

**Revere School Committee Meeting Agenda**  
**May 18, 2021**

A Regular Meeting of the Revere School Committee will be held on **May 18, 2021** at **6:00 PM** in the **Ferrante School Committee Room** or via **Zoom Webinar**.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://us02web.zoom.us/j/85759819800?pwd=Rnl5SDhPbW5KMzZSK29tbGlwT3Y3UT09>

Passcode: 095H1b

Watch on Revere School Committee YouTube

<https://www.youtube.com/c/reverschoolcommittee>

**REGULAR MEETING:**

1. Pledge of Allegiance/Call to Order
2. Public Speak
3. Recognition
4. Superintendent's Report
  - a. Equity Advisory Board Presentation – Dr. Garcia
  - b. Kaleidoscope Deeper Learning Initiative – RMA Principal Ms. Heather Bobb
  - c. RHS College Admissions – Ms. Diana Finn
  - d. Middle School Lottery – Dr. Mokaba
  - e. Summer Food Service Program Expansion, Access, Training and Start-Up (SFSP EATS) Grant
5. Student Representative Report
6. HEARING: School Choice
7. Consent Calendar (vote required)
8. Report of Sub-Committees
9. Old Business
10. New Business
11. School Committee Interests
12. Motions
  - a. To approve the School Year 2021-2022 Calendar as presented by the Superintendent
  - b. Encumber \$190.00 for Invoice #PBO-01690-0000068 to Hill International for the period dated November 1, 2020 to March 31, 2021

- c. Approve Payment of Invoice #PBO-01690-0000068 in the amount of \$190.00 to Hill International for the period dated November 1, 2020 to March 31, 2021.
- d. Encumber \$21,000 for Invoice #0001-0000 to Leftfield, LLC for FS Phase Project Management Services, the period dated March 1, 2021 through March 31, 2021.
- e. Approve Payment of Invoice #0001-0000 to Leftfield, LLC for FS Phase Project Management Services, for the period dated March 1, 2021 through March 31, 2021.

13. Adjournment

**Note: The listed agenda items are those that are reasonably anticipated by the School Committee to be discussed at the meeting. Not all items, in fact, may be discussed, and other items not listed also may be brought up for discussion to the extent permitted by law.**

Respectfully submitted,

Dianne K. Kelly, Ed.D  
Superintendent of Schools

DK/rp

File: BEDH

### **PUBLIC PARTICIPATION AT SCHOOL COMMITTEE MEETINGS**

All regular and special meetings of the School Committee shall be open to the public. Executive sessions will be held only as prescribed by the Statutes of the Commonwealth of Massachusetts.

The School Committee desires citizens of the District to attend its meetings so that they may become better acquainted with the operations and the programs of our local public schools. In addition, the Committee would like the opportunity to hear the wishes and ideas of the public.

In order that all citizens who wish to be heard before the Committee have a chance and to ensure the ability of the Committee to conduct the District's business in an orderly manner, the following rules and procedures are adopted:

1. At the start of each regularly scheduled School Committee meeting, individuals or group representatives will be invited to address the Committee. The Chairperson shall determine the length of the public participation segment.

2. Speakers will be allowed three (3) minutes to present their material. The presiding Chairperson may permit extension of this time limit.
3. Topics for discussion must be limited to those items listed on the School Committee meeting agenda for that evening.
4. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.
5. All remarks will be addressed through the Chairperson of the meeting.
6. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the Committee will not hear personal complaints of school personnel nor against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.
7. Written comments longer than three (3) minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

SOURCE: MASC



**CHARLES D. BAKER**  
GOVERNOR

OFFICE OF THE GOVERNOR  
**COMMONWEALTH OF MASSACHUSETTS**  
STATE HOUSE • BOSTON, MA 02133  
(617) 725-4000

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

April 21, 2021

Dear Superintendent Dianne Kelly,

Congratulations! I am pleased to notify you that Revere Public Schools has been awarded a Summer Food Service Program Expansion, Access, Training and Start-Up (SFSP EATS) Grant for New and Existing Sponsors for \$9,524.

Thank you for your commitment to expand the MA Summer Food Service Program (SFSP) by increasing total meals served, extending the length of the SFSP, and/or creating new sites under Revere Public Schools' Summer Food Service Program's sponsorship. Through this funding and your continued support, we hope to increase the number of free nutritious meals served to children in needy areas during the summer vacation.

You will be receiving further instructions from the Office for Food and Nutrition Programs (FNP) for next steps. Please feel free to contact Educational Specialists Kristen Torres at [kristen.torres@mass.gov](mailto:kristen.torres@mass.gov) or Sally Teixeira at [sally.teixeira@mass.gov](mailto:sally.teixeira@mass.gov) if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Charles Baker".

Governor Charles D. Baker

A handwritten signature in blue ink that reads "Karyn Polito".

Lt. Governor Karyn E. Polito

**REVERE PUBLIC SCHOOLS**

**Public Hearing**

**Notice is hereby given in accordance with the provisions of Section 61 of Chapter 71 of the Massachusetts General Laws, that the Revere School Committee will conduct a public hearing on Tuesday, May 18, 2021, at 6:00 p.m. via Zoom meeting, for the purpose of discussing and voting the enrollment of non-resident students (also known as School Choice) in the Revere Public Schools.**

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# REVERE PUBLIC SCHOOLS 2021-2022 SCHOOL CALENDAR

**DRAFT**  
5-10-21

\*\*\*This is a district-wide calendar. Consult your child's individual school calendar for additional events, release days, and unique schedules – particularly for ELT and Innovation Schools\*\*\*

**H** = Holiday/**No School** **PD**=Professional Development ( ) =Early Release or Half Day \* = End of Quarter Δ = End of Trimester **V** = Vac  
184 Student Days 185.5 Teacher Days

24<sup>th</sup> Teacher half PD **No School**  
25<sup>th</sup> First Day Grades 1-12  
3<sup>rd</sup> **No School**  
6<sup>th</sup> Labor Day **No School**  
1<sup>st</sup> First Day for Grade K  
8<sup>th</sup> Meet the Teacher Elementary Schools  
9<sup>th</sup> Meet the Teacher Middle Schools  
14<sup>th</sup> Early Release (All Schools) PD  
15<sup>th</sup> Meet the Teacher High Schools

AUG/SEPT '21				
M	T	W	Th	F
16	17	18	19	20
23	PD	First day	26	27
30	31	1	2	3
H	7	8	9	10
13	(14)	15	16	17
20	21	22	23	24
27	28	29	30	

25 student days

FEBRUARY '22				
M	T	W	Th	F
	1	2	3	4
7	8	(9)	10	11
14	15	16	17	18
H	V	V	V	V
28				

3<sup>rd</sup> Parent Conferences GMS, RMA, SBA (early release middle schools only)  
9<sup>th</sup> Early Release (All Schools) PD  
21<sup>st</sup> – 25<sup>th</sup> Vacation **No School**

15 student days

11<sup>th</sup> Columbus Day **No School**  
13<sup>th</sup> Early Release (All Schools) PD

OCTOBER '21				
M	T	W	Th	F
				1
4	5	6	7	8
H	12	(13)	14	15
18	19	20	21	22
25	26	27	28	29*

20 student days

MARCH '22				
M	T	W	Th	F
	1	2	3	4
7	8	(9)	10	11 Δ
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

3<sup>rd</sup> Parent Conferences RHS, SEA (No early release)  
9<sup>th</sup> Early Release (All Schools) PD  
24<sup>th</sup> Parent Conferences all elementary schools (early release elementary schools only)

23 student days

2<sup>nd</sup> Teacher PD **No School**  
11<sup>th</sup> Veterans Day **No School**  
17<sup>th</sup> Parent Conferences GMS, RMA, SBA (early release middle schools only)  
18<sup>th</sup> Parent Conferences RHS, SEA (No early release)  
24<sup>th</sup> Half day **ALL SCHOOLS**  
25-26 Thanksgiving **No School**

NOVEMBER '21				
M	T	W	Th	F
1	PD	3	4	5
8	9	10	H	12
15	16	17	18	19
22	23	(24) Δ	H	V
29	30			

18 student days

APRIL '22				
M	T	W	Th	F
				1*
4	5	6	7	8
11	12	(13)	14	15
H	V	V	V	V
25	26	27	28	29

13<sup>th</sup> Early Release (All Schools) PD  
18<sup>th</sup> – 22<sup>nd</sup> Vacation **No School**

16 student days

8<sup>th</sup> Early Release (All Schools) PD  
14<sup>th</sup> Parent Conferences all elementary schools (early release elementary schools only)  
23<sup>rd</sup> Half Day **ALL SCHOOLS**  
24<sup>th</sup> – 31<sup>st</sup> Vacation **No School**

DECEMBER '21				
M	T	W	Th	F
		1	2	3
6	7	(8)	9	10
13	14	15	16	17
20	21	22	(23)	H
V	V	V	V	V

17 student days

MAY '22				
M	T	W	Th	F
2	3	4	5	6
9	10	(11)	12	13
16	17	18	19	20
23	24	25	26	27
H	31			

11<sup>th</sup> Early Release (All Schools) PD  
30<sup>th</sup> Memorial Day **No School**

21 student days

3<sup>rd</sup> In observance of New Year's Day  
12<sup>th</sup> Early Release (All Schools) PD  
17<sup>th</sup> MLK Day **No School**

JANUARY '21				
M	T	W	Th	F
H	4	5	6	7
10	11	(12)	13	14
H	18	19	20	21*
24	25	26	27	28
31				

19 student days

JUNE '22				
M	T	W	Th	F
		1	2	3
6	7	(8)	9	10
13	Last day	S1	S2	S3
S4	S5	22	23	24
27	28	29	30	

8<sup>th</sup> Early Release (All Schools) PD  
14<sup>th</sup> Last day if no snow days.  
S = Make up snow day

10 student days

May 6, 2021

This letter is presented to the Revere School Committee to grant permission to pay the following Revere School Building Committee voted approved invoices:

1. Leftfield LLC, April 2021 services, Invoice 1, \$21,000.00

Please see the attached invoices for detail information.

Thank you,

Revere School Building Committee/ad

**HILL**  
**Hill International**

**Hill International, Inc.**  
75 Second Avenue  
Needham, MA 02494  
Tel: 617-778-0900  
Fax: 617-778-0999  
www.hillintl.com

April 15, 2021

City of Revere  
School Department  
101 School Street  
Revere, MA 02151

Attn.: Dr. Paul Dakin, Superintendent Emeritus.

**Re: Invoice #PBO-01690.00-0000068 for Project Management Services for  
SS JJ Hill School**

Dear Dr. Dakin:

Attached please find **Hill International (Hill)** invoices #PBO-01690-0000068, in the amounts of **\$190.00** for Owner Project Manager Services, on the SS JJ Hill School for the period November 1, 2020 to March 31, 2021.

The specific tasks undertaken during this period include the following:

- Preparation of Contract Extension (No Cost) Amendment
- Invoice preparation, account balances and receivable status updates

**Our remittance address for ACH payments is: [HillInternationalRemittance@hillintl.com](mailto:HillInternationalRemittance@hillintl.com)**

Please feel free to contact me at 617-721-4614 if you have any questions concerning these invoices.

Sincerely,



Simon Tempest, RIBA, AIA, MCPPO, LEED GA  
Senior Project Manager

ST/AC  
Attachment  
cc: File [A4-02]





# Hill International

**Hill International, Inc.**  
 One Commerce Square  
 2005 Market Street, 17th Floor  
 Philadelphia, PA 19103  
 Tel: 215-309-7964  
 www.hillintl.com

April 15, 2021

Project No: PBO-01690.00

Invoice No: 0000068

Diane Kelly  
 Superintendent of Schools  
 Revere Public Schools  
 101 School Street  
 Revere, MA 02151

Project PBO-01690.00 Hill School

**Professional Services from November 1, 2020 to March 31, 2021**

Phase 1 Base Contract

**Professional Personnel**

	Hours	Rate	Amount
Assistant Project Manager			
Carlotti, Kathleen	2.00	95.00	190.00
Totals	2.00		190.00
<b>Total Labor</b>			<b>190.00</b>
		<b>Total this Phase</b>	<b>US\$190.00</b>

<b>Billing Limits</b>	<b>Current</b>	<b>Prior</b>	<b>To-Date</b>
Total Billings	190.00	1,462,500.00	1,462,690.00
Limit			1,502,400.00
Remaining			39,710.00
		<b>Total this Invoice</b>	<b>US\$190.00</b>

Hill International, Inc. Tax I.D. #20-0953973

**PLEASE REMIT PAYMENT TO:**

Hill International, Inc.  
 Finance Department  
 One Commerce Street  
 2005 Market Street 17th Floor  
 Philadelphia PA 19103

For ACH payments, please send remittance to:  
 HillInternationalRemittance@hillintl.com

## MEMORANDUM

To: Matt Kruse, Revere School District Business Manager  
From: James Riefstahl, LeftField, LLC  
Date: May 5, 2021  
Re: Revere High School - March 2021 Invoice Summary  
Cc: Lynn Stapleton, Linda Liporto - LeftField, LLC

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Enclosed for approval and processing, please find the following invoices:

<b>INVOICES (Payments)</b>					
<b>ProPay Code</b>	<b>Vendor</b>	<b>Invoice #</b>	<b>Budget Category</b>	<b>Description of Services</b>	<b>Invoice \$</b>
0001-0000	LeftField, LLC	6	OPM Feasibility Study/Schematic Design	FS Phase Project Management Services for April 2021	\$ 21,000.00
				<b>LEFTFIELD TOTAL</b>	<b>\$ 21,000.00</b>
				<b>TOTAL:</b>	<b>\$ 21,000.00</b>

The invoices listed above are consistent with the Total Project Budget and to the best of our knowledge, are eligible for reimbursement from the Massachusetts School Building Authority. LeftField, LLC recommends that the invoices be approved and paid.



Mr. Matt Kruse  
 District Business Manager  
 Revere Public Schools  
 101 School Street  
 Revere, MA 02151

Invoice Date: 4/30/21  
 Invoice No.: 6  
 Project No.: SCH-2020-1006

FOR: Owner's Project Management Services for MSBA Core Project  
 Revere High School - 101 School Street, Revere, MA 02151

**Professional Services from April 1, 2021 to April 30, 2021**

<b>OPM Services</b>	
Owner's Project Management Services for the month of April 2021	\$ 21,000
<b>Total Labor:</b>	<b>\$ 21,000</b>

<b>Reimbursable Expenses</b>	
Reimbursables 04/01/21 - 04/30/21	\$ -
<b>Total Expenses:</b>	<b>\$ -</b>

**Total this Invoice: \$ 21,000**

<b>Contract Status</b>	<b>Budget</b>	<b>Previous</b>	<b>Current</b>	<b>Total To Date</b>	<b>Balance</b>
FS/SD Phase	\$ 400,000	\$ 103,000.00	\$ 21,000	\$ 124,000	\$ 276,000
OPM Services Total:					
Reimbursable Expenses Total:					
<b>Total Contract:</b>	<b>\$ 400,000</b>	<b>\$ 103,000</b>	<b>\$ 21,000</b>	<b>\$ 124,000</b>	<b>\$ 276,000</b>

**Please Remit Payment To:**  
 LeftField, LLC  
 17 Highfield Lane  
 Norwell, MA 02061