mínimo, el 83 % de las primas a gastos dentales de los miembros y mejoras en la calidad, en lugar de hacerlo a gastos administrativos, y al implementar otros cambios en las regulaciones de seguros dentales.

UN VOTO NO no se aplicarían cambios en la ley relacionada con las regulaciones que rigen para las compañías de seguros dentales.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2022?

SUMMARY

This proposed law would increase the statewide limits on the combined number of licenses for the sale of alcoholic beverages for off-premises consumption (including licenses for “all alcoholic beverages” and for “wines and malt beverages”) that any one retailer could own or control: from 9 to 12 licenses in 2023; to 15 licenses in 2027; and to 18 licenses in 2031.

Beginning in 2023, the proposed law would set a maximum number of “all alcoholic beverages” licenses that any one retailer could own or control at 7 licenses unless a retailer currently holds more than 7 such licenses.

The proposed law would require retailers to conduct the sale of alcoholic beverages for off-premises consumption through

face-to-face transactions and would prohibit automated or self-checkout sales of alcoholic beverages by such retailers.

The proposed law would alter the calculation of the fine that the Alcoholic Beverages Control Commission may accept in lieu of suspending any license issued under the State Liquor Control Act. The proposed law would modify the formula for calculating such fee from being based on the gross profits on the sale of alcoholic beverages to being based on the gross profits on all retail sales.

The proposed law would also add out-of-state motor vehicle licenses to the list of the forms of identification that any holder of a license issued under the State Liquor Control Act, or their agent or employee, may choose to reasonably rely on for proof of a person's identity and age.

A YES VOTE would increase the number of licenses a retailer could have for the sale of alcoholic beverages to be consumed off premises, limit the number of “all-alcoholic beverages” licenses that a retailer could acquire, restrict use of self-checkout, and require retailers to accept customers’ out-of-state identification.

A NO VOTE would make no change in the laws governing the retail sale of alcoholic beverages.

PREGUNTA 3: LEY PROPUESTA POR UNA PETICIÓN DE INICIATIVA

¿Aprueba la ley que se sintetiza más abajo, respecto de la cual el Senado o la Cámara de Representantes adoptó un voto por “No” antes del 3 de mayo de 2022, inclusive?

RESUMEN

Bajo la ley propuesta, se incrementarían los límites estatales respecto de la cantidad combinada de licencias destinadas a la venta de bebidas alcohólicas para consumo fuera de las instalaciones (incluidas las licencias para “todas las bebidas alcohólicas” y para “vinos y bebidas con malta”) que podría tener un solo minorista bajo su control y propiedad: de 9 a 12 licencias en 2023; a 15 licencias en 2027, y a 18 licencias en 2031.

A partir de 2023, según la ley propuesta, se establecería en siete (7) la cantidad máxima de licencias para “todas las bebidas alcohólicas” que podría tener un solo minorista bajo su control o propiedad, excepto que un minorista actualmente tenga más de 7 de dichas licencias.

Bajo la ley propuesta, se requeriría que los minoristas realicen las ventas de bebidas alcohólicas para consumo fuera de las instalaciones por medio de transacciones presenciales, en tanto que se prohibirían las ventas automatizadas o con cajas de autoservicio de bebidas alcohólicas por parte de dichos minoristas.

Bajo la ley propuesta, se modificaría el cálculo de la multa que podría aceptar la Comisión de Control de Bebidas Alcohólicas en lugar de suspender cualquier tipo de licencia emitida de conformidad con la Ley Estatal de Control de Bebidas Alcohólicas. Bajo la ley propuesta, se modificaría la fórmula para calcular dicha tarifa y pasar de basarse en las ganancias brutas derivadas de la venta de bebidas alcohólicas a basarse en las ganancias brutas de todas las ventas minoristas.

Bajo la ley propuesta, también se agregarían las licencias de vehículos motorizados ajenos al estado a la lista de formas de identificación que cualquier titular de una licencia emitida en virtud de la Ley Estatal de Control de Bebidas Alcohólicas, o su agente o empleado, podría elegir como prueba razonable de la identidad y la edad de una persona.

UN VOTO SÍ se incrementarían la cantidad de licencias que podría tener un minorista para la venta de bebidas alcohólicas para consumo fuera de las instalaciones, se limitaría la cantidad de “bebidas totalmente alcohólicas” que podría adquirir un minorista, se restringiría el uso de cajas de autoservicio, y se exigiría que los minoristas acepten identificaciones de los clientes ajenas al estado.

UN VOTO NO no se aplicarían cambios en las leyes que regulan la venta minorista de bebidas alcohólicas.

QUESTION 4: REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on May 26, 2022?

SUMMARY

This law allows Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a standard driver's license or learner's permit if they meet all the other qualifications for a standard license or learner's permit, including a road test and insurance, and provide proof of their identity, date of birth, and residency. The law provides that, when processing an application for such a license or learner's permit or motor vehicle registration, the registrar of motor vehicles may not ask about or create a record of the citizenship or immigration status of the applicant, except as otherwise required by law. This law does not allow people who cannot provide proof of lawful presence in the United States to obtain a REAL ID.

To prove identity and date of birth, the law requires an applicant to present at least two documents, one from each of the following categories: (1) a valid unexpired foreign passport or a valid unexpired Consular Identification document; and (2) a valid unexpired driver's license from any United States state or territory, an original or certified copy of a birth certificate, a valid unexpired foreign national identification card, a valid unexpired foreign driver's license, or a marriage certificate or divorce decree issued by any state or territory of the United States. One of the documents presented by an applicant must include a photograph and one must include a date of birth. Any documents not in English must be accompanied by a certified translation. The registrar may review any documents issued by another country to determine whether they may be used as proof of identity or date of birth.

The law requires that applicants for a driver's license or learner's permit shall attest, under the pains and penalties of perjury, that their license has not been suspended or revoked in any other state, country, or jurisdiction.

The law specifies that information provided by or relating to any applicant or license-holder will not be a public record and shall not be disclosed, except as required by federal law or as authorized by Attorney General regulations, and except for purposes of motor vehicle insurance.

The law directs the registrar of motor vehicles to make regulations regarding the documents required of United States citizens and others who provide proof of lawful presence with their license application.

The law also requires the registrar and the Secretary of the Commonwealth to establish procedures and regulations to ensure that an applicant for a standard driver's license or learner's permit who does not provide proof of lawful presence will not be automatically registered to vote.

The law takes effect on July 1, 2023.

A YES VOTE would keep in place the law, which would allow Massachusetts residents who cannot provide proof of lawful presence in the United States to obtain a driver's license or permit if they meet the other requirements for doing so.

A NO VOTE would repeal this law.

PREGUNTA 4: REFERÉNDUM SOBRE UNA LEY EXISTENTE

¿Está de acuerdo con la ley que se resume a continuación y que fue aprobada por la Cámara de Representantes y el Senado el 26 de mayo de 2022?

RESUMEN

Esta ley permite a todos los residentes de Massachusetts que no puedan brindar prueba de presencia legal en los Estados Unidos obtener una licencia de conducir o un permiso de aprendiz estándares si reúnen todos los requisitos para solicitar una licencia de conducir o un permiso de aprendiz estándares, incluida una prueba en carretera y un seguro, y que presenten una prueba de su identidad, fecha de nacimiento y residencia. La ley estipula que, cuando se procese una

solicitud para la licencia o el permiso de aprendizaje mencionados o para registrar un vehículo a motor, el registrador de los vehículos a motor no realizará preguntas ni creará un registro sobre el estado de ciudadanía o inmigración del solicitante, excepto que así lo requiera la ley. Esta ley no permite que las personas que no puedan brindar prueba de presencia legal en los Estados Unidos obtengan una IDENTIFICACIÓN REAL.

Para probar la identidad y la fecha de nacimiento, la ley exige que el solicitante presente como mínimo dos documentos, uno Para probar la identidad y la fecha de nacimiento, la ley exige que el solicitante presente como mínimo dos documentos, uno de cada una de las siguientes categorías: (1) un pasaporte extranjero válido y que no haya vencido o un documento de Identificación Consular válido y que no haya vencido; y (2) una licencia de conducir válida y que no haya vencido de cualquiera de los estados o territorios de los Estados Unidos, el original o una copia del certificado de nacimiento, una tarjeta de identificación nacional extranjera válida y que no haya vencido, una licencia de conducir extranjera válida y que no haya vencido o un certificado de casamiento o una sentencia de divorcio emitida por cualquier estado o territorio de los Estados Unidos. Uno de los documentos que presente el solicitante debe incluir una fotografía y uno debe incluir la fecha de nacimiento. Cualquier documento que no esté en idioma inglés debe estar acompañado por una traducción certificada. El registrador puede revisar todos los documentos emitidos por otro país para determinar si se pueden usar como prueba de identidad o de la fecha de nacimiento.

La ley exige que los solicitantes de una licencia de conducir o de un permiso de aprendizaje certifiquen, bajo apercibimiento de ley, que su licencia no fue suspendida ni anulada en ningún otro estado, país o jurisdicción.

La ley especifica que la información que proporcione un solicitante o titular de la licencia o esté relacionada con dicha persona no será un registro público y no se divulgará, excepto que así lo requiera la ley federal o que esté autorizado por disposiciones de un Fiscal General, y salvo a efectos del seguro del vehículo a motor.

La ley instruye al registrante de los vehículos a motor a cumplir con las disposiciones en relación a los documentos requeridos a ciudadanos de los Estados Unidos y a otras personas que brinden una prueba de presencia legal junto con su solicitud de la licencia.

La ley también requiere que el registrante y el Secretario de la Mancomunidad establezcan los procedimientos y las disposiciones para garantizar que un solicitante de una licencia de conducir o permiso de aprendizaje estándares que no brinde prueba de presencia legal no sea registrado automáticamente para votar.

La ley entra en vigencia el 1.º de julio de 2023.

UN VOTO SÍ mantendría vigente la ley que permite a los residentes de Massachusetts que no pueden brindar prueba de presencia legal en los Estados Unidos obtener una licencia de conducir o un permiso si reúnen los demás requisitos.

UN VOTO NO revocaría esta ley.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

No se incumpla este mandato y devuélvalo con sus respuestas en el momento y lugar dichos para votar.

Given under our hands this 24th day of October 2022.

Dado por nuestras manos este 24 día de octubre de 2022.

You are hereby directed to deliver an attested copy to the precinct wardens.

Usted está por la presente obligada a enviar una copia a los guardias del precinto.

ATTEST:

ATESTIGUA:

ASHLEY E. MELNIK CITY CLERK
SECRETARIA DE LA CUIDAD



CITY OF REVERE

Brian M. Arrigo
Mayor

October 20, 2022

Honorable City Council
Revere City Hall
281 Broadway
Revere, MA 02151

Dear Members of the Honorable City Council:

I write to inform you of my appointment of Dr. Lorraine Greenfield to the Public Art Commission. In accordance with City of Revere Revised Ordinance 2.89.020, I am appointing Lorraine to a three-year term beginning on March 22, 2021 and expiring on March 22, 2024. The start date of this term complies with the inaugural appointment structure as outlined in the aforementioned ordinance.

Lorraine's impressive career in education is a true testament to her devotion to public service and the betterment of her community. A Revere High School graduate, Lorraine went on to eventually pursue a Doctorate in Education at Boston University, leading to her role as Superintendent of Marshfield Public Schools and as Division Director of Curriculum and Instruction at the Lesley University Graduate School of Education.

Recently, Lorraine has been volunteering her time on a weekly basis with the Office of Travel and Tourism to develop ideas and possibilities for ways to show off all that Revere has to offer. With a passion to develop the necessary relationships that encourage artists to make art in Revere, I am confident in Lorraine's ability to enrich the City's art community.

Regards,


Brian M. Arrigo

Attachment: Appointment of Lorraine Greenfield (Public Art) (22-296 : Lorraine Greenfield)

LORRAINE J. GREENFIELD

540 Revere Beach Boulevard
617.543.6803 (Mobile)
email: lgreenfi@lesley.edu

QUALIFICATIONS

Educational Leadership

- * Team Building/Leadership
- * Personnel/Budget/Program Management
- * Long-Range Strategic Planning
- * Grant/Proposal Writing/Management
- * Consulting/Problem Solving
- * Parent/Community Outreach

Teaching/Training

- * Staff Development/Supervision/Evaluation
- * Innovative Program Design/Implementation
- * Technology Advocacy Training
- * Interdisciplinary Curriculum Development
- * Teacher/Supervisor Effectiveness Training
- * Curriculum Redesign

EDUCATION

Boston University, Boston, MA

- *Ed.D. in Administration, Planning and Public Policy
- *Ed.M. in Secondary and College Reading
- *B.S. in English/Secondary Education

Bridgewater State College, Bridgewater, MA

- *C.A.G.S. Technology and Secondary English

CERTIFICATIONS

Massachusetts Department of Education

- *Superintendent (2004)
- Teacher of English, Grades 5 - 12 (2004)
- *Assistant Superintendent (2004)
- *Principal, Middle School (2004)
- *Certificate No. 26438

ADMINISTRATION

2001 -

Lesley University, Cambridge, MA

Division Director, Curriculum and Instruction, Graduate School of Education
Co-Director Teaching, Language and Leadership
Assistant Professor

2012 - 2013

Director, Office of Special Projects

2010 - 2013

Faculty Co-Chair, MA D ESE/TEAC 5 year recertification audit
**Adjunct Instructor for Off-Campus Cohorts*

1997 - 2001

Marshfield Public Schools, Marshfield, MA

Retired 3/2001

Superintendent,

Assistant Superintendent of Curriculum, Instruction, and Staff Development

Administration

- *Participated in supervision and evaluation of department heads and directors and increased their effectiveness as supervisors and evaluators.
- *Wrote for, acquired, and managed \$1M in grant monies including spreadsheet design, allocations and forecasting, and management.
- *Wrote and managed budgets for curriculum, instruction, technology and professional development.
- *Streamlined and updated procedures, forms and reorganized the recertification process.

Professional Development

- *Planned and orchestrated annual summer institutes serving 130 elementary and middle school teachers.

LORRAINE J. GREENFIELD

Page 2

- *Organized professional development for staff from various schools on developing curriculum and teaching tools to integrate technology into the curriculum for use across the disciplines.
 - *Wrote for and received grants to develop three Advanced Placement courses at the high school.
 - *Conducted workshops to train administrative staff to provide leadership and become advocates for technology.
 - *Launched a professional development council.
 - *Designed a new comprehensive teacher orientation program.
 - *Developed professional development book-study groups and recertification workshops.
- Curriculum Development*
- *Expanded exemplary math program, "Investigations In Numbers, Data and Space" to include all 104 classroom and Special Education elementary staff.
 - *Introduced middle school staff, grades 6-8, to address MA Curriculum Frameworks and NCTM standards through workshops in the "Connected Math Project," an exemplary math program for gr. 6-8.
 - *Designed English, Language Arts, Math curriculum guides: began process for Science, Social Studies.
 - *Mobilized staff from across grade levels to align curriculum PK-5 within each discipline.
 - *Introduced K-8 staff to LINKS, a comprehensive management program linking reading, writing, and study skills through four professional development meetings.
- 1995 - 1997
- Danvers Public Schools, Danvers, MA**
Principal of the Dunn Middle School, a community of 880 students and 75 faculty
- *Collaborated with staff to develop interdisciplinary themes and units.
 - *Strengthened the parent/community/school relationship: conducted 18 "Road Shows" with groups of parents in private homes to discuss school progress and field feedback for school improvements.
 - *Worked with the Director of Pupil Personnel and developed a new model for student services delivery.
 - *Facilitated change in the school culture with No Book Bag, No Jacket and No Hat policies.
 - *Sponsored and encouraged staff to develop curriculum which valued cultural diversity.
- 1993 - 1995
- Framingham Public Schools, Framingham, MA**
Vice Principal of the newly opened Fuller Middle School
- *Collaborated with Principal in the development of the second middle school in Framingham: hired 35 new staff; planned building use; created schedules; generated class lists and room assignments.
 - *Brought newly transferred staff together for three meetings over the summer to build cohesion and solicit suggestions for the new school.
 - *Created school community: named corridors and designated areas as streets and neighborhoods.
 - *Launched development of Core Values process to unify new and senior staff.
 - *Worked with the Transitional/Bilingual and ESL staff and created a transition process for new students to the Fuller Middle School.
- 1993 - 1995
- Framingham Public Schools, Framingham, MA**
Vice Principal of Walsh Middle School
- *Joined in administrative, curriculum and parent decision-making meetings.

LORRAINE J. GREENFIELD

Page 3

- *Chaired the Middle School Professional Development Committee and Secondary Curriculum Counsel.
- *Collaborated in the redesign of the TBE/ESL program.
- *Developed a Multi-Cultural Committee to promote positive multi-cultural activities for students and staff.
- *Worked with Science and Consumer and Family Studies teachers to improve quality of student life: increased numbers of students purchasing lunch by bringing in a deli, yogurt, and fruit juice bar.
- *Created Period 8 - an after-school work period for those in need of extra help.

1987 - 1991

Milton Educators' Association, Milton, MA

- *President of 220 member organization of teachers and administrators, plus additional support units of secretaries, aides, custodians, and ancillary staff.
- *Chaired Negotiating Team for Teachers' Contracts.

TEACHING

1970 - 1994

Milton Public Schools, Milton, MA

- *Developmental and Remedial Reading Teacher, Grades 6-9.
- *English/Language Arts Teacher, Grades 7-12.
- *Language Arts Teacher, Gifted and Talented.
- *Learning Disabilities Tutor

2000 -

Lesley University

- Curriculum: Philosophy, Theory and Development
- Dimensions of Learning and Teaching
- Curriculum, Assessment, and Instruction
- Action Research and Seminar
- Seminar in Elementary Education
- Seminar in Middle School/High School English

1993-2001

Simmons College

- Curriculum Methods and Development: Philosophy, Development, and Assessment
- Clinical Supervision in Elementary Education

1993-2001

Bridgewater State College

- Curriculum Methods and Development
- Seminar in Instructional Technology
- Clinical Supervision in Instructional Technology

1995 - 2001

Northeastern University

- Seminar in Instructional Technology

1980-2000

- Created and taught SAT prep program for high school juniors and seniors in English and Math.

CONSULTATION

2001 -

Transitional Consultant**Silver Lake Regional School District**

- *Aided region in down-sizing from a four-town district consisting of eight schools to a three-school district consisting of six schools; analysis of existing assets, staff and

LORRAINE J. GREENFIELD

Page 4

student population to determine needs of a district with 47% fewer students; analysis, problem-solving, and decision-making in three year process of deregionalization.

1980 - Present

Educational Consultant

*Trained educators and developed educational plans and programs with consulting psychologists and school teams for learning disabled youngsters in Braintree, Sharon, Randolph, and Milton Public Schools and with independent schools Dana Hall, Noble and Greenough, Thayer, and Dedham Country Day.

1985 - 1990

Consultant to Northeastern University, Boston, MA

*Educated teachers in Designing Age Appropriate Units and Material Applications; prepared English/Language Arts and Math Curriculum Materials for Boston Public Schools, K-8.

PRESENTATIONS

Presentations

* Curriculum & Technology Integration Workshops; Math Reform Workshop Series; Reading Workshop for Parents of Early Adolescents; The Writing Process in Middle School; Literacy Workshop, K-12 - Integrating Reading With The Writing Process; Empowerment of Teachers; Making Change: The Teacher As Advocate; Curriculum Development; System-Wide Reading Workshops for grades 7-12 teachers; Reading Materials Across All Subject Areas To Accompany Workshops; Parenting Early Adolescents Workshop & Discussion Series; Management Skills for New Teachers.

Publications

*"Developing Instructional Units Using The Right Side of the Brain," *N.E.L.M.S. Journal*,

PROFESSIONAL AWARDS

1986 - 1988

*Lead Teacher/Curriculum Teacher - Milton Public Schools Career Ladder

1992

*Re-elected to Pi Lambda Theta, National Society for Women in Education

1992

*Elected to Phi Delta Kappa, National Society for Educators

1991 - 1992

*Granted Sabbatical to begin full-time doctoral study

PROFESSIONAL AFFILIATIONS

International Reading Association

Massachusetts Association of School Superintendents

National Council Teachers of English

New England Coalition of Educational Leaders – Board of Directors

PALMS, Southeast Regional Management Team, Bridgewater State College



CITY OF REVERE

Brian M. Arrigo
Mayor

October 20, 2022

Honorable City Council
Revere City Hall
281 Broadway
Revere, MA 02151

Dear Members of the Honorable City Council:

Please find attached the recently signed contract between the City of Revere and Revere Public Works Department AFSCME Council 93, Local 880. Pursuant to the provisions of M.G.L. c 150E § 7, I hereby request the Revere City Council to appropriate the necessary funds to fund the aforementioned Memorandum of Agreement covering the extended period of July 1, 2021, through June 30, 2024.

Regards,

Brian M. Arrigo

**MEMORANDUM OF AGREEMENT
BETWEEN
THE CITY OF
REVERE AND
REVERE PUBLIC WORKS
DEPARTMENT AFSCME COUNCIL 93,
LOCAL 880**

It is agreed by and between the City of Revere and Revere Public Works Department Union, AFSCME Council 93, Local 880 that the terms of the collective bargaining agreement covering the period from July 1, 2018, through June 30, 2021, shall be extended from July 1, 2021, through June 30, 2024, except as modified by the following paragraphs:

The City agrees to raise the base pay of all members as follows:

July 1, 2021	-	3%
July 1, 2022	-	3%
July 1, 2023	-	3%

Article 4.2 c) MANAGEMENT RIGHTS

Add the following words to the end of paragraph c): "This shall include adding GPS to any and all City vehicles; changes to City uniform requirements at the City's sole discretion, including safety clothing requirements; changes to time and attendance requirements, including the elimination of the punch clock and utilizing an automated system through the City's payroll and financial software. A member of Local 880 will be added to the implementation committee that is currently formed for the time and attendance changes.

Article 6.1.1 – HOURS OF WORK shall be amended as follows

- a) Day Shift - Monday to Friday: 7:00 a.m. to 3:00 p.m.; with one 15-minute break in the morning and a 30-minute break for lunch and no afternoon break.

Article 7.1 – HOLIDAYS – shall be amended to include Juneteenth and delete the words "floating holidays" and replace with the words "personal days."

Article 8.2.6 – (second paragraph -VACATIONS) – shall be amended to add the words: "Allowed to carry three (3) weeks of vacation per year at end of year." The remainder shall remain the same.

Article 10.3 – Death in the Immediate Family shall be amended to include 3 days of bereavement leave in the event of the death of a brother-in-law, sister-in-law, or grandchild.

Article 12.1 Clothing Allowance shall be increased, effective 7/1/2022, from \$1,100.00 to \$1,200.00 in two equal cash payments of six hundred dollars (\$600.00) which shall be paid in equal installments in December and June, respectively, each year, subject to twelve (12) months of service.



Article 14.5 –CDL shall be amended to increase, effective 7/1/2022, the differential from \$1.10 to \$1.50 per hour. Employees receiving such a differential are required to provide proof of licensure to the Revere Human Resources Department.

Primary Hoist Operators shall be required to maintain a CDL.

All employees maintaining an active CDL license shall also be elevated to Craftsman level pay, effective as of the signing of the contract.

The City will pay for all licenses and fees associated with maintaining a hoisting license.

Any employee receiving CDL stipend and/or elevation to Craftsman level pay for maintaining a CDL license. Employees are required to report the loss or any compromise of such CDL license, whether by suspension, revocation, expiration, or otherwise, to his/her immediate supervisor and the HR Department on the date the employee is made aware of that information. In such event, the CDL differential shall be immediately withheld until reinstated.

STIPENDS

The following stipends shall be added:

On-Call (General Side) Elimination of the \$5,200 on call stipend and replace with \$250 weekly stipend to one DPW employee on a rotating basis by seniority. Employees being called in will be paid a four (4) hour minimum for said recall. Employees will be called in by department, based upon the work needed to be performed, then by order of the on-call list if no response within 15 minutes of initial call to the respective department employees. The Superintendent of Public Works will also be notified upon the need of any on-call work needed. A four (4) -hour minimum shall apply to all employees being called to perform said duties.

Primary Hoist Operator – effective 7/1/2022

There will be up to three (3) primary hoist operators on the DPW side and up to three (3) primary hoist operators on the WSD side, as determined by the DPW Superintendent and Chief of Infrastructure, respectively. Each primary hoist operator will be entitled to a stipend of \$3,000 per year, payable in December and June of each fiscal year. Prorated stipends will be on a monthly basis if needed.

Concrete Finisher Stipends: - deferred until a mutually agreed upon policy/certification is presented to all parties for review within 90 days of the signing and a favorable vote of the membership.

Elections

Effective July 1, 2022, a \$500.00 additional payment will be made to each employee, up to six employees total, working a City-wide election, which must include Monday, Tuesday, and Wednesday (assuming elections occur on Tuesdays). It is up to Management and the Elections Commission to determine how many employees may be needed based on the type of election.



Barrel Inventory Control Officer

The City will create a foreman position for the duties of Barrel Inventory Control Officer. This job will be posted once a complete description of the job and its duties have been mutually agreed upon by the Superintendent of DPW, HR Director, and Union.

Carpentry/Paint Department

The City will create a new subdivision of the Facilities Maintenance Department that will include a "Carpentry/Paint Department. This department will be made up of one (1) foreman and at least one (1) laborer/craftsman. These positions will be posted once a complete description of the job and its duties have been mutually agreed upon by the Superintendent of DPW, HR Director, and Union.

Water Sewer Division

Tanker License - \$1,500.00 per year for any employee who has a tanker license/endorsement. If an employee is asked to perform duties associated with having a tanker license and cannot/will not perform such duties, the City shall revoke said stipend immediately.

Water Licenses:

- DW-DA and DW-D1 (formerly Class 1): \$2,500.00 per year;
- DW-DB and DW-D2 (formerly Class 2): \$5,000.00 per year;
- DW-DC and DW-D3 (formerly Class 3): \$7,500.00 per year;

Employee(s) are responsible for payment for any training regarding above water licenses. The City will compensate employees who need to attend classes during normal working hours as agreed upon within this Memorandum of Agreement (MoA). All licensure stipends will commence once proof of licensure has been submitted to the Chief of Infrastructure (or his/her designee) and the Director of Human Resources.

On-Call – Water Division – upon ratification:

\$400 per week for up to two employees, including all Dig Safe calls.

NOTE: Call-ins shall receive a two (2) hour minimum for Dig Safe calls, and a four (4) hour minimum for water break calls. This provision voids all previous Dig Safe and on-call agreements in prior MoA's.

Miscellaneous

1. The General Foreman position shall be removed from the union (AFSCME), and each member shall receive \$.50/hour increase to their base pay effective as of the signing of this MoA. This \$.50/hour increase will become effective after any retroactive base increases for FY2021 and FY2022.
2. New hires as of the signing of this MoA shall receive pay and benefits pursuant to the collective bargaining agreement but shall have a probationary period of 12 months and shall not have the right to grieve and neither the employee nor the Union may not demand




arbitration emanating from the termination of such probationary period for any reason, including a determination of unsuitability for the work, during that period.

- 3. The position(s) of Senior Supervisor in any DPW/WSD department shall be eliminated/red-lined upon that position being vacated by its current occupant(s).
- 4. Safety and Fleetio Stipends to be removed from the union (AFSCME) as of the signing of this MoA.
- 5. The AFSCME positions of Lead Supervisor will be posted (one (1) for DPW and one (1) for WSD) once a job description is completed and agreed upon by both the City and the Union. This will be completed and posted within 60 days of the signing and a favorable vote of the membership.

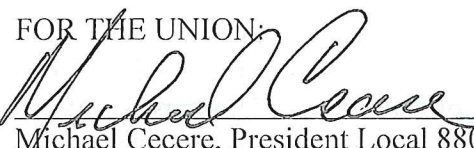
Clean Slate

The parties agree that, upon execution of this Agreement, all pending matters will be withdrawn.


This MoA is subject to ratification of Union membership and appropriation of funding by the City Council. Upon the successful conclusion of negotiations, the parties agree to produce a Memorandum of Agreement which shall be integrated into a CBA within ninety (90) days of ratification.

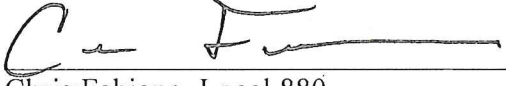
CITY OF REVERE

 Brian Arrigo, Mayor

Dated: 10.14.22

FOR THE UNION:

 Michael Cecere, President Local 880


 Marc Hilton, Local 880


 Brian Vesce, Local 880


 Chris Fabiano, Local 880


 Steve Penta, Local 880


 William Chaisson, AFSCME 93

Dated: 10-13-2022

APPROVED AS TO FORM:


 Paul Capizzi, City Solicitor

Dated: 10/13/22

Attachment: MOA City of Revere and Revere Public Works Department AFSCME Council 93, Local 880 (22-297 : MOA City of Revere and Revere